

VALHALLA MEMORIAL PARK

NEW COMMUNITY MAUSOLEUM

3900 VALHALLA DRIVE
BURBANK, CA 91505

CONCRETE CAST-IN-PLACE MAUSOLEUM

PROJECT TEAM

OWNER

SCI CALIFORNIA FUNERAL SERVICES
DBA VALHALLA MEMORIAL PARK CEMETERY
3900 VALHALLA DRIVE
BURBANK, CA 91505
CONTACT: DOUG HARDENBROOK
PHONE: (818) 263-1509
FAX: (866) 883-2776

APPLICANT

LANDMARK CONTROL SERVICES, INC.
4216 W 7TH AVE, UNIT F
EUGENE, OR 97402
CONTACT: JAMIE FISCHER
PHONE: (541) 790-1920

DRAWING PREPARATION / STRUCTURAL ENGINEER

DOWL
920 COUNTRY CLUB RD, SUITE 100B
EUGENE, OR 97401
CONTACT: NICK ROBERTSON
PHONE: (503) 701-8650

GEOTECHNICAL ENGINEER

GEOTECHNICAL SOILUTIONS, INC.
11080 TUXFORD ST
SUN VALLEY, CA 91352
CONTACT: MESROP MESROP
PHONE: (818) 261-2253

CIVIL ENGINEER

KREUZER CONSULTING GROUP
18872 MACARTHUR BLVD, SUITE 210
IRVINE, CA 92612
CONTACT: RICK KREUZER
PHONE: (714) 656-0160

SURVEYOR

STARLIGHT SURVEYING, INC.
17955 SKY PARK CIR, SUITE F
IRVINE, CA 92614
CONTACT: TED KRULL
PHONE: (949) 981-0871

MECHANICAL AND ELECTRICAL ENGINEER

P2S
5000 EAST SPRING ST, SUITE 800
LONG BEACH, CA 90815
CONTACT: ALEX SASSOON
PHONE: (310) 266-8625

LEGAL DESCRIPTION:

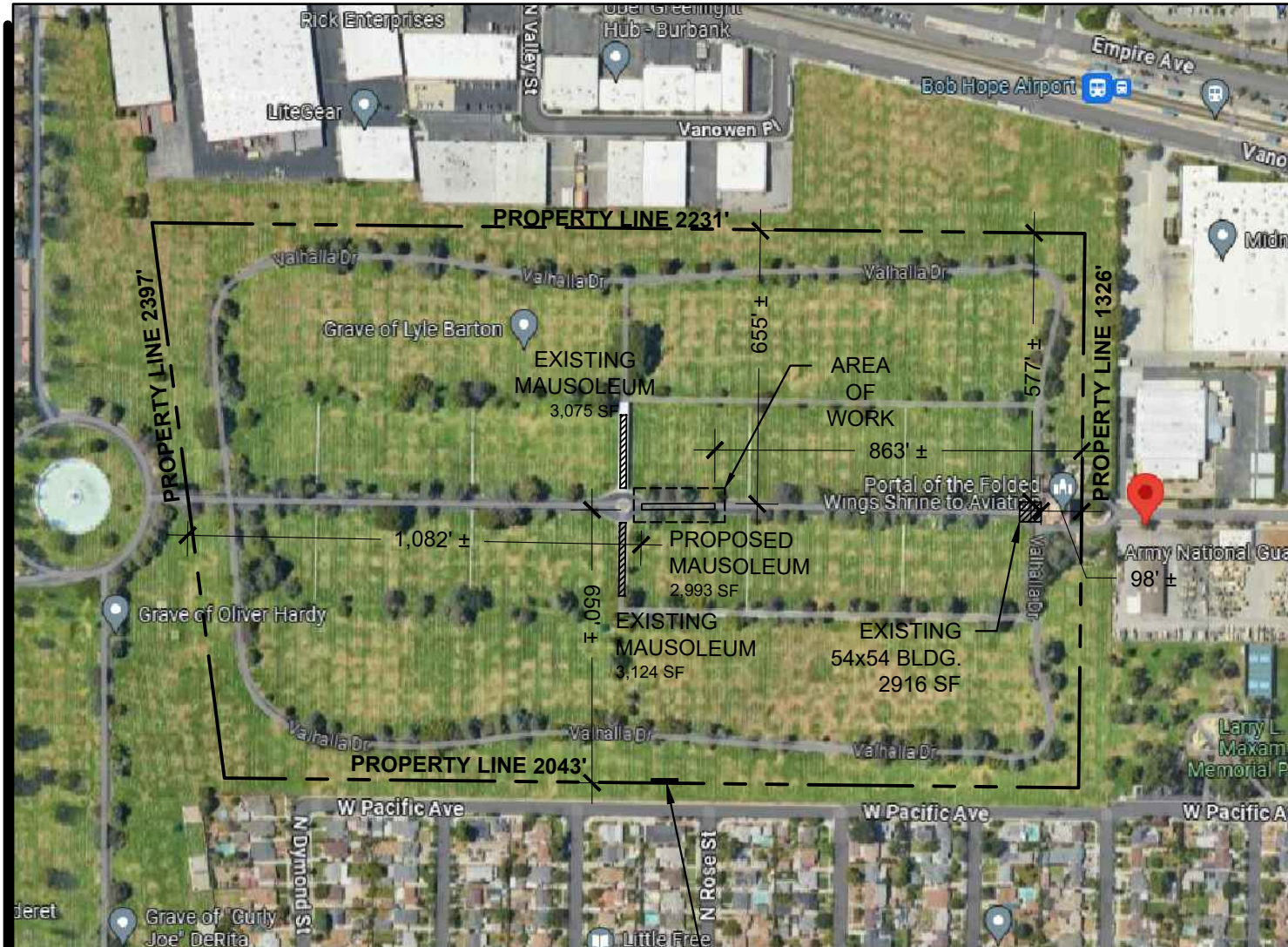
BEING LOT A OF TRACT 6618, IN THE CITY OF BURBANK, AS SHOWN ON MAP RECORDED IN BOOK 69 PAGE 86 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, AND BEING LOT A OF TRACT 8588, IN THE CITY OF BURBANK, AS SHOWN ON MAP RECORDED IN BOOK 97 PAGES 53 AND 54 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY AND THAT PORTION OF LOT A TRACT 7341, IN THE CITY OF LOS ANGELES, AS PER MAP RECORDED IN BOOK 77 PAGE 90 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, AND A PORTION OF LOT A OF TRACT 7341, IN THE CITY OF LOS ANGELES, AS PER MAP RECORDED IN BOOK 77 PAGE 90 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF LOT A OF SAID TRACT 6618, THENCE ALONG THE SOUTHERLY LINE OF SAID LOT, NORTH 89° 10' 40" WEST, 2047.76 FEET TO A POINT ON THE EASTERLY LINE OF SAID TRACT NO. 7341; THENCE SOUTH 89° 52' 10" WEST, 459.73 FEET; THENCE NORTH 0° 36' 19" WEST, 42.35 FEET; THENCE NORTH 22° 02' 10" EAST, 47.50 FEET; THENCE NORTH 35° 44' 45" EAST, 23.50 FEET; THENCE NORTH 8° 04' 27" EAST, 22.29 FEET; THENCE NORTH 2° 21' 13" EAST, 68.18 FEET; THENCE SOUTH 89° 48' 13" WEST, 287.45 FEET; THENCE SOUTH 0° 32' 22" EAST, 101.71 FEET; THENCE SOUTH 28° 26' 00" WEST, 106.48 FEET; THENCE SOUTH 89° 52' 10" WEST, 199.00 FEET TO THE SOUTHWESTERLY CORNER OF SAID TRACT 7341; THENCE NORTH 0° 03' 47" WEST, 1294.84 FEET ALONG THE WESTERLY LINE OF SAID TRACT 7341 TO A POINT ON THE SOUTHERLY LINE OF TRACT 35786 RECORDED IN BOOK 1046, PAGES 23 AND 24 RECORDS OF LOS ANGELES COUNTY; THENCE CONTINUING ALONG THE BOUNDARY OF SAID TRACT 35786 NORTH 89° 50' 38" EAST, 269.78 FEET; THENCE NORTH 0° 03' 47" WEST, 243.72 FEET; THENCE NORTH 89° 50' 38" EAST, 220.00 FEET; THENCE CONTINUING ALONG THE BOUNDARY OF SAID TRACT 35786 AND THE IT'S NORTHERLY PROLONGATION NORTH 0° 03' 47" WEST, 1051.00 FEET TO A POINT ON THE SOUTHERLY LINE OF VANOWEN STREET; THENCE ALONG SAID SOUTHERLY LINE NORTH 89° 51' 41" EAST, 140.81 FEET; THENCE LEAVING SAID LINE SOUTH 7° 17' 20" EAST, 625.67 FEET; THENCE SOUTH 89° 15' 10" EAST, 2236.93 FEET; THENCE SOUTH 0° 50' 50" WEST, 1326.21 FEET TO THE POINT OF BEGINNING.

NOTE: NO NEW LANDSCAPING

EXISTING LANDSCAPING/GRASS RETURNED UP TO NEW SIDEWALKS OR BUILDING. ADJUST IRRIGATION SPRINKLER HEADS AS NEEDED.

WATER FOR CONSTRUCTION SHALL UTILIZE RECYCLE WATER WARF HYDRANT AT VALHALLA DR. NO NEW POTABLE WATER SERVICE WILL BE PROVIDED.



SIGN MUST INCLUDE:

VALHALLA MEMORIAL PARK MAUSOLEUM
CONTRACTOR:
24 HOUR CONTACT NUMBER:

2'X3' SIGN FACING W. PACIFIC AVE. IDENTIFYING CONTRACTOR AND PROVIDING A 24 HOUR A DAY CONTACT PHONE NUMBER WHERE MEMBERS OF THE PUBLIC CAN CALL AT ANYTIME. ATTACHED TO CHAINLINK FENCE TEXT HEIGHT AT LEAST 3" HIGH



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PROJECT DESCRIPTION

CONSTRUCTION OF NEW 2,993SF CONCRETE CAST-IN-PLACE MAUSOLEUM STRUCTURE EAST OF THE EXISTING FOUNTAIN (SHOWN ON DRAWINGS) WITH A BASEMENT AND TWO FLOORS ABOVE GRADE. THE BUILDING IS TO BE 34'-1" TALL. THE PURPOSE OF THE BUILDING IS TO SERVE AS SEALED STORAGE CONTAINING CASKETS AND URNS OF HUMAN REMAINS. STRUCTURE IS LOCATED IN EXISTING CEMETERY.

PRODUCT INVENTORY

DESCRIPTION	CASKET SPACES
SINGLES	624
COMPANIONS	348
696	
TOTAL	1,320

DESCRIPTION	
CAST-IN-PLACE NICHES	1,440

GRAPHIC SYMBOLS

- SECTION / ELEVATION REFERENCE
- DETAIL REFERENCE
- MODIFICATION INDICATOR
- ELEVATION LINE

ABBREVIATIONS

- CV = CRYPT VENT
- EJ = EXPANSION JOINT
- CJ = CONTROL JOINT

MATERIAL LEGEND

- COMPACTED EARTH FILL
- CONCRETE
- FINISH

CODES AND ORDINANCES

BUILDING 2022 CBC AS AMENDED BY CITY OF BURBANK

MECHANICAL 2022 CMC AS AMENDED BY CITY OF BURBANK

ELECTRICAL 2022 CEC AS AMENDED BY CITY OF BURBANK

PLUMBING 2022 CPC AS AMENDED BY CITY OF BURBANK

FIRE 2022 CFC AS AMENDED BY CITY OF BURBANK

2022 CALIFORNIA GREEN BUILDING STANDARDS CODE

PROJECT INFORMATION / CODE COMPLIANCE

CONSTRUCTION TYPE: V-B
ZONE: CEM
TYPE: OPEN SPACE
LOT SIZE: APPROX. 66 ACRES
USE: MAUSOLEUM

CBC 504 COMPLIANCE

TYPE V-B
ALLOWABLE HEIGHT 40'
ACTUAL HEIGHT 34'-1"
GROUP S-2
ALLOWABLE STORIES 2
ACTUAL STORIES 2
ALLOWABLE AREA 13,500 SF
ACTUAL AREA 2,993 SF

BUILDING AREA

FOOTPRINT: 2,993 SQ. FT.
ROOF: 4,275 SQ. FT.
SIDEWALKS: 6,597 SQ. FT.

OCCUPANCY

UNOCCUPIABLE AREA: S-2 NON-SPRINKLERED (300 GROSS)
OCCUPIABLE AREA: A-3 (30 NET)

BASEMENT AREA

FOOTPRINT: 2,993 SQ. FT.
OCCUPIABLE AREA: 1,425 SQ. FT.
OCCUPANCY LOAD: 48

FIRST FLOOR AREA

FOOTPRINT: 2,993 SQ. FT.
SIDEWALK: 3,064 SQ. FT.
OCCUPIABLE AREA: 792 SQ. FT.
OCCUPANCY LOAD: 27

SECOND FLOOR AREA

FOOTPRINT: 2,993 SQ. FT.
SIDEWALK: 3,533 SQ. FT.
OCCUPIABLE AREA: 794 SQ. FT.
OCCUPANCY LOAD: 27

PARKING

NO ADDITIONAL PARKING REQUIRED
(NON-HABITABLE SPACE ACCESSORY TO EXISTING USE)

CONCRETE

FOOTING fc =3500
SLAB fc =3500
PIERS fc =3500
GRADE BEAMS fc =3500
GROUT PSI =1500
MORTAR PSI =1500
MAX W/C RATIO =0.45 FOR SLABS & WALLS

REBAR

#3 GRADE 40
#4 & LARGER GRADE 60 A615
REINFORCING BARS USED IN SHEAR WALL SHALL COMPLY WITH ACI 318-16, s21.2.5

SOILS (AS IDENTIFIED BY GEOTECHNICAL REPORT)

SOIL TYPE SILTY CLAY

BEARING PRESSURE 2,500 PSF

LATERAL CAPACITY 350 PSF

REFERENCE SOILS REPORT FOR SPECIFIC INFORMATION REGARDING SITE PREPARATION

BID SET:
NOT FOR
CONSTRUCTION

JURISDICTION
APPROVAL STAMP

PROJECT TITLE

VALHALLA
MEMORIAL PARK

OWNER INFORMATION

SCI CALIFORNIA
FUNERAL SERVICES
DBA VALHALLA
MEMORIAL PARK

DRAWING TITLE

COVER

REVISION

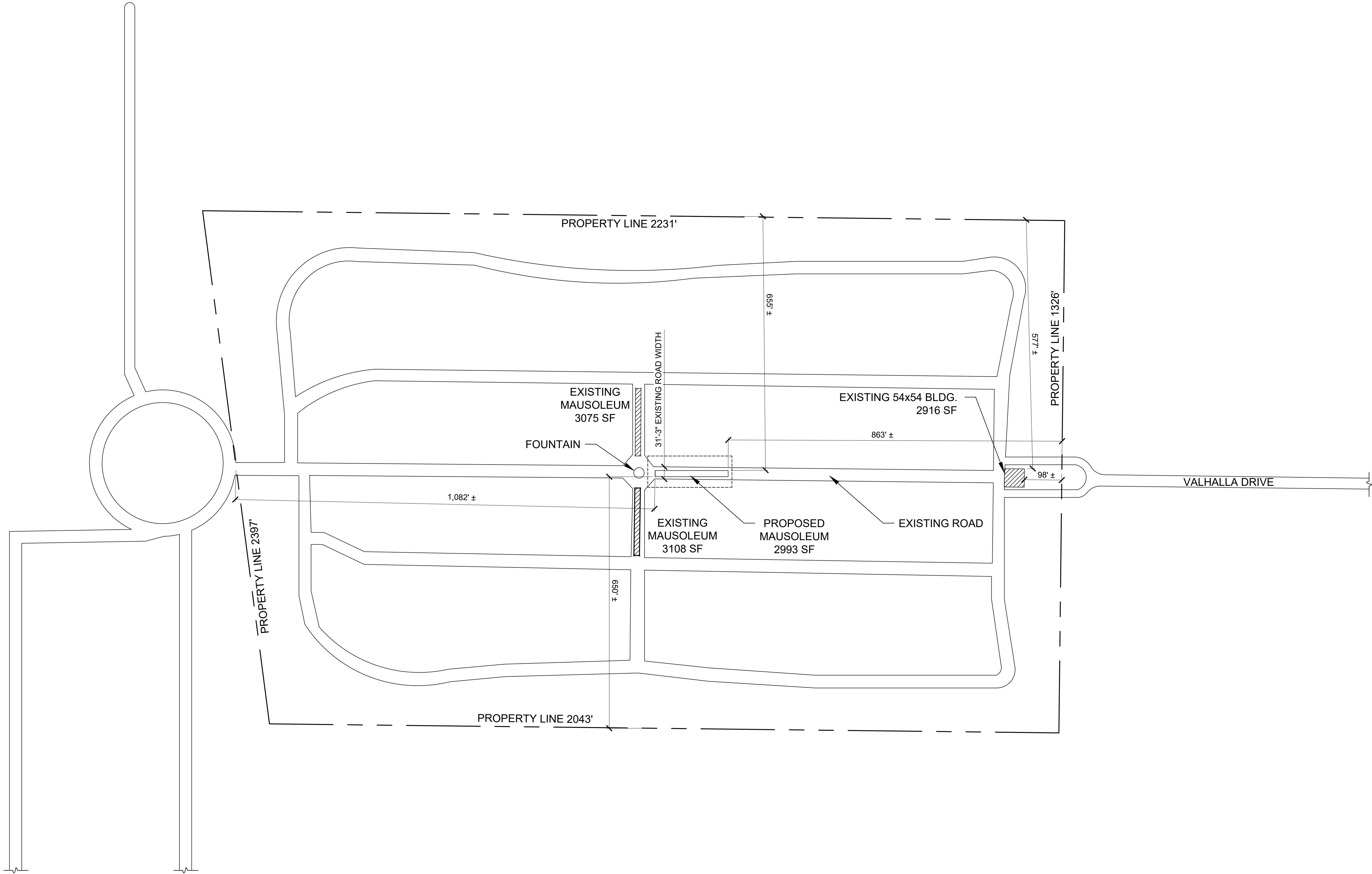
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PROJECT INFORMATION

DATE: 05-01-2025
SCALE: AS INDICATED
DRAWN BY: SRM
CHECKED BY: XX
PROJECT NO: M-628

SHEET NO:

A0



 **SITE PLAN**
SCALE: NTS

BID SET:
NOT FOR
CONSTRUCTION

JURISDICTION
APPROVAL STAMP

PROJECT TITLE

VALHALLA
MEMORIAL PARK

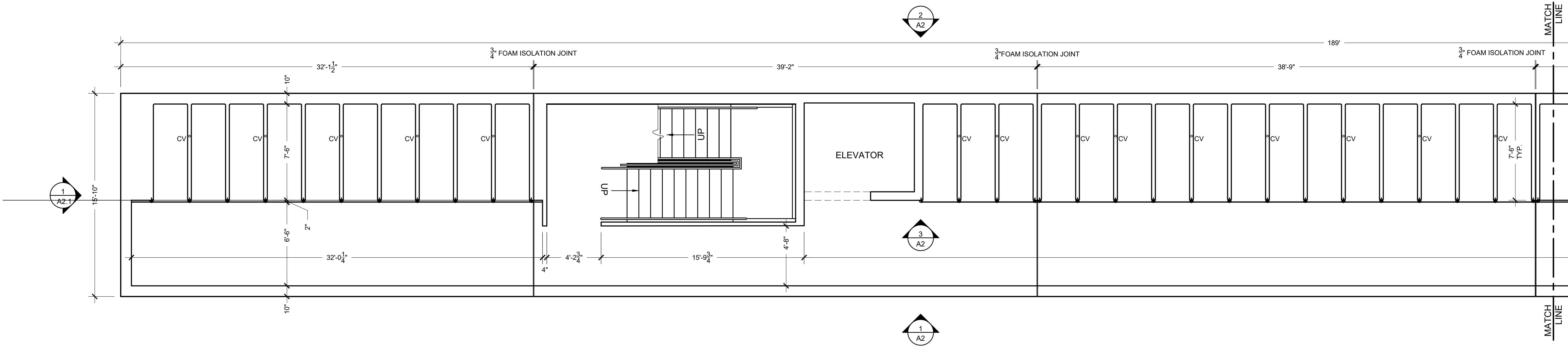
OWNER INFORMATION

SCI CALIFORNIA
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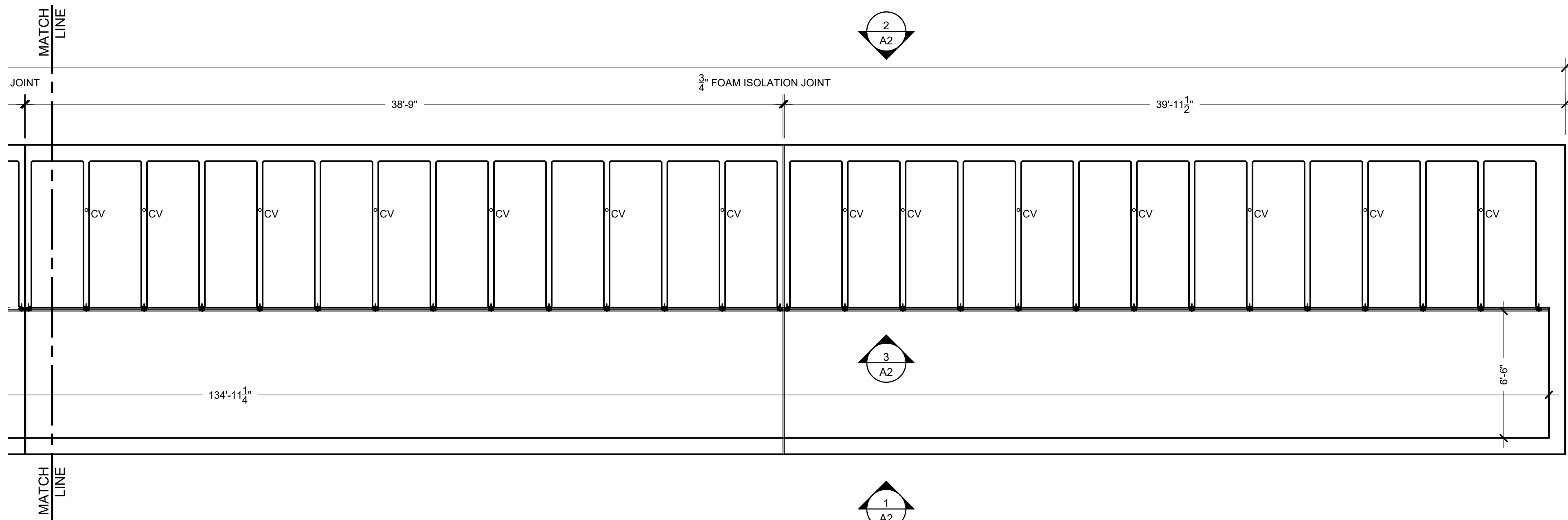
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SITE PLAN

REVISION		
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SHEET NO: **A0.1**



**BASEMENT
FLOOR PLAN**
north  1
A1.1 SCALE: 1/4" = 1'-0"



**BASEMENT
FLOOR PLAN**
north  2
A1.1 SCALE: 1/4" = 1'-0"

BID SET:
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DRAWING TITLE

BASEMENT
FLOOR PLAN

REVISION

NO. DATE BY

PROJECT INFORMATION

DATE: 04-24-2025

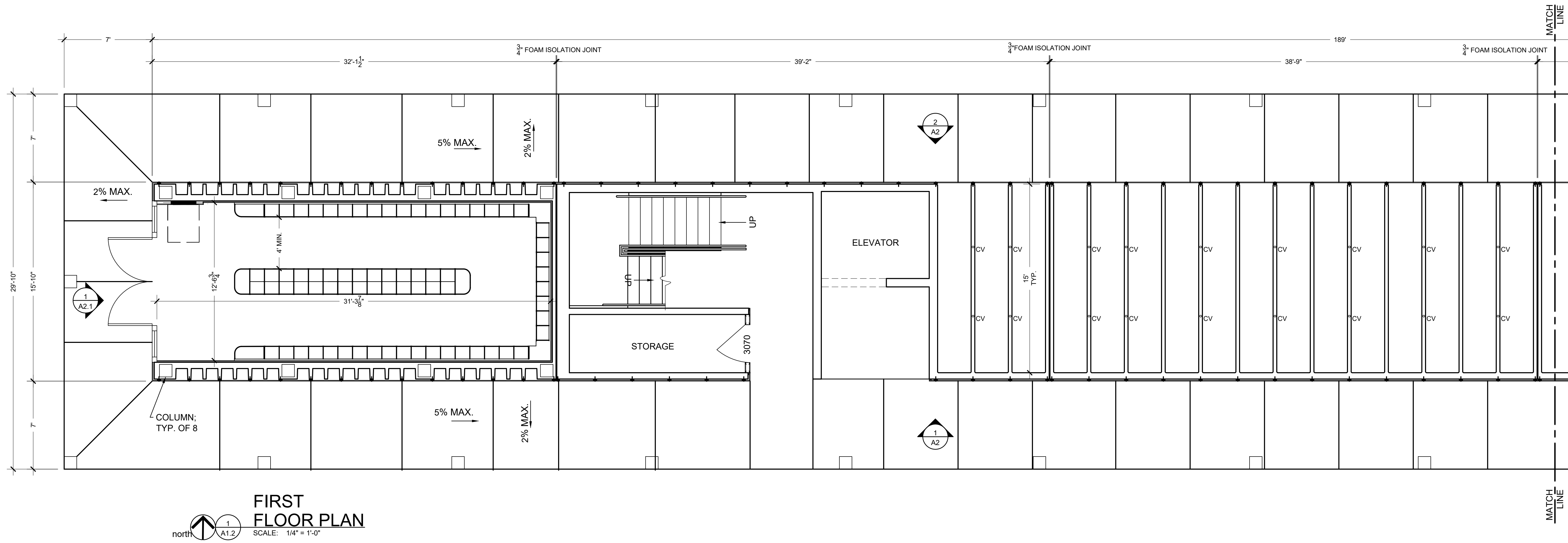
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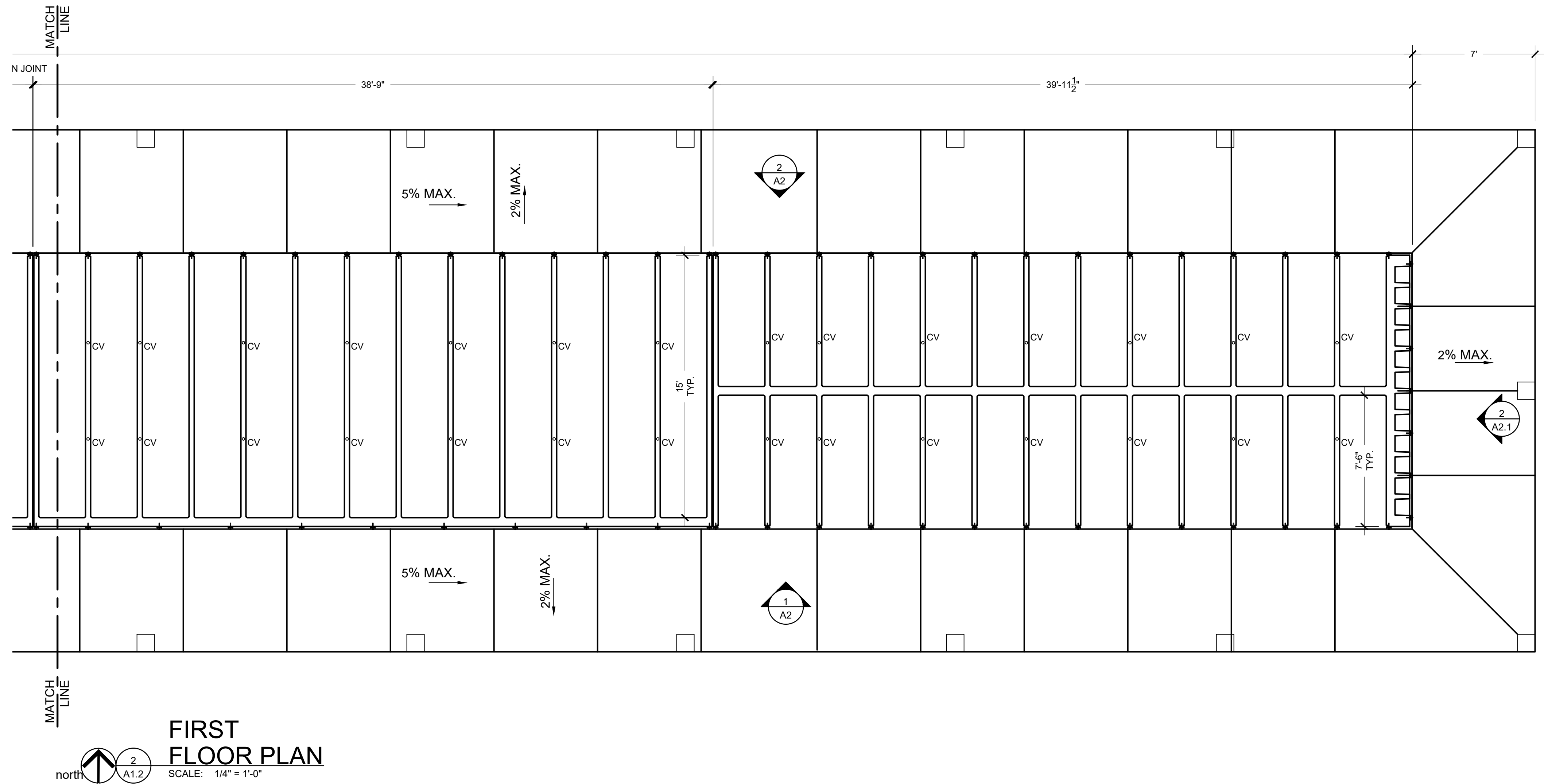
PROJECT NO: M-628

SHEET NO: A1.1



FIRST FLOOR PLAN

SCALE: 1/4" = 1'-0"



FIRST FLOOR PLAN

SCALE: 1/4" = 1'-0"

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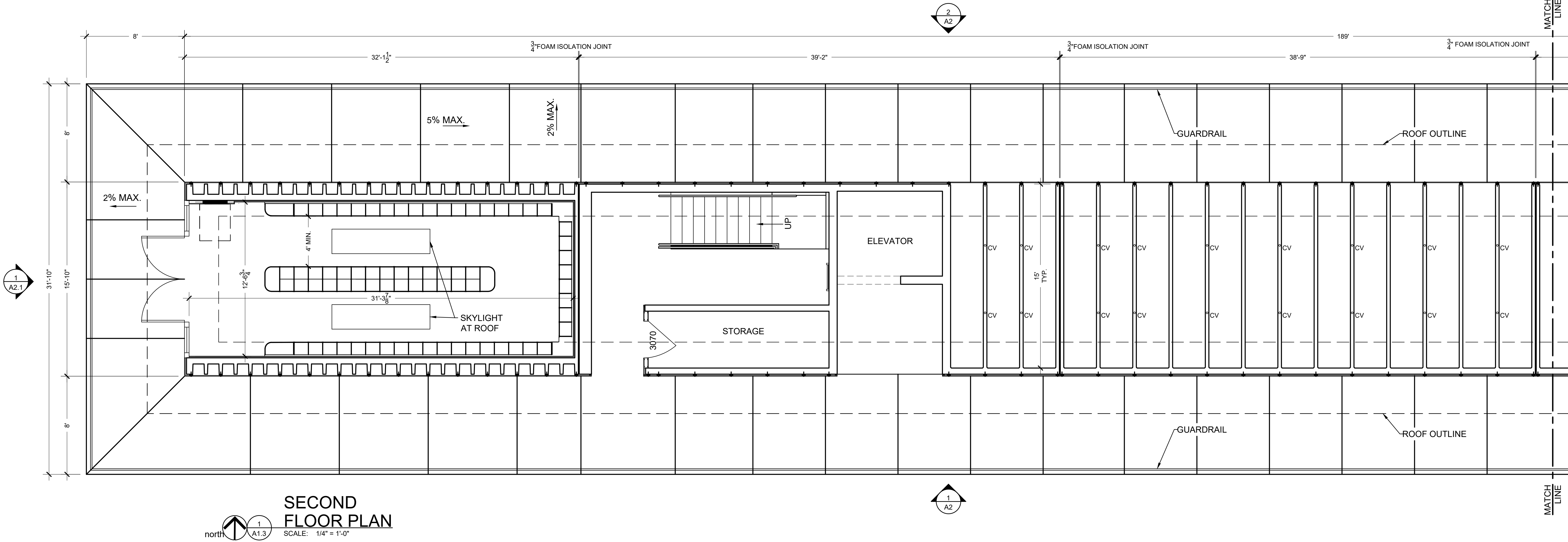
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FIRST
FLOOR PLAN

REVISION
NO. DATE BY

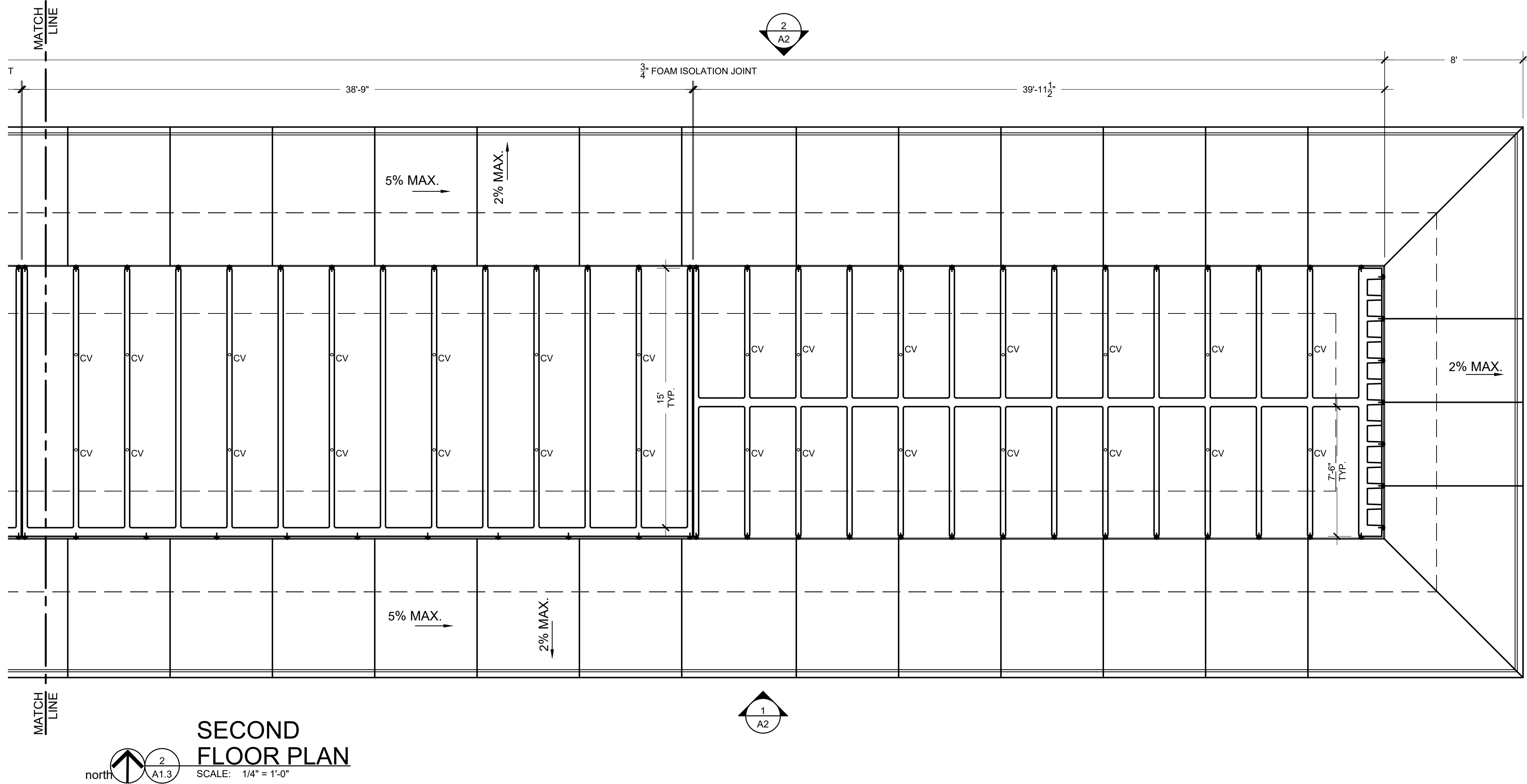
PROJECT INFORMATION

DATE: 04-24-2025
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CHECKED BY: XX
PROJECT NO: M-628
SHEET NO: A1.2



SECOND
FLOOR PLAN

SCALE: 1/4" = 1'-0"



SECOND
FLOOR PLAN

SCALE: 1/4" = 1'-0"

BID SET:
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VALHALLA
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DRAWING TITLE

SECOND
FLOOR PLAN

REVISION

NO. DATE BY

PROJECT INFORMATION

DATE: 04-24-2025

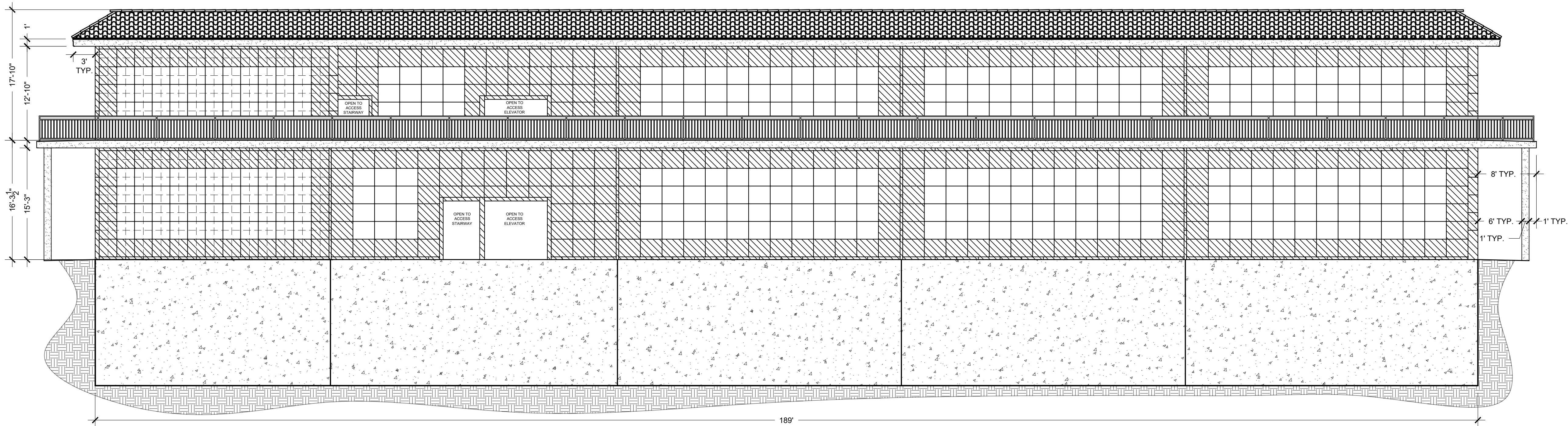
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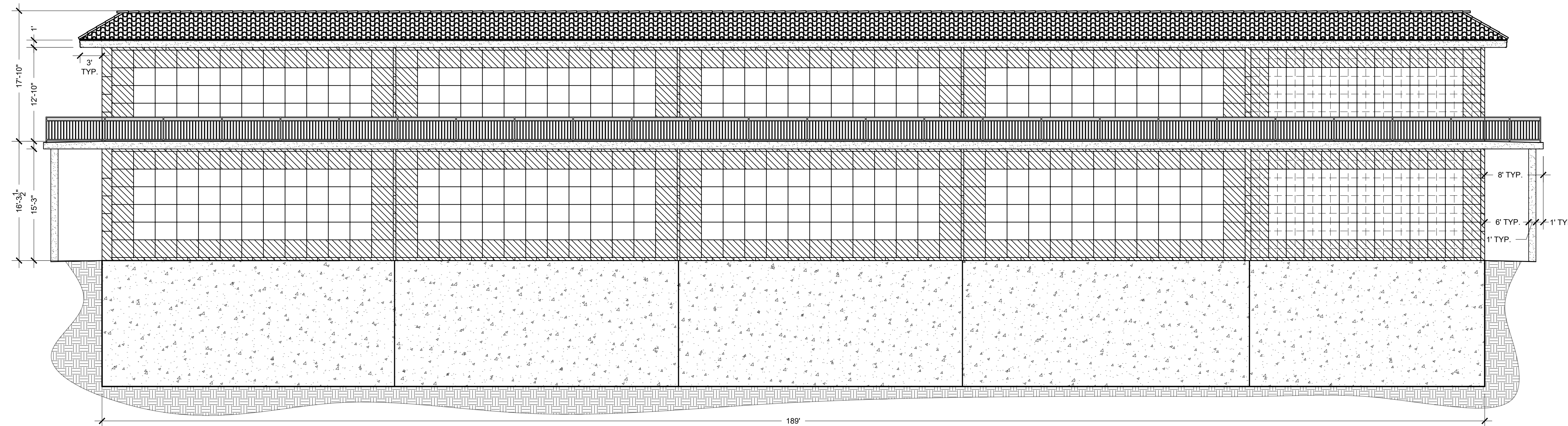
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PROJECT NO: M-628

SHEET NO: A1.3

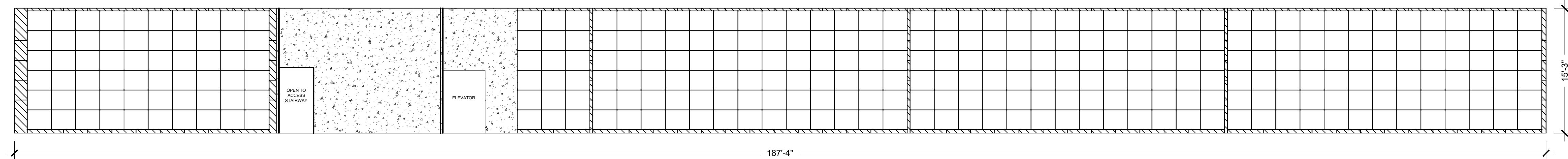


1
A2
NORTH ELEVATION
SCALE: 1/8" = 1'-0"



2
A2
SOUTH ELEVATION
SCALE: 1/8" = 1'-0"

MATERIAL LEGEND	
	POLISHED IMPALA BLACK GRANITE
	POLISHED RED MULTICOLOR GRANITE
	SYNTHETIC PLASTER FINISH SW 7558 MEDICI IVORY



3
A2
BASEMENT
INTERIOR ELEVATION
SCALE: 1/8" = 1'-0"

BID SET:
NOT FOR
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DRAWING TITLE

LONGITUDINAL
ELEVATIONS

REVISION

NO. DATE BY

PROJECT INFORMATION

DATE: 04-24-2025

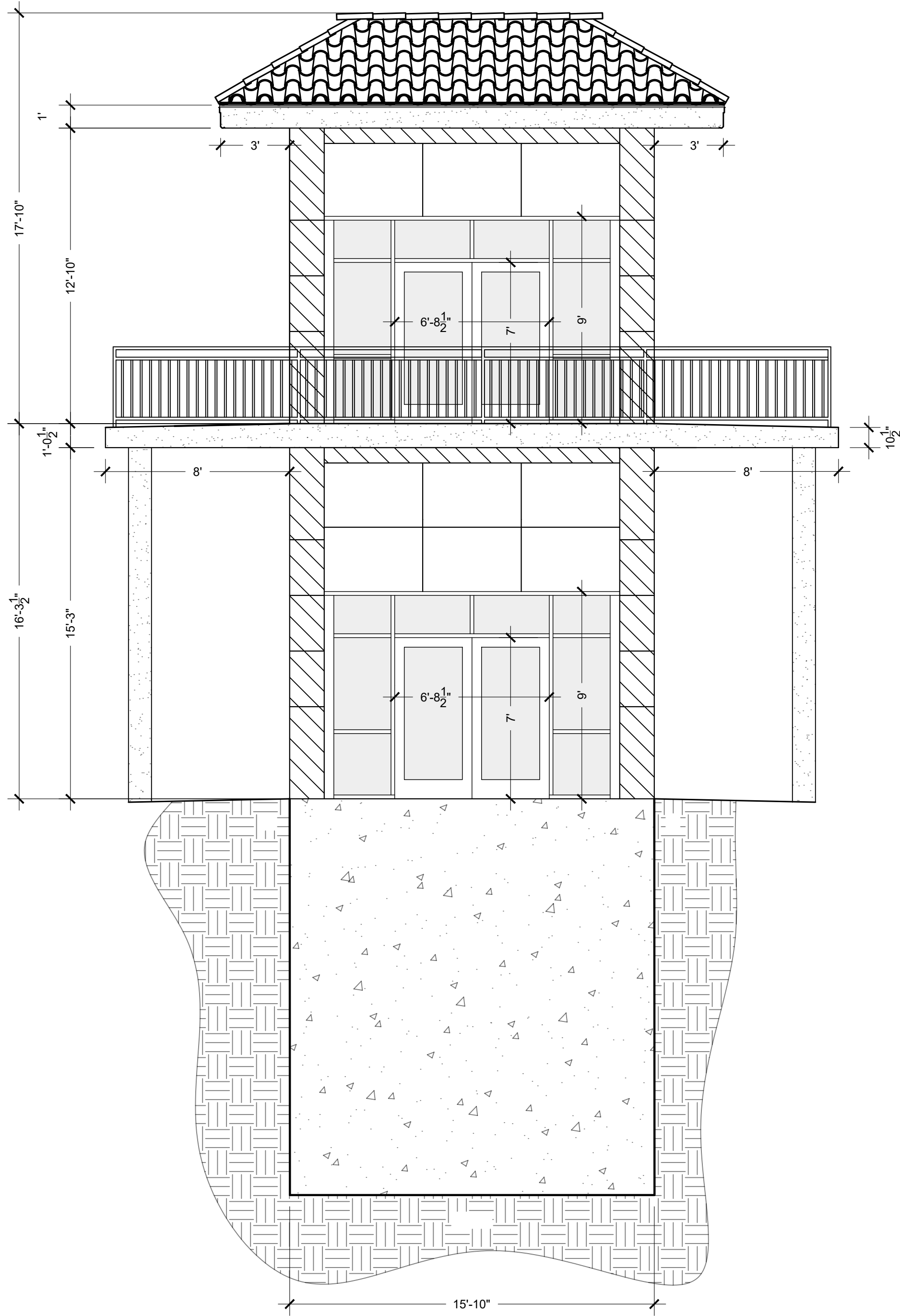
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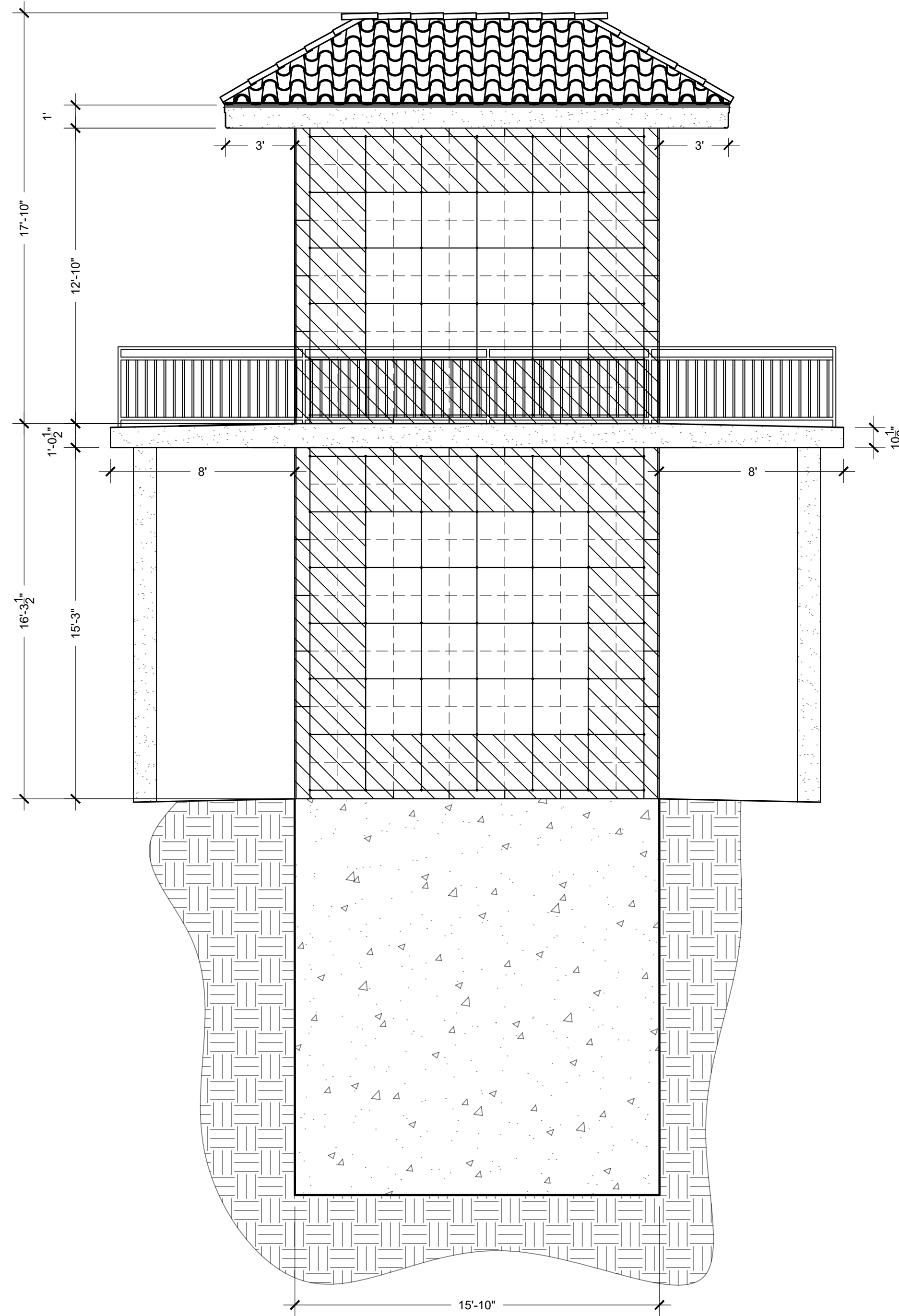
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PROJECT NO: M-628

SHEET NO: A2



1 EAST ELEVATION
A2.1 SCALE: 1/4" = 1'-0"



2 WEST ELEVATION
A2.1 SCALE: 1/4" = 1'-0"

MATERIAL LEGEND	
	POLISHED IMPALA BLACK GRANITE
	POLISHED RED MULTICOLOR GRANITE
	SYNTHETIC PLASTER FINISH SW 7558 MEDICI IVORY

BID SET:
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JURISDICTION
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PROJECT TITLE

VALHALLA
MEMORIAL PARK

OWNER INFORMATION

SCI CALIFORNIA
FUNERAL SERVICES
DBA VALHALLA
MEMORIAL PARK

DRAWING TITLE
TRANSVERSE
ELEVATIONS

REVISION		
NO.	DATE	BY

PROJECT INFORMATION
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SCALE: AS INDICATED
DRAWN BY: SRM
CHECKED BY: XX
PROJECT NO: M-628
SHEET NO: A2.1