



**BURBANK CITY COUNCIL
SPECIAL MEETING AGENDA
WEDNESDAY, MARCH 20, 2019
4:00 P.M. – 6:00 P.M. 3001 N. Hollywood Way**



This agenda contains a summary of each item of business which the City Council may discuss or act on at this meeting. The agenda packet consisting of the staff reports and all other documentation relating to each item on this agenda are on file in the office of the City Clerk located at City Hall, 275 E. Olive Avenue, at the reference desks at the two public libraries located at 110 N. Glenoaks Boulevard and 300 N. Buena Vista Street during normal business hours, and will be posted on the City's website at www.burbankca.gov. Any writings or documents provided to the City Council regarding any item on this agenda subsequent to distribution of the agenda packet will be made available for public inspection in the Office of the City Clerk at City Hall located at 275 E. Olive Avenue, during normal business hours. If you have a question about any matter on the agenda, please call the Office of the City Clerk at (818) 238-5851.

A. **Roll Call:**

B. **3001 N. HOLLYWOOD WAY (Park at the Tulare Avenue Stub Out) – Community Development Department**

This is a meeting of the City Council for a lot site visit only. There is no agenda packet for this item. The site visit is located at 3001 N. Hollywood Way and the driveway entrance to the surface parking lot is located at the intersection of Hollywood Way and the Tulare Avenue. (See attached map for reference).

This project site is not ADA accessible, however an ADA accessible van will be available for the site visit. In compliance with the Americans with Disabilities Act, if any special assistance is needed to participate in this meeting, please contact the ADA Coordinator at (818) 238-5424 voice or (818) 238-5035 TDD. Notification 48 hours in advance of this meeting will enable the City to make reasonable arrangements for special assistance.

C. **Public Comment:** (Three minutes to speak on the agenda item **only**; **YELLOW** Public Comment Card must be completed and presented to the City Clerk)

D. **City Council and Staff Response to Public Comment:** (Responses, if any, shall be brief and in accordance with the Brown Act)

E. **Adjournment:** To Tuesday, March 26, 2019, in the Council Chamber – 275 East Olive Avenue, Second Floor, for a Joint Meeting.

