

Weekly Management Report

May 9, 2014

1. **Letter** – Letter from ICIS Governance Board to Bill Fujioka (LA-RICS), April 23, 2014 – City Manager
2. **Synopsis** – Burbank Water & Power Board Meeting of May 1, 2014 – Burbank Water & Power
3. **Synopsis** – Burbank Landlord-Tenant Commission Meeting of May 5, 2014 – Community Development Department
4. **Synopsis** – Transportation Commission Meeting of April 21, 2014 – Community Development Department
5. **Synopsis** – Metro San Fernando Valley Service Council Meeting of May 7, 2014 – Community Development Department
6. **Synopsis** – Burbank Park, Recreation and Community Services, Art in Public Places, Annotated Agenda/Meeting Summary of May 1, 2014 – Park, Recreation and Community Services Department
7. **Synopsis** – Burbank Civil Service Board Meeting of May 7, 2014 – Management Services Department
8. **Report** – Burbank Fire Department Weekly Report, May 7, 2014 – Burbank Fire Department
9. **Report** – Burbank Library Weekly Report, May 1, 2014 – Library Services Department
10. **Notes** – City Manager’s Office City Notes, May 9, 2014 – City Manager



Interagency Communications Interoperability System

Joint Powers Authority

613 East Broadway, Suite 200, Glendale, California 91206-4391

(818) 548-4844 FAX (818) 547-6740

Theresa Goldman
Chair

April 23, 2014

Dominic Hebert
Vice Chair

William T. Fujioka

Chairman of the Los Angeles Regional Interoperable Communications Systems Authority

2525 Corporate Place, Suite 200

Monterey Park, California 91754

Ray Edey
Executive Director

Dear Mr. Fujioka:

Tamar Hadjimanoukian
Secretary

The Interagency Communications Interoperability System (ICIS) ICIS Governance Board members are in receipt of your letter dated April 10, 2014. The intent of this correspondence is to introduce proper perspective, provide context, clarify inaccuracies and once again to extend an invitation to explore partnership opportunities through the established ICIS protocols.

Bob Elliot
Business Manager

MEMBERS

City of Beverly Hills

City of Burbank

City of Culver City

City of Glendale

City of Montebello

City of Pasadena

City of Pomona

In 2004, the ICIS JPA was formed to provide interoperability to its members. Since then, the cities of Beverly Hills, Burbank, Culver City, Glendale, Montebello, Pasadena, and Pomona have further demonstrated their commitment to interoperability by becoming members of the Los Angeles-Regional Interoperability Communications System (LA-RICS) and contributing countless unreimbursed staff hours serving on the Governance Board and related committees to ensure its success. This demonstrates that the ICIS cities are true collaborators with a shared vision for regional interoperability.

Please allow the following to provide clarity to the following points you offered in your letter:

Your source reports that comments were made at the ICIS Governance Board meeting that "LA-RICS has been unresponsive to requests for meetings to discuss how both entities can work together". A statement made by ICIS Executive Director Ray Edey, along similar lines was based in frustration due to the lack of timeliness by LA-RICS staff to schedule meetings with LA-RICS and ICIS technical personnel to discuss potential technical opportunities to integrate both systems. The specifics of this will be detailed later in this letter.

ICIS acknowledges the series of four meetings detailed in your letter.

1. October 24, 2013. The first meeting included you, LA-RICS Executive Director Pat Mallon, ICIS Chair Theresa Goldman and ICIS Executive Director Ray Edey. The purpose of the meeting was to explore potential partnership opportunities and for ICIS to understand what LA-RICS meant by the inclusion of the ISSI switch in the LA-RICS RFP. ICIS representatives also felt it important for LA-RICS to appreciate the technical and administrative structure of ICIS, and its (ICIS') member's contractual requirements as it relates to separation from the ICIS JPA, as these obligations would have a direct impact on LA-RICS' project schedule.

You and Mr. Mallon were resolute that LA-RICS did not desire integration with a separate ICIS system, only interface at best, and furthered your comments that full incorporation into LA-RICS was what was desired. You may recall ICIS raised the point that while we likely would not have objected the ISSI interface being included in the LA-RICS RFP, ICIS should have been afforded advance opportunity at a policy level to review and approve of same for inclusion into the LA-RICS RFP.

Ultimately, you directed Mr. Mallon to begin dialogue with Mr. Edey regarding the technical feasibility of such an interface endeavor. It was also fully explained that any partnership opportunities must be formally vetted and accepted by the ICIS Governance Board.

2. November 12, 2013. Mr. Mallon, LA-RICS staff member Mr. Steve Howard and Mr. Edey met as the first follow-up meeting. The group discussed the need for both systems to co-exist and acknowledged that collaboration was critical. Mr. Edey expressed the importance of bifurcated membership for Land Mobile Radio (LMR) and Long Term Evolution (LTE) Dual membership, as ICIS members may want to participate in LA-RICS LTE, but not LMR.

3. January 22, 2014. At a meeting between Mr. Mallon, Mr. Steve Howard and Mr. Edey, Mr. Mallon was steadfast in the position that LA-RICS would not operate upon any infrastructure they did not own and control. This made it clear LA-RICS did not desire any integration, only interface. ICIS would be expected to relinquish itself to LA-RICS were it to operate as a single system. Mr. Edey responded that this was a stifling approach which left no room for discussion or negotiation.

Disappointingly, this position also meant that ICIS member cities would strand perfectly good assets with many years of useful life and re-purchase like equipment through LA-RICS.

4. February 4, 2014. A meeting was arranged by Mr. Howard who was aware ICIS was displeased with the position taken on January 22, 2014. Mr. Mallon advised Mr. Edey that LA-RICS was again open to exploring opportunities between the two systems. Mr. Edey advised Mr. Mallon that ICIS could provide service to all independent cities within the county who desired to remain independent if given 30 additional channel pairs and \$30 million to fund infrastructure. Mr. Mallon was not supportive of this proposal, but agreed that further talks involving technical staff and the two Executive Directors was warranted. The situation was thus left unchanged. Mr. Mallon agreed to coordinate a meeting with the LA-RICS and ICIS technical staff.

As of the April 3, 2014 ICIS Governance Board meeting, that meeting had yet to be scheduled (even up to the date of your letter, April 10, 2014), some two months later. Thus, in the absence of ongoing, meaningful dialogue and pedestrian follow through, Mr. Edey's assessment and report to the ICIS Board of LA-RICS activities was characterized as "unresponsive."

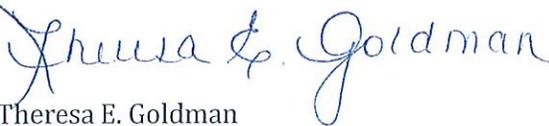
With regard to ICIS' surrender of its spectrum, while the request has not been made, the LA-RICS JPA agreement requires otherwise. We recognize that the LA-RICS system as proposed falls short of the service currently being provided by ICIS for its agencies. We further acknowledge that it is economically infeasible for LA-RICS to optimize coverage within each municipality including in building coverage. So disengaging from ICIS does not advance the LA-RICS objective, rather it detracts from it. Thus, collaboration and exploring partnership opportunities at every opportunity is critical.

With respect to your closing comment regarding ICIS' membership opportunities in the LA-RICS JPA, while the Agreement allows for public agencies to become a Member, the ICIS JPA has no mechanism by which, if it were an equal member, to provide any meaningful input or participation in the LA-RICS JPA. Primarily, as a joint powers authority, it is specifically precluded from participating in any vote to determine its rates, contributions, and conditions of withdrawal. Namely, it lacks the ability to vote for any representative on the Board of Directors. See specifically Article II, Sec 2.02 (e), wherein the vote to select At Large Directors, where presumably a joint powers authority member may find Board representation, is specifically restricted to cities. Thus, the ICIS JPA would not enjoy the same safeguards and influences as other member cities of the LA-RICS JPA do.

Cooperative relationships are integral to the success of any intergovernmental endeavor, and ICIS has a great deal of experience and a track record of achievement in developing and managing extraordinary working relationships with other agencies. It is our hope that LA-RICS will avail itself to ICIS and the wealth of experience and success it has attained and work in true partnership to bring interoperability to the Los Angeles region.

ICIS Executive Director Ray Edey and ICIS technical staff remain available to meet with LA-RICS technical staff, and the ICIS Governance Board welcomes policy level discussions with LA-RICS which further the goal of interoperability for the region.

Sincerely,



Theresa E. Goldman
Chairperson of the ICIS Governance Board

cc: ICIS Governance Board Members
ICIS Member Cities
LA-RICS Governance Board Members

MEMORANDUM

DATE: May 2, 2014

TO: Mark Scott, City Manager

FROM: Ron Davis, General Manager, BWP 

SUBJECT: SYNOPSIS OF BWP BOARD MEETING

Following is a synopsis of the May 1, 2014 BWP Board meeting:

BWP OPERATIONS AND FINANCIAL REPORTS

Mr. Liu presented BWP's financial update for March.

STREETLIGHT MASTER PLAN UPDATE

Mr. Lippert presented the updated Streetlight Master Plan as well as the ongoing maintenance and capital improvements to Burbank's street lighting system. The Plan calls for a major change to the Street Lighting standard, and describes the LED as the new standard for new streetlight construction. LED bulbs will be used to replace 100W and 250W high pressure sodium bulbs as they need to be replaced.

DROUGHT MANAGEMENT/DROUGHT RESPONSE UPDATE

Mr. Mace presented an update on the water conditions in California. He noted that since the Council Study Session on April 22 conditions have worsened. Two dry seasons in the Northern Sierra Nevada Mountains has considerably affected California's water supply. Southern California has been supplemented by storage which has avoided the most severe impacts. Water quality is also being affected with the increase of salts. Water use as well as water quality issues are being tracked and will be reported back to Council as directed.

LEGISLATIVE UPDATE

Ms. McGinley updated the Board on the 2014 Water Bonds presently in legislation.

15 01A -2 110 51

CITY MANAGER'S OFFICE
CITY OF BURBANK

memorandum

DATE: May 6, 2014

TO: Mark Scott, City Manager

FROM: Joy R. Forbes, Community Development Director 

SUBJECT: BURBANK LANDLORD-TENANT COMMISSION - MAY 5, 2014

- Three of the five Commissioners attended the meeting, which was called to order at 6:15 p.m.
- A total of seven community members attended the meeting. Five Burbank tenants discussed their individual case before the Landlord-Tenant Commission (three of the five tenants live at the same property – AVA Burbank [part of Avalon Communities] on Sarah Street). The sixth person was a landlord educating himself with the Commission, and the seventh person was a student observing the meeting for a class. The Commissioners provided information, references and guidance.
- The Commission subcommittee members reported on the questionnaires received on the AVA Burbank property. Three of the six tenants that submitted questionnaires were in the audience to hear the update. The subcommittee members summarized a conference call they had with AVA Burbank representatives that addressed several tenant issues, questions and concerns. Staff concluded the update with informing the tenants that they would be contacted individually to discuss any possible, additional questions on their specific situations.
- One of the Commissioners had to leave; therefore, the Commission did not have a quorum to approve the meeting minutes of April 7, 2014. That item was postponed to the June 2, 2014 meeting and the meeting was adjourned.



memorandum

DATE: May 8, 2014

TO: Mark Scott, City Manager

FROM: Joy R. Forbes, Community Development Director 

SUBJECT: **Transportation Commission Meeting – April 21, 2014**

- During the public announcements portion of the meeting, Mr. Dickson reported on positive BurbankBus and bicycle demonstrations at the Earth Day event. The Commission also briefly discussed possible illegal signage on Mariposa Bridge prohibiting bicycling and parking issues caused by the New York Film Academy.
- Staff reviewed community outreach for the I-5 project construction detour, including signage, neighborhood mailers, and possible BurbankBus rerouting.
- The Commission discussed the High Speed Rail Project and Metrolink's upcoming Strategic Plan. The Commission requested that staff and the Chair prepare a draft comment letter expressing the City's support for expanded service and other Metrolink issues.
- Staff reviewed the Commission's responsibilities under the City Charter and how these relate to the Mobility Element. As part of the discussion the Commission expressed concern that the Sustainable Burbank Commission was reviewing transportation issues and suggested that staff request a joint meeting with the Sustainability Commission to discuss transportation issues of mutual concern.
- The Commission reviewed and approved concepts for new pedestrian wayfinding signs that were developed through a field visit with staff and Commissioners Diel and Dickson.

12:28 6-11-14



memorandum

DATE: May 8, 2014

TO: Mark Scott, City Manager

FROM: Joy R. Forbes, Community Development Director 

SUBJECT: Metro San Fernando Valley Service Council Meeting – MAY 7, 2014

- The meeting consisted of note-and-file items only. These included an update on planned service changes for June 2014 approved by the Metro Board, a presentation on a Metro inventory of all 15,000 bus stops in LA County for Americans with Disabilities Act (ADA) accessibility, an update on Orange Line fare enforcement, and the monthly report of Metro SFV operational statistics.
- During a brief discussion of Metro operating statistics that included a report of complaints received by month, Councilmember Bric asked how Metro tracked and responded to bus service complaints. Metro explained their customer service complaint response procedures.
- It was noted that new Metro express bus service connecting the San Fernando Valley with Westwood via Interstate 405 would open in concert with the carpool lane opening in September 2014.
- Metro staff reviewed the changes to Metro 222 and Metro 169 to serve the new RITC at Bob Hope Airport.
- As part of its bus stop inventory project, Metro indicated it would be working with local jurisdictions to inventory bus stops in each city for both Metro and local (e.g. BurbankBus) service. This database would be collected into a public-accessible system to identify stops where ADA access may be restricted. This system would then allow a disabled rider to utilize Access Services to travel to the stop with limited accessibility.

129A

CITY OF BURBANK
PARK, RECREATION AND COMMUNITY SERVICES
ANNOTATED AGENDA/MEETING SUMMARY

Meeting: *Art in Public Places* **Date:** *5-1-14*

Members Present: Robert Brody, Gordon Haines, Kimberly Jo, Carole Kubusak, and Terre Hirsch

Members Absent: Karen Bradfield, Shannon Landon

Staff Present: Marisa Garcia

Council/Board Liaisons Present: *Park Board Liaison/Secretary Terre Hirsch, Planning Board Liaison/Member Kimberly Jo*

| Item Discussed | Summary | Direction or Action, if any |
|-------------------------------|---|---|
| 1 CULTURAL ARTS COMMISSION | Vice Chair Gordon Haines provided the Committee with feedback on the Burbank Cultural Arts Commission meeting he attended on March 16, 2014. Members discussed the missions, goals, similarities, and differences of both the APP Committee and the CAC Commission. | None |
| 2 SCULPTURE GARDEN | Marisa Garcia provided members transcripts from the last City Council meeting on the Sculpture Garden project. Committee members discussed ideas on ways to move forward with this project including the idea of partnerships. | The Committee requested staff to invite a Council Member to the next APP meeting to re-present the Sculpture Garden project and discuss new ideas to move the project forward. |
| 3 FUNCTIONAL ART | Marisa Garcia and Committee members continued their discussion of functional art installations throughout the City using Public Art Funds. They previously recommended that \$50,000 be requested in the Department's FY 2014-15 budget. | The Committee re-approved the amount of \$50,000 for functional art in the form of drinking fountains at locations staff deemed appropriate/necessary and ¼ of the fountains allow for the refill of water bottles. |



**CITY OF BURBANK
CIVIL SERVICE BOARD**

NOTICE

The regular meeting of the Civil Service Board will be held on **May 7, 2014** at **4:30 p.m.** in the **City Hall Council Chambers – 275 East Olive Avenue**. Support documents of items on this Agenda may be obtained from the Management Services Department or by visiting the City’s website at www.burbankca.gov. The agenda shall include information regarding how, to whom, and when a request for disability-related modification or accommodation, including auxiliary aids or services may be made by a person with a disability who requires a modification or accommodation in order to participate in the public meeting.

AGENDA

1. Roll Call

2. Additional Agenda Items

None

3. Open Public Comment Period of Oral Communications

None

OVERVIEW: During this period of Oral Communications, the public may comment on any matter concerning Civil Service business, and/or any items on the agenda.

4. Approval of Minutes

Approved 4-0
with Ms. Waltman
abstaining

OVERVIEW: Regular meeting of April 2, 2014.

RECOMMENDATION: Approve as submitted.

5. Proposed Amendments to Classification and Pay Plan

None

None

6. Recruitment and Selection Report – April 2014

Note and file

OVERVIEW: The Recruitment and Selection Report is submitted to the Board to reflect the activity occurring during a specified month in the Recruitment and Selection section of the Management Services Department–Human Resources Division.

RECOMMENDATION: Note and file.

7. **Annual Examination Appeals Report**

Note and file

OVERVIEW: The purpose of this report is to provide the Civil Service Board with an annual report of all examination appeals submitted to the Management Services Department.

RECOMMENDATION: Note and file.

8. **Annual Review of Recruitment Process Report**

Note and file

OVERVIEW: The purpose of this report is to provide the Civil Service Board with an annual review of recruitment processes. The review consists of all components of the recruitment process for Civil Service recruitment and a non-Civil Service recruitment, including the recruitment phases agreed upon by the department and Management Services Department, statistics associated with the recruitment, and the final outcome of the recruitment. .

RECOMMENDATION: Note and file.

9. **Appointments and Assignments**

Approved 5-0

OVERVIEW: For the month of May 2014, there are three temporary appointment extensions and one temporary assignment extension needed that is being sought on behalf of Burbank Water and Power.

RECOMMENDATION: Discuss and approve.

10. **Joint Meeting Follow Up Item Status Report**

Note and file. Also, the Board agendized for the September meeting a brainstorming discussion about additional items the Board is interested in working on.

OVERVIEW: Staff provides a monthly Status Report on the progress of follow up items from the Joint City Council-Civil Service Board meeting.

RECOMMENDATION: Staff requests the Board review the report and provide any feedback.

11. Final Review of the Proposed Revisions to the Civil Service Rules

OVERVIEW: Staff is bringing back the proposed revisions of the Civil Service Rules for the Board to conduct their final review.

| |
|--------------------------------|
| Approved 5-0 as amended |
|--------------------------------|

RECOMMENDATION: Staff is requesting the Civil Service Board approve the recommendation to the City Council to adopt proposed revisions to the Civil Service Rules.

12. Adjournment

If you have any questions about any matter on the agenda, please call the Management Services Department at (818) 238-5026. This facility is disabled accessible. Auxiliary aids and services are available for individuals with speech, vision or hearing impairments (advanced notice is required). Please contact the ADA Coordinator at (818) 238-5424 voice or (818) 238-5035 TDD with questions or concerns.



BURBANK FIRE DEPARTMENT

MEMORANDUM

DATE: May 7, 2014

TO: Mark Scott, City Manager

FROM: Tom Lenahan, Fire Chief

SUBJECT: **City Manager Weekly Report**

Fire Prevention Bureau

The Fire Prevention Bureau recently promoted Kelly Kacmar into the position of Fire Prevention Inspector. Kelly is the first woman in BFD's history to hold this position. Kelly will fulfill a critical role in the Fire Prevention Bureau primarily overseeing Hazardous Material handler inspections and compliance. For the past four years she has been instrumental assisting with the compliance of our HazMat reporting regulations to both County and State agencies. She has been responsible for reviewing our California Environmental Reporting System (CERS) submittals for completeness and responding to businesses with non-acceptable submittals. In addition, she has been responsible for instructing HazMat businesses at CERS training sessions and conducting one-on-one CERS Training sessions.

Kelly has a Bachelor's Degree in Environmental Studies from University of California, Santa Barbara and recently completed her Master's Degree in Public Administration at California State University, Northridge. Her formal education, knowledge, and background will serve BFD and community well as we continue to move forward with our hazardous material regulations and environmental protection in the City of Burbank.

Fire Apparatus and Equipment Division

BFD has hired its new Fire Equipment Mechanic, Bobby Roybal. Bobby is a military veteran, serving seven years in the United States Marine Corps. Bobby has extensive mechanical and repair experience, in Iraq he worked on heavy equipment such as HUM V's and fortified military trucks to protect the troops from IED's.



**CITY OF BURBANK
LIBRARY SERVICES DEPARTMENT
MEMORANDUM**

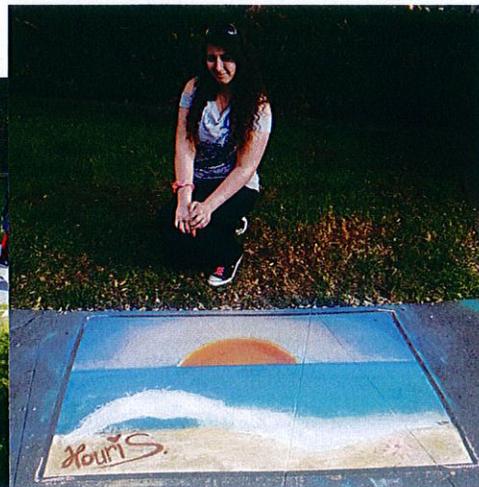
DATE: May 1, 2014

TO: Mark Scott, City Manager

FROM: Sharon Cohen, Library Services Director

SUBJECT: Weekly Library Report

On the afternoon of April 18th in conjunction with the Downtown Arts Festival, the sidewalks around the Central Library were quite colorful thanks to the **Teen Chalk Art Work-shop** featuring artist **Bianca Ornelas**! Ms. Ornelas offered tips, tricks and techniques for drawing with chalk. There were **24** teens in attendance, although only eight of teens could actually be persuaded to make art—the rest sat on the sidelines and watched intently. Bianca Ornelas was great—informative and encouraging—and great fun was had by all. There is an album of photos up on Facebook (Burbank Public Library Teen Page) if you'd like to review them all, but here are a couple.



Burbank Public Library was invited to participate in the Burbank Adult School's Career Day last Thursday, April 24th. Library staff enjoyed sharing information with the students and promoting our library programs. Staff also did on the stop library cards, making a total of 35 library cards in three hours! It was an enjoyable even and staff were pleased with the great response received from students and faculty.

The Library's Friday (April 25th) after-hours **Open Mic Night and Karaoke for Teens** was a fantastic, fun event! The emcees, seniors **Bashar** and **Allen**, did a great job of getting everyone to participate. There were a wide array of talents showcased, from **narrative poems** to **trumpet** and **flute** playing, with lots of **guitars** and **singing** thrown in, as well as several very funny **stand-up comic** acts and a **Shakespeare recitation**. A high point was when Bashar played his **Arabic drum**, and most of the room got up **to dance** around the room (you can see the **video** on Facebook). After the Open Mic portion of the evening, it was on to **karaoke**, which was similarly boisterous and humorous. The two pictures below are of some of the boys singing Beyonce's "Single Ladies (Put A Ring On It)," while the girls heckled, applauded and videoed. For a full set of photos, see the album on our Facebook page! There were **39 teens** in attendance.



Below is a note from one of the teen who attended the Open Mic program:

Hi

I went to the Open Mic tonight and I thought I would write a quick email thanking you for hosting it and having it at the library. It was my first time and I had a lot of fun! Thank you for giving me the opportunity to not just speak and recite poetry, but to enjoy myself. Once again, thank you. Have a good night.

Best,

Taylor Peak

And a note from a parent of a teen who attended the event:

Dear Melissa and Anarda,

I just wanted to let you know how much we appreciate all the wonderful events you sponsor for the teens at the Burbank library. Mason had an especially good time last night and I thought it was so great for there to be something after hours on a Friday night. There are limited places for students to go to be together that don't involve spending money or worrying their parents. Thank goodness for the library! Mason has been attending activities at the Burbank library ever since story time with Ms. Balcom and we both feel totally at home there.

Thanks again for the time and energy you put forth to find things that will appeal to teens.

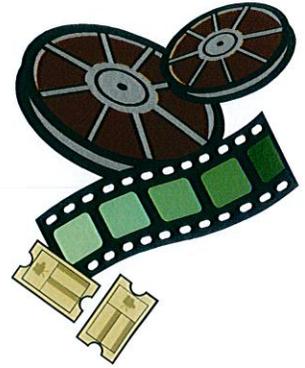
Myrtle and Tom Keefe

(Mason Keefe's parents)

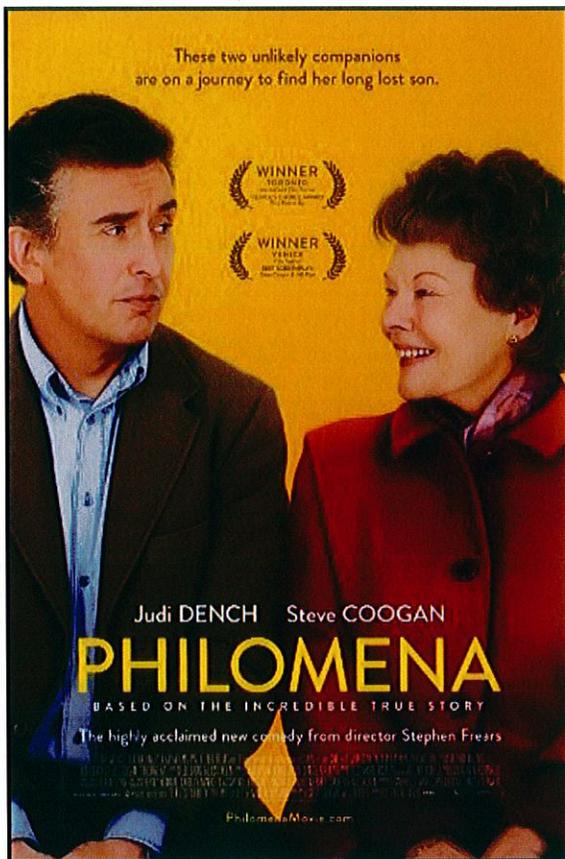
Burbank Public Library Presents

Le Petit Cinema

Little Films with Big Hearts



Philomena



**Saturday,
May 17, 2014**

2:00 PM

**Burbank Central Library
110 N. Glenoaks Blvd.
818-238-5600
www.BurbankLibrary.com**

98 minutes — rated PG-13

When she fell pregnant as a teenager in Ireland in 1952, Philomena Lee (Judi Dench) was sent to the convent to be looked after as a fallen woman. She cared for her baby for three years until the Church took him from her and sold him, like countless others, to America for adoption. Coerced into signing a document promising never to attempt to see her child again, she nonetheless spent the next fifty years secretly searching for him, unaware that he was searching for her from across the Atlantic.

Programs funded by the Friends of the Burbank Public Library.



Burbank Public Library presents



"A Streetcar Named Desire"

Guest speaker,
Anne Russell Sullivan
from LA Opera's
Community Engagement Program

Clinging desperately to a masquerade of Southern grace, Blanche DuBois moves into her sister's cramped apartment, creating all the wrong kinds of sparks with her crude brother-in-law. When dark truths about Blanche's past begin to emerge, her world comes apart at the seams in a spiral of violence and madness.

*A faithful adaptation of Tennessee Williams' classic play, André Previn's powerful opera **A Streetcar Named Desire** evokes the highly charged, rich in color, New Orleans setting.*



RENÉE FLEMING as Blanche

photo by Todd Rosenberg/ Lyric Opera of Chicago

7-8:00 p.m.

Thursday, May 15, 2014

BURBANK CENTRAL LIBRARY

110 N. Glenoaks Blvd. 818-238-5600

www.BurbankLibrary.com

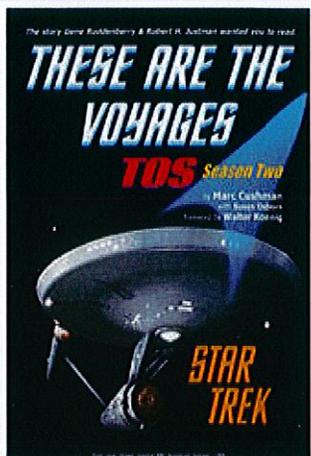


Presented as part of the LA Opera's Community Engagement Program

Door prize provided compliments of the LA Opera

Burbank Public Library Presents

**STAR
TREK**



Go behind-the-scenes of Season Two!

Tuesday, May 20, 2014

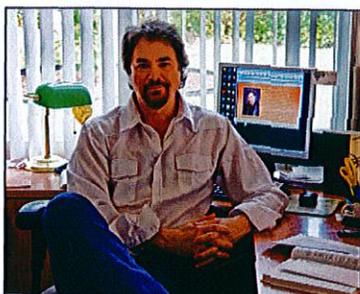
Join us for a Conversation with **Marc Cushman**, author of *THESE ARE THE VOYAGES*; **Arlene Martel** ("T'Pol" in the episode "Amok Time"); **Larry Nemecek** (a *Star Trek* writer); **Vic Mignonga** (actor who portrays Captain Kirk in the web series *Star Trek Continues*); and moderator **Scott Mantz** of *Access Hollywood*.



Leonard Nimoy, Arlene Martel, and William Shatner from "Amok Time" episode



- 6:00pm *Welcome and Introductions*
- 6:15pm *Reading an excerpt from the book about the "Amok Time" episode*
- 6:30pm *Screening of "Amok Time," the premiere episode of Season 2*
- 7:20pm *Panel discussion*
- 8:20pm *Book signing*



Author Marc Cushman

*Books will be available for purchase and autographing.

Buena Vista Branch Library
300 N. Buena Vista St.
818-238-5620

www.BurbankLibrary.com

Burbank Public Library

2014 Summer Reading Club for Grown-Ups

Meet Pet Travel Expert Kelly E. Carter (& Lucy!)

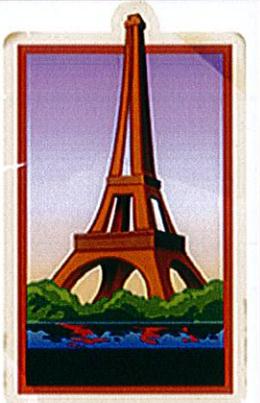
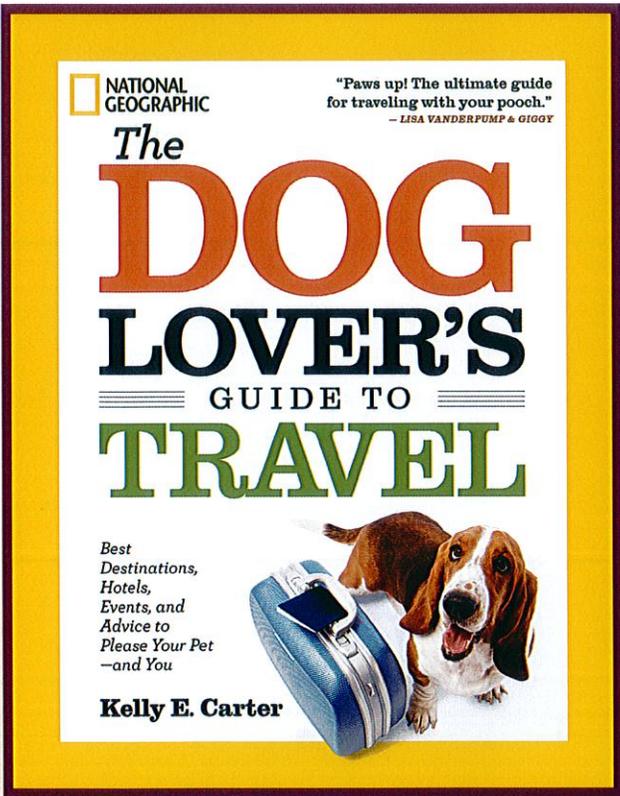


PHOTO BY LAURIE C. MUNSELL



BOOKS WILL BE AVAILABLE FOR PURCHASE & SIGNING

7:00 PM
Monday,
May 19, 2014



KELLY E. CARTER is a New York Times bestselling author, founder of The Jet Set Pets®, and an Italophile who globe trots with her posh pooch **Lucy**. As a speaker, Kelly dazzles audiences with tales of her journey from award-winning sportswriter to celebrity reporter to pet travel expert. Kelly has visited more than 40 countries and territories, often with her petsetter Lucy in tow. This dynamic duo has traveled together for over twelve years, including a two-year stop in Italy, reporting on the haughtiest destinations and travel trends.

Burbank Central Library
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818-238-5600

www.BurbankLibrary.com

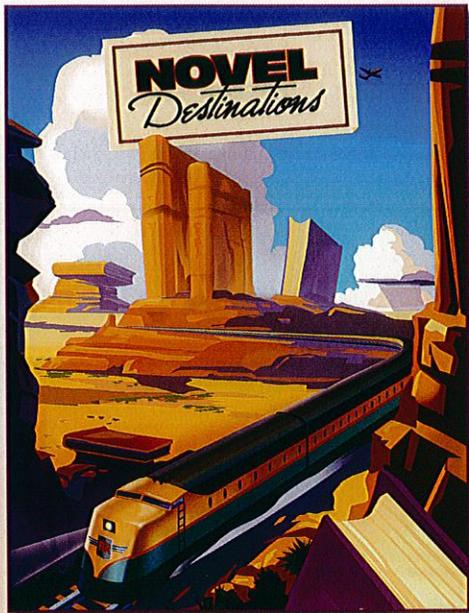
prizes! - programs!
Join **Novel Destinations**, our
Summer Reading Club
for Grown-ups.
Register online or at your library.
register! - read! - review!

Burbank Public Library

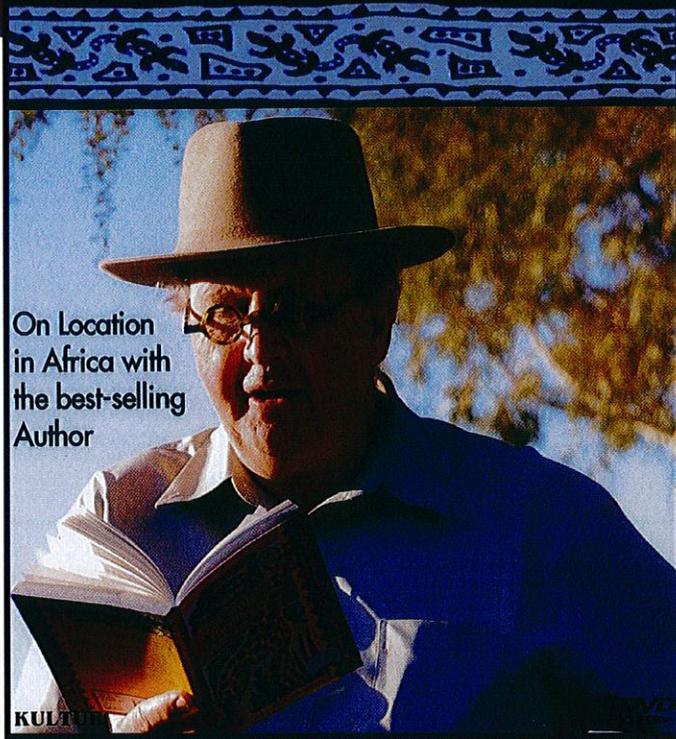
2014 Summer Reading Club for Grown-Ups

Special Screening of the Travelogue

7:00 PM
Thursday,
May 29, 2014



BOTSWANA
In The Footsteps of
The No.1 Ladies' Detective
with
Alexander McCall Smith



Go on location with bestselling author **Alexander McCall Smith** as he travels to the heart of Botswana, the inspiration for **The No. 1 Ladies' Detective Agency**.

This travelogue introduces viewers to Botswana's unique character and beauty. It illustrates Smith's love of Africa with its traits of deep ties to family and community, concern for one's neighbors, and respect for tradition. The author also visits the set and meets the cast of the television adaptation of his books. [60 minutes]

Burbank Central Library
110 N. Glenoaks Blvd.

818-238-5600

www.BurbankLibrary.com

prizes! - programs!

Join **Novel Destinations**, our
Summer Reading Club
for Grown-ups.

Register online or at your library.

register! - read! - review!

Important Updates for the Burbank City Council

May 9, 2014

BWP Wins Award at Green Building Conference

In April 2014, the Municipal Green Building Conference & Expo recognized the City of Burbank for the LEED Platinum Certification of its Burbank Water & Power Administration and Service Center and Warehouse buildings. The Municipal Green Building Conference & Expo is southern California's largest and longest running green building and sustainability conference focusing on the unique needs and concerns of municipalities.



City of Burbank Blood Drive a Success

On Tuesday, April 22, 2014, the Management Services Department hosted its bi-annual blood drive for City employees in the Community Services Building. The success of this event is in part due to the support of Providence St Joseph's Medical Center staff and mobile unit. It proved to be a very positive event with 62 total participants from multiple City departments. Donors contributed 56 pints which can save 112 lives. A very big thank you to local businesses including Mo's, Hook Burger, The Castaway, Jillian's, Hooters, and Gordon Biersch for their continued support and donations year after year. The Management Services Department looks forward to the coordination of future blood drives to help those in need.

Dave Filson, BWP's Longest Tenured Employee Retires

After 44 years of service to the Burbank community, Dave Filson, Senior Electrical Service Planner, retired on April 29, 2014. Dave is widely known as the master of ceremony for the annual BWP Holiday Breakfast where the jokes are plentiful. Dave worked with the public for his entire career at BWP serving with honesty and sincerity. Dave's commitment is exemplified by his 30 years of volunteer service with the Burbank Historical Society, 25 years on the Safety Committee, and 25 years on the Morale Committee, to name a few. The next time a gorgeous 1955 Corvette drives up alongside of you, it may be Dave wearing a grin from ear to ear on his way to the auto parts store.



Burbank Celebrates Earth Day

On Saturday April 19, 2014, Burbank's environmental programs were on display alongside local works of art at Burbank's Downtown Arts Festival. The Public Works Department teamed up with the new Master Recyclers Program; Burbank Water and Power; Park, Recreation and Community Services; the Sustainable Burbank Commission; United Water; the Bike Angels; and Burbank Bus under a large tent in celebration of Earth Day. Hundreds of visitors played games, learned about City conservation programs, met City staff, and learned about protecting the environment and saving resources.



Inaugural “Coffee with a Cop” Event

On April 22, 2014, the Burbank Police Department hosted its first “Coffee with a Cop” event at Priscilla’s Gourmet Coffee. “Coffee with a Cop” is a community based policing program designed to establish relationships and trust between the community and the police. During the informal conversations, citizens and business owners were offered safety tips and information on how to communicate with the police via social media networks. “Coffee with Cop” events will be held each month at different locations throughout the City. For further information about this event and the Police Department, please visit the website at www.burbankpd.org.

Prescription Drug Take Back Day

On Saturday, April 26, 2014, the Burbank Police Department participated in the National Prescription Drug Take Back Day. The United States Drug Enforcement Administration (DEA) sponsors this event twice a year to offer the public a safe and convenient way to dispose of unused or expired medications. Thanks to the efforts of our residents, ten boxes of medications were collected, totaling 280 pounds, as well as four boxes of disposable hypodermic needles.

McCambridge Swimming Pool

Public Works staff has been hard at work for more than a month getting McCambridge Pool ready as the pool season approaches. The Paint Crew power washes the pool and applies approximately 50 gallons of epoxy as an attractive protective coating. After the coating dries, the Construction and Maintenance Crew takes over by filling the pool with approximately 450,000 gallons of water and adding chemicals until safe levels are reached for swimming. To warm the pool, traditional heaters run for approximately one week (depending on weather) to start the process, then the solar panels will take over. Staff will perform regular maintenance throughout the swim season and monitor the chemical levels 2 times a day, 7 days a week. Happy swimming!

First Ten-Year Sidewalk Repair Cycle Completed

After ten long years of annual construction projects, the Public Works Department has completed its first citywide cycle of sidewalk repairs. City Council awarded the first annual contract in April 2004 with a goal to address all sidewalk upheavals within 10 years. Systematically working in two of the City’s 20 maintenance grids each year, the first cycle has been completed and crews have started the cycle again. The completion of this \$8.6 million multi-year program that dramatically decreased trip-and-fall claims will be commemorated with a small celebration on Monday, May 19, 2014 at 10:00AM in front of the Olive Recreation Center at 1111 W. Olive Avenue.

Verdugo Bike Lane Project

In the February 14, 2014, edition of City Notes, Public Works reported that Burbank was waiting for authorization to proceed with bidding for two Highway Safety Improvement Program projects on Verdugo Avenue that have been combined into a single City project. One project is the improvement of the two traffic signals at John Burroughs High School, and the second project is the extension of existing bike lanes for the full length of Verdugo Avenue. While Caltrans’ review is complete, staff is now waiting for the Federal Highway Administration (FHWA) to provide its final approval before advertising for bids can proceed. Once bids are received, Public Works will return to City Council for its consideration of awarding a construction contract as discussed at the November 5, 2013, Council meeting. If the contract is awarded, construction should begin in the fall.

1st Annual Scooter Event



On Sunday, April 27, 2014, the Park, Recreation and Community Services Department hosted its 1st Annual Scooter event at the Burbank Skate Park from 1:00 to 5:00 p.m. More than 200 individuals enjoyed scooter-related activities and contests. Live entertainment was provided by local youth bands and the neighborhood rock school. Participants also received free hot dogs, cotton candy, balloon animals, and enjoyed free rides on the slide and moon bounce. Winners of the Park Jam Best Trick contest received prizes such as clothing, gift certificates and movie passes. The event was a tremendous success attributed to City staff and its partners!