

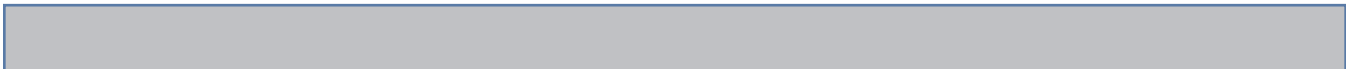


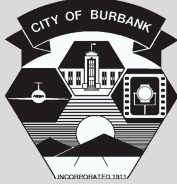
**COMMUNITY DEVELOPMENT DEPARTMENT  
BUILDING & SAFETY DIVISION  
150 N Third St.  
Burbank, Calif. 91510  
PERMITS FINALED**

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**2nd Dwelling Unit**

**April 2021**





**COMMUNITY DEVELOPMENT DEPARTMENT  
BUILDING & SAFETY DIVISION  
150 N Third St.  
Burbank, Calif. 91510  
PERMITS FINALED**

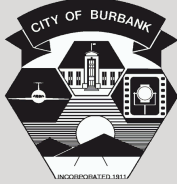
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**2nd Dwelling Unit**

**April 2021**

**New Construction**

|             |   |                          |                       |                    |
|-------------|---|--------------------------|-----------------------|--------------------|
| <b>803</b>  | <b>UNIVERSITY</b>   | <b>AVE</b>               | <b>Valuation:</b>     | <b>\$90,000.00</b> |
|             | <b>Permit Type:</b>   | <b>New Single-Family</b> | <b>Permit Number:</b> | <b>BS1927069</b>   |
|             | <b>Permit Status:</b>   | <b>Permit Final</b>      | <b>Issued Date:</b>   | <b>07/20/2020</b>  |
|             |   |                          | <b>Final Date:</b>    | <b>04/30/2021</b>  |
|             | New 466 SF ADU above existing garage  |                          |                       |                    |
| <b>1113</b> | <b>N LAMER</b>  | <b>ST</b>                | <b>Valuation:</b>     | <b>\$40,000.00</b> |
|             | <b>Permit Type:</b>   | <b>New Single-Family</b> | <b>Permit Number:</b> | <b>BS2001871</b>   |
|             | <b>Permit Status:</b>   | <b>Permit Final</b>      | <b>Issued Date:</b>   | <b>09/11/2020</b>  |
|             |   |                          | <b>Final Date:</b>    | <b>04/07/2021</b>  |
|             | Unit 101: CONVERT EXISTING 420 SF GARAGE INTO ACCESSORY DWELLING UNIT.            |                          |                       |                    |
| <b>809</b>  | <b>HARVARD</b>  | <b>RD</b>                | <b>Valuation:</b>     | <b>\$35,000.00</b> |
|             | <b>Permit Type:</b>   | <b>New Single-Family</b> | <b>Permit Number:</b> | <b>BS2002126</b>   |
|             | <b>Permit Status:</b>   | <b>Permit Final</b>      | <b>Issued Date:</b>   | <b>06/09/2020</b>  |
|             |   |                          | <b>Final Date:</b>    | <b>04/09/2021</b>  |
|             | CONVERT DETACHED GARAGE AND ACCESSORY LIVING QUARTERS TO ACCESSORY DWELLING UNIT. |                          |                       |                    |
| <b>827</b>  | <b>S SUNSET CANYON</b>  | <b>DR</b>                | <b>Valuation:</b>     | <b>\$55,000.00</b> |
|             | <b>Permit Type:</b>   | <b>New Single-Family</b> | <b>Permit Number:</b> | <b>BS2005080</b>   |
|             | <b>Permit Status:</b>   | <b>Permit Final</b>      | <b>Issued Date:</b>   | <b>11/05/2020</b>  |
|             |   |                          | <b>Final Date:</b>    | <b>04/26/2021</b>  |
|             | NEW ADU GARAGE CONVERSION AND ADDITION OF 281 SF                                  |                          |                       |                    |
| <b>826</b>  | <b>AMHERST</b>  | <b>DR</b>                | <b>Valuation:</b>     | <b>\$80,000.00</b> |
|             | <b>Permit Type:</b>   | <b>New Single-Family</b> | <b>Permit Number:</b> | <b>BS2006391</b>   |
|             | <b>Permit Status:</b>   | <b>Permit Final</b>      | <b>Issued Date:</b>   | <b>11/03/2020</b>  |
|             |   |                          | <b>Final Date:</b>    | <b>04/19/2021</b>  |
|             | (E)Two car garage(418.5 SF) with (324.5 SF) addition, converting (N) 743 SF ADU   |                          |                       |                    |
| <b>1635</b> | <b>PEPPER</b>   | <b>ST</b>                | <b>Valuation:</b>     | <b>\$40,000.00</b> |
|             | <b>Permit Type:</b>   | <b>New Single-Family</b> | <b>Permit Number:</b> | <b>BS2007507</b>   |
|             | <b>Permit Status:</b>   | <b>Permit Final</b>      | <b>Issued Date:</b>   | <b>02/01/2021</b>  |
|             |   |                          | <b>Final Date:</b>    | <b>04/30/2021</b>  |
|             | 366 SF ACCESSORY DWELLING UNIT; GARAGE CONVERSION                                 |                          |                       |                    |



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**2nd Dwelling Unit** **April 2021**

**New Construction**

|  |                                       |                                 |                     |                   |
|--|---------------------------------------|---------------------------------|---------------------|-------------------|
| <b>4016</b>  | <b>CHANDLER</b>                       | <b>BLVD</b>                     | <b>Valuation:</b>   | <b>\$250.00</b>   |
|  | <b>Permit Type:</b> New Single-Family | <b>Permit Number:</b> BS2007761 | <b>Issued Date:</b> | <b>01/29/2021</b> |
|  | <b>Permit Status:</b> Permit Final    |                                 | <b>Final Date:</b>  | <b>04/20/2021</b> |
| 588 SF One Bedroom Accessory Dwelling Unit; Conversion portion of existing Recreational space. |                                       |                                 |                     |                   |

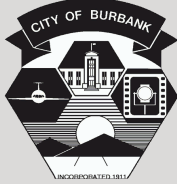
**Total 2nd Dwelling Unit** **New Construction** **Permits** **7**

**Apartment** **April 2021**

**Addition & Remodel**

|   |  |                                 |                     |                    |
|---|--|---------------------------------|---------------------|--------------------|
| <b>520</b>  | <b>E MAGNOLIA</b>                        | <b>BLVD</b>                     | <b>Valuation:</b>   | <b>\$10,000.00</b> |
|   | <b>Permit Type:</b> Multi-Family Additio | <b>Permit Number:</b> BS2101664 | <b>Issued Date:</b> | <b>02/26/2021</b>  |
|   | <b>Permit Status:</b> Permit Final       |                                 | <b>Final Date:</b>  | <b>04/22/2021</b>  |
| UNIT G -REMODEL KITCHEN & BATHRM -NO CHANGE IN LAYOUTS: REPLACE ALL PLUMBING<br>FIXT/FAUCETS; KITCHEN: REPLACE APPLIANCES INCLUDING HOOD; BATHR:<br>REPLACE/INSTALL (5)LIGHT FIX & (14) OUTLETS-SUBJECT TO FIELD INSPECTION |  |                                 |                     |                    |

**Total Apartment** **Addition & Remodel** **Permits** **1**



**COMMUNITY DEVELOPMENT DEPARTMENT  
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150 N Third St.  
Burbank, Calif. 91510  
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**Apartment April 2021**

**Remodel**

|   |          |                             |                       |                   |                     |
|---|----------|-----------------------------|-----------------------|-------------------|---------------------|
| <b>707</b>  | <b>E</b> | <b>ORANGE GROVE</b>         | <b>AVE</b>            | <b>Valuation:</b> | <b>\$14,000.00</b>  |
| <b>Permit Type:</b>   |          | <b>Multi-Family Additio</b> | <b>Permit Number:</b> | <b>BS2001147</b>  | <b>Issued Date:</b> |
| <b>Permit Status:</b>   |          | <b>Permit Final</b>         |                       |                   | <b>Final Date:</b>  |
| <b>NONSTRUCTURAL KITCHEN,3 BATH &amp; LAUNDRY REMODEL(SAME LAYOUT)TO INCLUDE MEP,REPLACE 4,400 SF DRYWALL,125 AMP SUB PANEL,REWIRE(E) ELECTRICAL &amp; REPIPE (E)PLUMBING.C/O GARBAGE DISPOSAL &amp; GARAGE DOOR MOTOR.SUBJECT TO FIELD</b> |          |                             |                       |                   |                     |
| <b>707</b>  | <b>E</b> | <b>ORANGE GROVE</b>         | <b>AVE</b>            | <b>Valuation:</b> | <b>\$10,000.00</b>  |
| <b>Permit Type:</b>   |          | <b>Multi-Family Additio</b> | <b>Permit Number:</b> | <b>BS2002035</b>  | <b>Issued Date:</b> |
| <b>Permit Status:</b>   |          | <b>Permit Final</b>         |                       |                   | <b>Final Date:</b>  |
| <b>NONSTRUCTURAL KITCHEN,1.5 BATH &amp; LAUNDRY REMODEL(SAME LAYOUT)TO INCLUDE MEP,REPLACE 3,600 SF DRYWALL,100 AMP SUB PANEL,REWIRE(E) ELECTRICAL &amp; REPIPE (E)PLUMBING.C/O GARBAGE DISPOSAL MOTOR.SUBJECT TO FIELD VERIFICATION.</b>   |          |                             |                       |                   |                     |
| <b>707</b>  | <b>E</b> | <b>ORANGE GROVE</b>         | <b>AVE</b>            | <b>Valuation:</b> | <b>\$10,000.00</b>  |
| <b>Permit Type:</b>   |          | <b>Multi-Family Additio</b> | <b>Permit Number:</b> | <b>BS2002037</b>  | <b>Issued Date:</b> |
| <b>Permit Status:</b>   |          | <b>Permit Final</b>         |                       |                   | <b>Final Date:</b>  |
| <b>NONSTRUCTURAL KITCHEN,1.5 BATH &amp; LAUNDRY REMODEL(SAME LAYOUT)TO INCLUDE MEP,REPLACE 3,600 SF DRYWALL,100 AMP SUB PANEL,REWIRE(E) ELECTRICAL &amp; REPIPE (E)PLUMBING.C/O GARBAGE DISPOSAL MOTOR.SUBJECT TO FIELD VERIFICATION.</b>   |          |                             |                       |                   |                     |
| <b>707</b>  | <b>E</b> | <b>ORANGE GROVE</b>         | <b>AVE</b>            | <b>Valuation:</b> | <b>\$3,000.00</b>   |
| <b>Permit Type:</b>   |          | <b>Multi-Family Additio</b> | <b>Permit Number:</b> | <b>BS2002041</b>  | <b>Issued Date:</b> |
| <b>Permit Status:</b>   |          | <b>Permit Final</b>         |                       |                   | <b>Final Date:</b>  |
| <b>NONSTRUCTURAL KITCHEN,1.5 BATH &amp; LAUNDRY REMODEL(SAME LAYOUT)TO INCLUDE MEP,REPLACE 2,400 SF DRYWALL,100 AMP SUB PANEL,REWIRE(E) ELECTRICAL &amp; REPIPE (E)PLUMBING.C/O GARBAGE DISPOSAL MOTOR.SUBJECT TO FIELD VERIFICATION.</b>   |          |                             |                       |                   |                     |

**Total Apartment Remodel Permits 4**

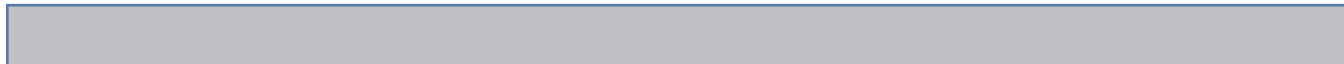
**Industrial/ Manufacturing April 2021**

**Tenant Improvement**

|  |          |                          |                       |                   |                     |
|--|----------|--------------------------|-----------------------|-------------------|---------------------|
| <b>2815</b>  | <b>N</b> | <b>HOLLYWOOD</b>         | <b>WAY</b>            | <b>Valuation:</b> | <b>\$640,000.00</b> |
| <b>Permit Type:</b>  |          | <b>Commercial Tenant</b> | <b>Permit Number:</b> | <b>BS2011365</b>  | <b>Issued Date:</b> |
| <b>Permit Status:</b>  |          | <b>Permit Final</b>      |                       |                   | <b>Final Date:</b>  |
| <b>Installation of (4) conveyor access crossover platforms within non-elevated/non-anchor conveyor system. 795 sqft.</b> |          |                          |                       |                   |                     |

**Total Industrial/ Manufacturing Tenant Improvement Permits 1**

**Medical April 2021**





**COMMUNITY DEVELOPMENT DEPARTMENT  
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Burbank, Calif. 91510  
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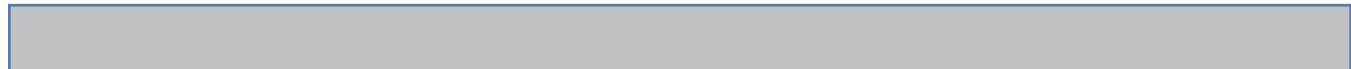
**Medical** **April 2021**

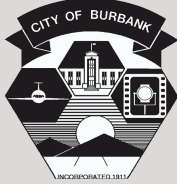
**Tenant Improvement**

|   |                       |                          |                       |                   |                                |
|---|-----------------------|--------------------------|-----------------------|-------------------|--------------------------------|
| <b>100</b>  | <b>N</b>              | <b>FIRST</b>             | <b>ST</b>             | <b>Valuation:</b> | <b>\$175,000.00</b>            |
|   | <b>Permit Type:</b>   | <b>Commercial Tenant</b> | <b>Permit Number:</b> | <b>BS1926996</b>  | <b>Issued Date:</b> 09/10/2020 |
|   | <b>Permit Status:</b> | <b>Permit Final</b>      |                       |                   | <b>Final Date:</b> 04/08/2021  |
| 2347 SF DENTAL OFFICE TENANT IMPROVEMENT: NEW INTERIOR PARTITIONS AND CEILING.AREA OF WORK 1736 SF. |                       |                          |                       |                   |                                |

**Total Medical** **Tenant Improvement** **Permits** **1**

**Office** **April 2021**





**COMMUNITY DEVELOPMENT DEPARTMENT  
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150 N Third St.  
Burbank, Calif. 91510  
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Office

April 2021

**Tenant Improvement**

|             |          |  |                          |                       |                       |
|-------------|----------|--|--------------------------|-----------------------|-----------------------|
| <b>500</b>  | <b>S</b> | <b>BUENA VISTA</b>   | <b>ST</b>                | <b>Valuation:</b>     | <b>\$800,000.00</b>   |
|             |          | <b>Permit Type:</b>  | <b>Commercial Tenant</b> | <b>Permit Number:</b> | <b>BS1911961</b>      |
|             |          | <b>Permit Status:</b>  | <b>Permit Final</b>      | <b>Issued Date:</b>   | <b>01/15/2020</b>     |
|             |          |  |                          | <b>Final Date:</b>    | <b>04/07/2021</b>     |
|             |          | TENANT IMPROVEMENT FOR NEW FILM ROOM AT BLDG #70                         |                          |                       |                       |
| <b>3900</b> | <b>W</b> | <b>ALAMEDA</b>   | <b>AVE</b>               | <b>Valuation:</b>     | <b>\$2,500,000.00</b> |
|             |          | <b>Permit Type:</b>  | <b>Commercial Tenant</b> | <b>Permit Number:</b> | <b>BS2003104</b>      |
|             |          | <b>Permit Status:</b>  | <b>Permit Final</b>      | <b>Issued Date:</b>   | <b>10/09/2020</b>     |
|             |          |  |                          | <b>Final Date:</b>    | <b>04/19/2021</b>     |
|             |          | LEVEL 26, 15,700 SF OFFICE TENANT IMPROVEMENT                            |                          |                       |                       |
| <b>3900</b> | <b>W</b> | <b>ALAMEDA</b>   | <b>AVE</b>               | <b>Valuation:</b>     | <b>\$2,500,000.00</b> |
|             |          | <b>Permit Type:</b>  | <b>Commercial Tenant</b> | <b>Permit Number:</b> | <b>BS2003108</b>      |
|             |          | <b>Permit Status:</b>  | <b>Permit Final</b>      | <b>Issued Date:</b>   | <b>10/09/2020</b>     |
|             |          |  |                          | <b>Final Date:</b>    | <b>04/08/2021</b>     |
|             |          | LEVEL 27, 15,500 SF OFFICE TENANT IMPROVEMENT                            |                          |                       |                       |
| <b>3900</b> | <b>W</b> | <b>ALAMEDA</b>   | <b>AVE</b>               | <b>Valuation:</b>     | <b>\$2,500,000.00</b> |
|             |          | <b>Permit Type:</b>  | <b>Commercial Tenant</b> | <b>Permit Number:</b> | <b>BS2003112</b>      |
|             |          | <b>Permit Status:</b>  | <b>Permit Expired</b>    | <b>Issued Date:</b>   | <b>10/09/2020</b>     |
|             |          |  |                          | <b>Final Date:</b>    | <b>04/08/2021</b>     |
|             |          | LEVEL 28, 15,700 SF OFFICE TENANT IMPROVEMENT                            |                          |                       |                       |
| <b>1112</b> | <b>W</b> | <b>BURBANK</b>   | <b>BLVD</b>              | <b>Valuation:</b>     | <b>\$80,000.00</b>    |
|             |          | <b>Permit Type:</b>  | <b>Commercial Tenant</b> | <b>Permit Number:</b> | <b>BS2004697</b>      |
|             |          | <b>Permit Status:</b>  | <b>Permit Final</b>      | <b>Issued Date:</b>   | <b>12/08/2020</b>     |
|             |          |  |                          | <b>Final Date:</b>    | <b>04/21/2021</b>     |
|             |          | 4,210 SF office tenant improvement; partitions, breakroom, and finishes. |                          |                       |                       |
| <b>2600</b> | <b>W</b> | <b>OLIVE</b>   | <b>AVE</b>               | <b>Valuation:</b>     | <b>\$100,000.00</b>   |
|             |          | <b>Permit Type:</b>  | <b>Commercial Tenant</b> | <b>Permit Number:</b> | <b>BS2008752</b>      |
|             |          | <b>Permit Status:</b>  | <b>Permit Final</b>      | <b>Issued Date:</b>   | <b>11/20/2020</b>     |
|             |          |  |                          | <b>Final Date:</b>    | <b>04/29/2021</b>     |
|             |          | 7th FLOOR: INTERIOR TENANT IMPROVEMENT                                   |                          |                       |                       |



**COMMUNITY DEVELOPMENT DEPARTMENT  
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**Office**

**April 2021**

**Tenant Improvement**

|   |          |              |            |                       |                          |
|---|----------|--------------|------------|-----------------------|--------------------------|
| <b>2600</b>                                   | <b>W</b> | <b>OLIVE</b> | <b>AVE</b> | <b>Valuation:</b>     | <b>\$50,000.00</b>       |
|   |          |              |            | <b>Permit Type:</b>   | <b>Commercial Tenant</b> |
|   |          |              |            | <b>Permit Number:</b> | <b>BS2008754</b>         |
|   |          |              |            | <b>Issued Date:</b>   | <b>11/20/2020</b>        |
|   |          |              |            | <b>Permit Status:</b> | <b>Permit Final</b>      |
|   |          |              |            | <b>Final Date:</b>    | <b>04/29/2021</b>        |
| <b>9th FLOOR: INTERIOR TENANT IMPROVEMENT</b> |          |              |            |                       |                          |

**Total Office Tenant Improvement Permits 7**

**Restaurant**

**April 2021**

**Tenant Improvement**

|   |          |                  |            |                       |                          |
|---|----------|------------------|------------|-----------------------|--------------------------|
| <b>551</b>  | <b>N</b> | <b>HOLLYWOOD</b> | <b>WAY</b> | <b>Valuation:</b>     | <b>\$0.00</b>            |
|   |          |                  |            | <b>Permit Type:</b>   | <b>Commercial Tenant</b> |
|   |          |                  |            | <b>Permit Number:</b> | <b>BS2006903</b>         |
|   |          |                  |            | <b>Issued Date:</b>   | <b>03/30/2021</b>        |
|   |          |                  |            | <b>Permit Status:</b> | <b>Permit Final</b>      |
|   |          |                  |            | <b>Final Date:</b>    | <b>04/02/2021</b>        |
| <b>Deferred submittal: Steel Awnings Per BS1908805 project.</b> |          |                  |            |                       |                          |

**Total Restaurant Tenant Improvement Permits 1**

**Retail**

**April 2021**

**Demolition**

|   |          |                |             |                       |                     |
|---|----------|----------------|-------------|-----------------------|---------------------|
| <b>519</b>                                    | <b>S</b> | <b>VICTORY</b> | <b>BLVD</b> | <b>Valuation:</b>     | <b>\$3,000.00</b>   |
|   |          |                |             | <b>Permit Type:</b>   | <b>Demolition</b>   |
|   |          |                |             | <b>Permit Number:</b> | <b>BS2005203</b>    |
|   |          |                |             | <b>Issued Date:</b>   | <b>08/25/2020</b>   |
|   |          |                |             | <b>Permit Status:</b> | <b>Permit Final</b> |
|   |          |                |             | <b>Final Date:</b>    | <b>04/22/2021</b>   |
| <b>DEMOLITION OF 460 SF STORAGE BUILDING.</b> |          |                |             |                       |                     |

**Total Retail Demolition Permits 1**

**Single-Family Residential**

**April 2021**



**COMMUNITY DEVELOPMENT DEPARTMENT  
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**Single-Family Residential**

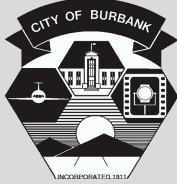
**April 2021**

**Addition**

|   |                       |                            |                       |                   |                     |                   |
|---|-----------------------|----------------------------|-----------------------|-------------------|---------------------|-------------------|
| <b>1631</b>   | <b>N</b>              | <b>BUENA VISTA</b>         | <b>ST</b>             | <b>Valuation:</b> | <b>\$80,000.00</b>  |                   |
|   | <b>Permit Type:</b>   | <b>Single-Family Addit</b> | <b>Permit Number:</b> | <b>BS1910600</b>  | <b>Issued Date:</b> | <b>02/21/2020</b> |
|   | <b>Permit Status:</b> | <b>Permit Final</b>        |                       |                   | <b>Final Date:</b>  | <b>04/23/2021</b> |
| 782 SF addition to rear of dwelling; (2) bedrooms, (2) bathrooms, laundry, dining room. Replace bedroom window. |                       |                            |                       |                   |                     |                   |

|              |                                  |                 |                |          |
|--------------|----------------------------------|-----------------|----------------|----------|
| <b>Total</b> | <b>Single-Family Residential</b> | <b>Addition</b> | <b>Permits</b> | <b>1</b> |
|--------------|----------------------------------|-----------------|----------------|----------|





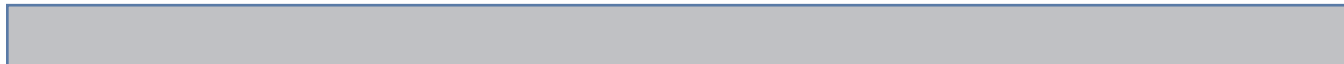
**COMMUNITY DEVELOPMENT DEPARTMENT  
BUILDING & SAFETY DIVISION  
150 N Third St.  
Burbank, Calif. 91510  
PERMITS FINALED**

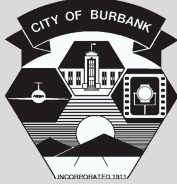
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**Single-Family Residential** **April 2021**

**Addition & Remodel**

|   |   |                                 |                     |                     |
|---|---|---------------------------------|---------------------|---------------------|
| <b>1749</b>   | <b>PEPPER</b>                           | <b>ST</b>                       | <b>Valuation:</b>   | <b>\$78,000.00</b>  |
|   | <b>Permit Type:</b> Building Combo      | <b>Permit Number:</b> BS1107107 | <b>Issued Date:</b> | <b>08/24/2011</b>   |
|   | <b>Permit Status:</b> Permit Final      |                                 | <b>Final Date:</b>  | <b>04/08/2021</b>   |
| 600 Sq Ft Addition (bedroom, bath & laundry room)   |   |                                 |                     |                     |
| <b>1905</b>   | <b>BONITA</b>                           | <b>AVE</b>                      | <b>Valuation:</b>   | <b>\$120,000.00</b> |
|   | <b>Permit Type:</b> Building Combo      | <b>Permit Number:</b> BS1712402 | <b>Issued Date:</b> | <b>03/08/2018</b>   |
|   | <b>Permit Status:</b> Permit Final      |                                 | <b>Final Date:</b>  | <b>04/29/2021</b>   |
| New 853 SF addition of master bedroom suite, dining, kitchen, and laundry. Rewire, repipe, and new drywall in existing.                     |   |                                 |                     |                     |
| <b>2312</b>   | <b>N REESE</b>                          | <b>PL</b>                       | <b>Valuation:</b>   | <b>\$88,000.00</b>  |
|   | <b>Permit Type:</b> Single-Family Addit | <b>Permit Number:</b> BS1804356 | <b>Issued Date:</b> | <b>02/22/2019</b>   |
|   | <b>Permit Status:</b> Permit Final      |                                 | <b>Final Date:</b>  | <b>04/01/2021</b>   |
| (E) 1084 SF SFD Single story: (N) 630 SF addition, (N) (2) Bedroom and (N) (2) bathrooms:(N) 54 SF Garage addition:(N) 130 SF Deck addition |   |                                 |                     |                     |
| <b>1749</b>   | <b>N ROSE</b>                           | <b>ST</b>                       | <b>Valuation:</b>   | <b>\$60,000.00</b>  |
|   | <b>Permit Type:</b> Single-Family Addit | <b>Permit Number:</b> BS1901505 | <b>Issued Date:</b> | <b>10/01/2019</b>   |
|   | <b>Permit Status:</b> Permit Final      |                                 | <b>Final Date:</b>  | <b>04/08/2021</b>   |
| Addition (192 SF study & bathroom) & Remodel (125 SF new bathroom & closet). New attached trellis.  |   |                                 |                     |                     |
| <b>427</b>  | <b>N MARIPOSA</b>                       | <b>ST</b>                       | <b>Valuation:</b>   | <b>\$15,000.00</b>  |
|   | <b>Permit Type:</b> Single-Family Addit | <b>Permit Number:</b> BS1905822 | <b>Issued Date:</b> | <b>04/19/2021</b>   |
|   | <b>Permit Status:</b> Permit Issued     |                                 | <b>Final Date:</b>  | <b>04/19/2021</b>   |
| Addition of 157 SF bedroom to rear of house and 86 sf covered patio   |   |                                 |                     |                     |
| <b>2901</b>   | <b>OAK</b>                              | <b>ST</b>                       | <b>Valuation:</b>   | <b>\$42,000.00</b>  |
|   | <b>Permit Type:</b> Single-Family Addit | <b>Permit Number:</b> BS2001733 | <b>Issued Date:</b> | <b>10/08/2020</b>   |
|   | <b>Permit Status:</b> Permit Final      |                                 | <b>Final Date:</b>  | <b>04/09/2021</b>   |
| 274 SF kitchen remodel, new vaulted ceilings. Legalize unpermitted 124 SF space, add bathroom and laundry.                                  |   |                                 |                     |                     |





**COMMUNITY DEVELOPMENT DEPARTMENT  
BUILDING & SAFETY DIVISION  
150 N Third St.  
Burbank, Calif. 91510  
PERMITS FINALED**

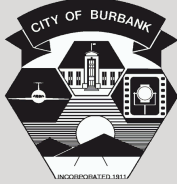
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**Single-Family Residential**

**April 2021**

**Addition & Remodel**

|   |                                 |                                |
|---|---------------------------------|--------------------------------|
| <b>820</b>  | <b>E CEDAR AVE</b>              | <b>Valuation: \$90,000.00</b>  |
| <b>Permit Type:</b> Single-Family Addit   | <b>Permit Number:</b> BS2002022 | <b>Issued Date:</b> 09/25/2020 |
| <b>Permit Status:</b> Permit Final  |                                 | <b>Final Date:</b> 04/21/2021  |
| 499 SF REAR ADDITION AND INTERIOR REMODEL OF DWELLING; PARTIAL REFRAME OF ROOF, 2.5 BATHROOMS, LAUNDRY, KITCHEN, ADD BEDROOM, DEMOLISH INTERIOR WALLS. NEW STONE FACADE AT FRONT OF DWELLING. |                                 |                                |
| <b>4223</b>   | <b>HOOD AVE</b>                 | <b>Valuation: \$39,260.00</b>  |
| <b>Permit Type:</b> Single-Family Addit   | <b>Permit Number:</b> BS2003513 | <b>Issued Date:</b> 07/02/2020 |
| <b>Permit Status:</b> Permit Final  |                                 | <b>Final Date:</b> 04/09/2021  |
| DEMO EXISTING PATIO COVER, 302 SF ONE-STORY ADDITION TO DWELLING, REMODEL KITCHEN.  |                                 |                                |
| <b>527</b>  | <b>N CATALINA ST</b>            | <b>Valuation: \$72,000.00</b>  |
| <b>Permit Type:</b> Single-Family Addit   | <b>Permit Number:</b> BS2003635 | <b>Issued Date:</b> 11/09/2020 |
| <b>Permit Status:</b> Permit Final  |                                 | <b>Final Date:</b> 04/20/2021  |
| 188 SF ADDITION TO DWELLING. FRONT PORCH ALTERATION. REMODEL KITCHEN, BATHROOM, AND MASTER BEDROOM. NEW LAUNDRY ROOM. DEMO UNPERMITTED STRUCTURE ATTACHED TO GARAGE.                          |                                 |                                |
| <b>207</b>  | <b>N NAOMI ST</b>               | <b>Valuation: \$80,000.00</b>  |
| <b>Permit Type:</b> Single-Family Addit   | <b>Permit Number:</b> BS2003721 | <b>Issued Date:</b> 09/29/2020 |
| <b>Permit Status:</b> Permit Final  |                                 | <b>Final Date:</b> 04/30/2021  |
| 500 SF ADDITION AND REMODEL OF DWELLING   |                                 |                                |
| <b>216</b>  | <b>S BEACHWOOD DR</b>           | <b>Valuation: \$2,000.00</b>   |
| <b>Permit Type:</b> Demolition  | <b>Permit Number:</b> BS2004144 | <b>Issued Date:</b> 03/29/2021 |
| <b>Permit Status:</b> Permit Final  |                                 | <b>Final Date:</b> 04/20/2021  |
| DEMOLISH 324 SF DETACHED GARAGE   |                                 |                                |
| <b>2926</b>   | <b>N BRIGHTON ST</b>            | <b>Valuation: \$30,000.00</b>  |
| <b>Permit Type:</b> Single-Family Addit   | <b>Permit Number:</b> BS2006641 | <b>Issued Date:</b> 11/09/2020 |
| <b>Permit Status:</b> Permit Final  |                                 | <b>Final Date:</b> 04/12/2021  |
| 71.1 SF addition to dwelling and Kitchen Remodel.   |                                 |                                |

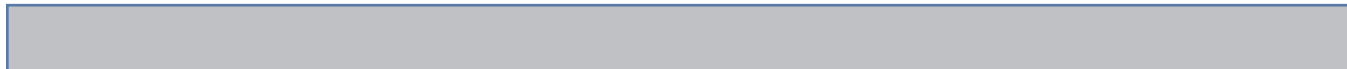


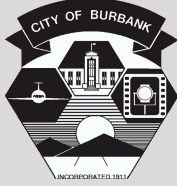
**COMMUNITY DEVELOPMENT DEPARTMENT  
 BUILDING & SAFETY DIVISION  
 150 N Third St.  
 Burbank, Calif. 91510  
 PERMITS FINALED**

**Single-Family Residential April 2021**

**Addition & Remodel**

|   |                                  |                                 |                                |
|---|----------------------------------|---------------------------------|--------------------------------|
| <b>4124</b>   | <b>NATIONAL</b>                  | <b>AVE</b>                      | <b>Valuation: \$30,000.00</b>  |
| <b>Permit Type:</b>   | <b>Single-Family Addit</b>       | <b>Permit Number: BS2008947</b> | <b>Issued Date: 02/23/2021</b> |
| <b>Permit Status:</b>   | <b>Permit Final</b>              |                                 | <b>Final Date: 04/28/2021</b>  |
| LEGALIZING GARAGE ADDITION  |                                  |                                 |                                |
| <b>213</b>  | <b>S VIRGINIA</b>                | <b>AVE</b>                      | <b>Valuation: \$30,000.00</b>  |
| <b>Permit Type:</b>   | <b>Single-Family Addit</b>       | <b>Permit Number: BS2009992</b> | <b>Issued Date: 11/03/2020</b> |
| <b>Permit Status:</b>   | <b>Permit Final</b>              |                                 | <b>Final Date: 04/07/2021</b>  |
| REMODEL (2) BATHROOMS - NO CHANGE IN LAYOUT; REPLACE PLUMBING FIXTURES, FANS; REPLACE/INSTALL (4) LIGHT FIXT, (8) OUTLETS/SWITCHES; INSTALL TANKLESS WATER HEATER |                                  |                                 |                                |
| <b>528</b>  | <b>E CEDAR</b>                   | <b>AVE</b>                      | <b>Valuation: \$7,000.00</b>   |
| <b>Permit Type:</b>   | <b>Single-Family Addit</b>       | <b>Permit Number: BS2101801</b> | <b>Issued Date: 03/03/2021</b> |
| <b>Permit Status:</b>   | <b>Permit Final</b>              |                                 | <b>Final Date: 04/29/2021</b>  |
| UNIT 201 - REMODEL MASTER BATHROOM: REPLACE ALL PLUMBING FIXTURES; REPLACE (E) FAN; REPLACE/INSTALL (3) LIGHT FIXTURE & (6) OUTLETS/SWITCHES                      |                                  |                                 |                                |
| <b>Total</b>  | <b>Single-Family Residential</b> | <b>Addition &amp; Remodel</b>   | <b>Permits 15</b>              |





**COMMUNITY DEVELOPMENT DEPARTMENT  
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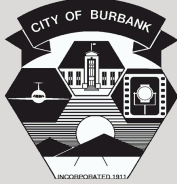
**Single-Family Residential**

**April 2021**

**New Construction**

|             |  |                                 |                     |                     |
|-------------|--|---------------------------------|---------------------|---------------------|
| <b>1268</b> | <b>PASEO REDONDO</b>   |                                 | <b>Valuation:</b>   | <b>\$450,000.00</b> |
|             | <b>Permit Type:</b> Building Combo   | <b>Permit Number:</b> BS1711249 | <b>Issued Date:</b> | <b>06/08/2018</b>   |
|             | <b>Permit Status:</b> Permit Final   |                                 | <b>Final Date:</b>  | <b>04/16/2021</b>   |
|             | New 2 story single family house  |                                 |                     |                     |
| <b>2601</b> | <b>CHANDLER</b>  | <b>BLVD</b>                     | <b>Valuation:</b>   | <b>\$225,000.00</b> |
|             | <b>Permit Type:</b> New Single-Family  | <b>Permit Number:</b> BS1905394 | <b>Issued Date:</b> | <b>05/15/2020</b>   |
|             | <b>Permit Status:</b> Permit Final   |                                 | <b>Final Date:</b>  | <b>04/30/2021</b>   |
|             | New Construction - 2450 SF 4 bedroom, 3 bathroom new single family dwelling  |                                 |                     |                     |
| <b>402</b>  | <b>N ONTARIO</b>   | <b>ST</b>                       | <b>Valuation:</b>   | <b>\$35,000.00</b>  |
|             | <b>Permit Type:</b> New Single-Family  | <b>Permit Number:</b> BS1914102 | <b>Issued Date:</b> | <b>04/27/2020</b>   |
|             | <b>Permit Status:</b> Permit Final   |                                 | <b>Final Date:</b>  | <b>04/20/2021</b>   |
|             | 342 SF GARAGE CONVERSION TO ACCESSORY DWELLING UNIT  |                                 |                     |                     |
| <b>308</b>  | <b>E CEDAR</b>   | <b>AVE</b>                      | <b>Valuation:</b>   | <b>\$30,000.00</b>  |
|             | <b>Permit Type:</b> New Single-Family  | <b>Permit Number:</b> BS2007179 | <b>Issued Date:</b> | <b>11/04/2020</b>   |
|             | <b>Permit Status:</b> Permit Final   |                                 | <b>Final Date:</b>  | <b>04/02/2021</b>   |
|             | CONVERT 645 SF GARAGE/STORAGE INTO ACCESSORY DWELLING UNIT   |                                 |                     |                     |
| <b>141</b>  | <b>N VALLEY</b>  | <b>ST</b>                       | <b>Valuation:</b>   | <b>\$0.00</b>       |
|             | <b>Permit Type:</b> New Single-Family  | <b>Permit Number:</b> BS2102498 | <b>Issued Date:</b> | <b>03/23/2021</b>   |
|             | <b>Permit Status:</b> Permit Final   |                                 | <b>Final Date:</b>  | <b>04/05/2021</b>   |
|             | Reissue Permit to Contractor for purpose of finaling BS1703107: New SFR with detached Rec room and attached 2 car garage (3050+406+406 SF) |                                 |                     |                     |
| <b>703</b>  | <b>E CYPRESS</b>   | <b>AVE</b>                      | <b>Valuation:</b>   | <b>\$5,000.00</b>   |
|             | <b>Permit Type:</b> Demolition   | <b>Permit Number:</b> BS2102968 | <b>Issued Date:</b> | <b>04/06/2021</b>   |
|             | <b>Permit Status:</b> Permit Final   |                                 | <b>Final Date:</b>  | <b>04/21/2021</b>   |
|             | DEMOLITION OF (E) GARAGE (441 SF)  |                                 |                     |                     |

**Total Single-Family Residential      New Construction      Permits      6**



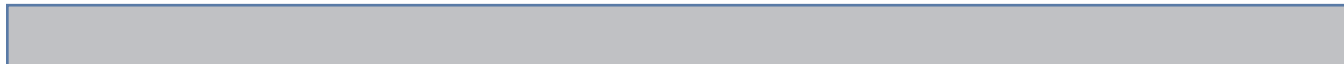
**COMMUNITY DEVELOPMENT DEPARTMENT  
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150 N Third St.  
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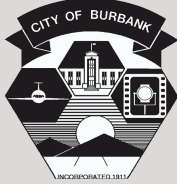
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**Single-Family Residential** **April 2021**

**Remodel**

|   |          |                            |                       |                   |                     |
|---|----------|----------------------------|-----------------------|-------------------|---------------------|
| <b>834</b>  | <b>E</b> | <b>ORANGE GROVE</b>        | <b>AVE</b>            | <b>Valuation:</b> | <b>\$40,000.00</b>  |
| <b>Permit Type:</b>   |          | <b>Single-Family Addit</b> | <b>Permit Number:</b> | <b>BS1904752</b>  | <b>Issued Date:</b> |
| <b>Permit Status:</b>   |          | <b>Permit Final</b>        |                       |                   | <b>Final Date:</b>  |
| <b>05/22/2019</b>   |          |                            |                       |                   |                     |
| <b>04/30/2021</b>   |          |                            |                       |                   |                     |
| Removed raised floor in living room (back to slab-on-grade, new stairs, new closet opening in upstairs bedroom, add 3 skylights; install (30)(n) recessed lighting; install (n)fireplace insert   |          |                            |                       |                   |                     |
| <b>313</b>  |          | <b>VIA MONTANA</b>         |                       | <b>Valuation:</b> | <b>\$100,000.00</b> |
| <b>Permit Type:</b>   |          | <b>Single-Family Addit</b> | <b>Permit Number:</b> | <b>BS1909125</b>  | <b>Issued Date:</b> |
| <b>Permit Status:</b>   |          | <b>Permit Final</b>        |                       |                   | <b>Final Date:</b>  |
| <b>02/28/2020</b>   |          |                            |                       |                   |                     |
| <b>04/13/2021</b>   |          |                            |                       |                   |                     |
| FULL INTERIOR REMODEL OF DWELLING; DEMOLISH INTERIOR WALLS, NEW PARTITIONS, NEW OUTDOOR KITCHEN, ADD BATHROOM. REFRAME REAR COVERED PATIO. RESTUCCO DWELLING.   |          |                            |                       |                   |                     |
| <b>2520</b>   | <b>N</b> | <b>KEYSTONE</b>            | <b>ST</b>             | <b>Valuation:</b> | <b>\$20,000.00</b>  |
| <b>Permit Type:</b>   |          | <b>Single-Family Addit</b> | <b>Permit Number:</b> | <b>BS2006764</b>  | <b>Issued Date:</b> |
| <b>Permit Status:</b>   |          | <b>Permit Final</b>        |                       |                   | <b>Final Date:</b>  |
| <b>10/20/2020</b>   |          |                            |                       |                   |                     |
| <b>04/28/2021</b>   |          |                            |                       |                   |                     |
| INTERIOR REMODEL; KITCHEN, BATHROOM, DEMOLISH INTERIOR PARTITIONS, ELIMINATION OF BEDROOM   |          |                            |                       |                   |                     |
| <b>1517</b>   | <b>N</b> | <b>MAPLE</b>               | <b>ST</b>             | <b>Valuation:</b> | <b>\$20,000.00</b>  |
| <b>Permit Type:</b>   |          | <b>Single-Family Addit</b> | <b>Permit Number:</b> | <b>BS2009610</b>  | <b>Issued Date:</b> |
| <b>Permit Status:</b>   |          | <b>Permit Final</b>        |                       |                   | <b>Final Date:</b>  |
| <b>12/09/2020</b>   |          |                            |                       |                   |                     |
| <b>04/16/2021</b>   |          |                            |                       |                   |                     |
| (E) SFD: 2 Story:162 SF Interior remodel of (E) first floor kitchen and removal of non-bearing wall at (E) laundry room. Partial removal of bearing wall at adjacent dining room supporting (E) ceiling joists. At (E) first floor bathroom, replacement of tub with new shower and providing a new linen |          |                            |                       |                   |                     |
| <b>4014</b>   |          | <b>CHANDLER</b>            | <b>BLVD</b>           | <b>Valuation:</b> | <b>\$0.00</b>       |
| <b>Permit Type:</b>   |          | <b>Single-Family Addit</b> | <b>Permit Number:</b> | <b>BS2011084</b>  | <b>Issued Date:</b> |
| <b>Permit Status:</b>   |          | <b>Permit Final</b>        |                       |                   | <b>Final Date:</b>  |
| <b>01/29/2021</b>   |          |                            |                       |                   |                     |
| <b>04/20/2021</b>   |          |                            |                       |                   |                     |
| New stud wall at existing dwelling. Refer to BS2007761.   |          |                            |                       |                   |                     |
| <b>832</b>  | <b>N</b> | <b>LAMER</b>               | <b>ST</b>             | <b>Valuation:</b> | <b>\$25,000.00</b>  |
| <b>Permit Type:</b>   |          | <b>Single-Family Addit</b> | <b>Permit Number:</b> | <b>BS2011471</b>  | <b>Issued Date:</b> |
| <b>Permit Status:</b>   |          | <b>Permit Final</b>        |                       |                   | <b>Final Date:</b>  |
| <b>02/16/2021</b>   |          |                            |                       |                   |                     |
| <b>04/22/2021</b>   |          |                            |                       |                   |                     |
| (E) SFD :128 SF interior kitchen work: Replacement of load bearing wall with (N) beam. No additional work.  |          |                            |                       |                   |                     |





**COMMUNITY DEVELOPMENT DEPARTMENT  
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150 N Third St.  
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**Single-Family Residential** **April 2021**

**Remodel**

|  |                                  |                            |                       |                   |                     |
|--|----------------------------------|----------------------------|-----------------------|-------------------|---------------------|
| <b>1302</b>  | <b>N</b>                         | <b>MYERS</b>               | <b>ST</b>             | <b>Valuation:</b> | <b>\$30,000.00</b>  |
| <b>Permit Type:</b>  |                                  | <b>Single-Family Addit</b> | <b>Permit Number:</b> | <b>BS2023737</b>  | <b>Issued Date:</b> |
| <b>Permit Status:</b>  |                                  | <b>Permit Final</b>        |                       |                   | <b>Final Date:</b>  |
| <b>04/14/2021</b>  |                                  |                            |                       |                   |                     |
| KITCHEN REMODEL TO INCLUDE (N) PANTRY BY DECREASING BEDROOM CLOSET, REMODEL MASTER BATH & INCREASE IN SIZE BY DECREASING MASTER CLOSET SIZE. REMODEL HALLWAY BATH W/NEW LAYOUT & REMOVAL OF LINEN CLOSET & 2 (E)             |                                  |                            |                       |                   |                     |
| <b>633</b>   |                                  | <b>IRVING</b>              | <b>DR</b>             | <b>Valuation:</b> | <b>\$4,500.00</b>   |
| <b>Permit Type:</b>  |                                  | <b>Single-Family Addit</b> | <b>Permit Number:</b> | <b>BS2100002</b>  | <b>Issued Date:</b> |
| <b>Permit Status:</b>  |                                  | <b>Permit Final</b>        |                       |                   | <b>Final Date:</b>  |
| <b>02/05/2021</b>  |                                  |                            |                       |                   |                     |
| <b>04/09/2021</b>  |                                  |                            |                       |                   |                     |
| Add drywall ceiling to existing garage for attic storage. SUBJECT TO FIELD VERIFICATION.   |                                  |                            |                       |                   |                     |
| <b>3010</b>  | <b>N</b>                         | <b>LAMER</b>               | <b>ST</b>             | <b>Valuation:</b> | <b>\$8,000.00</b>   |
| <b>Permit Type:</b>  |                                  | <b>Single-Family Addit</b> | <b>Permit Number:</b> | <b>BS2100936</b>  | <b>Issued Date:</b> |
| <b>Permit Status:</b>  |                                  | <b>Permit Final</b>        |                       |                   | <b>Final Date:</b>  |
| <b>02/04/2021</b>  |                                  |                            |                       |                   |                     |
| <b>04/30/2021</b>  |                                  |                            |                       |                   |                     |
| REMODEL (E) 15'-7" x 6'-0" BATHROOM ON 2ND FLOOR TO (N)10'-7" x 6'-0" BATHROOM AND (N) 4'-6" x 6'-0" POWDER ROOM with (N) NON BEARING PARTITION WALL. NO ADDITIONAL STRUCTURAL WORK. SUBJECT TO BUILDING INSPECTOR APPROVAL. |                                  |                            |                       |                   |                     |
| <b>721</b>   | <b>N</b>                         | <b>ORCHARD</b>             | <b>DR</b>             | <b>Valuation:</b> | <b>\$7,000.00</b>   |
| <b>Permit Type:</b>  |                                  | <b>Single-Family Addit</b> | <b>Permit Number:</b> | <b>BS2102066</b>  | <b>Issued Date:</b> |
| <b>Permit Status:</b>  |                                  | <b>Permit Final</b>        |                       |                   | <b>Final Date:</b>  |
| <b>03/18/2021</b>  |                                  |                            |                       |                   |                     |
| <b>04/20/2021</b>  |                                  |                            |                       |                   |                     |
| REMODEL (1) BATHROOM - NO STRUCTURAL WORK & NO CHANGE IN LAYOUT -REPLACE INSTALL (3) OUTLETS/SWITCHES & (5) LIGHT FIXTURES; REPLACE ALL PLUMBING FIXTURES & REPLACE (E) FAN  |                                  |                            |                       |                   |                     |
| <b>Total</b>   | <b>Single-Family Residential</b> |                            | <b>Remodel</b>        | <b>Permits</b>    | <b>10</b>           |

**Warehouse** **April 2021**

**Tenant Improvement**

|  |                  |                          |                           |                   |                       |
|--|------------------|--------------------------|---------------------------|-------------------|-----------------------|
| <b>100</b>                                 | <b>S</b>         | <b>FLOWER</b>            | <b>ST</b>                 | <b>Valuation:</b> | <b>\$1,200,000.00</b> |
| <b>Permit Type:</b>                        |                  | <b>Commercial Tenant</b> | <b>Permit Number:</b>     | <b>BS1902211</b>  | <b>Issued Date:</b>   |
| <b>Permit Status:</b>                      |                  | <b>Permit Final</b>      |                           |                   | <b>Final Date:</b>    |
| <b>06/25/2019</b>                          |                  |                          |                           |                   |                       |
| <b>04/23/2021</b>                          |                  |                          |                           |                   |                       |
| Tenant Improvement - Switch Room Expansion |                  |                          |                           |                   |                       |
| <b>Total</b>                               | <b>Warehouse</b> |                          | <b>Tenant Improvement</b> | <b>Permits</b>    | <b>1</b>              |