

#### City of Burbank

Community Development Department – Building Division 150 North Third Street / 818-238-5280 / www.burbankca.gov

## **RESIDENTIAL RENTAL BUSINESS APPLICATION**

Mail and Make Checks Payable to: City of Burbank Building Division P.O. Box 6459 Burbank, CA 91510-6459

Total Due

### PLEASE PRINT ALL INFORMATION

Date \_\_\_\_\_

### **BURBANK MUNICIPAL CODE 2-4-806: RESIDENTIAL RENTAL BUSINESS:**

A. Apartments and Bungalows: For every person conducting or carrying on or managing an apartment, flat, court, bungalow, or rooming house, consisting of three (3) or more individual living units or rooms available for rent, the business tax shall be as designated in the Burbank Fee Resolution.

| DUSINESS LAX SHAII L  | be as designated in the c                     | Bulbalik Fee Resolution. |              |                                 |           |  |  |
|---|---|--------------------------|--------------|---------------------------------|-----------|--|--|
| Date of Application:  |   |                          |              |                                 |           |  |  |
| Owner's Name:   |   |                          |              |                                 |           |  |  |
| Address of Rental Property:   |   |                          |              | Zip Code:                       |           |  |  |
| Owner's<br>Mailing Address<br>and Phone:  | Street Address /PO Box: City: Phone Number:() |                          | s            |                                 | Zip Code: |  |  |
| Number of Units:  |   |                          |              |                                 |           |  |  |
| Does Owner Occupy a Unit?:  |   |                          |              |                                 |           |  |  |
| Effective Date of Ownership:  |   |                          |              |                                 |           |  |  |
| Type of Ownership: Corporation LLC Partnership Sole Ownership Trust Other:                          |   |                          |              |                                 |           |  |  |
| Social Security or Federal ID Number:   |   |                          |              |                                 |           |  |  |
| Owners, Partners or Corporate Officers: (attach additional sheets if needed)                        |   |                          |              |                                 |           |  |  |
| Name:   |   |                          |              | Title:                          |           |  |  |
| Home Address:   |   |                          |              |                                 |           |  |  |
| Phone: (  | )   | Driver License No.:      |              | Email:                          |           |  |  |
| Name:   |   |                          |              | Title:                          |           |  |  |
| Home Address:   |   |                          |              |                                 |           |  |  |
| Phone: (  | )   | Driver License No.:      |              | Email:                          |           |  |  |
| I certify (or declare) under penalty of perjury that the foregoing statements are true and correct. |   |                          |              |                                 |           |  |  |
|   |   |                          |              |                                 |           |  |  |
| Applicant Signature Date Date   |   |                          |              |                                 |           |  |  |
|   |   |                          |              |                                 |           |  |  |
| Classification K01A OFFICE USE ONLY   |   | Tax                      | Tax Per Unit |                                 |           |  |  |
| Business Account Number   |   |                          |              | ax Amount                       |           |  |  |
| Contificate Issued by   |   |                          |              | ljustment Amountegistration Fee |           |  |  |
|   |   |                          |              |                                 |           |  |  |

# FOLLOWING INFORMATION REQUIRED (If applicable):

| PROPERTY MANAGER / MANAGEMENT FIRM       |        |           |
|--|--------|-----------|
| Name:                                    | Phone: |           |
| Street Address /PO Box:                  |        |           |
| City:                                    | State: | Zip Code: |
|  |        |           |
| BUILDING MAINTENANCE SERVICE PROVIDER    |        |           |
| Name:                                    | Phone: |           |
| Street Address /PO Box:                  |        |           |
| City:                                    | State: | Zip Code: |
|  |        |           |
| BUILDING SECURITY SERVICE PROVIDER       |        |           |
| Name:                                    | Phone: |           |
| Street Address /PO Box:                  |        |           |
| City:                                    | State: | Zip Code: |
|  |        |           |
| LANDSCAPING / GARDENING SERVICE PROVIDER |        |           |
| Name:                                    | Phone: |           |
| Street Address /PO Box:                  |        |           |
| City:                                    | State: | Zip Code: |
|  |        |           |
| WASHING MACHINE SERVICE PROVIDER         |        |           |
| Name:                                    | Phone: |           |
| Street Address /PO Box:                  |        |           |
| City:                                    | State: | Zip Code: |
|  |        |           |
| VENDING MACHINE OPERATOR                 |        |           |
| Name:                                    | Phone: |           |
| Street Address /PO Box:                  |        |           |
| City:                                    | State: | Zip Code: |