

## PUBLIC NOTICE SIGN REQUIREMENTS

Requirements for the design, construction, and placement of the sign are as detailed below.

1. **The sign is to be erected on the project site by July 11, 2023.** The sign is to be removed after the City Council meeting.
2. Sign specifications and design:
  - a. Size: 8 feet long by 4 feet tall
  - b. Height: Not to exceed 6 feet including support posts if being used
  - c. Location: Not less than 1 foot inside front property line, clearly visible and facing street.
  - d. The sign must be constructed of plywood or a similar sturdy material. Paper or cardboard is not acceptable. The sign must be supported by two posts with a minimum size of 4 inches by 4 inches, with proper footing if required.
  - e. The background of the sign must be white with a border 1 to 4 inches thick. The border must be black or another dark color that contrasts with the background.
  - f. Lettering must use a font that is readily legible and as large as possible given the amount of text necessary to fit on the sign. The lettering must be black or another dark color that contrasts with the background.
  - g. Sign format is subject to approval by the City Planner.
3. Sign Copy: as shown below. **Please send a photo of the posted sign to your project planner via email to confirm the sign has been posted.**

**NOTICE OF PENDING APPLICATION  
PROJECT NO. 23-0002305  
LOCATED AT 910 South Mariposa Street**

**Project Description:** This notice is to let you know that the Burbank City Council will consider the Community Development Director's Determination that the Project is consistent with the objective general plan and zoning standards as well as objective design review standards. In addition, the City Council will undertake the Ministerial Design Review of the Project. The Project consists of a 23-unit, three-story townhome project on a 1.01-acre site located at the above referenced address (Project). The Project site is zoned M-1 and has a Burbank2035 General Plan Land Use designation of Rancho Commercial (Maximum 0.60 FAR; 20 DU/acre). Two of the proposed for-sale units are set aside as "Low Income." The Project also includes 46 parking spaces. In addition, the Project includes the dedication of approximately 5,300 square-feet at the front of the property to accommodate a roadway expansion, parkway landscaping, sidewalk, and an equestrian trail. Pursuant to California Government Code Section 65913.4, the Project is being processed as an SB 35 application. The Project includes the filing of a Vesting Tentative Tract Map (No. 84060) to facilitate the creation of condominium units.

Persons wishing to ask questions or provide input on this Project are invited to contact the Project Planner or the Project Applicant and/or attend a City Council public hearing to discuss the project on Tuesday, July 25, 2023, at 6:00 p.m. The meeting will be held in the City Council Chambers in City Hall at 275 E. Olive Avenue in Burbank, or, if conditions change due to the ongoing state of emergency involving COVID-19, then the meeting may be held at such alternative virtual meeting location as identified on the posted agenda that may be located online at <https://www.burbankca.gov/web/city-clerks-office/meeting-agendas-and-minutes>. Members of the public can provide their comments in person or by telephone by calling (818) 238-3335.

A public notice will also be mailed to owners and occupants within 1,000' of the Project Site at least 10 business days prior to the City Council meeting. For more information, please contact the Project Planner or Applicant:

**Project Planner:** Joseph Onyebuchi  
Associate Planner, Planning Division  
**Telephone:** (818) 238-5250  
**Email:** [JOnyebuchi@burbankca.gov](mailto:JOnyebuchi@burbankca.gov)

**Applicant Contact:** Butterfly Gardens, LLC  
**Telephone:**  
**Email:** [info@butterflygardensburbank.com](mailto:info@butterflygardensburbank.com)

