



**BOARD OF BUILDING AND FIRE CODE APPEALS
CITY OF BURBANK**

AGENDA

Wednesday, August 23, 2017
3:00 pm, Council Chamber, City Hall
275 E. Olive Ave., Burbank, CA 91502

This agenda contains a summary of each item of business which the Board may discuss or act on at this meeting. The agenda will be posted 24 hours a day outside of City Hall at 275 E. Olive Ave. and at the Police/Fire Headquarters located at 200 N. Third St. and the public library located at 110 N. Glenoaks Blvd. during normal business hours. The agenda packet consisting of the staff reports and all other documentation relating to each item on this agenda is on file and available for public inspection at the office of the Building Division, located in the Community Services Building at 150 N. Third Street, and will be posted on the City's website www.burbankusa.gov. If you have a question about any agenda item, please call the Building Division at (818) 238-5220. This facility is disabled accessible. Auxiliary aids and services are available for individuals with speech, vision or hearing impairments. Notification 48 hours in advance of this meeting will enable the City to make reasonable arrangements for special assistance.

BOARD MEMBERS:

Ernest Dellinger, Chair
Sophia Ngo-Conn, Vice Chair
Walter Brennan, Member
Charles Johnson, Member
Jef Vander Borght, Member

- A. Call to Order
- B. Roll Call
- C. Announcements (Announcements on various topics in addition to any listed)
- D. Public Comment (Five minutes on any matter within the Board's jurisdiction)
- E. Approval of Minutes for the Meeting of October 5, 2016
- F. Election of Officers for the 2017-2018 Term
- G. Introduction of Agenda Items (Board Members may request future agenda items)

H. Reports to Board

1. Building Official recruitment (Building Division)
Staff will update the Board on status of Building Official position.
2. Soft-story Regulations (Building Division)
In response to a request from the Board at the previous meeting, staff will provide an update on soft-story regulations and the voluntary retrofit ordinance.
3. Expedited Permit Processing for Electric Vehicle Charging Stations (Building Division)
Staff will provide a report on the proposed Expedited Permit Processing for Electric Vehicle Charging Stations ordinance that will be presented to Council September 19, 2017, for adoption and ask for the Board's recommendation to Council.

I. Adjourn