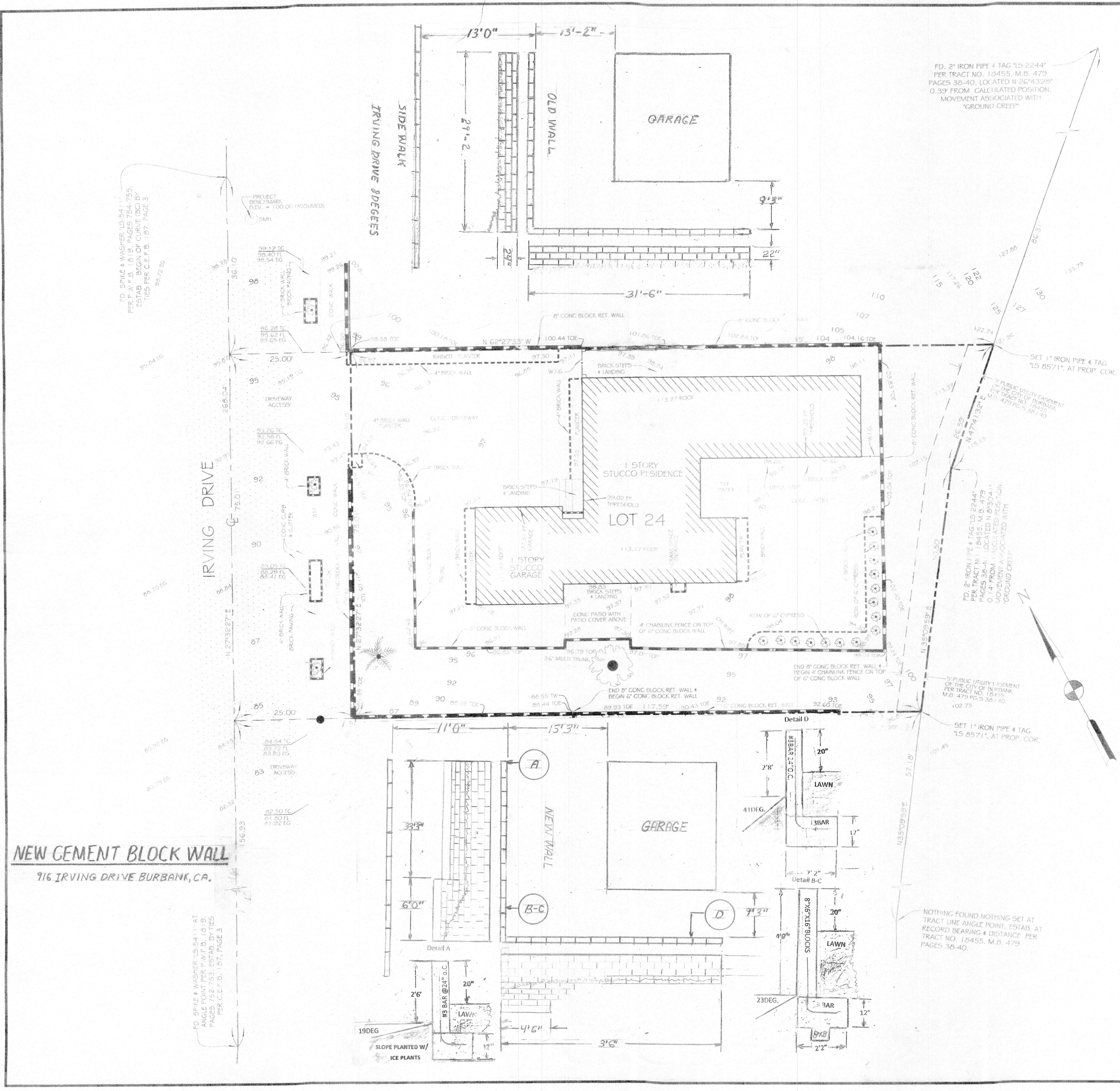




LEGEND

- AC ASPHALTIC CONCRETE
- AD AREA DRAIN
- AL AREA LIGHT
- C CENTERLINE
- CONC CONCRETE
- DC DEEPRESSED CURB
- EG EDGE OF GUTTER
- ELEV ELEVATION
- FD FIELD BOOK
- FF FINISH FLOOR
- FL FLOW LINE
- I.P. IRON PIPE
- PP POWER POLE
- P.W.F.B. PUBLIC WORKS FIELD BOOK
- RET RETAINING
- SMH SEWER MANHOLE
- SAW SPIKE & WASHER
- TC TOP OF CURB
- TW TOP OF WALL
- W.I.G. WROUGHT IRON GATE
- WM WATER METER
- MANHOLE
- TYPICAL TREE & TRUNK DIAMETER (DRIP LINE NOT INDICATED)
- TYPICAL PALM TREE & TRUNK DIAMETER (DRIP LINE NOT INDICATED)
- STREET LIGHT
- PROPERTY LINE
- EXISTING CONTOUR
- RETAINING / SITE WALL
- WROUGHT IRON FENCE / WOOD FENCE
- CHAIN LINK FENCE
- SPOT ELEVATION
- AC PAVED
- BRICK PAVED
- CONCRETE PAVED
- FOOTPRINT OF EXISTING BUILDING

PROJECT INFORMATION

TOPOGRAPHIC DATA:
THE TOPOGRAPHIC INFORMATION SHOWN HEREON WAS PREPARED FROM A FIELD SURVEY BY JACK LITTLE COMPANY ON OCTOBER 19, 2016.

BASIS OF BEARINGS:
THE BEARING N 27°32'27" E OF THE CENTERLINE OF IRVING DRIVE, AS SHOWN ON MAP OF TRACT NO. 18455, AS PER MAP RECORDED IN BOOK 479, PAGES 38 THROUGH 40 OF MAPS, WAS TAKEN AS THE BASIS OF BEARINGS FOR THIS MAP.

ZONING:
R-1 SINGLE FAMILY RESIDENCE

DEFINITIVE INFORMATION SHOULD BE OBTAINED FROM THE ZONING CODE ITSELF AND FROM CONSULTATION WITH THE DEPARTMENT OF BUILDING AND SAFETY.

PROJECT BENCHMARK:
PROJECT BENCHMARK IS THE SMH LOCATED IN IRVING DRIVE, ELEV. = 100.00' (ASSUMED) AS SHOWN HEREON.

SITE AREA:
NET AREA: 9,269.67 SQ. FT. OR 0.2128 ACRES

LEGAL DESCRIPTION:
LOT 24 OF TRACT NO. 18455 AS RECORDED IN MAP BOOK 479, PAGES 38 THROUGH 40, INCLUSIVE, OF OFFICIAL RECORDS IN THE COUNTY OF LOS ANGELES.

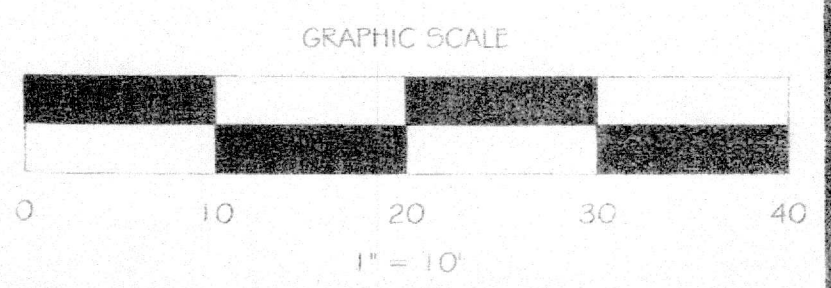
ASSESSORS PARCEL NO.: 247-014-010.

TITLE REPORT INFORMATION:
THIS PROJECT WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE REPORT AND ANY EASEMENTS THAT MAY BE CONTAINED WITHIN SAID REPORT ARE NOT SHOWN HEREON.

NOTE:
ONLY A SIGNED AND SEALED COPY OF THIS SURVEY REPRESENTS A TRUE COPY OF OUR WORK PRODUCT. ANY COPIES CREATED FROM ELECTRONIC FILES OR OTHER METHODS MUST BE COMPARED TO A SIGNED AND SEALED COPY TO ASSURE ITS ACCURACY AND COMPLETENESS.

PREPARED UNDER THE DIRECTION OF:

ERIK G. BOWERS, L.S. 8571



REVISION

BY

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PHONE (818) 342-3277 FAX (818) 344-5787

CALIFORNIA

TOPOGRAPHIC SURVEY OF
916 IRVING DRIVE
FOR BART TRINCHERO

BURBANK

DATE: 10/19/16
SCALE: 1" = 10'
PROJ. 46-111-16
DRN BY M.S. & P.L.S.
SHEET NO. 1
OF 1 SHEETS