Appendix C-1
Historic Resources Assessment

2311 N. HOLLYWOOD WAY
BURBANK, CALIFORNIA

Historic Resources Assessment

Prepared for
City of Burbank

July 2021

ESA

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BURBANK, CALIFORNIA

Historic Resources Assessment

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City of Burbank

July 2021

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2311 N. HOLLYWOOD WAY, BURBANK, CALIFORNIA

Historic Resources Assessment

Introduction

Executive Summary

Environmental Science Associates (ESA) was retained by the City of Burbank (Client) to prepare this Historical Resources Assessment Report (Report). The purpose of this Report is to identify and evaluate potential historical resources located at 2311 N. Hollywood Way, City of Burbank (City), California, on assessor parcel number (APN) 2463-001-019 (subject property).

The parcel containing 2311 N. Hollywood Way (Project Site) is bounded by Vanowen Street to the north, N. Hollywood Way to the east, Valhalla Drive to the south, with commercial uses and an adjacent cemetery to the west. The cemetery, also known as the Pierce Brothers Valhalla Memorial Park and Mortuary, and the Valhalla Memorial Park, will be referred to as the Valhalla Cemetery for the purposes of this Report. The subject property is developed with an existing big box retail store, a surface parking lot, and limited landscaping. ESA's architectural historian Anokhi Varma, M.S. conducted a site visit of the subject property on June 1, 2021. This site visit included an intensive pedestrian survey to document the existing conditions of the property and vicinity. During the site visit the subject property was documented with digital photography.

The big box retail store building located at 2311 N. Hollywood Way (subject property) was evaluated under the following historical and architectural themes: Variety Stores (1920-1960) and Googie Style (1935-1969). ESA also conducted research on the subject property's construction, occupancy history, and architect, Maxwell Starkman. This Report was prepared to comply with California Environmental Quality Act (CEQA), to assess the existing improvements on the subject property for eligibility as a historical resource for listing in the National Register of Historic Places (National Register or NR), California Register of Historical Resources (California Register or CR), as well as for local designation as a City of Burbank Historic Place or Structure of Merit. The Report includes a discussion of the survey methods used, a brief historic context of the property and surrounding area, and the identification and evaluation of the subject property. In addition, this Report analyzes potential impacts of the proposed Project to identified historical resources in the study area (0.5-mile radius from the Project Site).

ESA found the subject property ineligible under the applicable Federal, State, or local criteria. The period of significance associated with the subject property is 1962-1967, when the Unimart company owned and occupied the subject property. The property as a Unimart retail store in the context of big box retail stores does not appear to have significant associations with the property

type, or pattern of commercial development. While the subject property was designed in the Googie style by notable architect Maxwell Starkman, the big box retail store is not an intact distinctive example of the style, nor does it appear to be a good example or representative of Starkman's prolific body of work. Even if it were significant, ESA determined that the subject property does not retain its integrity from its period of significance to convey its historical and architectural significance, due to multiple substantial changes to modify the building to accommodate new tenants after the period of significance. As the building lacks historical associations, architectural distinction, and historic integrity, the building is not considered a historical resource in accordance with CEQA. ESA recommends that the subject property be assigned a California Historical Resource (CHR) Status Code of 6Z, as the property does not appear eligible for Federal, State, or local designation.

The Project would have a less than significant indirect impact on historical resources in the study area. The built environment setting along Valhalla Drive and N. Hollywood Way in the study area is improved with commercial/industrial warehouses and commercial offices with surface parking along Valhalla Drive and Vanowen Street, the Pierce Brothers Valhalla Memorial Park and Mortuary (Valhalla Cemetery) (0.2-mile west of the Project Site), and the Burbank Armory (3800 Valhalla Drive) (100 - feet [0.01-mile] southwest of the Project Site). According to the Los Angeles County Assessor's portal for other surrounding parcels, their building types, construction dates, and APNs are as follows: 3811 W. Valhalla Drive is a Modern industrial facility, c. 1961 (APN 2463-001-015); 3520 W. Valhalla Drive is an industrial warehouse, c. 1973 (APN 2463-001-011); and 2231 N. Hollywood Way is an industrial warehouse, c. 1973 (APN 2463-001-012). None of these three buildings appear potentially eligible based on upon their architecture. While the Project would be visible from one previously identified historical resource, the Portal of the Folded Wings Shrine to Aviation at the Valhalla Cemetery (Resource P-10-180686) (Portal), and from two potentially eligible historical resources, the Valhalla Cemetery and Burbank Armory, the Project would not have an adverse indirect impact on these identified historical resources, as described below.

The Portal of the Folded Wings Shrine to Aviation (Portal) (Resource P-10-180686) is located approximately 1,000 feet (0.189 mile) west of the Project Site at the east entrance to the Valhalla Cemetery. The Portal is the burial site of 15 aviation pioneers and includes the Valhalla Memorial Rotunda (Rotunda) that first served as the entrance to Valhalla Memorial Park in 1924 and represents Mission/Spanish/Colonial Revival architecture and Churriguresque decorative styles, and a 21-foot long model of the Space Shuttle installed in 2007 as a memorial to the crews of the space shuttles Challenger and Columbia. The Portal was listed in the National Register in 1998. The Project would not directly or indirectly impact the Portal either physically through alteration or demolition or visually by proximate new construction. The Project would be partially visible in the distant background of the Portal when looking east towards the Project from the east entrance of the Rotunda. Neither the existing improvements on the Project Site nor the built environment setting along Valhalla Drive contribute to the eligibility of the Portal. The Project would not have an adverse physical impact through demolition or alteration of the Project Site that is part of the surrounding non-contributing setting of the Portal, and the Portal would retain its existing eligibility as a historical resource after Project completion.

The Valhalla Cemetery along with its associated burials and landscape, which have not been evaluated, is over 45 years old and may be eligible as a historic resource or part of a District or as a contributor to the Portal. As such, the Valhalla Cemetery is considered a potential resource. The primary view of the Portal and the far eastern end of the cemetery is from the inside of the Valhalla Cemetery looking east towards the resource, with an indirect view of Valhalla Drive, 3811 Valhalla Drive, and 3900 Valhalla Drive behind. In this, the broad setting does not contribute to the significance of the Portal. A secondary view of the Portal is from the Valhalla Drive adjacent to the subject property looking west. None of these views would be blocked or impacted by the new construction as part of the Proposed Project, and the new construction would not have any adverse physical impact on the Portal or the potential eligibility of the cemetery through demolition or alteration of the surrounding non-contributing setting.

The Burbank Armory is located approximately 100-feet (0.01 miles) southwest of the Project Site, along Valhalla Drive. The Burbank Armory is a 2-story concrete building that was constructed in 1951 to serve the extensively equipped National Guards in the post-World War II period. The property is currently included in the California Built Environment Resource Directory (BERD) with a Status Code of 6Y based on a 2003 survey. The 6Y Status Code indicates that the property was "Determined ineligible for NR by consensus through Section 106 process – Not evaluated for CR or local listing," and does not have a Primary Number assigned to it. Primary numbers are assigned when a Department of Parks and Recreation 523 Form is submitted to the Office of Historic Preservation. This may have been a clerical error. While ESA was unable to attain a copy of the 2003 survey, it appears that the Burbank Armory, in fact, was determined eligible for the NR as part of a 2002 *National Register of Historic Places Eligibility of California Army National Guard Armories, Sacramento District US Army Corps of Engineers* report as a significant resource type and retains historic integrity.[1] While there is a discrepancy about the building's current status code, the Burbank Armory will be assumed to be a potential resource for the purposes of this report. The Project would not be visible from the primary view of the resource, which is facing south, away from the Project Site. None of the existing improvements at the Project Site nor the built environment setting along Valhalla Drive contribute to the potential eligibility of the Burbank Armory. The Project would not have an adverse physical impact through demolition or alteration of the Project Site that is part of the surrounding non-contributing setting of the Burbank Armory.

Therefore, pursuant to CEQA, the Project would have a less than significant impact on historical resources.

Project Location

The Project Site, which consists of one legal lot (APN 2463-001-019), is located at 2311 N. Hollywood Way. The Project Site is bounded by Vanowen Street to the north, N. Hollywood Way to the east, Valhalla Drive to the south, and commercial uses and Valhalla Memorial Park to

[1] "Historic California Posts, Camps, Stations and Airfields: Burbank Armory," Military Museum website, 2017, http://www.militarymuseum.org/BurbankArmory.html.

the west; within the north portion of sectioned area 9 of Township 1 North, Range 14 West on the Burbank, CA U.S. Geological Survey (USGS) 7.5-minute topographic quadrangle.

Local access is provided to the Project Site via Vanowen Street, N. Hollywood Way, and Valhalla Drive, which form the northern, eastern, and southern boundaries of the Project Site, respectively. Regional access to the Project Site is provided by Interstate 5 (I-5), which runs north-south, and is located approximately 1.14 miles east and 1.4 miles north of the Project Site; State Route 134 (SR 134), which runs east-west, and is located approximately 2.61 miles south of the Project Site; and State Route 170 (SR 170), which runs north-south south, and is located approximately 3.02 miles west of the Project Site. North of Vanowen Street, is the existing Metrolink/Amtrak rail line, and Empire Avenue, which run parallel to each other. The general vicinity and relationship of the Project Site to surrounding streets is illustrated in **Figure 1**. As shown in **Figure 2**, the Project Site is located in an urbanized area and the surrounding land uses include airport, commercial, medical, educational, open space, and residential uses.

The Project Site is currently developed with a big box commercial building that was constructed in 1962 as a Unimart discount variety store but has been substantially altered over the years. Two additional ancillary structures are also located on the Project Site, including an abandoned heating, ventilation, and air conditioning (HVAC) system and a non-operational automotive stereo installation garage. Both ancillary structures are located immediately to the west of the commercial subject property. The Project Site also includes a loading dock, associated surface parking and walkways, and ornamental landscaping. The Project Site includes mature trees along Vanowen Street and N. Hollywood Way, in addition to planting strips and trees throughout the surface parking lot.

Research and Field Methodology

This Report was prepared by ESA's architectural historians, including Margarita Jerabek-Bray, Ph.D., Director of Historical Resources; Alison Garcia Kellar, M.S., Senior Architectural Historian; and Anokhi Varma, M.S., Associate Architectural Historian, all of whom meet and exceed the *Secretary of the Interior's Professional Qualification Standards* in history, architectural history or historic architecture. The CEQA Analysis portion of the Report, including the Analysis of Project Impacts Plan Review and the Secretary of the Interior's Standards Conformance Review, were prepared by the ESA staff that follow: Alison Garcia Kellar, M.S., Senior Architectural Historian; and Anokhi Varma, M.S., Architectural Historian. Professional qualifications are provided in **Appendix A**.

The historical resources evaluation involved a review of the National Register and its annual updates, the California Register, the Statewide Historical Resources Inventory (HRI) database maintained by the State Office of Historic Preservation (OHP), and the California Built Environment Database (BERD), to identify any previously recorded properties within or near the subject property. An intensive pedestrian survey was also undertaken to document the existing conditions of the property and vicinity. In addition, the following tasks were performed for the study:

- Conducted field inspections of the subject property and utilized the survey methodology of the State OHP.
- Photographed the subject property and associated landscape features, and examined other properties in the vicinity that exhibited potential architectural and/or historical associations.
- Conducted site-specific research on the property utilizing building permits, Sanborn Fire Insurance Maps (Sanborn Maps), City directories, historical photographs, Avery Index, Calisphere, historical newspapers, AIA Historical Directory of American Architects, and other published sources.
- Conducted research at the Burbank Department of Building and Safety Building Permit departments as well as the Los Angeles County Office of the Assessor (Assessor).
- Reviewed and analyzed ordinances, statutes, regulations, bulletins, and technical materials relating to Federal, State, and local historic preservation, designation assessment processes, and related programs.
- Evaluated potential historical resources based upon criteria used by the National Register, California Register, and City of Burbank Cultural Heritage Preservation Ordinance.

SOURCE: ESRI

2311 N. Hollywood Way Project

Figure 1
Regional Location

ESA

SOURCE: Mapbox; Los Angeles County, 2020.

2311 N. Hollywood Way Project

Figure 2
Site Location Map

ESA

Regulatory Framework

Historical resources fall within the jurisdiction of the Federal, State, and local designation programs. Federal laws provide the framework for the identification, and in certain instances, protection of historical resources. Additionally, State and local jurisdictions play active roles in the identification, documentation, and protection of such resources within their communities. The National Historic Preservation Act (NHPA) of 1966, as amended and the California Public Resources Code (PRC), Section 5024.1, are the primary Federal and State laws and regulations governing the evaluation and significance of historical resources of National, State, regional, and local importance. Locally, the Burbank Municipal Code regulates identification of resources within the City. Descriptions of these relevant laws and regulations are presented below.

Federal Eligibility Criteria and Integrity Aspects

National Register of Historic Places

The National Register was established by the NHPA as "an authoritative guide to be used by Federal, State, and local governments, private groups and citizens to identify the Nation's cultural resources and to indicate what properties should be considered for protection from destruction or impairment."[2] The National Register recognizes properties that are significant at the National, State, and/or local levels.

To be eligible for listing in the National Register, a resource must be significant in American history, architecture, archaeology, engineering, or culture. Four criteria for evaluation have been established to determine the significance of a resource:

A. Associated with events that have made a significant contribution to the broad patterns of our history;

B. Associated with the lives of persons significant in our past;

C. Embodies the distinctive characteristics of a type, period, or method of construction or that represent the work of a master, or that possess high artistic values, or that represent a significant and distinguishable entity whose components may lack individual distinction;

D. Yields, or may be likely to yield, information important in prehistory or history.[3]

Districts, sites, buildings, structures, and objects that are 50 years in age must meet one or more of the above criteria ***and*** retain integrity (that is, convey their significance) to be eligible for listing.

2 36 CFR Section 60.2.

3 "Guidelines for Completing National Register Forms," in National Register Bulletin 16, U.S. Department of Interior, National Park Service, 1977, Revised 1997. This bulletin contains technical information on comprehensive planning, survey of cultural resources and registration in the NRHP.

Under the National Register, a property can be significant not only for the way it was originally constructed, but also for the way it was adapted at a later period, or for the way it illustrates changing tastes, attitudes, and uses over a period of time.[4]

Within the concept of integrity, the National Register recognizes seven aspects or qualities that, in various combinations, define integrity: Location, Design, Setting, Materials, Workmanship, Feeling, and Association:

Location is the place where the historic property was constructed or the place where the historic event occurred. The relationship between the property and its location is often important to understanding why the property was created or why something happened. The actual location of a historic property, complemented by its setting, is particularly important in recapturing the sense of historic events and persons. Except in rare cases, the relationship between a property and its historic associations is destroyed if the property is moved.

Design is the combination of elements that create the form, plan, space, structure, and style of a property. It results from conscious decisions made during the original conception and planning of a property (or its significant alteration) and applies to activities as diverse as community planning, engineering, architecture, and landscape architecture. Design includes such elements as organization of space, proportion, scale, technology, ornamentation, and materials. A property's design reflects historic functions and technologies as well as aesthetics. It includes such considerations as the structural system; massing; arrangement of spaces; pattern of fenestration; textures and colors of surface materials; type, amount and style of ornamental detailing; and arrangement and type of plantings in a designed landscape.

Setting is the physical environment of a historic property. Whereas location refers to the specific place where a property was built or an event occurred, setting refers to the *character* of the place in which the property played its historic role. It involves *how*, not just where, the property is situated and its relationship to surrounding features and open space.

Workmanship is the physical evidence of the crafts of a particular culture or people during any given period in history or prehistory. It is the evidence of artisans' labor and skill in constructing or altering a building, structure, object, or site. Workmanship can apply to the property as a whole or to its individual components.

Materials are the physical elements that were combined or deposited during a particular period of time and in a particular pattern or configuration to form a historic property.

The choice and combination of materials reveal the preferences of those who created the property and indicate the availability of particular types of materials and technologies. A property must retain key exterior materials dating from the period of its historic significance.

4 National Register Bulletin 15, p. 19.

Feeling is a property's expression of the aesthetic or historic sense of a particular period of time. It results from the presence of physical features that, taken together, convey the property's historic character.

Association is the direct link between an important historic event or person and a historic property. A property retains association if it *is* the place where the event or activity occurred and is sufficiently intact to convey that relationship to an observer.[5]

To retain historic integrity, a property will always possess most of the aspects and depending upon its significance, retention of specific aspects of integrity may be paramount for a property to convey its significance.[6] Determining which of these aspects are most important to a particular property requires knowing why, where and when a property is significant.[7] For properties that are considered significant under National Register Criteria A and B, *National Register Bulletin 15: How to Apply the National Register Criteria for Evaluation (National Register Bulletin 15)* explains, "a property that is significant for its historic association is eligible if it retains the essential physical features that made up its character or appearance during the period of its association with the important event, historical pattern, or person(s)."[8] In assessing the integrity of properties that are considered significant under National Register Criterion C, *National Register Bulletin 15* states, "a property important for illustrating a particular architectural style or construction technique must retain most of the physical features that constitute that style or technique."[9]

State Register and Local Eligibility Criteria

California Register of Historical Resources

The OHP, as an office of the California Department of Parks and Recreation (DPR), implements the policies of the NHPA on a statewide level.

The OHP also carries out the duties as set forth in the PRC and maintains the HRI and the California Register. The State Historic Preservation Officer (SHPO) is an appointed official who implements historic preservation programs within the State's jurisdictions.

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5 National Register Bulletin 15: How to Apply the National Register Criteria for Evaluation, 44-45, http://www.nps.gov/nr/publications/bulletins/pdfs/nrb15.pdf, accessed July 7, 2013.

6 The National Register defines a property as an "area of land containing a single historic resource or a group of resources, and constituting a single entry in the National Register of Historic Places." A "Historic Property" is defined as "any prehistoric or historic district, site, building, structure, or object at the time it attained historic significance." Glossary of National Register Terms, http://www.nps.gov/nr/publications/bulletins/nrb16a/nrb16a_appendix_IV.htm, accessed June 1, 2013.

7 National Register Bulletin 15, 44.

8 "A property retains association if it is the place where the event or activity occurred and is sufficiently intact to convey that relationship to an observer. Like feeling, association requires the presence of physical features that convey a property's historic character. Because feeling and association depend on individual perceptions, their retention alone is never sufficient to support eligibility of a property for the National Register." Ibid, p. 46.

9 "A property that has lost some historic materials or details can be eligible if it retains the majority of the features that illustrate its style in terms of the massing, spatial relationships, proportion, pattern of windows and doors, texture of materials, and ornamentation. The property is not eligible, however, if it retains some basic features conveying massing but has lost the majority of the features that once characterized its style." Ibid.

Also implemented at the State level, CEQA requires projects to identify any substantial adverse impacts which may affect the significance of identified historical resources.

The California Register was created by Assembly Bill 2881 which was signed into law on September 27, 1992. The California Register is "an authoritative listing and guide to be used by State and local agencies, private groups, and citizens in identifying the existing historical resources of the State and to indicate which resources deserve to be protected, to the extent prudent and feasible, from substantial adverse change."[10] The criteria for eligibility for the California Register are based upon National Register criteria.[11]

The California Register consists of resources that are listed automatically and those that must be nominated through an application and public hearing process. The California Register automatically includes the following:

- California properties listed on the National Register and those formally Determined Eligible for the National Register; [12]
- California Registered Historical Landmarks from No. 770 onward;
- Those California Points of Historical Interest (PHI) that have been evaluated by the OHP and have been recommended to the State Historical Commission for inclusion on the California Register.[13]

Other resources which may be nominated to the California Register include:

- Individual historical resources;
- Historical resources contributing to historic districts;
- Historical resources identified as significant in historical resources surveys with significance ratings of Category 1 through 5;
- Historical resources designated or listed as local landmarks, or designated under any local ordinance, such as an HPOZ.[14]

To be eligible for the California Register, a historical resource must be significant at the local, State, or National level, under one or more of the following four criteria:

1. Is associated with events that have made a significant contribution to the broad patterns of California's history and cultural heritage;
2. Is associated with the lives of persons important in our past;
3. Embodies the distinctive characteristics of a type, period, region, or method of construction, or represents the work of an important creative individual, or possesses high artistic values; or

10 PRC Section 5024.1(a).
11 PRC Section 5024.1(b).
12 PRC Section 5024.1(d).
13 Ibid.
14 PRC Section 5024.1(e)

4. Has yielded, or may be likely to yield, information important in prehistory or history.

Additionally, a historical resource eligible for listing in the California Register must meet one or more of the criteria of significance described above and retain enough of its historic character or appearance to be recognizable as a historical resource and to convey the reasons for its significance. Historical resources that have been rehabilitated or restored may be evaluated for listing. Integrity is evaluated with regard to the retention of seven aspects of integrity similar to the National Register (location, design, setting, materials, workmanship, feeling, and association). Also like the National Register, it must also be judged with reference to the particular criteria under which a resource is proposed for eligibility. Alterations over time to a resource or historic changes in its use may themselves have historical, cultural, or architectural significance. It is possible that historical resources may not retain sufficient integrity to meet the criteria for listing in the National Register, but they may still be eligible for listing in the California Register. A resource that has lost its historic character or appearance may still have sufficient integrity for the California Register if it maintains the potential to yield significant scientific or historical information or specific data.[15]

California Historical Resources Status Codes

The California State OHP developed National Register Status Codes in 1975 as a standardized system for classifying historical resources in the State's Historic Resources Inventory. In 2003 these codes were revised to reflect the application of California Register and local criteria and the name was changed to California Historical Resource (CHR) Status Codes. CHR Status codes consist of three digits and are assigned to properties or historic districts through a survey process and as a result of varying regulatory processes. The first digit ranges from 1-7. Code categories 1-5 reflect properties determined eligible for designation according to the criteria established for the National Register, California Register and local government criteria for significance. Code categories 6-7 generally identify properties that do not meet established criteria for significance, have not been evaluated, or need to be reevaluated. The code categories are as follows:

1. Properties listed in the National Register or the California Register;
2. Properties determined eligible for listing in the National Register or the California Register;
3. Appears eligible for National Register or the California Register through survey evaluation;
4. Appears eligible for the National Register or the California Register through other evaluation;
5. Properties recognized as historically significant by local government;
6. Not eligible for listing or designation as specified; and
7. Not evaluated for the National Register or California Register or needs re-evaluation.

The second digit of the CHR Status Code is a letter code indicating whether the resource is separately eligible (S), eligible as part of a district (D), or both (B). The third digit is a number that is used to further specify significance and refine the relationship of the property to the National Register and/or California Register. Under this evaluation system, categories 1 through 4

[15] Codified in California Code of Regulations, Title 14, Chapter 11.5, Section 4852(c) which can be accessed on the internet at http://ohp.parks.ca.gov

pertain to various levels of National Register and California Register eligibility. Locally eligible resources are given a rating code level 5. Properties found ineligible for listing in the National Register, California Register, or for designation under a local ordinance are given an evaluation Status Code of 6. Properties given an evaluation Status Code of 6Z are "found ineligible for the National Register, California Register, or Local designation through survey evaluation."[16]

Local Historic Preservation Ordinance and Eligibility Criteria

City of Burbank

In 2011 the Burbank City Council updated the City's historic preservation ordinance. The ordinance (Burbank Municipal Code Section Title 10, Division 6: Historic Preservation Regulations) outlines the processes and procedures to designate a property as a Historic Resource. A Historic Resource is defined in the Burbank Municipal Code as, "any Resource that has special character or aesthetic value in the historic, cultural, architectural, archaeological, or social heritage of the City of Burbank."

Designation of a property as a Historic Resource demonstrates a commitment made by the property owner to preserving those improvements and features which reflect elements of the City's architectural and environmental heritage.

10-1-926: Criteria for Designation of Historic Resources

In order to qualify as a historical place or structure of merit a property must meet at least one of the following criteria:

> a) Is associated with events that have made a significant contribution to the broad patterns of Burbank's or California's history and cultural heritage.
>
> b) Is associated with the lives of persons important in the past.
>
> c) Embodies the distinctive characteristics of a type, period, region, or method of construction, or represents the work of an important creative individual, or possesses high artistic values.
>
> d) Has yielded, or may be likely to yield, information important in prehistory or history.

Environmental Setting

Historic Context

The historic context developed below presents the background necessary to evaluate the historical and architectural significance of the subject property, including the history of its construction and alterations, as well as the surrounding neighborhood's development. ESA evaluated the subject property under the following historical and architectural themes: Variety Stores (1920-1960) and Googie Style (1935-1969). Also presented below is the construction and occupancy history of the subject property at 2311 N. Hollywood Way. The preliminary period of significance associated

[16] Ibid.

with the subject property is from 1962 to 1967, which reflects the building's occupation by Unimart, the chain store company for which the building was designed.

Burbank

The City of Burbank is located in the southeastern end of the San Fernando Valley in Los Angeles County, approximately 12 miles northwest of downtown Los Angeles. It is located directly west of the City of Glendale and east of North Hollywood. The City of Burbank was established within territory formerly a part of Rancho San Rafael, as well as within the later Mexican land grant known as Rancho La Providencia. The first Americans to own property in the area were David W. Alexander and Alexander Bell, who purchased Rancho La Providencia in 1851. In 1867, Rancho La Providencia and a portion of Rancho San Rafael were purchased by Dr. David Burbank, a Los Angeles dentist who later made his living as a sheep farmer. Burbank sold a right-of-way along San Fernando Road to the Southern Pacific Railroad in 1873 and the first train passed through in 1875. In 1886, Dr. Burbank sold his property to the Providencia Land and Water Company, which laid out the town of Burbank the following year in 1887. Within a year, Burbank, which was already on the Southern Pacific Railroad line, also had a streetcar line, a sixty-room hotel, and over 250 residents.

The city was incorporated in 1911 and the city quickly grew into a residential and industrial community. The same year, Burbank was connected to Los Angeles via the Pacific Electric Railroad, which led to another population boom. In the 1920s to 1960s, the city also became a home for the entertainment industry, with Warner Brothers, Walt Disney, and NBC locating studios there. During the 1920s the motion picture and aircraft industries flourished, which led to the creation of residential developments. The city's industries sustained Burbank through the difficult periods of the Great Depression and World War II and the city experienced its biggest growth (to date) during the late 1940s and 1950s. The Lockheed Aircraft Company established an aviation plant at Burbank in the 1920s, which produced planes for the Allies during World War II. Lockheed closed the plant in the 1990s. The city has grown to a community with a population of 103,340 (according to the 2010 census).[17][18]

Site Development History

Tract No. 3111, Lot 1

The subject property is situated on Tract No. 3111, lot 1. The tract map is included in full in **(Appendix B**). The review of historic photos and aerial photos, as well as the land use and history of the Project Site indicates the site was formerly undeveloped land from as early as 1894; and developed as a dairy with associated residential structures and a store between 1928 and the early-1960s. In 1928, the property appeared to be developed with a possible commercial dairy operation with several structures on the central and east portions of the property and two square enclosures. The south and west portions appeared to be undeveloped grassland. The area to the north of the subject property was developed with a farmstead and agricultural fields across an unimproved road and railroad track. By 1938 the northern farmstead was no longer present,

[17] "2010 Census Interactive Population Search: CA – Burbank city". U.S. Census Bureau. Archived from the original on July 15, 2014. Retrieved June 12, 2020

[18] GPA, City of Burbank Citywide Historic Context Report, Prepared for the City of Burbank, 2009

which was redeveloped as part of an airfield for Burbank Hollywood Airport. The area to the south and east of the Subject Property appeared to be agricultural land with a farmstead. The area to the west of the property similarly appeared to be an agricultural field with an orchard, and the Valhalla Cemetery located further west.

The Valhalla Cemetery, known as the Pierce Brothers Valhalla Memorial Park and Mortuary, is located to the west of the subject property. In June of 1923, the Burbank City Council voted to have a memorial park cemetery. This was after the City's founders had wrestled with an ordinance that was proposed around this time that prohibited burial within the City's limits. The ordinance was not approved and a cemetery with landscaping, level graves, and flat grave markers to be designed by a landscape artist was approved.[19] The cemetery was founded by two Los Angeles financiers, John R. Osborne and C. C. Fitzpatrick. The pair ended up selling some of the cemetery's burial plots over 16 times and were convicted of fraud. Until 1950, the State had stewardship of the cemetery when the Peirce brothers purchased it and added it to their chain of cemeteries. Then in 1958 it was purchased by Joseph L Allbritton, a financier from Texas. It was finally sold again to Service Corporation International but it is still known as Pierce Brothers Valhalla Memorial Park and Mortuary. Shortly after the cemetery was founded architect Kenneth MacDonald Jr. and sculptor Federico Giorgi were commissioned to create the Valhalla Memorial Rotunda in the Churrigueresque style. The rotunda was dedicated in 1925 and became a tourist attraction. In 1953 the Rotunda was rededicated as "The Portal of the Folded Wings Shrine to Aviation." In 1994 the structure sustained damage from the Northridge earthquake and was restored and rededicated in 1996. The portal was placed on the National Register of Historic Places on March 18, 1998. A recent addition is a large scale model of the Space Shuttle Challenger. There are 15 aviators interred in the Portal of the Folded Wings.[20]

By the 1948 aerial photograph, a dairy operation with several small structures appeared on the central and southeast portions of the subject property (**Figures 3 and 4**). The dairy structures comprised of a small retail store, concrete milking barn, drain gutters and a bottling facility. Also present were a residence, concrete silo, hay barn and maintenance shop. A paved parking area had been developed on the east side of the property, with an unimproved parking area located in the northwest portion of the property (**Figure 3**). A very large commercial complex had been developed across two paved roads and railroad tracks, as part of an airport to the north of the site. A baseball field to the south was redeveloped with a parking lot by 1954.

The Burbank Armory at 3600 Valhalla Drive, is located southwest of the subject property (**Figure 3**). The armory was constructed as a rectangular 2-story concrete building in 1951 to serve expanded National Guard operations. The Burbank Armory includes an assembly hall and was designed by the Office of the California State Architect.[21]

[19] "Burbank to Establish Cemetery," *The Los Angeles Times*, June 27, 1923.

[20] Douglass Keister, *Forever LA: A Field Guide to Los Angeles Area Cemeteries & Area Cemeteries & Their Residents*, Gibbs Smith, Publisher, 2010.

[21] "Historic California Posts, Camps, Stations and Airfields: Burbank Armory," Military Museum website, 2017, http://www.militarymuseum.org/BurbankArmory.html.

By 1960 a mobile home park had developed to the southeast of the subject property. The west was developed with a vacant land and a large paved parking lot. Towards the north ran a railroad track with an industrial facility along Vanowen Street and the West Empire Avenue. The industrial facility included a plate shop, extrusion area, transfer switch yard, medical storage with acetylene and a paint shop. A softball field and National Guard Armory were developed across West Valhalla Drive (**Figure 3 and 4**). A Modern industrial facility was constructed to the immediate west of the subject property at 3811 Valhalla Drive in 1961 (APN 2463-001-015). 3811 Valhalla Drive first appears on the 1970 aerial map, and included a large parking lot (**Figure 6**). While 3811 Valhalla Drive is over 45 years of age, it is not currently listed, nor previously evaluated for eligibility, at the Federal, State or local level and it does not appear to be significant for its architecture. By 1962, the roadway, N. Hollywood Way, was developed along the east of the subject property, and the Shoman Dairy structures were demolished in order to construct the subject building. By 1964 the subject property was redeveloped with a big box commercial building constructed for the new Unimart Inc. chain store. A long rectangular building, which served as a service and gas station (1962-1992) was developed to the northeast subject building, while the remainder of the site was developed with a paved parking lot (**Figure 5 and 6**). Lockheed Martin acquired the subject property in 1969 for use as offices, a vehicle maintenance shop, and parking. The N. Hollywood Way roadway that ran along the east of the subject property was rerouted through the fields located to the northeast potentially due to the Bob Hope Airport Metrolink underpass construction at Vanowen Street and N. Hollywood Way (**Figure 6**).

Two adjacent industrial warehouses were constructed in 1973. 3520 W. Valhalla Drive (APN 2463-001-011) is a single-story concrete structure that includes loading docks at the west and south elevations. 2231 N. Hollywood Way is a single-story brick structure with multiple storefronts along N. Hollywood Way (APN 2463-001-012). While these buildings are both over 45 years of age, neither is listed at the Federal, State, or local level and do not appear to be significant for their architecture.

By 1977, the underpass had been developed and N. Hollywood Way was routed below the underpass. Lockheed Martin utilized the gas and service station/automotive repair operation for their fleet vehicles until it was demolished in 1994.

2311 N. Hollywood Way HRA and Impacts Analysis/ D202100195.00

SOURCE: EDR

Figure 3

Excerpt of Sanborn Map depicting dairy structures and parking at the subject property (outlined in red) with the Burbank Armory located to the southwest, 1953.

2311 N. Hollywood Way HRA and Impacts Analysis / D202100195.00

SOURCE: EDR

Figure 4

Aerial photograph with subject property outlined in red depicting the air field to the north, Valhalla Cemetery to the west, and surrounding commercial development, 1954

2311 N. Hollywood Way HRA and Impacts Analysis / D202100195.00

SOURCE: EDR

Figure 5

Excerpt of Sanborn Map depicting the change on the subject property and the development of the surrounding area in 1966

2311 N. Hollywood Way HRA and Impacts Analysis / D202100195.00

SOURCE: EDR

Figure 6

Aerial photograph depicting commercial development and mobile home park around subject property (outlined in red) and the underpass changes to N. Hollywood Way, 1970

Variety Stores (1920-1960)

The subject property located at 2311 N. Hollywood Way was designed as a Googie-style Big Box Retail Store, which is a derivative of the Variety Store. The historic context applicable to the subject property is Google Style Architecture as applied to the Big Box Retail Store property type.

Although the *City of Burbank Citywide Historic Context Report* includes a historic context for the Industrial and Commercial Development Boom, which spanned from 1911 to 1928, the subject property was constructed 44 years after the end of the city's period of significance for industrial and commercial development properties; therefore, the City of Burbank's context statement is not applicable and will not be referenced further for the commercial subject property.[22]

The Big Box Retail Store is a derivative of the Variety Store property type. While the City of Los Angeles' *SurveyLA Citywide Historic Context Statement* included the "Variety Store, 1920-1960" as a sub-theme under the Neighborhood Commercial Development, 1880-1980 theme, Burbank does not have such an in-depth context statement. Nonetheless, the Variety Store sub-theme provides a useful background on the history and development of the commercial buildings in the Los Angeles Metropolitan Region that appears applicable to the City of Burbank. However, the Period of Significance for the Variety Store property type falls just short of the date of construction for the subject property (1963). Pertinent information related to variety stores from *SurveyLA* is as follows: [23]

> The variety store sub-theme consists of buildings constructed to house branches of chain variety stores in a neighborhood setting. The variety store was a particular form of retail outlet, the name of which describes its merchandise. It was in essence a sort of discount department store. Its purpose was to sell a number of household items at low prices. It was originally called a five and ten cents store, in that items cost no more than a dime. More commonly, it was simply referred to as the dime store.
>
> Typical items carried included traditional notions, such as clothes-making and sewing goods, as well as toys, glassware, stationary, toiletries, bins of food such as nuts and candies, and seasonal items such as Christmas ornaments. Stores later added clothing and shoes. They presented the merchandise on tables and flat counters, and customers were able to handle and examine the items. The larger stores also had soda fountains or lunch counters.
>
> From their beginning, variety stores were chains. The ability to sell a great number of items at low prices came from wholesale buying in bulk. The first store was opened by F. W. Woolworth in 1879. Other chains followed, including J. J. Newberry, W. T. Grand, S. G. Kress, and S. S. Kresge. The first variety stores were limited to central business districts. Woolworth's had stores in Downtown Los Angeles by 1912, and the others soon followed.

[22] GPA, City of Burbank Citywide Historic Context Report, Prepared for the City of Burbank, 2009, 60.

[23] Daniel Prosser, *SurveyLA, Los Angeles Citywide Historic Context Statement, Theme: Neighborhood Commercial Development, 1880-1980*, 2017, 92-97.

It was during the 1920s that variety stores began opening branches in neighborhood commercial districts. The common pattern was to place a store in an existing district that had already proven its ability to provide a customer base. By the mid-1920s there were at least eight branches of the various chains outside of Downtown in San Pedro, Boyle Heights, South Central, Hollywood, and Vermont/Western neighborhoods.

Variety stores were one of the few retail forms that did comparatively well during the 1930s. Because of the low price of the merchandise, many customers who would previously have shopped in more fashionable department and specialty stores instead patronized the dime store. It was during the 1930s that the variety stores dropped their ten-cent limit and began carrying inexpensive clothing and similar items.

In addition to building new branches, the variety store chains responded to their relative prosperity during the Depression by becoming larger. Stores built after 1935 grew to encompass 7,000 to 10,000 square feet, typically on a single floor. At the same time, they still tended to group themselves with other stores, rather than build free-standing structures. As one historian has noted, "In setting and appearance, they suggested an updated version of conventional Main Street emporia more than they resembled the supermarket."

The years immediately after the Second World War saw the continued construction of large, single-story neighborhood variety stores. This pattern continued until the mid-1950s.

By the mid-fifties the variety store accepted the shopping center as the best place for new outlets. Chain store theory of the day promoted the idea of the local shopping center as having a supermarket, a drug store, and a variety store. In the process, however, the neighborhood variety store lost its individual architectural identity. The supermarket, and perhaps the drugstore, were placed on the ends of the center, and might have their own pylons or specialized graphics. But the variety store, relegated to a central position, became simply one of a row of uniform storefronts.

Along with this loss of architectural identity came a loss of purpose. By the mid-1950s the dime store was associated in the public mind with a bargain-basement atmosphere set in a declining pedestrian based business district. Other store types, such as the supermarket and the drugstore, began carrying the same items. Fast-food outlets cut into the lunch-counter business.

The result was that the variety store evolved into the large-scale suburban discount outlet. Woolworth's and Kresge's were the pioneers. There were three Kresge-created K-Marts by 1962, and Woolworth's followed with Woolco the next year. Eventually larger establishments such as Walmart and Target became the modern-day equivalents of the dime store.

Big Box Retail Stores (1962-Present)

The Big Box Retail Store is a derivative of the Variety Store property type. Published sources about big box retail stores are not yet common; however, a 2014 University of Iowa Master of Arts thesis project, entitled "Future relics: the rise and fall of the Big Box store," includes information about the history of the Big Box Retail Store as a property type, and related character-defining features. Excerpts from the thesis report are included as follows:[24]

> The big box was born into a world of large parking lots and continuously decentralizing city planning. In 1962, Sam Walton opened the first Walmart discount store in the rural town of Rogers, Arkansas, population 5,700. Walton's "WalMart Discount City" featured many of the characteristics that would come to define big boxes in subsequent decades. The modernist store occupied a single-story, minimal building about a mile west of downtown Rogers, and was cheaply constructed. Designed for the automobile, Walton's store was situated at an intersection between two major roadways and surrounded by blacktop parking. A variety of goods were sold, ranging from automotive supplies to cameras to clothing and housewares. Walton sourced products from all corners of the country, and fixated on finding the cheapest deal. Items with wide popular appeal, such as toothpaste and shampoo, were displayed in the front of the store and priced below cost so as to undercut the local competition.
>
> Walmart was not alone in the world of discount, big box retailers. Similar stores were opening across the country, hundreds of new retail establishments located in low rent locations far from established commercial corridors. In 1962, the same year Walton launched his series of stores, S. S. Kresge debuted the first Kmart thirty miles outside of Detroit in Garden City, while the well-established department store Dayton's opened four Target stores in the Duluth and Minneapolis suburbs. Many other regional chains adopted the architectural typography and business model of Walmart, including Korvettes Caldor and Two Guys in New York; Zayre, Bradlees, and Mammoth Mart in New England; Fred Meyer in the Northwest; Venture and Value City in the Midwest; and Gemco and FedMart in California. However, rapid expansion in the 1970s led to implosion in the 1980s for many of these chains, while Target, Kmart, and Walmart continued to expand.
>
> Structurally, big boxes are rectangular and large, and are constructed with even larger parking lots. Though only single-storied, big boxes generally have very high ceilings (usually around thirty feet high) that feature exposed structural steel trusses and are punctuated by rectangular and semi-opaque skylights. Boasting flexible open floor plans created through a marriage of concrete and steel, the big box is purposefully nondescript. The interior of these buildings is the product of a regulated grid of basic steel columns set within a single concrete masonry unit that features nearly blank exterior walls and minimal roof protection.

[24] Veronica Rose Smith, "Future relics: the rise and fall of the Big Box store," MA (Master of Arts) thesis, University of Iowa, 2014, 42-44.

> According to the *Oxford Dictionary of Business Management*, a big box store is any large shop occupying a freestanding, box-like industrial building. Big boxes are typically located in out-of-town retail parks and are generally surrounded by very large parking lots.

Googie Style (1935-1969)

The subject property located at 2311 N. Hollywood Way is a big box retail store that includes elements of the Googie style. The City of Los Angeles' *SurveyLA Citywide Historic Context Statement* included the "Los Angeles Modernism, 1919-1980" sub-context. As Burbank City does not have such an in-depth context statement, information from *SurveyLA* and "Googie Redux: Ultramodern Roadside Architecture," by Alan Hess are presented here for the purposes of this report.[25] It is as follows:

> Googie style buildings are notable for their individual architectural flourishes, but all are rooted in a cadre of common characteristics that render the style visually distinctive. Buildings designed in the Googie style are typically one-story, slung low toward the ground and surrounded by ample parking. They were capped by prominent rooflines that incorporated expressive geometric forms like the butterfly roof, zig zags and folded plates, and hyperbolic paraboloids. Façades were deliberately off-kilter and asymmetrical; exterior walls featured large plate glass windows and were clad with an eclectic mix of materials including wood, stucco, stone, and terrazzo. They often featured exaggerated design elements like boomerangs, starbursts, flying saucers, and diagrammatic parabolas and atoms – many of which made overt reference to Space Age travel and other futuristic themes.
>
> Modern materials like stainless steel, plate glass, Formica, and plastics were often integrated into the design of Googie style buildings to enhance their distinctive, colorful character. The eye-catching forms of these buildings were often augmented by equally bold and flamboyant signage that complemented the Googie style architecture and were intended to attract the attention of passersby.
>
> After World War II, America continued to be fascinated with new technology, just as it has been in the 1930s. However, by the end of the war, technology had advanced by leaps and bounds. The fifties and sixties were the time of the jet plane, the super highway, and the space rocket. It was the heyday of the atomic age. Spurred on by war-time advances, technology had entered the space age and brought architecture along with it. The term "Googie" can be traced back to architect John Lautner, a student of Frank Lloyd Wright who worked prolifically in Southern California. His 1949 design for Googie's coffee shop in Los Angeles gave a name to the new commercial architectural movement evolving out of the work of Lautner and other similarly minded architects (Hess, 2004:26-30, 42). The tenants of Googie architecture were those of modernity. Emphasis

[25] SurveyLA, "Los Angeles Citywide Historic Context Statement, Context: Los Angeles Modernism, 1910-1980, Theme: Post War Modernism, 1946-1975, Sub Theme: Googie, 1949-1970" Prepared for the City of Los Angeles, 2019, 179-189; and Alan Hess, "Googie Redux: Ultramodern Roadside Architecture," (Chronicle, 2004), 26-30, 42.

was placed on the use of new and contrasting materials, open and expansive floorplans, and the visual dissolution of indoors and outdoors. The style developed over the course of the 1950s through the work of Lautner, as well as his former partner Douglas Honnold and prolific 1930s drive-in architect Wayne McAllister. The most prolific Googie architects, however, were the firm of Armét and Davis, the designers of Norms.

2311 N. Hollywood Way HRA and Impacts Analysis / D202100195.00

SOURCE: SurveyLA, 2014

Figure 7
Norms LA Cienega by Armét and Davis designed in the Googie style with distinctive signage, constructed in 1957

2311 N. Hollywood Way HRA and Impacts Analysis / D202100195.00

SOURCE: Historic Places LA

Figure 8
The Magnolia Car Wash in the Googie style with horizontal metal fins

The *City of Palm Springs Citywide Historic Context Statement & Survey Findings* includes a context for Googie architecture, also presented here for the purposes of this report:[26]

> Googie has been described as Modernism for the masses. With its swooping lines and organic shapes, the style captured the playful exuberance of postwar America. Named for the John Lautner-designed Googie's Restaurant in Los Angeles, the style was widely employed in automobile-oriented commercial architecture of the 1950s, including coffee shops, bowling alleys, and car washes. It exaggerated the vocabulary of Mid-century Modern design to catch the eye of passing motorists with dramatic sculptural rooflines, shimmering walls of glass, abstract shapes, and prominent integral signage. Restaurants along Highway 111 entering and leaving the center of Palm Springs were designed in the Googie style. The Springs restaurant (1957; demolished) by William Cody was one of the most sophisticated examples in the nation of this Modernist type. A Denny's coffee shop by Los Angeles architects Armét and Davis (701 E. Palm Canyon Drive, now the King's Highway) used an extended version of the Denny's prototype design as part of a motel complex (now the Ace Hotel).
>
> Character-defining features include:
>
> • Expressive rooflines, including butterfly, folded-plate, and cantilevers
>
> • Organic, abstract, and parabolic shapes
>
> • Clear expression of materials, including concrete, steel, asbestos, cement, glass block, plastic, and plywood
>
> • Large expanses of plate glass
>
> • Thematic ornamentation, including tiki and space age motifs
>
> • Primacy of signage, including the pervasive use of neon

[26] Historic Resources Group, *City of Palm Springs Citywide Historic Context Statement & Survey Findings*, Prepared for the City of Palm Springs, 2015, 439.

2311 N. Hollywood Way HRA and Impacts Analysis / D202100195.00

SOURCE: City of Palm Springs Citywide Historic Context Statement & Survey Findings

Figure 9
Denny's Restaurant (Armét and Davis, 1965) at 701 E. Palm Canyon Drive, Palm Springs

2311 N. Hollywood Way HRA and Impacts Analysis / D202100195.00

SOURCE: City of Palm Springs Citywide Historic Context Statement & Survey Findings

Figure 10
Las Palmas Liquors (c. 1958) at 1595 N. Palm Canyon Drive, Palm Springs

Archival Research and Survey Results

South Central Coastal Information Center

A records search was requested from the South Central Coastal Information Center (SCCIC) on April 14, 2021, and archival research was done in house to determine whether the study area (0.5-mile of the Project Site) contains any recorded cultural resources (built environment and archaeological resources) that have been previously identified or evaluated. This includes data on prehistoric sites, historic sites, multicomponent sites, prehistoric isolates, historic period isolates, and historic built resources within the Project Site and a 0.5-mile radius around it.

Previous Cultural Report Investigations

The reports search results that were received on May 19, 2021, indicate that 11 cultural resource studies have been conducted within a 0.5-mile radius of the Project Site (**Table 1**). There are no previous studies within or overlapping the Project Site.

TABLE 1
PREVIOUS CULTURAL RESOURCE REPORTS WITHIN 0.5-MILE OF THE PROJECT SITE (STUDY AREA)

Report (LA-)	Citation Title	Report Type	Citation Year	Within Project Site (Y/N)	Citation Publisher
00160	Phase 1 Cultural Resources Survey Fiber Optic Cable Project Burbank to Santa Barbara, California for Us Sprint Communications Company	Archaeological, Field study	1988	N	Dames & Moore
02645	Class 3 Cultural Resource Assessment of the Proposed Carpintera and Southern Reroutes, Santa Barbara, Ventura, and Los Angeles Counties, California	Archaeological, Field study	1991	N	Peak and Associates, Inc.
02950	Consolidated Report: Cultural Resource Studies for the Proposed Pacific Pipeline Project	Archaeological, Field study	1992	N	Peak & Associates, Inc.
06599	Historic Resource Evaluation Report Mason Avenue At-grade Crossing and Safety Improvements Project Los Angeles City, California	Other research	2002	N	Greenwood and Associates
08104	Historic Properties Inventory and Evaluation for the Burbank-Glendale-Pasadena Airport, Burbank, California	Archaeological, Field study	2002	N	Mooney & Associates
08255	Cultural Resources Final Report of Monitoring and Findings for the Qwest Network Construction Project State of California: Volumes I and Ii	Archaeological, Field study, Monitoring, Other research	2006	N	SWCA Environmental Consultants, Inc.
09251	Cultural Resources Records Search and Site Visit Results for T-Mobile Candidate SV01471C(R) (Fry's Electronics), 2311 North Hollywood Way, Burbank Los Angeles County, California	Archaeological, Field study	2007	N	Michael Brandman Associates
10512	A Phase I Archaeological Study for the Media Studies North Planned Development (PD) Project, City of Burbank, Los Angeles County, California	Archaeological, Field study	2010	N	H.E.A.R.T.
11307	Proposed Construction of a Regional Intermodel Transportation Center and Runway 33 Runway Safety Area Restoration Bob Hope Airport Burbank, Los Angeles county, California Section 106 Coordination	Field study, Other research	2010	N	Federal Aviation Administration

Report (LA-)	Citation Title	Report Type	Citation Year	Within Project Site (Y/N)	Citation Publisher
12029	Final Inventory and Evaluation of National Register of Historic Places Eligibility of California Army National Guard Armories	Architectural/historical, Evaluation	2002	N	Jones & Stokes
12549	Cultural Resource Records Search and Site Survey AT&T Site LA0323 (25818) North Hollywood & West Victory 3525 West Victory Boulevard Burbank, Los Angeles County, California	Archaeological, Architectural/Historical, Evaluation, Field study	2012	N	ACE Environmental

Previously Recorded Cultural Resources

Five cultural resources have been previously recorded within the 0.5-mile records search radius of the Project Site (**Table 2**). All five of the resources are historic built environment resources. No cultural resources have been previously recorded within the Project Site itself. The nearest previously recorded resource is the Portal of the Folded Wings Shrine to Aviation (P-19-180686), which is 0.2-miles to the west of the Project Site.

TABLE 2
PREVIOUSLY RECORDED CULTURAL RESOURCES WITHIN 0.5-MILE OF THE PROJECT SITE (STUDY AREA)

Primary Number (P-19-)	Other Designation	Description	Date Recorded	NRHP Status
180686	Portal of the Folded Wings Shrine to Aviation	Historic, Building	1997, 2012	Eligible
186574	Hamilton Aero Hangar, United Airport	Historic, Building	---	Eligible (Demolished)
187105	United Airport District	Historic, District	1987	Ineligible
187329	Burbank-Glendale-Pasadena Airport Hangar 6/7/7a/7b	Historic, Building	2002	Ineligible
190753	Petco	Historic, Structure	2012	Ineligible

P-19-180686

Resource P-19-180686 is identified as the Portal of the Folded Wings Shrine to Aviation. The shrine started as an entrance to the Valhalla Cemetery, (which has never been evaluated). The shrine is the burial site of 15 aviation pioneers and includes the Valhalla Memorial Rotunda that first served as the entrance to Valhalla Memorial Park in 1924 and represents Mission/Spanish/Colonial Revival architecture and Churriguresque decorative styles, and a 21-foot long model of the Space Shuttle installed in 2007 as a memorial to the crews of the space shuttles Challenger and Columbia. The Portal of the Folded Wings Shrine to Aviation was listed in the National Register in 1998. The Rotunda is an arched, four pillared structure that currently functions as a decorative monument and museum on the cemetery property. Built by Kenneth McDonald Jr. in 1924, this domed pavilion is classified as Mission or Spanish Revival Churrigueresque and composed of a concrete foundation, marble and concrete walls and a roof made of ceramic, terracotta and concrete. The Rotunda has four facades oriented to the four cardinal directions and adjoined by cedar and pine tree and small rose gardens. This resource is

located at the end of Valhalla Drive in Burbank, CA, approximately 1000-feet (0.2 –miles) west of the Project Site.

P-19-186574

Resource P-19-186574 is identified as the Hamilton Aero Hanger. This hanger, built in 1930, was the last of five original buildings, four hangers and a terminal building, that made up the Burbank Airport. The Hamilton Hanger was constructed in the style of "Austin Standard Daylight Building" by the Austin Company of Oakland, CA and several historically significant people used the hanger during their careers including" Amelia Earhart, Howard Hughes, Charles Lindbergh, Bobbi Trout and Roscoe Turner. This building was located 2 miles east of the Lockheed Martin plant and used the airport for many record-breaking flights.

This building was located 2-miles east of the Lockheed Martin plant and used the airport for many record-breaking flights. Listed as a California Point of Historical Interest in 1994, this building was later demolished in 1994 as a result of damage that was sustained in the Northridge Earthquake.

P-19-187105

Resource P-19-187105 consists of a historic district called United Airport, or the Burbank-Glendale-Pasadena Airport, that was evaluated in 2004 and found to be ineligible due to lack of historic integrity.

P-19-187329

Resource P-19-187329 is identified as Hanger 6, a rectangular Quonset hanger with corrugated metal sheeting over Warren truss stress arch metal girders, and Hanger 7 & 7A, which are rectangular structures with arched roofs supported by interior stress arch metal girders. Structure 7B is a small rectangular two-story warehouse, attached to the south end of Hangar 7A. These structures were evaluated for historic significance and found to be ineligible, having been damaged by natural disasters and repaired.

P-19-190753

Resource P-19-190753 is identified as a host building and a tall signage tower, currently featuring a Petco store. The building exists as rectangular, single story commercial building "in an industry style" (Loftus, 2012). Signage tower contains an interior antenna collocation. This resource was found ineligible for the National Register of Historic Places (NRHP). It was not evaluated at the State or local level.

Burbank Armory

The Burbank Armory resource, located at 3800 Valhalla Drive was constructed in 1951. The Burbank Armory appears on the BERD with a 6Y status code, and does not have a Primary Number assigned to it. This may have been clerical error as it appears that the Burbank Armory was identified as eligible for the NR as part of a 2002 *National Register of Historic Places Eligibility of California Army National Guard Armories, Sacramento District US Army Corps of*

Engineers report as a significant resource type and retains historic integrity.[27] According to an excerpt from the document, as presented on the Military Museum website, the Burbank Armory includes a reinforced concrete two-story rectangular assembly hall with a low-pitched gable-end roof supported by a steel-frame structural system. The building has concrete walls, metal windows, and wood and metal doors. Founded in 1949 as part of a larger $3 million postwar effort to establish efficient facilities that would meet the needs to the expanded and more extensively equipped National Guard units. The efficient, standardized plans created modern armories reflected a change in how the National Guard utilized its armory buildings, and how the buildings interacted with their surrounding communities. According to the excerpt, "The armory was completed in 1951 and has been in use as a Guard armory since that time." The building retains was identified as a significant resource type and it retains its integrity as part of the *National Register of Historic Places Eligibility of California Army National Guard Armories, Sacramento District US Army Corps of Engineers* report, and is therefore considered a potential resource as part of this report.[28]

Construction and Occupancy History of 2311 N. Hollywood Way

Construction History

The earliest building permits for 2311 N. Hollywood Way were issued to owner Unimart Inc., in March of 1962 to demolish the dairy structures in order to construct the subject property. All related dairy structures were to be demolished except a store structure which served as a construction shed during the subject property's construction. All building permits are included in **Appendix D**.

A building permit issued to Unimart in 1962 to build a gas and service station in the northern area of the site along Vanowen Street. The gas and service station is no longer extant today. Subsequent electrical and plumbing and sewer permits were issued in 1962 for attachment of canopy roof at service station building. The original permits for the new construction of the subject property are not on file. The subject property was designed by architect Maxwell Starkman and developed by Appel Slaton & Co. It opened on August 31, 1962. The subject property was a Googie Style construction made up of precast sculptured concrete panels on the exterior with dry wall construction on the interior. The glass enclosed entries were finished with glass mosaic tiles and quarry tiles have been used throughout for flooring.[29] Photographs of the original configuration taken shortly after construction depict the subject property with an outdoor garden patio along eastern edge of the building enclosed by brick walls on two sides and a metal wire mesh fence over a parapet wall and included a large overhang (**Figures 11 and 12**). In August 1962, Thrift D-Lux Cleaners who operated out of the building applied for a permit to

[27] "Historic California Posts, Camps, Stations and Airfields: Burbank Armory," Military Museum website, 2017, http://www.militarymuseum.org/BurbankArmory.html.

[28] "Historic California Posts, Camps, Stations and Airfields: Burbank Armory," Military Museum website, 2017, http://www.militarymuseum.org/BurbankArmory.html.

[29] "*Multi-Million Dollar Center Opens for Burbank Shoppers," Los Angeles Evening Citizen News*, September 7, 1962.

install an electrical sign on the building. In January, 1965 Unimart applied for a building permit to build new partition walls inside the subject property and hired Copeland, Novak & Israel as the architect.

According to building permits, Lockheed Aircraft Martin Corporation (Lockheed Martin) acquired the subject property by 1969 for use as offices, a vehicle maintenance shop and parking. Lockheed Martin utilized the gas and service station/automotive repair operation for their fleet vehicles until closure in 1992. According to a comparison between 1966 and 1969 Sanborn Maps, the outdoor garden patio appears to have been completely enclosed during Lockheed Martin's occupancy and ownership (**Figures 14 and 15**). Assessor records are provided in **Appendix E.** In 1969, Lockheed Martin applied for a permit to add partition walls and roof covering at the already existing service gas station on the northeast corner of the subject property. There are many subsequent permits for electrical, plumbing and HVAC issued since Lockheed Martin occupied the building in 1969 to 1995. In 1989, electrical permits were issued to add more electrical panels, branch circuits, and outlets. In 1992, Lockheed Martin applied for a permit to demolish the service and gas station and relevant structure on the corner of Vanowen Street and N. Hollywood Way.

Gort, a California Limited Partnership (Gort), the owners of Fry's Electronics then occupied the subject property from 1995 to 2021. The Fry's Electronics was an American big box store chain which retailed software, consumer electronics, household appliances, cosmetics, tools, toys, technical books, and computer hardware with in-store computer repair and custom computer building services. Each Fry's Electronics store had a distinctive theme. The subject property was designed with a science fiction theme, which included decorative displays emulating a UFO, giant ants, flying saucer, giant octopus, jeeps, and aliens in addition to a vignette of a 1950s-style cafe, with refurbished vintage cars for seating. The building underwent substantial modifications to accommodate the new Fry's Electronics tenant in the mid-1990s. In 1995, a permit was issued for tenant improvements, parking structure improvements, dry walls for offices and restrooms, a cashier's area and new doors at the entrance. An electrical permit was issued to install an electrical pole on the property in 1996. Subsequent electrical permits were issued to Fry's Electronics in 1996 to install various branch circuits and fixtures outlets. Other plumbing and HVAC permits issued in 1996 were issued for various installations in and around the building. Additionally, a building permit was issued to make alterations to the receiving area of the existing building and to add a pre-engineered structure to accommodate speaker system installations. Sketches on structural drawings and conformance certificates depict the design of the sculptured pre-cast concrete panels on the exterior façade. This suggests that the northern elevation's main entrance was enclosed, and the previously enclosed eastern garden patio were both clad in precast sculptured panels to match the rest of the original portion of the building at this time (**Figure 16**). Subsequent permits were issued throughout May of 1996 for supports to hang large decorative ants and a decorative airplane from the interior ceiling. A sign permit was issued to install internally illuminating signage with channel letters above the main entrance at the eastern facade, in addition to a three-sided sign on the corner of Vanowen Street and N. Hollywood Way. Subsequent permits for directional signs were issued 1996.Another building permit was issued in June 1996, to add to the receiving area, walls, slab and dry walls to cover the walls of the patio at the northern and eastern extents of the building. Simultaneously a building permit was issued in

June of 1996 to add a decorative canopy to the building entrance, which emulated a UFO crashing into the main, enclosed entrance with textured stucco to emulate broken portions of the building (**Figure 17**). Another building permit was issued to build a precast steel building on the western part of the subject building. A subsequent permit was issued to build supports for an interior installation emulating a flying saucer. Fire permits were issued in 1996 to add a new system of fire alarms and with additional modifications to the existing fire system.

In, 1999, a building permit was issued to cover a loading dock on the eastern end of the building with a steel canopy. In 2005, a permit was issued to add supports for a new rooftop air conditioning unit. A final permit was issued in 2012 to replace roof sheathing. The permit history is summarized below in **Table 3**.

TABLE 3
2311 N. HOLLYWOOD WAY
BURBANK DEPARTMENT OF BUILDING AND SAFETY BUILDING PERMITS[30]

Issued	Permit/Assessor Record	Owner	Contractor	Valuation ($)	Description
3/8/1962	395797	Unimart	ABC Wrecking Company	$3,500.00	Demolish the dairy and all structures on site except the office building for construction of Unimart.
6/7/1962	400684	Unimart	California Steel & Const. Co	$66,000.00	Attaching a canopy roof to Gas and Service station building.
6/7/1962	400823	Unimart	California Steel & Const. Co	$66,000.00	sewer permit
7/23/1962	405376	Unimart	California Steel & Const. Co	$66,000.00	Plumbing permit
7/27/1962	405921	Unimart	California Steel & Const. Co	$66,000.00	Electrical permit
8/21/1962	407662	Unimart (Thrift D-Lux Cleaner)	Brite-Lite Neon Sign	$95.00	Installation of electric sign 5' x12" "Dry Cleaning" on the building in the entrance lobby.
1/19/1965	458240	Unimart	Commercial Construction Co.(c) Copeland, Novak & Israel (A)	$8,000.00	Building new partition walls full height or 1'6" from ceiling
2/27/1969	2651	Lockheed Calif. Co	Allied Pacific Builders	$7,500.00	Addition of partition walls and ceiling to service and gas station.
8/4/1987	67354	Lockheed Calif. Co.	Pearson & Westhott	$60,000.00	Adding cover over existing storage tanks. Removal and replacement of contaminated soil at the Service and Gas Station area.
11/2/1987	42946	Lockheed	Richard M. Lane Co	$10,000.00	Enlarge the metal roof over building #76 A,Gas and Service station.
11/10/1987	E3240	Lockheed	Acoustics Standards	$200,000.00	Alterations to the new office in existing building.
3/13/1992	B3521	Lockheed Corporation	Wegener Construction	$3,600.00	Demolition of Building # 76 A (Service Station building)

[30] Documentation exists for all permits and certificates of occupancy listed in this table.

Issued	Permit/Assessor Record	Owner	Contractor	Valuation ($)	Description
3/26/1992	B4015	Lockheed Corporation	Wegener Construction	-	Grading permit for excavation at the #76 A the Gas and Service Station.
12/29/1995	69577	Gort	EHL Architecture EXL Structural Engineers	$2,100,000	TI improvements and parking lot modifications to existing building.
2/20/1996	72382	Noble Constructio n	Temporary Power Systems		Electrical permit for Temp Power pole.
4/30/1996	87172	Gort	Noble Construction	$100,000	Addition to receiving area.
4/30/1996	87173	Gort	Noble Construction	$25,000	Addition of the pre-engineered steel building for the car stereo bay.
5/7/1996	75713	Fry's Electronics	Noble Construction	$12,000	Construct Wall sign, pole sign and electric sign.
5/22/1996	76484	Gort	Noble Construction	$10,000	Construct supports for Airplanes and ants.
5/24/1996	76566	Gort	Noble Construction	$76,000	Construct supports for flying saucer.
6/7/1996	77155	Gort	Ahrens Studio	$40,500	Decorative canopy over the main entrance. The UFO crash landing.
2/11/1999	96331	Fry's Electronics	MBARC Carports	$8,300.00	Construct steel canopy dock cover to match the building.
8/12/2005	B05-1679	Fry's Electronics	Bay Air Systems	$10,000.00	Support for new rooftop AC units..
8/12/2005	BS12114071	Fry's Electronics	Centimark Corp	$160,000	Replace existing B.U.R Cap Sheet Roof with GAF 60 Mil single ply.

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SOURCE: Flickr.com, David Starkman

Figure 11

The original outdoor garden patio (now enclosed) on the eastern end of subject property, 1962

2311 N. Hollywood Way HRA and Impacts Analysis / D202100195.00

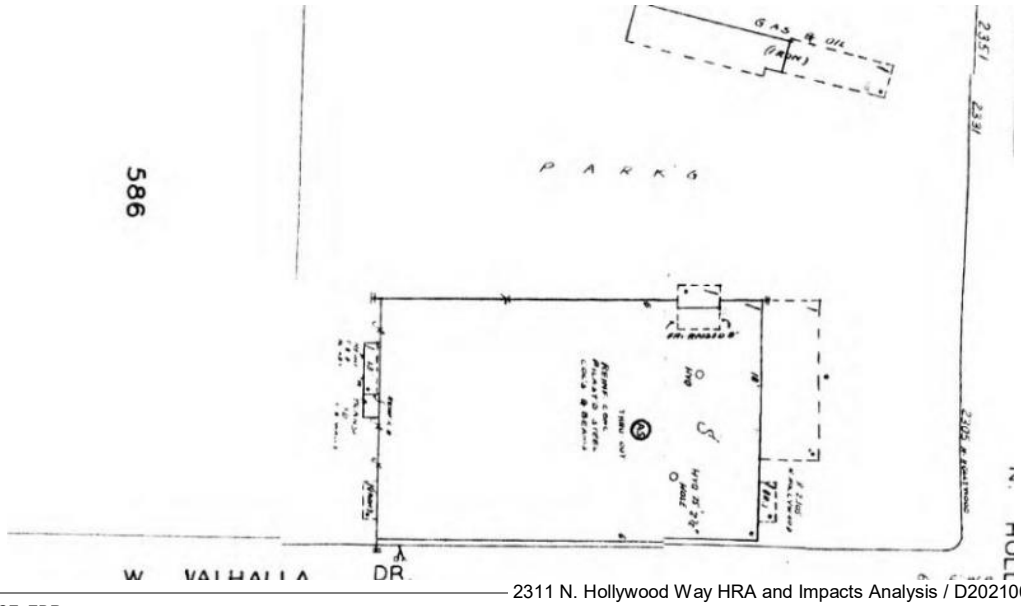
SOURCE: Flickr.com, David Starkman

Figure 12
The original main entrance subject property,1962

2311 N. Hollywood Way HRA and Impacts Analysis / D202100195.00

SOURCE: EDR

Figure 13
The original entrance lobby of the subject building with raised folded canopy, 1962

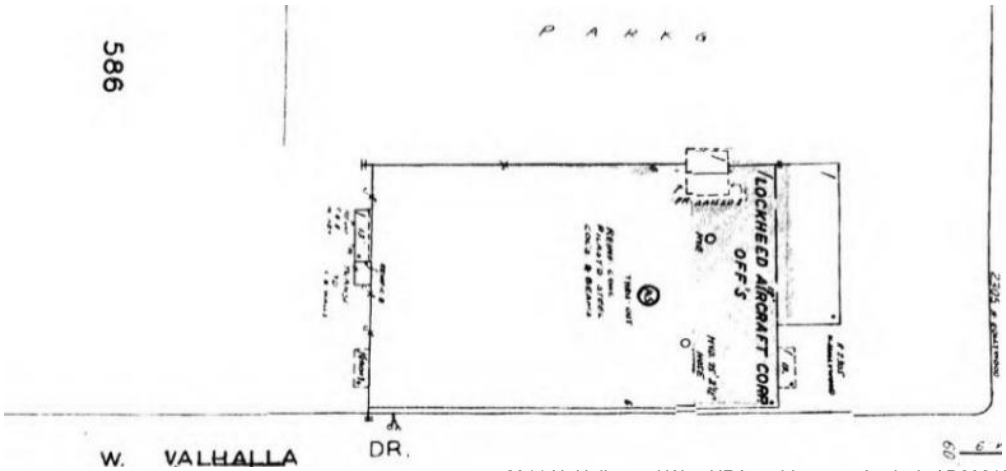


2311 N. Hollywood Way HRA and Impacts Analysis / D202100195.00

SOURCE: EDR

Figure 14

Excerpt from Sanborn Map depicting the garden and patio on the eastern portion of the building depicted by dotted line, 1966

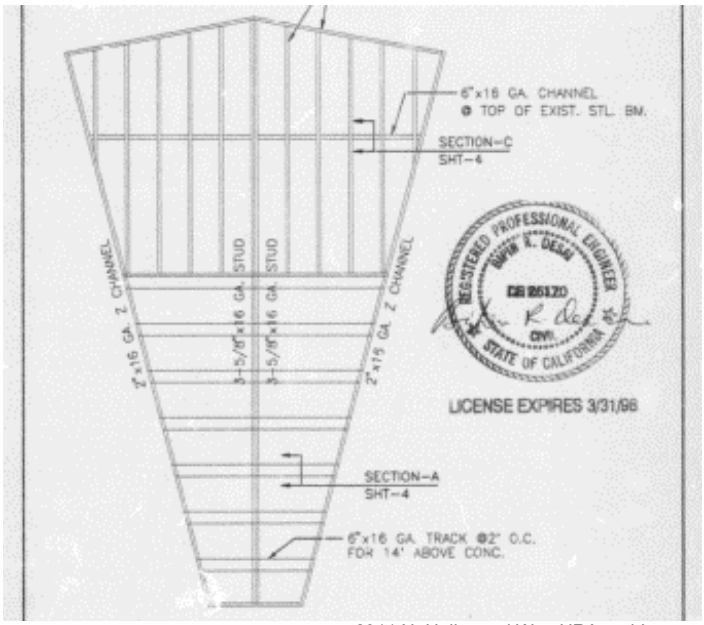


2311 N. Hollywood Way HRA and Impacts Analysis / D202100195.00

SOURCE: Burbank Department of Building and Safety Building Permit

Figure 15

Excerpt from Sanborn Map depicting the garden and patio on the eastern portion of the building completely enclosed, 1969



2311 N. Hollywood Way HRA and Impacts Analysis / D202100195.00

SOURCE: Burbank Department of Building and Safety Building Permit

Figure 16
Excerpt from permit for stud framing for new pre-cast concrete panels at the exterior, 1996

2311 N. Hollywood Way HRA and Impacts Analysis / D202100195.00

SOURCE: Burbank Department of Building and Safety Building Permit

Figure 17
Photograph from permit depicting construction of new decorative canopy at main entrance, 1996

Maxwell Starkman, Architect

Born in Toronto, Canada on November 17, 1921, Maxwell Starkman, trained as an architectural draftsman at Central Technical School until 1940 after which he worked with a firm, in Toronto from 1940-1941.[31] From June 1941 to November 1945 he traveled to England, France, Holland,

[31] "American Institute of Architects, "Application: Maxwell Starkman," AIA Membership files, accessed online June 1, 2021, https://content.aia.org/sites/default/files/2018-09/StarkmanMaxwell.pdf.

Luxemburg, Belgium and Germany, while in service of the Royal Canadian Engineers during World War II. He went on to earn his architecture degree from University of Manitoba in 1950, earning the school's Gold Medal in Architecture and a Silver Medal from the Manitoba Association of Architects. He then moved to Los Angeles, California, where he worked for master architect Richard J. Neutra and met his future partner Fritz Reichl. He later served on the board of the Neutra Institute. Starkman received his architectural license in 1952.[32] He also worked with Martin Stern in Los Angeles before establishing his firm, Reichl and Starkman Associates, with Fritz Reichl in 1953. A few years after Reichl's death, the firm became Maxwell Starkman & Associates in 1959, which included architectural and engineering services.

Starkman was involved in the Los Angeles area postwar real estate boom, in which he developed tract housing for returning veterans. Early in his career, he designed government subsidized housing, office buildings, luxury residential condominiums, hotels, and many mixed-use projects.[33] Starkman designed the subject property for the new Unimart Inc. company, in 1962. He similarly designed four other Unimart stores in southern California. The firm was awarded Western Los Angeles Beatification Award in 1979 by the Wester LA Chamber of Commerce, for an unknown project.[34] By 1982, Maxwell Starkman & Associates was the fourth largest firm in the country according to Building Design and Construction Magazine. By 1983 the company ranked 98th out of 400 top-rated engineering firms according to the Engineering News Record.[35] His work reflected Mid-Century Modern and Post Modern design philosophies including regular and geometric footprints, flat roofs, clean-lines, dramatic proportions, large glass surfaces, use of modern materials such as concrete and glass. Starkman espoused "Architecture for investment"- combining design, materials and construction methods to complete project quickly and return speedy profits to the investors.[36] The focus gave Maxwell Starkman & Associates a sound reputation and financial footing in an era before developers became sophisticated about combining aesthetics, functionality, timely construction, and profitability.[37]

Issued in 1970, the firm's monograph is located in the University of California Los Angeles archives.[38] The monograph included photographs of Starkman's apartment projects, financial buildings, office buildings, works, including two shopping center projects designed in the same period as the subject property – Food Giant in Los Angeles (1962) and J. C. Penny's in Orange (c. 1960-1970) (**Figures 18 and 19**). His designs for the Unimart buildings were not included in his self-published monograph, which likely implies that Starkman did not personally believe the Unimart designs were important in his body of work. Starkman is best known for his later entertainment, commercial, and cultural work, including the Zenith Tower on Wilshire

[32] "Starkman: Growth Slow and Steady," *T*he *Los Angeles Times*, April 3, 1983.

[33] Ibid.

[34] "American Institute of Architects, "Application: Maxwell Starkman," AIA Membership files, accessed online June 1, 2021, https://content.aia.org/sites/default/files/2018-09/StarkmanMaxwell.pdf.

[35] "Starkman: Growth Slow and Steady," The *Los Angeles Times*, April 3, 1983.

[36] Ibid.

[37] "Maxwell Starkman 82; architect for Sony Plaza, Museum of Tolerance," *The Los Angeles Times*, January 5, 2004.

[38] Maxwell Starkman AIA & Associates, "Maxwell Starkman, AIA & Associates: architecture, planning, engineering," Beverly Hills: Maxwell Starkman AIA & Associates, c. 1970.

Boulevard, Los Angeles, 1972; Sony Picture Plaza (formerly Filmland Corporate Center) in Culver City, 1986; the Academy of Motion Picture of Arts & Science Headquarters, 1977; the Melodyland Theatre in Anaheim, 1963; and the Museum of Tolerance in Los Angeles, 1993 (**Figures 20-23**). The Museum of Tolerance was the last designs of Maxwell Starkman before he retired. He died in 2003.

2311 N. Hollywood Way HRA and Impacts Analysis / D202100195.00

SOURCE: Flickr.com, David Starkman, Kent Oppenheimer

Figure 18
Design of Food Giant in Los Angeles, 1962

2311 N. Hollywood Way HRA and Impacts Analysis / D202100195.00

SOURCE: Maxwell Starkman AIA & Associates, "Maxwell Starkman, AIA & Associates: architecture, planning, engineering," Beverly Hills: Maxwell Starkman AIA & Associates, c. 1970.

Figure 19
J. C. Penney's department store in Orange, c. 1960-1970

2311 N. Hollywood Way HRA and Impacts Analysis / D202100195.00

SOURCE: laconservancy.org, Devri Richmond

Figure 20
Design of the Zenith Tower in Los Angeles, 1972

2311 N. Hollywood Way HRA and Impacts Analysis / D202100195.00

SOURCE: Flickr.com, David Starkman

Figure 21
The Academy of Motion Picture and Arts Headquarters, 1977

2311 N. Hollywood Way HRA and Impacts Analysis / D202100195.00

SOURCE: Flickr.com, David Starkman

Figure 22
View of Filmland Center, now the Sony Pictures Plaza, 1986

2311 N. Hollywood Way HRA and Impacts Analysis / D202100195.00

SOURCE: commons.wikimedia.org

Figure 23
Museum of Tolerance, 1993

Unimart, Inc., original tenant

Unimart was a discount big box retail store that operated in San Diego and in Los Angeles area beginning in San Diego in 1958. Subsequent Unimart stores were constructed in Chula Vista, Pomona, and Norwalk. The subject property at 2311 N. Hollywood Way in Burbank was the fifth

Unimart building, and opened 1962.[39] Other branches included Alhambra, Manhattan Beach, Culver City, and La Mirada. Each giant shopping center was serving 15,000 to 60,000 families and generating more revenue by the day.[40]

The subject property was a multimillion dollar facility built on 11-acres of dairy land and developed by Appel-Slaton Co. Architect Maxwell Starkman of Maxwell Starkman & Associates was tasked with designing subject property Unimart store. Originally designed as a 100,000 square foot facility, the big box store had 35 departments including groceries, pharmacy, clothing, and home appliances, among others, with an adjacent parking for 1,000 cars and a 15,000 square foot service station (no longer extant). The subject property was operated by Unimart as a membership store.[41] A ten-day open house was announced in newspaper papers in order to celebrate and promote the new store's opening.[42] Prizes offered at the open house included merchandise prizes, cart-loads of free groceries, a trip to Hawaii, portable television sets, dishwashers, and cooking ranges among others. These prizes depict the wide-range of merchandise available for purchase at the subject property.[43]

Occupancy and Ownership History

City directories and building permits on file with the City's Building Division, as well as Assessor, U. S. Census, and other records, were reviewed to determine if the subject property has any significant associations with the productive lives of historic personages. **Table 4** summarizes the occupancy and ownership history of 2311 N. Hollywood Way.

TABLE 4
OCCUPANCY HISTORY FOR 2311 N. HOLLYWOOD WAY

Year	Source	Occupant	Notes
1962-1967	Burbank Department of Building and Safety Building Permits	Unimart	Discount Retailer Store , Service Station Building
1967-1995	L.A. City Directory Pacific Telephone	Lockheed Aircraft corporation Lockheed Aircraft Employees Federal Credit union Lockheed-California company employee recreation club Administrative Offices Collection Department	
1996-2021	Pacific Bell Burbank Department of Building and Safety Building Permits	Fry's Electronics/ Gort	

[39] "Multi-Million Dollar Center Opens for Burbank Shoppers," *Los Angeles Evening Citizen News*, September 7, 1962.

[40] "New Unimart in Burbank holds Grand Opening today," *The Van Nuys News and Valley Green Sheet*, August 30, 1962

[41] Ibid.

[42] Ibid.

[43] *The Van Nuys News and Valley Green Sheet*, August 30, 1962.

Burbank Department of Building and Safety Building Permits and the United States Federal Census records Unimart Inc. as the occupant of the subject property from 1962 to 1967. The subject property redeveloped a small former dairy operation. Unimart was a discount retail store that operated in San Diego and Los Angeles area in the late 1950s and 1960s. Also in 1962, a gasoline service station offering automotive repair services was developed as part of the Unimart operations, and was located at the northeastern portion of the subject property.

Lockheed Martin began aircraft manufacturing in Burbank in 1928. At the time and for quite a period afterwards, the Lockheed Martin plants were the only industrial or commercial facilities in the area. The surrounding land use was principally agricultural. The Lockheed Martin facilities ultimately expanded and the City of Burbank grew and Burbank developed around the facilities, with Lockheed Martin being the principal employer in the area. At its peak, the Lockheed Martin facilities were comprised of approximately 350 acres, surrounding the Bob Hope Airport (formerly the Burbank-Glendale-Pasadena Airport). Five main plants comprised Lockheed Martin's real estate holdings in Burbank. The locations of these former plants and associated support buildings are shown in **Figure 24**. The subject property at 2311 N. Hollywood was owned and occupied by Lockheed Martin beginning in 1967 through to the mid-1990s. According to related ESA Phase I files, during its ownership by Lockheed Martin, the subject property was then referred to as "Plant A-1S" from for use as offices, a vehicle maintenance shop, and employee parking. As indicated by city directories, the subject property was used by the company as an employee federal credit union, employee recreation club, administrative offices, and collection department. Additionally, the gasoline service station/automotive repair operation utilized as a gasoline service station/automotive repair operation for Lockheed fleet during this time. Lockheed Martin business operations continued until the mid-1990's when closure all Lockheed Martin facilities began. Closure and decommissioning activities included demolition of the plants and buildings, extensive soil and groundwater investigation, remediation of soil contamination, and ultimately sale of the land.[44] Lockheed Martin has had no active facilities in Burbank since approximately 1995, and no longer owns any property in Burbank.[45]

According to building permits, in 1995, Gort purchased the subject property, and Fry's Electronics became its tenant.[46] Fry's Electronics was a one-stop-shop and online resource for hi-tech professionals across nine states and 31 stores each with a different theme.[47] Fry's Electronics as located at the subject property, which was a later tenant to the subject building, does not appear to have been particularly notable in comparison to the other extant Fry's Electronics buildings. company operated as an American big box store chain headquartered in Silicon Valley, retailing software, consumer electronics, household appliances, cosmetics, tools, toys, accessories, magazines, technical books, and computer hardware. Fry's also offered as in-store computer repair and custom built computers.[48] Fry's Electronics operated at the subject property

[44] *The Van Nuys News and Valley Green Sheet*, August 30, 1962.

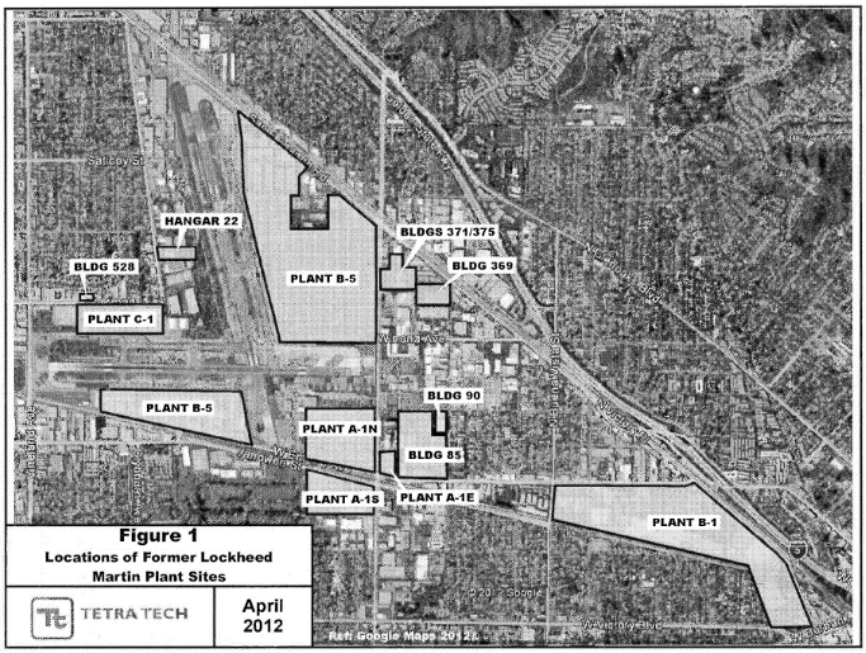
[45] Ibid.

[46] "Gort, A California Limited Partnership," Corporation Wiki website, corporationwiki.com/California/Menlo-Park/gort-a-california-limited-partnership.

[47] Jordan Valinsky, "Fry's Electronics suddenly went out of business," CNN Business website, February 24, 2021, https://www.cnn.com/2021/02/24/business/frys-electronics-closure/index.html.

[48] Ibid.

for nearly 26 years until its closure in 2021. Aside from electronics, the stores were well-known for the eccentric themes and their experience. The Burbank location had a Sci-Fi theme with a decorative UFO crash landing into the main entrance wall on the north and installations of giant ants, octopus, aliens and airplanes among others.



2311 N. Hollywood Way HRA and Impacts Analysis / D202100195.00

SOURCE: Tetra Tech, 2012

Figure 24
Location of former Lockheed Martin Plant A-1S at 2311 N. Hollywood Way, 2012

2311 N. Hollywood Way HRA and Impacts Analysis / D202100195.00

SOURCE: Flickr.com

Figure 25
Fry's Electronics at San Jose, California

Evaluation

Previous Evaluations of the Subject Property

The subject property has not been previously evaluated in a city-wide survey or other historic resources evaluations. The property is not included on the BERD, and is not included on the California Historical Resources Inventory (HRI).

Evaluation of Potential Historical Resources within the Subject Property

Architectural Description

The subject property occupies the Project Site, and is located at the corner of N. Hollywood Way and Valhalla Drive, south of Vanowen Street. It is improved with a muted Googie style big box retail store that is rectangular in footprint. Constructed in 1962, the single-story building is clad in regularly spaced kite-shaped precast concrete panels and includes a flat roof, and a decorative canopy emulating an unidentified flying object (UFO) (**Figure 26**). The property can be entered from the corner of Valhalla drive, towards the N. Hollywood Way and the center of Vanowen Street (**Figure 2**). Additionally, the property includes two other auxiliary one-story structures, one used for an abandoned HVAC system housing, and the other used as a currently non-operational automotive stereo installation garage, located on the western side of the subject property. The subject property is also improved with asphalt paved parking areas, concrete walkways, a large concrete sign on the corner of Vanowen Street and N. Hollywood Way, a caged delivery center, and associated landscaping (**Figure 32**).

There are a few mature trees on the northern area of the property that also houses the main entrance to the building. A poured concrete sidewalk surrounds the northern edge of the building. The northern façade houses the main entrance to the subject building. A semi-circular pathway barricaded by poles affronts the main entrance into the subject building, which acts as a driveway drop off area (**Figure 29**). The original entrance to building was through a double height floor-to-ceiling glazed window assembly with double glass doors (demolished). Above the original entrance sat a concrete fivefold projecting canopy roof included seven skewed square tiles for each alphabet of the “Unimart” (**Figures 11-13**). The glass enclosed entryway was finished with glass mosaic tiles and quarry tiles had been used throughout for flooring (**Figure 13**). None of this original entrance remains today. The original raised fivefold canopy roof is presently a flat roof, and the double-height glazed window assembly includes precast sculptural panels, that were constructed to emulate the original paneling at the building. The now-enclosed main entrance also includes a canopy overhang that depicts a UFO crashing into the building, which includes decorative stucco work to emulate portions of a broken facade.

The eastern elevation originally had a partially covered garden center patio, which was enclosed by brick walls and a fence (**Figure 11**). Seven decorative vertical metal fins extended from the garden center patio and up into the sky, which held a "Membership Discount Store" sign. None of these original features of the garden center patio remain today, as the patio has now been completely enclosed with similar precast sculptural panels with steel framing and dry wall construction to match the original 1962 paneling. The original columns, signage and roof no longer exist, instead steel beams running across the rooms are visible. It houses new HVAC unit. A now covered signage depicting Fry's Electronics is mounted on the top left corner of the now enclosed garden patio at the west elevation (**Figure 30**). An ADA ramp on the southern property wall leads to the caged docking area where the original north facade folds in to complete the rectangular footprint of the building (**Figure 32**). The docking area is enclosed by metal mesh fencing (**Figure 32**). A wooden paneled storage and docking area is created adjoining the original eastern elevation (**Figure 32**). The southern elevation sits along the Valhalla drive and has an access door into the store. On the western area of the building is a now abandoned HVAC unit attached to the building and the stand alone non-operational automotive stereo installation garage. The area on the northwest enclosed by brick wall on two sides and a metal fence gate that guards the electrical unit. The area between the automotive stereo installation garage is covered by a corrugated metal roof. The installation garage is a metal container facing the west with three rolling shutters (**Figure 35**).

The subject building can be entered on the northern facade through the double glass entrance (**Figures 26-37**). The interior has been altered to showcase a science fiction themed store. The interior is divided into seven different sections, the checkout area as soon as you enter the building from the north, with the offices and restrooms on the northeast corner, and a storage and docking area on the southeast corner. A large installation sits in the center of the southern facade in shape of a flying saucer, with a cafeteria at the southwest corner, service station at the northwest corner, and large merchandise display sections in the central bay. The checkout area, office and restrooms have drop ceiling whereas the rest of the subject building has exposed ceiling with steel beams, and vents. Tall structural steel columns equally spaced support the roof. The central area of the southern elevation is occupied by a large installation of a flying saucer which houses a small theatre below, an audio display gallery and a small electrical room. The science fiction theme of the store is present throughout the interior with installations including enlarged ants, alien-like figures, vehicles, and other creatures lining aisles and suspended from the ceiling.

2311 N. Hollywood Way HRA and Impacts Analysis/ D202100195.00

SOURCE: ESA 2021

Figure 26

View of the front façade, view to the south

2311 N. Hollywood Way HRA and Impacts Analysis/ D202100195.00

SOURCE: ESA 2021

Figure 27

The Fry's Electronics sign on the corner of N. Hollywood Way and Vanowen Street

2311 N. Hollywood Way HRA and Impacts Analysis/ D202100195.00

SOURCE: ESA 2021

Figure 28

View of the UFO on the main entrance, view south

2311 N. Hollywood Way HRA and Impacts Analysis/ D202100195.00

SOURCE: ESA 2021

Figure 29

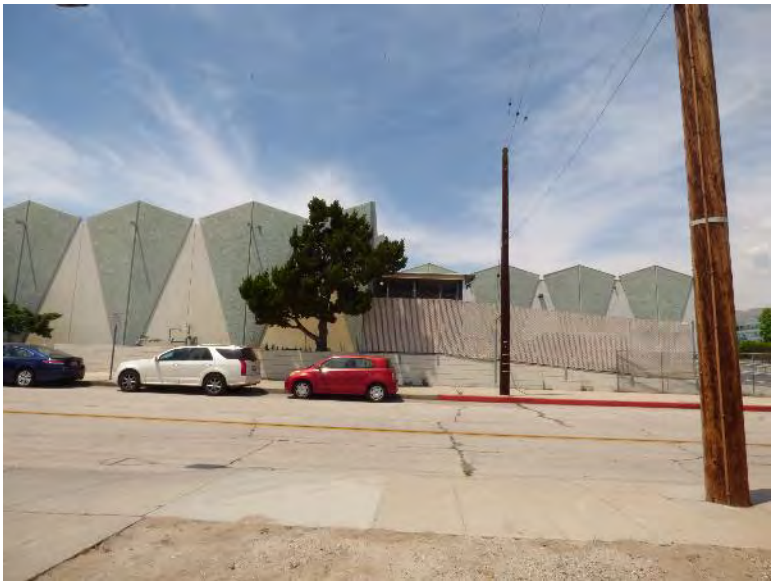
View of the parking area and relevant landscape in front of the northern facade view south

2311 N. Hollywood Way HRA and Impacts Analysis/ D202100195.00

SOURCE: ESA 2021

Figure 30

The original patio area now covered with sculpture precast concrete walls with the covered sign, view west



2311 N. Hollywood Way HRA and Impacts Analysis/ D202100195.00

SOURCE: ESA 2021

Figure 31

View of the ADA access on the southern end, view north.

2311 N. Hollywood Way HRA and Impacts Analysis/ D202100195.00

SOURCE: ESA 2021

Figure 32

Eastern elevation, view west.

2311 N. Hollywood Way HRA and Impacts Analysis/ D202100195.00

SOURCE: ESA 2021

Figure 33

Southern elevation along Valhalla Drive, view north.

2311 N. Hollywood Way HRA and Impacts Analysis/ D202100195.00

SOURCE: ESA 2021

Figure 34

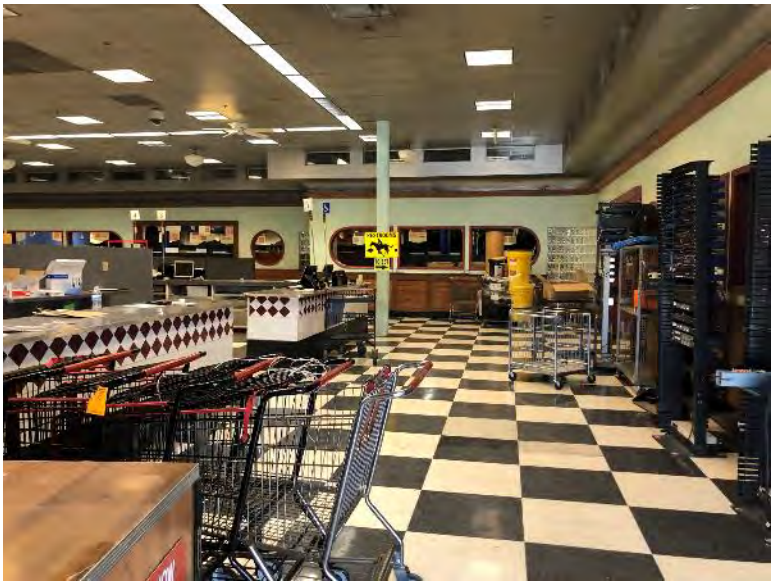
Area between the car stereo garage and western elevation

2311 N. Hollywood Way HRA and Impacts Analysis/ D202100195.00

SOURCE: ESA 2021

Figure 35

Car stereo installation garage, view east



2311 N. Hollywood Way HRA and Impacts Analysis/ D202100195.00

SOURCE: ESA 2021

Figure 36

View of the checkout counter area inside the subject property.

2311 N. Hollywood Way HRA and Impacts Analysis/ D202100195.00

SOURCE: ESA 2021

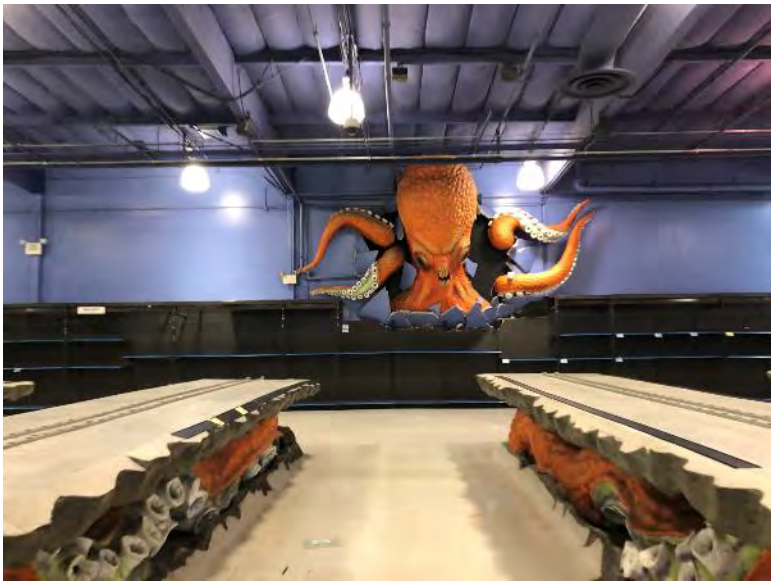
Figure 37

View of the UFO on the entrance of the subject building form the inside.

2311 N. Hollywood Way HRA and Impacts Analysis/ D202100195.00

SOURCE: ESA 2021

Figure 38
View of the overhead installation of large ant



2311 N. Hollywood Way HRA and Impacts Analysis/ D202100195.00

SOURCE: ESA 2021

Figure 39
View of a giant octopus installation at interior

2311 N. Hollywood Way HRA and Impacts Analysis/ D202100195.00

SOURCE: ESA 2021

Figure 40
View of flying saucer installation at interior

2311 N. Hollywood Way HRA and Impacts Analysis/ D202100195.00

SOURCE: ESA 2021

Figure 41
View of the overhead installation of an airplane at the interior

Significance Evaluation

The commercial building located at 2311 N. Hollywood Way (subject property) was evaluated under the following architectural themes: Googie Style (1935-1969) as applied to the Big Box Retail property type. It was also evaluated for its role as a Unimart within the big box retail store context. ESA also conducted research on the subject property's construction, occupancy history, and architect Maxwell Starkman. ESA evaluated the subject property against the criteria for the National Register and the California Register, as a City of Burbank Historic Place or Structure of Merit. The subject property was evaluated for listing in the National Register/California Register/Burbank Eligible Historic Resources List under criteria A/1/a-D/4/d. The period of significance associated with the subject property is 1962 to 1967. This period includes the original construction date and Unimart's tenure at the property, the company for which the building was originally designed and constructed.

National Register, California Register, City of Burbank Eligible Historic Resources List

Broad Patterns of History

With regard to broad patterns of history, the following are the relevant criteria:

- National Register Criterion A: Is associated with events that have made a significant contribution to the broad patterns of our history.
- California Register Criterion 1: Is associated with events that have made a significant contribution to the broad patterns of California's history and cultural heritage.
- City of Burbank Historic Place or Structure of Merit Criterion a: Is associated with events that have made a significant contribution to the broad patterns of Burbank's or California's history and cultural heritage.

The subject property was evaluated for its association as a Unimart retail store within the context of big box retail stores. According to building permits, the subject property at 2311 N. Hollywood Way was constructed in 1962. The 1-story big-box building was constructed in the Googie style. Lockheed Martin's airfield was established to the north of the Project Site from 1928 and operated in the area for roughly 70 years. At the time and for quite a period afterwards, aircraft manufacture plants and associated industries were the only industrial or commercial facilities in the area. Following World War II, Burbank, similar to other cities nationwide, experienced a large increase in population between the late 1940s and 1950s. Around 1948, the Project Site was developed with a small scale commercial dairy that include agricultural land through the early 1960s. Industrial facilities in the immediate area included extrusion and plate facilities, medical storage, and a paint shop occurred by the 1960s.

The first owner and occupant of the subject property was the Unimart discount retail chain. The chain began in southern California in the early 1960s, and the subject property was the fifth Unimart branch constructed. Unimart closed the subject property in 1967, just five years after opening, the same year that the company merged with Vornado. What remained of the other Unimart stores were eventually converted into Two Guys, Gemco, Fedmart, and other discount retail chain stores. Therefore, it is not significant for its association with Unimart, nor is Unimart

significant in the history of big box retailers. The construction of the Unimart at 2311 N. Hollywood Way does not appear to have made a significant contribution to the broad patterns of National, State, or local history, as the building was one of many different big-box stores constructed in southern California during this period.

The building's second owner and occupant was Lockheed Martin Aircraft Corporation, which occupied the building from the late 1960s through to the mid-1990s, outside of its period of significance. Lockheed Martin made many significant changes to the modify the retail store into an office building. As indicated in city directors, the subject property was used by Lockheed Martin as an employee federal credit union, employee recreation club, administrative offices, and collection department. Therefore, it is unlikely that the building was used for experiments, testing, or assembly. The subject property was one of several office buildings utilized for the company, and a mid-century Sanborn map indicates that the company's headquarters office was located on the airport property to the northeast of 2311 N. Hollywood Way. The subject property is not significant for its association with Lockheed Martin as compared with other properties associated with the company.

Further, the building was not precedent-setting in establishing the pattern of commercial development in the city, as the city's identified postwar commercial properties (1945-1965) did not identify big box retails stores according to the *City of Burbank Citywide Historic Context Report.*

Therefore, the subject property is recommended ineligible for listing under National Register Criterion A, California Register Criterion 1 and Burbank Criterion a.

Significant Persons

With regard to associations with important persons, the following are the relevant criteria:

- National Register Criterion B: Is associated with the lives of persons significant in our past.
- California Register Criterion 2: Is associated with the lives of persons important in our past.
- City of Burbank Historic Place or Structure of Merit Criterion b: Is associated with the lives of persons important in the past.

The property has been owned by retail chain companies, and a private industrial company over the last 59 years. There do not appear to be any specific people associated with these businesses at this location that had a significant impact on National, State or local history.

Therefore, the subject property is recommended ineligible for listing under National Register Criterion B, California Register Criterion 2, and Burbank Criterion b.

Architecture

With regard to architecture, design, or construction, the following are the relevant criteria:

- National Register Criterion C: Embodies the distinctive characteristics of a type, period, or method of construction or that represent the work of a master, or that possess high artistic values, or that represent a significant and distinguishable entity whose components may lack individual distinction.

- California Register Criterion 3: Embodies the distinctive characteristics of a type, period, region, or method of construction, or represents the work of an important creative individual, or possesses high artistic values.
- City of Burbank Historic Place or Structure of Merit c: Embodies the distinctive characteristics of a type, period, region, or method of construction, or represents the work of an important creative individual, or possesses high artistic values.

The subject property at 2311 N. Hollywood Way is an example of a big box retail store, which is a derivative of the variety store property type due to the many alterations over the years as owners and uses changed. The variety store as a property type consists of buildings erected to house branches of chain variety stores, as a discount department store. The variety store evolved from small buildings within established neighborhood commercial districts into stand-alone large-scale suburban discount outlet stores with dedicated parking lots. The subject property still retains several of the character-defining features of the big box retail store , including: single-story in height, high ceilings, parking lots, and exposed structural steel trusses. However, while the building retains several features of the property type, the building has undergone substantial modifications since its period of significance. The removal of the original bold and flamboyant Unimart signage, the enclosure of the store's original garden center and the removal of its distinctive vertical metal fins were undertaken when the building was converted for office uses. Further, the subject property does not appear to be a significant or distinguishable example of a big box retail store, as there were many different discount retailers constructing stand-alone stores in the early 1960s, including Walmart, S. S. Kresge, and Target. The subject property does not embody the distinctive characteristics of the big box retail store property type.

As originally designed, the subject property exhibited several character defining features associated with Googie style including an expressive roofline, butterfly/folded plate canopy, abstract parabolic shapes, clear expression of materials, thematic ornamentation, and primacy of signage.

The subject property as it exists today is a muted example of a Googie style due to the many alterations over the years as owners and users changed. The City of Burbank does not currently have a historic context statement for Googie style, as such the City of Palm Springs is referenced here. Described as Modernism for the masses in the *City of Palm Springs Citywide Historic Context Statement & Survey Findings*, the Googie style utilized exaggerated Mid-Century Modern vocabulary to catch the eye of passing motorist with dramatic sculptural rooflines, walls of glass, abstract shapes, and prominent signage. While the Googie style was emblematic for businesses for its alignment with space travel and innovation, the changes mentioned above demolished some of the most representative elements of the Googie style that were originally extant but are no longer present at the now simple commercial building. An additional modification to remove and enclose the floor-to-ceiling recessed entrance and replace it with a dropped ceiling resulted in a largely unarticulated building, which is now largely devoid of a particular architectural style. Further, changes to reproduce new precast concrete paneling at the location of the former garden center in addition to the construction of a stylized thematic canopy created a sense of false historicism, displaying little of the playful exuberance of the early buildings that came to define the style. Two earlier examples of Googie style commercial

buildings in Burbank included Bob's Big Boy Burbank, a chain restaurant; and the Magnolia Car Wash at 910 West Magnolia Boulevard, which both retain higher integrity than the subject property. In this, the subject property does not possess high artistic value or embody the distinctive characteristics of a commercial building designed in the Googie style.

Architect Maxwell Starkman designed the subject property as the fifth store for the new discount retail chain, Unimart. He designed in the Mid Century Modern and Post Modern styles during his career. After working and interning for several small firms, Starkman worked for master architect Richard Neutra, and shortly after, received his architectural license in 1952. A few years later, he partnered with architect Fritz Reichl, and later formed his namesake firm, Starkman and Associates in 1959. He designed the Unimart stores likely shortly after establishing his own firm. Starkman's monograph, published by his firm in 1970 included several examples of commercial building, including a J.C. Penny's department store in Orange, and a Food Giant discount retail store in Los Angeles. The subject property at 2311 N. Hollywood Way was not included in the monograph of his work. A master is a figure of generally recognized greatness in a field of design or construction such as architecture.[49] It appears that Starkman had a prolific career, and became best known for his entertainment, commercial, and cultural work, which included large-scale structures constructed in the late 1970s through to the early 1990s. However, his work has not yet been examined in any scholarly sources on the architectural history of southern California. Even if Starkman was recognized as a master architect, the subject property would not be considered an important example of his work. While the subject property is the last extant Unimart building, the building has undergone substantial modifications both at the interior and exterior, such that it no longer reflects Starkman's original design intent or character. In this, it does not appear that the subject property is a significant design in his larger portfolio of work, and as such does not represent the work of a master. Further, it lacks sufficient integrity as discussed below.

Therefore, the subject property is recommended ineligible for listing under National Register Criterion C, and California Register Criterion 3 and Burbank Criterion c.

Data

- National Register Criterion D. It yields, or may be likely to yield, information important in prehistory or history.
- California Register Criterion 4. Has yielded, or may be likely to yield, information important in prehistory or history.
- City of Burbank Historic Place or Structure of Merit d: Has yielded, or may be likely to yield, information important in prehistory or history.

While most often applied to archaeological districts and sites, Criterion D/4 can also apply to buildings, structures, and objects that contain important information. In order for these types of properties to be eligible under Criterion D/4, they themselves must be, or must have been, the principal source of the important information. 2311 N. Hollywood Way does not appear to yield significant information that would expand our current knowledge or theories of design, methods

[49] National Register Bulletin #15, 20.

of construction, operation, or other information that is not already known about the period of significance of the subject property, its method of construction, or its design.

Therefore, the subject property is recommended ineligible for listing under National Register Criterion D, and California Register Criterion 4, and Burbank Criterion d.

Integrity Analysis

To be eligible for listing in the national, state, and local registers, a property must retain its historic integrity from the period in which it gained significance. The subject property's location and setting remains the same, as the building was constructed in a largely industrial and commercial area in the early 1960s. The design has been substantially modified over time since its original construction. Designed for a new retail chain, Unimart, notable architect Maxwell Starkman employed the Googie style on an otherwise plain box store. Most of the original Googie elements of the subject property have since been removed. Notably, the original recessed entrance with full height glazing, and colorful ceramic tile work have been removed. The original stylized Googie signage canopy indicating UNIMART once located at the main entrance was also removed. The garden center patio area, that formerly included metal fins and contemporary signage used to sell garden supplies and plants, was enclosed entirely. Additional modifications to the original design included a re-cladding of the enclosed garden patio area, to match the original precast sculptural panel siding, and the insertion of a space-themed canopy at the main entrance, with corresponding changes to the sidewalk. The entire interior has been reconfigured, and new partition walls and rooms have been added. As a result, the subject property no longer retains integrity of design, materials, workmanship, and feeling that it once possessed as a Unimart store designed by notable architect Maxwell Starkman. Even if the subject property had significant associations it no longer retains sufficient integrity to convey any historical associations. In conclusion, the property does not retain historic integrity.

Conclusion

The subject property was evaluated under the following historical and architectural themes: Googie Style (1935-1969) as applied to the Big Box Retail Store property type. ESA also conducted research on the subject property's construction, occupancy history, and architect Maxwell Starkman. ESA evaluated the subject property against the criteria for the National Register, the California Register, and as a City of Burbank Historic Place or Structure of Merit.

ESA found the subject property ineligible under the applicable Federal, State, and local criteria for a lack of significant historical associations with the early development or commercial development of Burbank (Criteria A/1/a), with the subject property's three commercial and industrial owners and tenants (Criteria B/2/b), and with architectural significance (Criteria C/3/c) as an example of Googie style architecture as applied to a Big Box Retail Store, or for its association with notable architect Maxwell Starkman. The period of significance associated with the subject property is 1962 to 1967. This period includes the original construction date of the subject property and Unimart's tenure at the property, the company for which the building was originally designed and constructed. The building has undergone substantial modifications after its period of significance, including the removal and enclosure of the original double-height entrance, removal of the original Unimart signage, enclosure of the original garden patio area,

and the construction of precast sculptural panels to match original panels. Collectively, these modifications have resulted in a loss of integrity. As the building lacks historical associations and historic integrity, the building is not considered a historical resource in accordance with CEQA. ESA recommends that the subject property be assigned a California Historic Resource (CHR) Status Code of 6Z, as the property does not appear eligible for Federal, State, or local designation through this survey evaluation.

CEQA Analysis

The thresholds for determining the significance of environmental effects on historical resources identified below are derived from the CEQA Guidelines as defined in §15064.5. Pursuant to this guidance, a project that would physically detract, either directly or indirectly, from the integrity and significance of the historical resource such that its eligibility for listing in the National Register of Historic Places ("National Register"), California Register or as a City of Burbank historic landmark would no longer be maintained, is considered a project that would result in a significant impact on the historical resource. Adverse impacts, that may or may not rise to a level of significance, result when one or more of the following occurs to a historical resource: demolition, relocation, conversion, rehabilitation, or alteration, or new construction on the site or in the vicinity.[50]

CEQA Guidelines

According to the State *CEQA Guidelines*, Section 15064.5(b) a project involves a "substantial adverse change" in the significance of the resource when one or more of the following occurs:

- Substantial adverse change in the significance of an historical resource means physical demolition, destruction, relocation, or alteration of the resource or its immediate surroundings such that the significance of an historical resource would be materially impaired.

- The significance of a historical resource is materially impaired when a project:

    A. Demolishes or materially alters in an adverse manner those physical characteristics of an historical resource that convey its historical significance and that justify its inclusion in, or eligibility for inclusion in, the California Register of Historical Resources; or

    B. Demolishes or materially alters in an adverse manner those physical characteristics that account for its inclusion in a local register of historical resources pursuant to Section 5020.1(k) of the PRC or its identification in a historical resources survey meeting the requirements of Section 5024.1(g) of the PRC, unless the public agency reviewing the effects of the project establishes by a preponderance of evidence that the resource is not historically or culturally significant; or

    C. Demolishes or materially alters in an adverse manner those physical characteristics of a historical resource that convey its historical significance and that justify its eligibility for inclusion in the California Register of Historical Resources as determined by a lead agency for purposes of CEQA.

Under CEQA, a proposed development must be evaluated to determine how it may impact the potential eligibility of a structure(s) or a site for designation as a historic resource. The Standards were developed as a means to evaluate and approve work for federal grants for historic buildings and then for the federal rehabilitation tax credit (see 36 Code of Federal Regulations ("CFR")

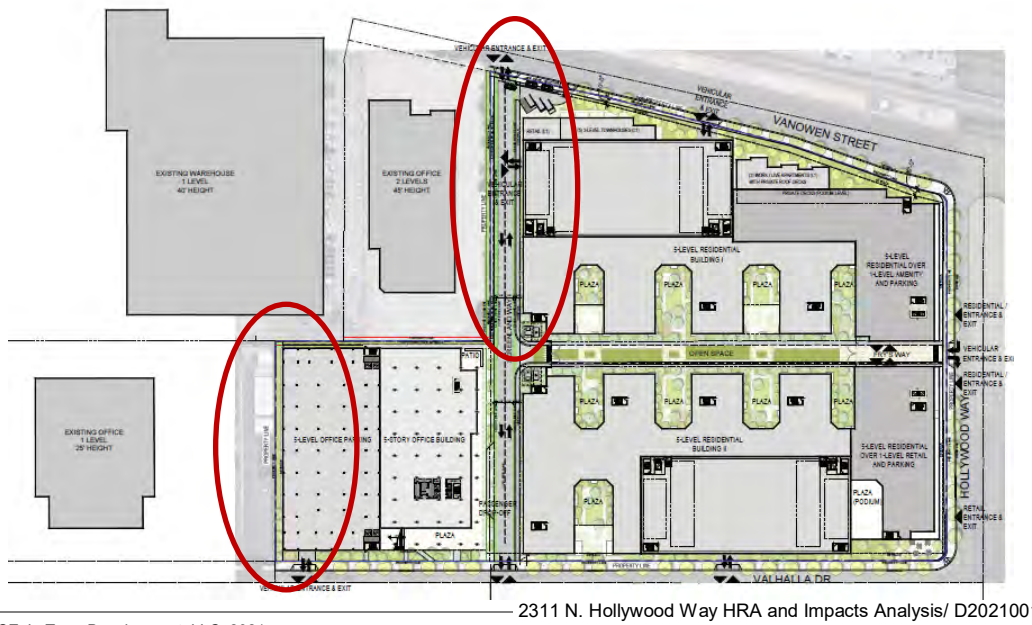
[50] L.A. CEQA Thresholds Guide, Section D.3. Historical Resources, City of Los Angeles, 2006, p. D.3-1 (http://environmentla.org/programs/Thresholds/D-Cultural%20Resources.pdf, accessed 6/04/2013)

Section 67.7). The Standards may be appropriate for screening criteria but do not set the threshold of significance under CEQA.[50] Therefore, the Standards are used for regulatory approvals for designated resources but not for resource evaluations.[51] Similarly, CEQA recognizes the value of the Standards by using them to demonstrate that a project may be approved without an EIR. In effect, CEQA has a "safe harbor" by providing either a categorical exemption or a negative declaration for a project which meets the Standards (see State *CEQA Guidelines* Section 15331 and 15064.5(b)(3)). Therefore, what follows in the next several sections are a project description as well as a plan review that includes an impacts analysis under CEQA and an evaluation of conformance with the Standards.

Project Description

The project would construct a mixed-use development with office, commercial, and residential uses within four proposed buildings (Project). The Project would develop a total of approximately 937,613 square feet of office, commercial, and residential uses across the Project Site, as well as open publicly accessible areas. All the proposed buildings would have rectangular footprints and would be 5-stories in height. The buildings would be massed horizontally. Long horizontal elements with recessed walls, screens, columns and periodic landscaping break up the height and volume of the building. The building materials would be constructed in a neutral palate of whites, browns, and greys. Construction of the Project would require excavation to a maximum depth of 9 feet below grade for footings and foundation. Earthwork would require a net export of 22,000 cubic yards (cy) of soil. Construction staging would be entirely internal to the Project Site.

[51] Century Plaza Hotel EIR, Appendix IV.D-3, Historic Thresholds Letter, from Michael J. Logrande, Director of Planning and Ken Bernstein, Manager, Office of Historic Resources, City of Los Angeles, to Bruce Lackow, President, Matrix Environmental, Los Angeles, California, December 15, 2010.



2311 N. Hollywood Way HRA and Impacts Analysis/ D202100195.00

SOURCE: LaTerra Development, LLC, 2021

Figure 42

Conceptual site plan of Proposed Project with general area that may be indirectly visible from Folded Wings Shrine to Aviation circled in red

2311 N. Hollywood Way HRA and Impacts Analysis/ D202100195.00

SOURCE: LaTerra Development, LLC, 2021

Figure 43

Proposed Project south elevation, portion to the left may be visible from the Valhalla Cemetery's Folded Wings Shrine to Aviation

2311 N. Hollywood Way HRA and Impacts Analysis/ D202100195.00

SOURCE: GoogleMaps, 2021

Figure 44

Bird's eye view from Valhalla Cemetery with Project Site in the upper left corner, facing east. Rotunda of Folded Wings Shrine to Aviation and Burbank Armory are indicated by red arrows.

2311 N. Hollywood Way HRA and Impacts Analysis/ D202100195.00

SOURCE: Design Inspiration Group, 2019

Figure 45

View from Folded Wings Shrine to Aviation looking toward Project Site, facing northeast

2311 N. Hollywood Way HRA and Impacts Analysis/ D202100195.00

SOURCE: GoogleMaps, 2021

Figure 46
View from the subject property to the Valhalla Cemetery with dome of Folded Wings Shrine to Aviation visible, facing west

2311 N. Hollywood Way HRA and Impacts Analysis/ D202100195.00

SOURCE: GoogleMaps, 2021

Figure 47
View from the main entrance of the Burbank Armory to the subject property with a portion of 2311 N. Hollywood Way visible toward the center, facing northeast

Analysis of Project Impacts

Direct Impacts

Under CEQA, the changes to each building and its setting would only cause a substantial adverse change if they would materially impair the historical resource's ability to convey its significance

to the degree that it would no longer be eligible for inclusion in the California Register. The on-site building designed for and used by Unimart was evaluated as not being eligible for under National, State and local criteria. Further, even if there were significant historic associations, the building lacks sufficient integrity due to the many alterations over the years, Therefore, there are no historical resources identified on the Project Site, and as such, there are no direct impacts from the Project. Therefore, pursuant to CEQA, the Project would have a less than significant impact on historical resources.

Indirect Impacts

Indirect impacts were analyzed to determine if the proposed Project would result in a substantial material change to the integrity of historical resources in the immediate surrounding of the Project Site, that would detract from their ability to convey their significance. One historical resource was identified within a .25-mile radius of the subject property and Project site: the Portal of the Folded Wings Shrine to Aviation monument (Portal) (Resource P-10-180686) which is a part of the Pierce Brothers Valhalla Memorial Park and Mortuary (Valhalla Cemetery). The Valhalla Cemetery along with its associated burials and landscape, which have not been evaluated, is over 45 years old and may be eligible as a historic resource or part of a District or as a contributor to the Portal. As such, the Valhalla Cemetery is considered a potential resource. The cemetery was constructed in 1923 and Portal was constructed in 1924. The indirect impacts to the Valhalla Cemetery will be discussed with the Portal, below.

The Valhalla Memorial Rotunda (Rotunda) of the Portal is a 75'-high domed pavilion structure that is comprised of four marble pillars, a concrete foundation with a domed roof with terra cotta and mosaic tile, and sculpted figures and ornamentation. This pavilion has a period of significance of 1924, and is classified as Mission or Spanish Revival Churrigueresque. The Rotunda's four facades are oriented to the four cardinal directions and is surrounded by cedar and pine tree and small rose gardens. The commercial buildings around the Valhalla Cemetery, the airfield, the National Guard Armory were developed after the period of significance of the Shrine. These later developments altered the surrounding setting of the Valhalla Cemetery and the Shrine, and are considered non-contributing elements to the setting. Due to the height of the monument and the tree-lined edge of the cemetery, the new construction for the Project would not be clearly visible. Also, a single-story rectangular building with a flat roof is present to the northeast of the Portal, located at 3811 Valhalla Drive. A low height rectangular shed structure with a gabled roof, located at 3900 Valhalla Drive, is present to the southeast of the Portal, the view of which is hidden by the trees of the cemetery. The cemetery itself has never been evaluated and is not currently listed. The NRHP nomination for the Portal briefly describes the setting for the Portal has always been at the far eastern end of the cemetery property. The Portal itself stands at the eastern end of the cemetery property amid large expanses of manicured lawn broken only by flat, ground-level bronze markers, typical of a cemetery. Small rose gardens adjoin the site, which is adjoin the site, which also gently framed by tall deodar cedar, and pine trees.

The primary view to and from the Portal and the far eastern end of the cemetery is from the inside of the Valhalla Cemetery looking east towards the resource, with an indirect view of Valhalla Drive, 3811 Valhalla Drive, and 3900 Valhalla Drive behind. A secondary view of the Portal is

from the Valhalla Drive adjacent to the subject property looking west. None of these views would be blocked or impacted by the new construction as part of the Proposed Project, and the new construction would not have any adverse physical impact on the Portal or the potential eligibility of the cemetery through demolition or alteration of the surrounding non-contributing setting.

The west elevation of two proposed buildings would be indirectly visible from the Portal and the cemetery. Beyond the existing 1-story commercial building located at 3811 Valhalla Drive, the proposed 5-story office and parking lot building located at the southwest extent of the Project Site and the 5-story office building located in the northwest extent of the Project Site would be the closest in view to the Portal and the cemetery. The proposed office and parking lot building would have a rectangular footprint with a parking area on facing west toward the Portal and cemetery, with office areas towards the east. White horizontal bands separate each floor, recessed columns with a metal screen add to the building's horizontality, which help to visually compartmentalize the large volume of the building. The proposed office and parking lot building would be separated from 3811 Valhalla Drive which would help to create a setback from the view of the Portal and the cemetery. The proposed building is not on the same arterial road as the Portal or the eastern end of the cemetery. While the height of the proposed buildings would exceed the height of the Portal, due to the setback and mature trees, the distant view from the Portal and the eastern end of the cemetery from approximately 0.20-mile away would have a less than significant indirect impact. The proposed Project would not directly impact the Rotunda. The proposed Project would not have an adverse physical impact through demolition or alteration of the surrounding non-contributing setting.

The proposed new construction would introduce a new scale to the environment in the sense that the proposed office and parking lot building to be located at the southwest extent of the Project Site, closest to the Valhalla Cemetery, would be taller than the monument, but due to the approximately 0.2 mile distance, setback, and the tree lined edge of the cemetery, the proposed construction would not appear to overbear the Portal nor the eastern end of the cemetery which would remain visually prominent as it currently is at the terminus of Valhalla Drive. Also, due to the distance from the Project Site, the proposed Project would not result in any indirect vibration impacts to the portal or the cemetery.

The Burbank Armory is a 2-story concrete building, that was constructed in 1951 to serve the extensively equipped National Guards in the post-World War II period. The building's efficiently designed standardized plans were reflective of new guidelines for armory siting, and was constructed in a park within a suburban neighborhood. The property is currently included in the California Built Environment Resource Directory (BERD) with as assigned status code of 6Y, based on a 2003 survey. The 6Y status code indicates that the resource was "Determined ineligible for NR by consensus through Section 106 process – Not evaluated for CR or local listing," and does not have a Primary Number assigned to it. Primary numbers are assigned when a Department of Parks and Recreation 523 Form is submitted to the Office of Historic Preservation. This may have been a clerical error. While ESA was unable to attain a copy of the referenced 2003 survey, it appears that the Burbank Armory, in fact, was identified as eligible for the NR as part of a 2002 *National Register of Historic Places Eligibility of California Army National Guard Armories, Sacramento District US Army Corps of Engineers* report as a

significant resource type and retains historic integrity.[52] While there is a discrepancy about the building's current status code, the Burbank Armory is assumed to be a potential resource at the state and local level as it retains historic integrity which allows it to convey its association as an example of a mid-century armory building.

The armory is sited with grass and mature trees on the immediate property. Later surrounding commercial development sits to the north, northeast, and east of the Burbank Armory, including industrial structures constructed in 1961 and 1973, and the subject property constructed for Unimart in 1962, which are considered non-contributing elements to the Burbank Armory's setting. The primary view of the Burbank Armory is from Valhalla Drive, looking south, away from the subject property and Project Site. As such, the primary view of the Burbank Armory resource does not include the Project Site, and as such the view from the Burbank Armory would have a less than significant indirect impact.

The proposed new construction would introduce a new scale to the environment in the sense that the proposed office and parking lot building to be located at the southwest extent of the Project Site, which is currently developed with a surface parking lot that is outside of the period of significance for the Burbank Armory, and was evaluated for its historic significance in 2003, after the parking lot was constructed. As such, the current parking lot development, and potential future modifications to further develop the extent parking lot across from the Armory Building with a mixed-use structure, would have a less than significant indirect impact on the resource.

There are three industrial facilities on Valhalla Drive and Hollywood Way that are over 45 years in age, which are adjacent to the Project Site. According to the Los Angeles County Assessor's portal for the surrounding parcels, their building types, construction dates, and APNs are as follows: 3811 W. Valhalla Drive is a Modern industrial facility, c. 1961 (APN 2463-001-015); 3520 W. Valhalla Drive is an industrial warehouse, c. 1973 (APN 2463-001-011); and 2231 N. Hollywood Way is an industrial warehouse, c. 1973 (APN 2463-001-012). None of these three buildings appear potentially eligible. The proposed Project will not directly impact historical resources, as there were no historical resources identified at the Project Site.

Conclusion and Recommendations

The proposed Project would construct 4 new 5-story mixed-use buildings on the subject property and involve the demolition of the existing building originally designed for, and used by, Unimart. This building was evaluated to not be significant and as lacking in integrity. The Project would not have an adverse physical impact through demolition or alteration of the Project Site or indirect impacts on other historic resources in the vicinity of the Project. The proposed Project would not have an adverse, indirect impact on the surrounding non-contributing setting. Therefore, pursuant to CEQA, the Project would have a less than significant impact on historical resources.

[52] "Historic California Posts, Camps, Stations and Airfields: Burbank Armory," Military Museum website, 2017, http://www.militarymuseum.org/BurbankArmory.html.

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Appendix A
Professional Qualifications

Margarita Jerabek-Bray, PhD

Historic Resources Director

EDUCATION

Ph.D., Art History, University of California, Los Angeles

M.A., Architectural History, School of Architecture, University of Virginia

Certificate of Historic Preservation, School of Architecture, University of Virginia

B.A., Art History, Oberlin College

32 YEARS EXPERIENCE

AWARDS

2020 Gold Nugget Merit Award, PCBC, Best Rehabilitation Project

2018 Merit Award, Environmental Analysis Document, Association of Environmental Professionals

2016 Preservation Design Award, Interpretive Exhibit, California Preservation Foundation

2014 Preservation Award, Los Angeles Conservancy

2014 Westside Prize, Westside Urban Forum

2014 Design Award: Westside Urban Forum

2012 Preservation Design Award, California Preservation Foundation

Margarita Jerabek-Bray, Ph.D., has 32 years of professional practice in the United States with an extensive background in historic preservation, architectural history, and historical archaeology. She specializes in American Architecture, Modern and Contemporary Architecture, Urban History and Design, and Cultural Landscape, and is a regional expert on Southern California architecture. Her qualifications and experience meet and exceed the Secretary of the Interior's Professional Qualification Standards in History, Architectural History, and Archaeology. Margarita assists clients with strategic advice and historic preservation consultation services to support project success. Highly experienced and solution oriented, she provides historic resources management and preservation consultation services for all stages of project development, from due diligence through planning and design, to preparation of required documentation for environmental review and permitting. She provides expert historic preservation services for environmental review and, when necessary, implements mitigation requirements and preservation treatment measures.

Margarita is a highly experienced and respected authority in the evaluation, management and treatment of historic properties, and is expert in the preparation of legally defensible documentation for compliance with Sections 106 and 110 of the National Historic Preservation Act (NHPA), National Environmental Policy Act (NEPA), Section 4(f) of the Department of Transportation Act, California Environmental Quality Act (CEQA), and local ordinances and planning requirements. She has managed and conducted hundreds of projects for public and private clients throughout California and the United States, and as primary investigator she has authored numerous historic resources technical reports, plan reviews, HABS/HAER/HALS reports, salvage inventories, rehabilitation plans, relocation plans, construction monitoring reports, interpretive programs, as well as curated exhibits, provided input for interpretive websites and assisted in the development of content for documentary films.

Margarita Directs ESA's Southern California Historic Resources Practice, leading a team of historians, architectural historians, and preservation specialists who are a part of ESA's more than 30-member Cultural Resources Group. She has conducted a broad range of planning and technical studies for development projects throughout Los Angeles County. Her relevant on-call contracts with various municipalities and agencies throughout the Southland and her West Hollywood experience, including historic resource assessments for commercial, industrial, studio, and residential resources, is summarized below.

PROFESSIONAL AFFILIATIONS

California Preservation Foundation

Santa Monica Conservancy

Society of Architectural Historians, Life Member

American Institute of Architects (AIA), National Allied Member

Neutra Institute, Fellow

Relevant Experience

Agency On-Call Preservation Contracts. Margarita currently manages ESA's on-call preservation consulting contracts with the City of Santa Monica, City of Hermosa Beach, and serves as principal investigator for historic resources for our on-call contracts with the City of Los Angeles's Department of Public Works Bureau of Engineering, and Los Angeles Unified School District.

Policy Documents. Margarita has contributed her preservation planning expertise to several projects including **Lincoln Specific Plan** (Whittier), and **CPA-7** (Culver Studios). Her knowledge of preservation policy and law is also demonstrated in the **Citywide Survey and General Plan Update** completed by ESA for the City of Hermosa Beach, and the **Culver City General Plan Update**.

City of Santa Monica On-Call Historic Preservation Services, Santa Monica, CA. *Project Manager/Principal Architectural Historian.* Dr. Jerabek is the primary point of contact and contract administrator for ESA's on-call contract for historic preservation services with the City of Santa Monica. Under her 12-year tenure, ESA's historic division has prepared hundreds of studies including **preliminary assessments, landmark assessments, structure of merit assessments, Secretary of the Interior's Standards plan reviews** and preservation recommendations, **landscape assessments, character-defining features reports** and **CEQA impacts analyses**.

Historic Resources and Preservation Consultation Service for Santa Monica City Hall, City of Santa Monica, CA. *Project Manager/Principal Architectural Historian.* Prepared a **Section 106 Effects Evaluation** report and provided mitigation services pursuant to a **Memorandum of Agreement for Structural Seismic Upgrades, ADA Improvements, Relocation of Wood Paneling, and Adaptive Re-use of the Historic Jail** under a grant from the Federal Emergency Management Administration (FEMA). Dr. Jerabek was the primary point of contact, provided project management and agency coordination, and served as principal architectural historian for the project. ESA prepared a **HABS report** for the historic jail located in the northeast wing of City Hall; conducted **Plan Reviews** and provided preservation recommendations for the seismic upgrades; reviewed proposed ADA improvements and provided recommendations to avoid impacts; reviewed the wood paneling relocation plans and worked with the City to select a qualified master craftsman and conducted construction monitoring for the project; reviewed the jail rehabilitation project for conversion of the two-story jail into an IT Center and offices and provided design consultation for conformance with the Standards, including in-kind replacement of the historic windows; curated, designed and oversaw installation of an interpretive exhibit in the IT Center lobby. Follow-on services for the City included **Preservation Consultation and Monitoring** for restoration of the entrance to City Hall, and **Paint Analysis** and color recommendations for repainting City Hall. Dr. Jerabek also conducted a **Landscape Analysis** and provided **Plan Reviews** for the City's **Ken Genser Square** and **Tongva Park** projects that received a 2014 *Design Award* from the Westside Urban Forum.

City of Hermosa Beach On-Call Historic Preservation Services. *Project Director.* ESA has performed a number of surveys, Certificate of Appropriateness, and CEQA compliance reviews for historic structures while serving as a historic preservation consultant for the City of Hermosa Beach. Projects include historic resources surveys on three of the oldest commercial buildings in the downtown area of Hermosa Beach for the City of Hermosa Beach: **Bank of America Building** at 90 Pier Avenue, the **Hermosa Hotel** at 26 Pier Avenue, Art Deco-style **Community Center**, and the Neoclassical Revival-style **Bijou Theatre** located at

1221-1227 Hermosa Avenue. ESA prepared a comprehensive assessment of each building, and reviewed all plans for compliance under the local preservation ordinance and CEQA, which stipulate the use of the Secretary of the Interior's Standards for Rehabilitation as mitigation. Upon implementation of rehabilitation work on the Bijou, ESA also monitored all construction work until final completion. ESA was later commissioned to undertake a Certificate of Appropriateness and CEQA compliance review of interior tenant improvements to the Bijou Theater for conformance with the Secretary of the Interior's Standards. ESA has carried out site reviews of the work to examine the scope and nature of selective demolition and new construction, provided guidance on technical preservation matters, and undertook a substantial completion review of the works. Most recently, ESA provided project review for tenant improvements, and conducting construction monitoring and oversight for restoration of ornamental plasterwork in the Bijou Building. Additionally, ESA provided paint analysis and restoration treatment recommendations for the Art Deco-style Hermosa Beach Community Center.

Hermosa Beach General Plan Update and EIR, City of Hermosa Beach, CA. *Project Manager for Cultural Resources/Principal Architectural Historian.* Managed ESA's Cultural Resources scope of work and collaborated with Raimi & Associates and PMC to provide consulting services to the City of Hermosa Beach for preparation of a **Comprehensive Integrated General Plan and Coastal Land Use Plan Update and EIR Focused on Sustainability and Low Carbon Future**. Directed city-wide reconnaissance survey to identify potentially eligible historical resources. Developed historic contexts and themes for the City's historical resources. Reviewed and provided recommendations for revisions to the preservation ordinance. Provided input for preparation of historic preservation goals and policies for the General Plan update. Managed preparation of the cultural resources technical report, and oversaw preparation of the historic resources, archaeological and paleontological discussions and analyses for the EIR.

City of Long Beach, Environmental Consultation and HABS Documentation. Margarita has assisted the City of Long Beach by preparing documentation for the **City Hall and Library Complex HABS** and associated landscape plaza; she provided historic resources support for the City's EIR, and prepared documentation for the **Atlantic Theater HABS** and an **Interpretive Exhibit** for installation in the new North Long Beach Public Library.

City of Whittier, Preservation Consultation Services for the Public Library Rehabilitation Project. Margarita lead a **Historical Resources Assessment and Impacts Analysis** and provided design consultation for rehabilitation of the Modern-style Whittier Library. Constructed in 1958, the property is significant for its association with Mid-Century Modernism, postwar period institutional properties, and architect William Henry Harrison. ESA found that the library possesses sufficient historical significance and architectural merit to convey its significant as an individual resource under National Register Criteria A and C. Margarita's role on the project was to direct and manage the ESA project team, coordinate with the architect and City, provide review and internal quality assurance/quality control to the ESA team in the preparation of both the Historic Resources Assessment to evaluate the significance and integrity of the building, as well as for the plan review that was conducted to evaluate the proposed project's conformance with the Secretary of the Interior's Standards for the Treatment of Historic Properties, and hearing attendance. ESA is

currently completing a **HABS report** as baseline documentation for the rehabilitation project.

City of Burbank, Historic Preservation Consultation Services. Margarita directed preparation of ESA's historic resources technical report and CEQA impacts analysis, and prepared the historic section of the **IS/MND for the Burbank Reservoir No. 1 Replacement Project**, which evaluated the eligibility of the Burbank Reservoir facility and analyzed the potential impacts of the Project for compliance with the CEQA. Margarita directed preparation of ESA's historic resources technical report and historic resources EIR section for the **Burbank Bob Hope Airport Replacement Terminal Project EIR**, which evaluated the eligibility of the buildings and structures for eligibility as a potential historic district and as individual resources, and analyzed the potential impacts of the Project for compliance with the CEQA. While the Airport did not appear eligible as a historic district, ESA evaluated 11 hangars and buildings over 45 years in age as potential individual resources. The majority of the buildings and structures were found ineligible, however, Hangars 1 and 2, which are the earliest intact hangars, were recommended eligible for the National Register, California Register, and for local listing. Under contract with the City of Burbank, Margarita managed and conducted a historic resources impacts analysis and plan review for **Rehabilitation of the Casting Building** as a Fitness Center, by Marmol Radziner and Associates, AIA, located in the Disney Studio's Historic District. The Project repurposed and expanded the existing 4,000 square feet Casting Building on the Studio Lot by about 8,700 square feet for an Employee Fitness Center adjacent to the historic Commissary. Margarita provided design consultation for conformance with the Secretary of the Interior's Standards to rehabilitate the Casting Building as a fitness center. To reduce potential impacts, Margarita prepared a HABS report to record the Casting Building in professional large format HABS photographs and a narrative history and description of the building.

SoCal Historic Resource Surveys. Margarita has managed and conducted several large historic resources survey projects including three surveys for the **Adelante-Eastside** (Boyle Heights), **Wilshire Center/Koreatown**, and **Normandie 5** redevelopment areas that were among the earliest to utilize *SurveyLA* tools and methods and to employ the Multiple Property Documentation Approach, working in close collaboration with the Los Angeles Office of Historic Resources. These surveys have been incorporated into the **Los Angeles Citywide Survey**. Other notable accomplishments include **Hermosa Beach Citywide Survey**, and **Santa Monica North of Wilshire Survey** for which she served as Project Director.

Mills Act Applications and Architectural Conservation. Margarita has assisted applicants in Los Angeles, Beverly Hills and West Hollywood with the preparation of Mills Act Applications. Her expertise in the preservation of Modern architecture is represented by the Landmark nomination and Mills Act Application for Victor Gruen's **Rosenstiel Residence**, 1210 Coldwater Canyon Drive in Beverly Hills. Her forward-looking landmark nomination for a Mills Act application for the Post-Modern **Sun Tech Townhomes** in Santa Monica, illustrates her broad ranging knowledge in resources of the recent past. Her conservation and interpretation skills are represented by the award-winning **Montebello Home Savings and Loan** project that involved cleaning and restoration of the historic bank building and art works designed by Millard Sheets Studio, and design and installation of a 5-panel interpretive exhibit and rediscovery of a lost tapestry originally designed for the building, for which she received a *California Preservation Design Award, 2016*. Her in-depth and award-winning preservation work includes the **RMS Queen Mary Survey of Fine**

and Decorative Art, the **RMS Queen Mary Historic Structure Report**, and the **Queen Mary Conservation Management Plan** (*California Preservation Foundation Preservation Design Award, 2012*).

Environmental Documentation and Compliance with CEQA. Margarita has prepared a full range of CEQA documentation for historic preservation projects throughout greater Los Angeles including Categorical Exemption Letters, assessments and plan reviews for Certificates of Appropriateness, Initial Studies/MNDs, Focused EIRs, and EIRs. A partial list of important environmental documents for projects in Los Angeles involving substantial historical analysis completed by Dr. Jerabek-Bray includes the **LAX Specific Plan Amendment Study EIR, Academy of Motion Pictures Project EIR, The New Century Plan EIR for Westfield, Washington Square EIR, Sunset Doheny Mixed-Use EIR, One Santa Fe Mixed-Use MND, Lindbrook & Gayley Mixed-Use MND, 6230 Sunset Mixed-Use Project EIR, Hollywood Center EIR, Palladium EIR, Sunset and Crescent Heights EIR, and Yucca and Argyle EIR**. In Santa Monica she contributed to the **Fairmont Miramar Hotel & Bungalows Revitalization Plan EIR, St. John's Health Center Development Agreement Addendum EIR, Santa Monica Pier Gangway Project and Phase 4 Structural Upgrade**, and CEQA support for the **Santa Monica-Malibu Unified School District-Wide Facilities Plan**. In Pasadena her experience includes the **Glenarm Power Plant Repowering Project EIR**. In Long Beach she provided expertise and support for the **Art Exchange Redevelopment Project EIR** support, and the **Golden Shore Master Plan EIR**.

Educational Facilities and University Campuses, CA. *Principal Investigator/Project Manager.* Dr. Jerabek-Bray has conducted numerous evaluations of school and university campuses throughout Southern California. Under ESA's on-call contract with the Los Angeles Unified School District, she has managed and completed over 30 task orders involving historic resources, including campus assessments, character-defining features analysis, and project reviews for compliance with CEQA. For example, Margarita managed and conducted preparation of a historic resources technical report for Jefferson High School and provided preservation design consultation for this site-specific school upgrade and modernization project under the District's School Upgrade Program (SUP). The proposed project included the rehabilitation of existing character-defining buildings and landscapes, demolition and removal of non-contributing buildings, and construction of new facilities. Rehabilitation work included modernization and seismic upgrade to existing buildings. Because the school site is considered a historical resource under CEQA, Margarita provided design consultation for conformance with the Secretary of the Interior's Standards to reduce potential project impacts to less than significant. Once project plans were developed, Margarita oversaw review of the proposed project by ESA historic staff and completed impacts analysis findings regarding potential project impacts to identified historical resources that would be affected by the project. Margarita also provided project management, oversight and contributed to the preparation of CEQA and NEPA procedural guidelines to help the Los Angeles Unified School District (LAUSD) to comply with the historical resources requirements of CEQA and NEPA, and to implement practical approaches to preserving culturally significant resources whenever possible. The LAUSD's Office of Environmental Health and Safety requested the preparation of CEQA and NEPA guidelines, in addition to design guidelines and treatment approaches, specifically in support of the School Upgrade Program, and generally to guide ongoing repair and maintenance work on these sites. The guidelines build upon the District's ongoing efforts to identify historical

resources, including the recently updated Historic Context Statement, survey of 55 campuses, creation of an ArcGIS-compatible database with current and previous survey results, and a Historic Resources Inventory. Dr. Jerabek-Bray worked with LAUSD and facilities staff to determine the scope, class, and type of projects that would impact historical resources and need to be addressed in the procedural guidelines. As a final work product, Dr. Jerabek-Bray authored a CEQA and NEPA procedural guidelines document that included the following sections: introduction, regulatory setting, environmental setting, project description, management and planning guidelines, procedural low charts for CEQA and NEPA/Section 106, and standard mitigation measures.

Margarita served as the project manager and principal investigator for the district-wide cultural resources survey for Long Beach Unified School District (LBUSD) which included the evaluation of 70 potentially eligible District school facilities for listing in the National Register and California Register, and included preservation guidelines for the district-wide facilities modernization program. She conducted CEQA Compliance reviews for select projects including rehabilitation of Long Beach Polytechnic Auditorium and Woodrow Wilson Auditorium. Margarita completed a district-wide historic resources survey for the Santa Monica Unified School District, and provided preservation consultation for modernization and additions to selected school sites.

As part of the larger USC Master Plan Project Margarita prepared a historic resources analysis for the USC Student Union Project IS/MND evaluating the Formalist Modern Norman Topping Center and impacts to the adjacent Commons Building and surrounding historic district. She also prepared a HABS report for the Schoenburg Institute at USC. Other HABS reports for educational facilities include the Gymnasium at the University of La Verne, and the Administration Building at Harvard-Westlake Academy.

Harkham Hillel Hebrew Academy Renovation and Expansion Project, Historic Resources Assessment and Impacts Analysis, Beverly Hills, CA. *Principal Investigator/Project Manager*: Margarita directed the historic significance analysis of two school buildings—the original Oakhurst Building designed by master architect Sydney Eisenshtat in 1963 in the Modern Style and the Doheny Building constructed in 1989 and designed by Harshad Patel. She oversaw preparation of an intensive-level Historic Resource Assessment Report for the two buildings in accordance with the California Office of Historic Preservation's requirements for preparing historic resource evaluation reports. ESA found that the Oakhurst Building is eligible for listing on the National Register of Historic Places and the California Register of Historical Resources under criteria A/1 and C/3, but it did not meet the requirements for local eligibility under the City of Beverly Hills criteria. The client plans to rehabilitate the existing buildings, which would be updated for current use and continue to function as school buildings. The proposed project would add two additions to the rear of the property in order to accommodate additional classroom and gymnasium space. Margarita oversaw preparation of a character-defining features analysis and provided design consultation for conformance with the Secretary of the Interior's Standards to reduce potential project impacts to less than significant. She also conducted an impacts analysis of the proposed project and prepared a preservation plan that was incorporated into the project as a project design feature to ensure the project would meet the Secretary's Standards for Rehabilitation. The project has been reviewed and approved by the City of Beverly Hills as an Initial Study/Mitigated Negative Declaration.

Rehabilitation of the Dunbar Hotel, 4255 S. Central Avenue, Los Angeles, CA. *Project Manager/Principal Architectural Historian.* As a Project Manager, Dr. Jerabek-Bray directed a careful space-by-space inventory of character-defining features (including all windows) associated with the Dunbar Hotel's period of significance (1928-1970). This included photo documentation of each feature along with a written description, condition, and treatment options. ESA recorded 425 character- defining features and spaces into an electronic database. Dr. Jerabek was principal author for the rehabilitation report that included a project description, methods, historical background and construction history, accompanied by historic photographs, an architectural description of existing conditions, a maintenance plan for high-integrity features, a restoration plan for low-integrity features, and a replication plan. The written report also provided a list of any issues and concerns that should be taken into account during the building rehabilitation and for the long-term preservation of the Dunbar Hotel. The hotel reopened in June 2013 as a senior living facility amidst local fanfare, "An encore for the historic Dunbar Hotel," Los Angeles Times, June 11, 2013. The project was the recipient of the 2014 *Westside Prize* from the Westside Urban Forum and recipient of a 2014 *Preservation Award* from the L.A. Conservancy.

Historical Resources and Preservation Consulting Services for The Culver Studios, Culver City, CA. *Project Manager/Principal Architectural Historian.* Since late 2014, Dr. Jerabek-Bray and ESA' s Historic Resources Practice has provided a suite of services including historical resources evaluation, environmental review and documentation, and historic preservation consultation services for the CPA-6 Specific Plan, and the CPA-7 Specific Plan known as "The Innovation Plan," a blueprint for the future of The Culver Studios. Dr. Jerabek is the point of contact for historic services, attends client and city meetings, attends public hearings, provides technical direction and advice, directs and conducts the preparation of report deliverables, directs and conducts construction monitoring, and acts as the City's preservation officer for the Innovation Plan. The Plan will transform the 14.3-acre Studio into a new media production hub, keeping the Studio on the vanguard of changing production practices in the entertainment industry. The Culver Studios is a motion picture studio in downtown Culver City established in 1919 by Thomas Ince, and eventually became the home of RCA, one of the "Big Eight" major motion picture companies in the Los Angeles metropolitan area. The Studio was the production site of historically significant motion pictures like King Kong, Gone with the Wind, and Citizen Kane. The Innovation Plan will restore and re-group historic structures adjacent to the Mansion, build new support buildings near existing historic sound-stages, and establish a creative campus in the core of the 14.3-acre studio lot. The Studio's 100-year history will be showcased, historic bungalows will be preserved, and original landscaping in front of the Mansion will be restored. The Innovation Plan balances the need to provide state-of-the-art studio facilities, while retaining the Studio's unique ambiance and prominent place in the community. ESA surveyed and evaluated the Studio's historical resources, provided input to the development of The Plan to reduce impacts to historical resources, completed HABS report for Bungalows S, T, U and V, prepared a Relocation and Rehabilitation Plan for the bungalows, conducted construction monitoring for relocation of the bungalows, conducted plan reviews for tenant improvements to the Mansion and associated historic buildings in the historic core, conducted a landscape analysis, and provided documentation and input for the landscape restoration. ESA also prepared the environmental documentation for The Innovation Plan EIR, and is

implementing the mitigation program for historical resources including HABS documentation of Stages 2/3/4 and a salvage program, preparation of a preservation plan for the Studio, and development of an interpretive program for the Studio.

Historic Resources and Preservation Consultation Services for the Redevelopment of the Fred C. Nelles State Reform School, Whittier, CA. *Project Manager/Principal Architectural Historian.* The Fred C. Nelles Correctional Facility is a listed California State Landmark, and is significant as the state's first reform school for boys. The 1920s-1930s Tudor Revival-style campus is currently vacant and will soon be redeveloped as a multi-use residential and commercial project, "The Groves", entitled under the certified Lincoln Specific Plan EIR. For over a decade, Dr. Jerabek-Bray has been providing Historic Resources and Preservation Consultation services to the developer, Brookfield Homes. Work began with preparation of a historic resources assessment report to clarify the regulatory status and assessed the potential eligibility of a historic district. No district was found to be present, but eight individual resources were identified. Margarita conducted an opportunities and constraints analysis and provided input to the developer on managing impacts to historic resources and the feasibility of adaptive reuse of the individual buildings for the project. She directed preparation of feasibility studies for the EIR, that were peer reviewed by the City's consultants. She provided peer review of the Lincoln Plan EIR on behalf of the developer, and attended city meetings and hearings for the EIR. Once the EIR was certified, she worked with the developer's architect to prepare rehabilitation plans for the individual resources to be retained and adaptively reused. The rehabilitation plans were peer reviewed by the City and the City's preservation consultant. She directed ESA's historic team in the completion of a HABS/HALS for the campus, with photography by Positive Image. She also worked with Eye-Glass Productions on a documentary film, and oral histories. Dr. Jerabek-Bray assisted the client to implement a full suite of mitigation measures including a heritage trail, a signage program, oral histories, salvage program, and construction monitoring for rehabilitation historic buildings. She recently completed consultation services and construction monitoring for adaptive reuse of the school's Commissary as a community center (The Commons), which is the first historic building to be restored. The Commons project received a Gold Nugget merit award (2020) for best rehabilitation project from Pacific Coast Builders Conference (PCBC).

Home Savings and Loan Art and Architecture Conservation Services, Interpretive Exhibit, Montebello, CA. *Project Manager/Principal Investigator*. Margarita provided project management and oversight for the conservation work of the art and architecture and an interpretive exhibit for the Montebello branch of Home Savings and Loan Association. Constructed in 1973, the Montebello branch was designed by Millard Sheets (1907–1989), an accomplished, nationally prominent artist and designer, with integrated art works by the Millard Sheets Design Company. The building and art works were preserved in preparation for the building's new use as a medical office by PIH Health. ESA provided oversight for the conservation work undertaken by Preservation Arts. Additionally, Margarita assisted with the development of a project schedule, conducted conservation monitoring and documentation, and provided project oversight during the implementation of the conservation project to ensure that the cleaning and repair of the art works and exterior architectural materials was conducted in accordance with accepted standards for art and architectural conservation work, that the work completed is of acceptable quality, and that the project stayed on schedule and within budget. After the conservation work was completed, she oversaw the development of an interpretive exhibit to

beautify the interior and protect the building's important art, architecture, and history. The exhibit contains professionally mounted permanent narrative panels and photographic enlargements with captions illustrating the key information about the Montebello Branch and its historic use. One of the highlights of the interpretive exhibit is a reproduction of the original tapestry hung its original location for which ESA coordinated with the Mingei International Museum. The project was the recipient of a prestigious 2016 *Preservation Design Award* from the California Preservation Foundation.

Rancho Los Amigos South Campus EIR, County of Los Angeles, Department of Public Works, Downey. CA. *Project Manager/Principal Architectural Historian*. The County of Los Angeles (County) proposes redevelopment of a portion of the Rancho Los Amigos (RLA) South Campus which is located in the City of Downey. The 74-acre RLA South Campus was the home of the "Los Angeles County Poor Farm" that was established in 1880s to provide room and board to indigent citizens in exchange for agricultural labor, then served as an infirmary and later evolved into a hospital facility in 1932. The RLA South Campus functioned as a major hospital complex from 1956 to the 1990s, when it was abandoned. The RLA South Campus is currently unoccupied and has been designated as the RLA Historic District in the National Register of Historic Places. The County is proposing redevelopment of a 21-acre portion of the RLA South Campus with County uses, including a Sheriff's Station Crime Laboratory, Internal Services Department Headquarters, and Probation Department Headquarters. The project will include supporting parking and installation of utilities and other features on a site that has been abandoned for nearly 30 years. Building demolition and/or repurposing or relocation of existing buildings will be required. ESA lead the CEQA process on behalf of the County, including preparation of all technical studies in support of a full-scope EIR for the RLA South Campus Project. This included a Historic District Evaluation, archaeological surveys, traffic, water supply, arborist services, and all other CEQA-required topics. ESA is also served in an Executive Consultant role to the County, to advise on other potential future projects at the RLA Campus.

Alison Garcia Kellar

Senior Architectural Historian

EDUCATION

MS, Historic Preservation, University of Pennsylvania

BA, Design, University of California at Davis

9 YEARS EXPERIENCE

PROFESSIONAL AFFILIATIONS
Latinos in Heritage Conservation, Education Committee Member

California Preservation Foundation, Member

Society of Architectural Historians, Southern California Chapter Member

National Trust for Historic Preservation, Member

AWARDS
Albert Binder Travel Fellowship, 2012 and 2013

PennDesign Departmental Grant, 2011-2013

Alison is a senior architectural historian with 9 years of professional and academic experience with a background in historic preservation, design, and museum collections. Her work with historic resources and cultural heritage in California has included managing and authoring historic resource assessments, National Register Nominations, historic structure reports, feasibility studies, Federal Historic Preservation Tax Credit applications, in addition to extensive archival research and resource documentation. Alison applies her understanding of preservation design and historic interiors to inform impacts analyses of proposed development and recommendations for adaptive reuse.

Relevant Experience

Earl Carroll Theatre Historic Structure Report, Los Angeles, CA. *Senior Architectural Historian.* Alison was the lead author of the Historic Structure Report created for the rehabilitation of the historic Earl Carroll Theatre in Hollywood. Constructed in 1938, the property is significant for its association with owner-operator Earl Carroll, Hollywood nightlife, and architect Gordon B. Kaufmann. The theatre is a listed LA Historic-Cultural Monument and has been identified as eligible for the National Register. In recent years, the theatre has been rented by television network studios as sound stages, and as a result some public areas have been modified over time. Alison conducted supplemental in-depth research, participated with the creation of a detailed interior and exterior character-defining features analysis, and assisted with the analysis of the theatre's current condition. She developed recommendations in compliance with the SOI standards that sensitively guide stakeholders with ongoing preservation efforts.

Celes King III Swimming Pool Historic American Building Survey, Los Angeles, CA. *Senior Architectural Historian, Deputy Project Manager.* ESA was hired to conduct HABS documentation for the City of Los Angeles Park and Recreation Department. Constructed in the early 1960s, the Celes King III Swimming Pool was designed by architect Albert Criz in the Mid-Century Modern-Expressionist style. Alison conducted in-depth research related to the history of the surrounding recreational complex, construction of the swimming pool, architect, and neighboring communities.

Alpine Village Preservation Consulting Services, Unincorporated Los Angeles County, CA. *Senior Architectural Historian.* Alison was the lead author of the preliminary historical significance evaluation determination for the Alpine Village complex, a European-style shopping center located near Torrance, California. Comprised of seven buildings constructed between 1969 and 1974, the complex is an example of an increasingly rare type of roadside architecture, and retains high historic integrity. Alison participated in conducting in-depth construction chronology research, determining the complex's period of significance, and

identified both interior and exterior character-defining features for the property to help guide ongoing planning efforts.

Whittier Public Library, Whittier CA. *Senior Architectural Historian.* Alison was the lead author of the Historic Resources Assessment which determined that the library is significant as an individual resource under National Register Criteria A and C. Constructed in 1958, the property is significant for its association with Mid-Century Modernism, postwar period institutional properties, and architect William Henry Harrison. Alison assembled the construction history for the library and the Whittier Civic Center. She created a detailed character-defining features analysis identifying significant and contributing features at the property's interior, exterior, and site. Alison coordinated with the project architect to ensure that the project met the Secretary of the Interior's Standards (SOI) in order to meet community's contemporary needs while respecting the building's historic character. Alison authored and oversaw the production of a HABS report to document the library building prior to selective demolition and project construction.

Benjamin Franklin Elementary School Historic Resource Evaluation and Mitigated Negative Declaration, San Diego, CA. *Senior Architectural Historian.* Alison conducted an HRA for the 1930s, 40s, and 50s-designed elementary school campus. The property was found to be a historic district eligible for its association with the post-war development of the Kensington neighborhood, and for its association with two master San Diego architects. The proposed project was reviewed for compliance with the Secretary of the Interior's Standards, and a CEQA analysis was performed, resulting in the Mitigation Measures and design considerations for future construction within the district. Alison authored and oversaw the production of a HABS report to document the campus and its buildings prior to project construction.

1202 3rd Street Promenade Preservation Consulting, Santa Monica, CA. *Senior Architectural Historian*. Constructed in 1949 as a JC Penny department store, the commercial building was designed in the Late Moderne style. ESA previously worked to produce a Landmark Assessment Report, and today, the property is recognized as a City of Santa Monica Landmark. Alison conducted a SOI Standards conformance review of a proposed tenant improvement project for a Certificate of Appropriateness.

1221 Hermosa Avenue Preservation Consulting, Hermosa Beach, CA. *Senior Architectural Historian*. ESA serves as a historic preservation consultant to the City of Hermosa Beach, and has a longstanding relationship with the building at 1221 Hermosa Boulevard, known as the Bijou Building. The building is a former historic theatre and bank designed in the NeoClassical Revival style, constructed in 1923. Alison evaluated proposed tenant improvement modifications including the removal of non-original features and the retention of original features related to original theatre and bank uses. Alison has conducted design reviews which included an understanding of all modifications to the space over time, character-defining features analyses, and reviews of proposed plans against CEQA thresholds and the SOI Standards for compliance. Alison is currently participating with overseeing the construction monitoring efforts for the theatre space as part of this ongoing project.

Universal Hilton Historic Resources Technical Report and Environmental Impacts Report for 555 W Universal Terrace Parkway, Los Angeles, CA. *Senior Architectural Historian.* The Universal Hilton Hotel was designed by master architect, William L. Pereira in 1983 in the Postmodern style. As one of Pereira's final commissions, the hotel building was originally part of a master plan and was designed to accommodate visitors to the expanding Universal Theme Parks. Alison conducted in-depth architect and postmodern style research, and evaluated the property for historic significance as part of the Historic Resources Technical Report.

Los Cerritos Wetlands Restoration Plan Program, Cultural Resource Assessment, Seal Beach, CA. *Senior Architectural Historian.* The Los Cerritos Wetlands Restoration EIR project will reinstate historic wetlands to a previously developed oil rig/production site that has been in operation since the early 20th century. As part of the larger restoration plan program, ESA was hired to conduct a cultural resources study to observe, document, and prepare preliminary mitigation measures related to identified built environment resources. Alison collaborated with the archeology team during a field visit to identify potential sites for later investigative studies. She reviewed historic aerial photographs, and conducted research to determine the companies and general ages of oil-industry related infrastructure including oil rigs, operations sheds, and decommissioned tank farms. Mitigation recommendations presented for the structures included Historic Resource Assessment reports to be conducted in the future.

3325 Monterey Road CEQA Impacts Analysis and Design Review, San Marino, California. *Senior Architectural Historian.* A two-story Art Deco style single-family residence, constructed in 1927 in San Marino, California was determined to be a historic resource. Proposed modifications to the residence included a two-story rear addition and building rehabilitation. Alison assisted with preservation design consultation and conducted a plan review for conformance with the SOI Standards for the proposed project. She coordinated with the project architect to better convey preservation components of the proposed work into the drawing set for city review. The review required a character-defining features analysis to determine the level of significance of the remaining features.

Golden Gate Village Historic Resource Evaluation, Marin City, CA. *Architectural Historian.* The highly-intact Golden Gate Village low-income housing complex was constructed in 1958 to house many of the former Marinship workers and their families. Designed by prominent mid-century designers including Aaron G. Green, John Carl Warnecke, and Lawrence Halprin, the property serves as an example of a well-designed housing complex, significant as a product of post-war urban development and for its prominent mid-century designers. Alison performed the site visit and conducted research through local and private archival repositories, plan analysis, and interviews, to produce the report narrative and historic evaluation for the property. Today, the property is listed on the National Register of Historic Places.

McDonnell Hall/Our Lady of Guadalupe Chapel Historic Structure Report, San Jose, CA. *Architectural Historian.* Constructed as a parish church in 1914, the building moved to its current location in 1953. Here, the building served as a

newly formed Catholic Mission, the Center of Our Lady of Guadalupe. The property is associated with civil rights activist and labor rights leader Cesar Chavez, and the mid-20th century Mexican American civil rights movement. Alison assisted with the research, production, and design recommendations, including bringing the building back to its appearance during its period of significance, which required a meticulous analysis of the building's historic integrity. The property today is listed as a National Historic Landmark.

Historic YMCA Hotel Preservation Consulting in the Embarcadero, San Francisco, CA. *Senior Architectural Historian, Project Manager.* Built in the early 20th century, the building was formerly a YMCA hotel used by young navy men and is currently a hotel along the waterfront with an adjacent YMCA recreational center. The hotel was proposing modifications which included rehabilitation work and reconfiguring the interior lobby space. Alison researched and documented the interior evolution by reviewing old plans, movies filmed on-location, post cards, and existing fabric. She established the building's construction chronology with a focus on the building's public spaces at the interior, overseeing the entire production of the report and created recommendations to update the client's proposed plans which included acceptable sensitive modifications to historic features and recommendations for potential future demolition.

Palo Alto History Museum Historic Preservation Consulting, Palo Alto, CA. *Architectural Historian.* The Spanish Revival style Roth Building was the original location of the Palo Alto Medical Foundation. The former medical building is undergoing a conversion into a local history museum with gallery space, interpretive areas, and archival and study rooms. Alison assisted with secondary research efforts of both the medical foundation and the building, upon modifications to the museum's scope of work. She conducted a Part 2 Federal historic rehabilitation tax credit application review which included recommendation to best comply with the Secretary of the Interior's Standards for Historic Preservation.

Half Moon Bay Barn and Jail Museum Historic Resource Evaluation and Preservation Consulting, Half Moon Bay, CA. *Senior Architectural Historian.* The City of Half Moon Bay was working with a local historical society to implement a history museum at the site of its early 20th century jail and adjacent barn. Alison conducted an in-depth historic resource assessment then reviewed proposed plans for buildings and site modifications to accommodate gallery space, offices, and archival storage. Coordinating with project architects, she assisted with the creation of recommendations for project compliance with the Secretary of the Interior's Standards for Rehabilitation.

Toscano Hotel Preservation Consulting, Sonoma State Historic Park, Sonoma, CA. *Senior Architectural Historian.* The two-story wood framed Toscano Hotel was constructed in the 1850s and is a contributing resource to the Sonoma Plaza National Historic Landmark District and the Sonoma Plaza National Register Historic District. Alison conducted a Secretary of the Interior's Standards reviews of proposed changes to the interior of the building. Proposed changes included the conversion of a portion of the building from a hotel saloon museum display area into a retail concession area for the California State Parks. Project recommendations included sensitive design solutions to maintain original features.

Anokhi Varma

Architectural Historian

EDUCATION

M.Sc. Historic Preservation University of Colorado, Denver 2013

B. Arch. Sarvajanik College Surat, India. 2010

5 YEARS EXPERIENCE

CERTIFICATIONS/ REGISTRATION

Registered Architect

Council of Architecture, India #CA/2015/68539

Experienced Conservation Architect with a demonstrated history of working in the architecture & planning industry. Areas of expertise include Historic Structure Assessment, NRHP Nominations, Secretary of Interior Standards, LiDAR Scanning, HABS/HAL documentation, and Cultural Resource Management. Skilled in AutoCAD, Adobe Design, Revit. Strong arts and design professional with an MSc Historic Preservation focused in Historic Preservation and Conservation from the University of Colorado at Denver.

Relevant Experience

5426 San Fernando Road Historic Due Diligence Services, Glendale, CA
Coauthored 5426 San Fernando HRA report, conducted building permit search and construction history for a cluster of 6-7 buildings on the site.

1221 Hermosa Beach Construction Monitoring, Hermosa, CA
Conducted construction monitoring and prepared relevant reports subsequently identifying, documenting the historic features to be retained and observing the restoration process.

2311 N Hollywood Way Historic Resources Assessment, Burbank, CA
Coauthored 2311 N Hollywood way HRA report, conducted building permit search and construction history the building on the site.

1499 Carla Ridge Historic Resources Assessment, Beverly Hills, CA
Coauthored 1499 Carla Ridge HRA report, conducted building permit search and construction history the building on the site.

Restoration and Adaptive Reuse of 14th Century Surat Castle, Surat, India
Served on a team of experts tasked with making decisions comprised of archaeologists, architects, and engineers for the Surat Municipal Corporation, City of Surat. Prepared a design brief inclusive of architectural conservation design, adaptive reuse plans, interior design, utility services, site development, design and landscape design. Coordinated and supervised archaeological digs, endoscopic tests, nondestructive tests, and prepared a comprehensive assessment report recounting condition of the various construction layers of the Castle. Managed a team of junior architects and interns, scheduled Prepared construction documents based on the design briefs, condition assessment recommendations and building codes along with maintaining the integrity of the heritage site. Curated furniture and antiquities, developed branding, and created display content to showcase Castle as a historic exhibit and prevalent construction practices of the Tughlaq, Mughal, Dutch and British Surat. (Project Area: 107,640 Square Feet)

Revival of Irish Presbyterian Mission Chapel, Surat, India
Prepared redesign proposal and construction documents based on the evaluation of a 110-year-old gothic chapel with documentation and condition mapping and supervised onsite conservation work.
(Project Area 3767 Square Feet)

Restoration and rejuvenation of historical edge of Gandhi Garden (Victoria Garden), Surat Municipal Corp., India
Part of the Urban Renewal project of historic district of the city. Rejuvenation, pedestrianization and development of the early 19th C Gandhi garden of historical edge.
(Project Area 7,007 Square Feet)

Heritage development of area between four historic gates of Vadodara, Vadodara Municipal Corp., India
Conducted archival research, on-site study of construction techniques, study of historical maps, investigative research to look for footprints, conduct authentic restoration and revival of the historical precinct to make it an inherent component of the urban social space.
(Project Area 21,000 Square Feet)

Restoration and Adaptive Reuse of Juni Sudhrai, Surat Municipal Corp., India
Conducted an evaluation of early 20th century Dutch construction style site "Juni Sudhrai" consisting of two corporation buildings. Provided condition assessment report with proposed conservation methods. Prepared bid documents estimate and rate analysis for civil and conservation works, interior works, utility services.
(Project Area 8,611 Square Feet)

Heritage Impact Assessment, Surat Municipal Corp., India
Prepared HIA to assess, analyze effects and consequences of the development of the Macchiwar (fish market) in the old town area on the historic monument Khwaja Dana Saheb's Rouza (a mausoleum).

Sarvajanik College of Engineering and Technology and Veer Narmad South Gujarat University. *Visiting Faculty (January 2015 – April 2019).* Conducted undergraduate level classes for Architectural Conservation, Adaptive Reuse Studio, History of Art and Literature, Basic Design, Architectural journalism, and Architectural Graphics.

Barlow Preservation Services LLC, Boulder, Colorado. *Historic Preservation Intern (March 2013 – March 2014).* 2013 Old Town Louisville historic resource reconnaissance survey of individual properties. Developed and maintained database, drafted survey document, assisted with site inspections, historic context writing, research photography, and scholarship typical of an architectural historian. Aided in the restoration of historic windows, doors, exterior trim including paint removal and surface prep, wood repairs, glazing, and other traditional skills.

Appendix B
Tract Map (Tract 3110)

TRACT Nº 3111

Being a subdivision of a portion of the S.E. 1/4 of Section 28. T. 2. S. R: 13. W. S.B.M. Los Angeles County.

Surveyed June 1916 by Wm M. Jonson.

Scale 1"=200'

Note: Basis of bearings calculated from course of S.0°12'E. as shown on Pacific Electric Ry on Map of Edgewood Park M.B. 8-123

Owner
JUL 21 1916
27 3 PM
32 16
Maps
G.W. Taylor
5.00

CALIFORNIA
LOS ANGELES
Sixteen 1916
Earl Newmire
Los Angeles California
Wm. M. Jonson, Licensed Surveyor
George C. Nadeau, George J. Nadeau
June 6
D.J. Garing

Earl Newmire
Los Angeles
California

Wm M. Jonson
Licensed Surveyor
June
1916
Wm M. Jonson.
1916
June 6
D.J. Garing

Appendix C
Sanborn Maps

2311 N. Hollywood Way

2311 N. Hollywood Way

Burbank, CA 91505

Inquiry Number: 6466546.3

April 26, 2021

Certified Sanborn® Map Report

6 Armstrong Road, 4th floor
Shelton, CT 06484
Toll Free: 800.352.0050
www.edrnet.com

Certified Sanborn® Map Report

04/26/21

Site Name:	Client Name:
2311 N. Hollywood Way	ESA
2311 N. Hollywood Way	626 Wilshire Blvd
Burbank, CA 91505	Los Angeles, CA 90017
EDR Inquiry # 6466546.3	Contact: Brandi Shawn-Chaparro

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Certified Sanborn Results:

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PO # D202100195.00

Project 2311 N. Hollywood Way

Maps Provided:

1969
1968
1966
1960
1956
1954
1953

Sanborn® Library search results

Certification #: EC63-4E22-A5B0

The Sanborn Library includes more than 1.2 million fire insurance maps from Sanborn, Bromley, Perris & Browne, Hopkins, Barlow and others which track historical property usage in approximately 12,000 American cities and towns. Collections searched:

- ☑ Library of Congress
- ☑ University Publications of America
- ☑ EDR Private Collection

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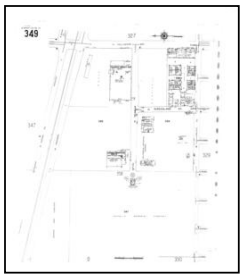

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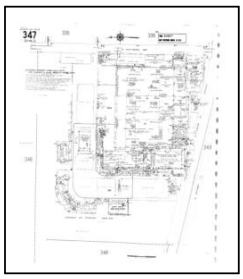
1969

1968 Source Sheets



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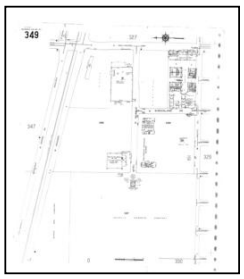

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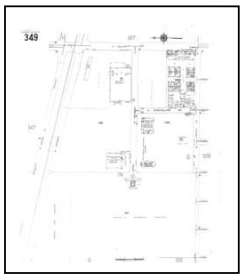
1966 Source Sheets



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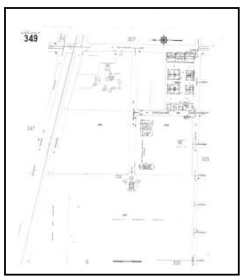
1960 Source Sheets



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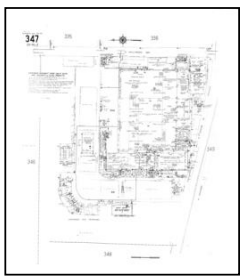

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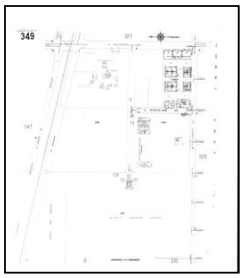

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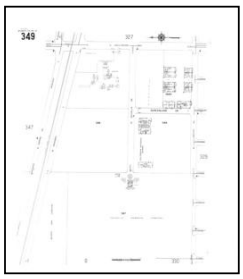
1954 Source Sheets



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1953 Source Sheets

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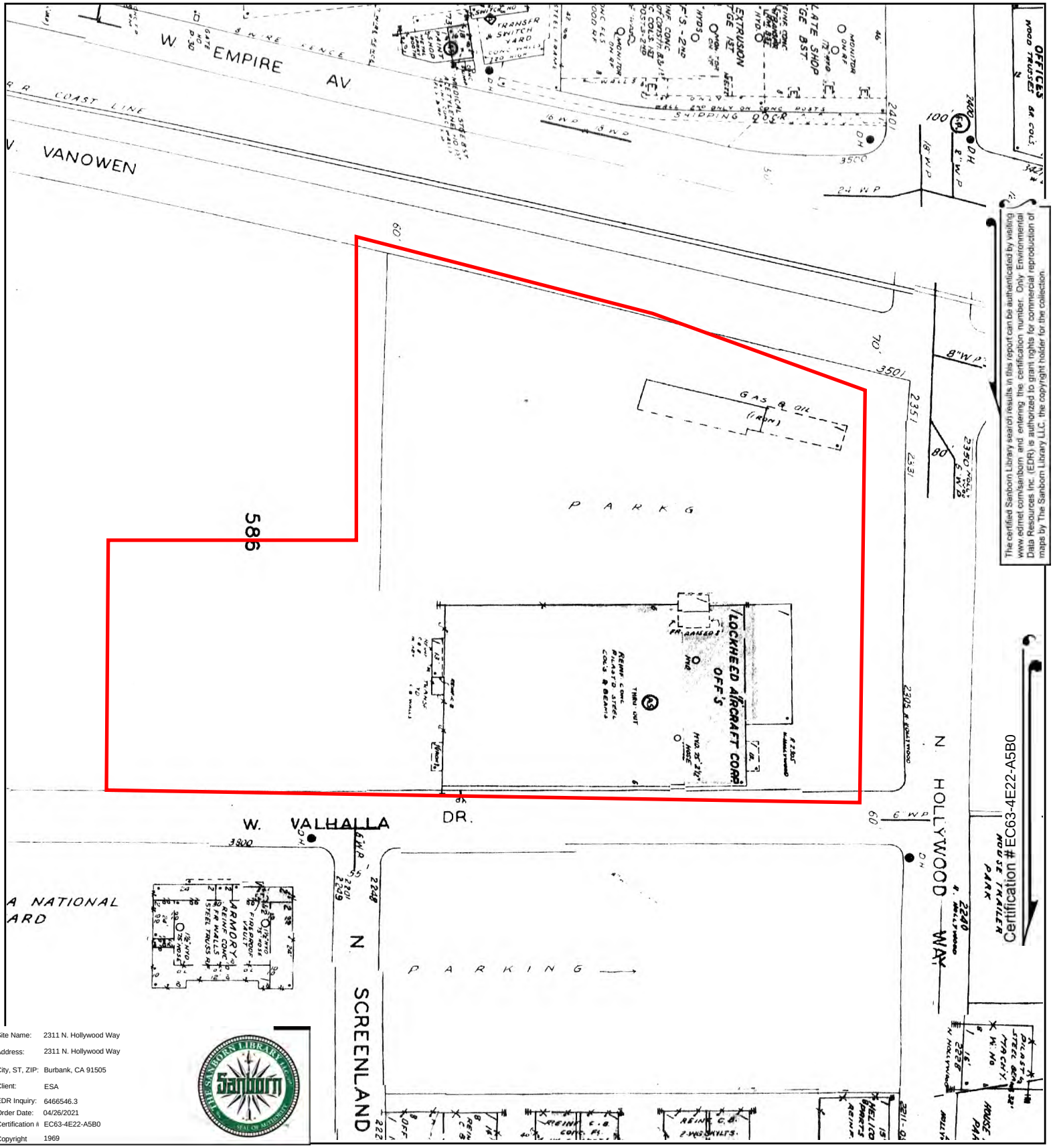
1953



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EDR Inquiry:	6466546.3
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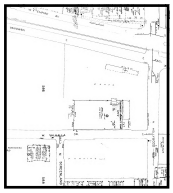

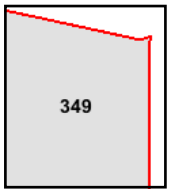

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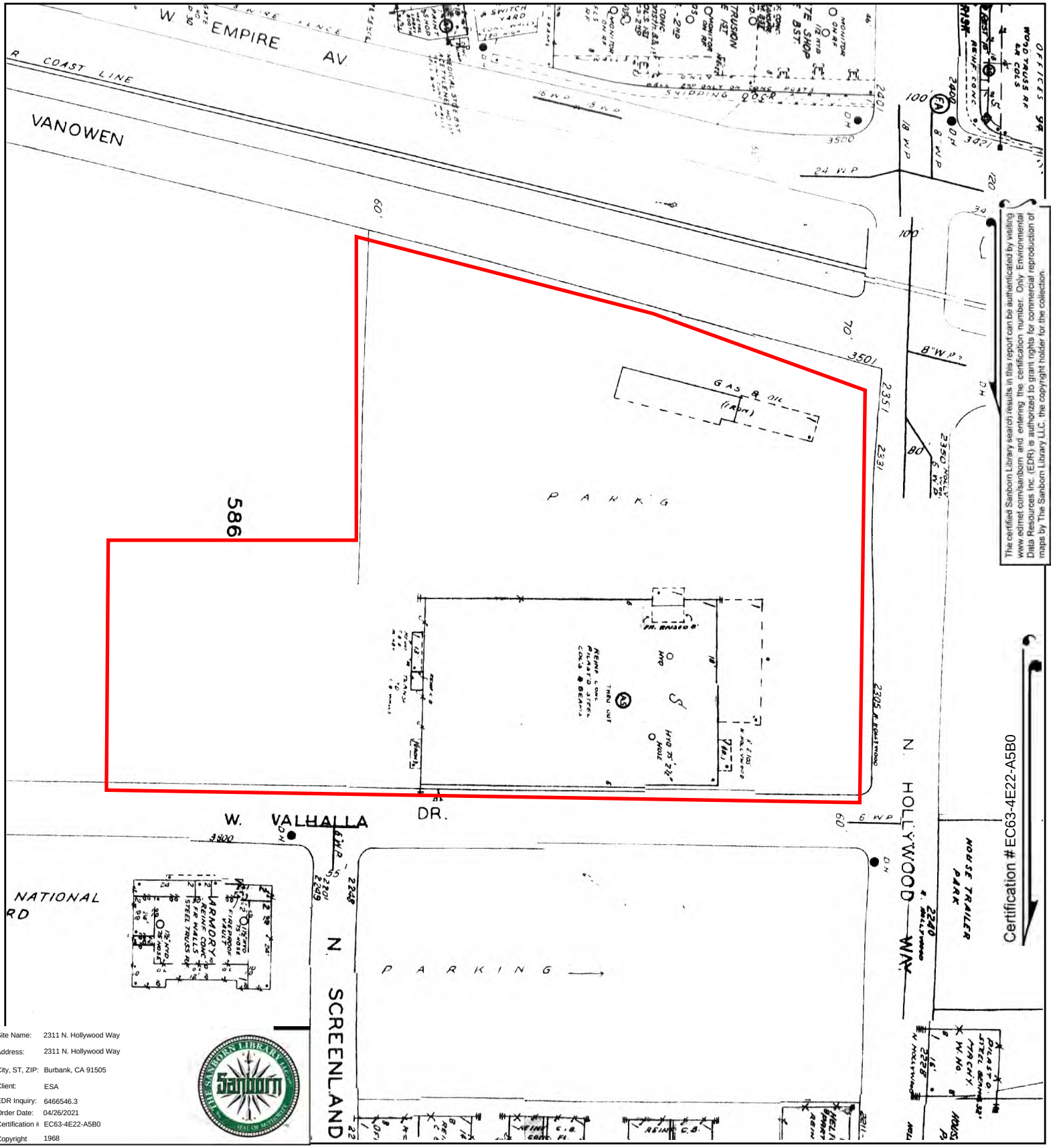

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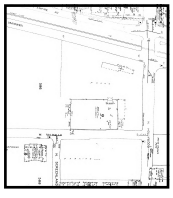

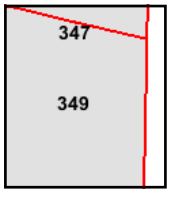

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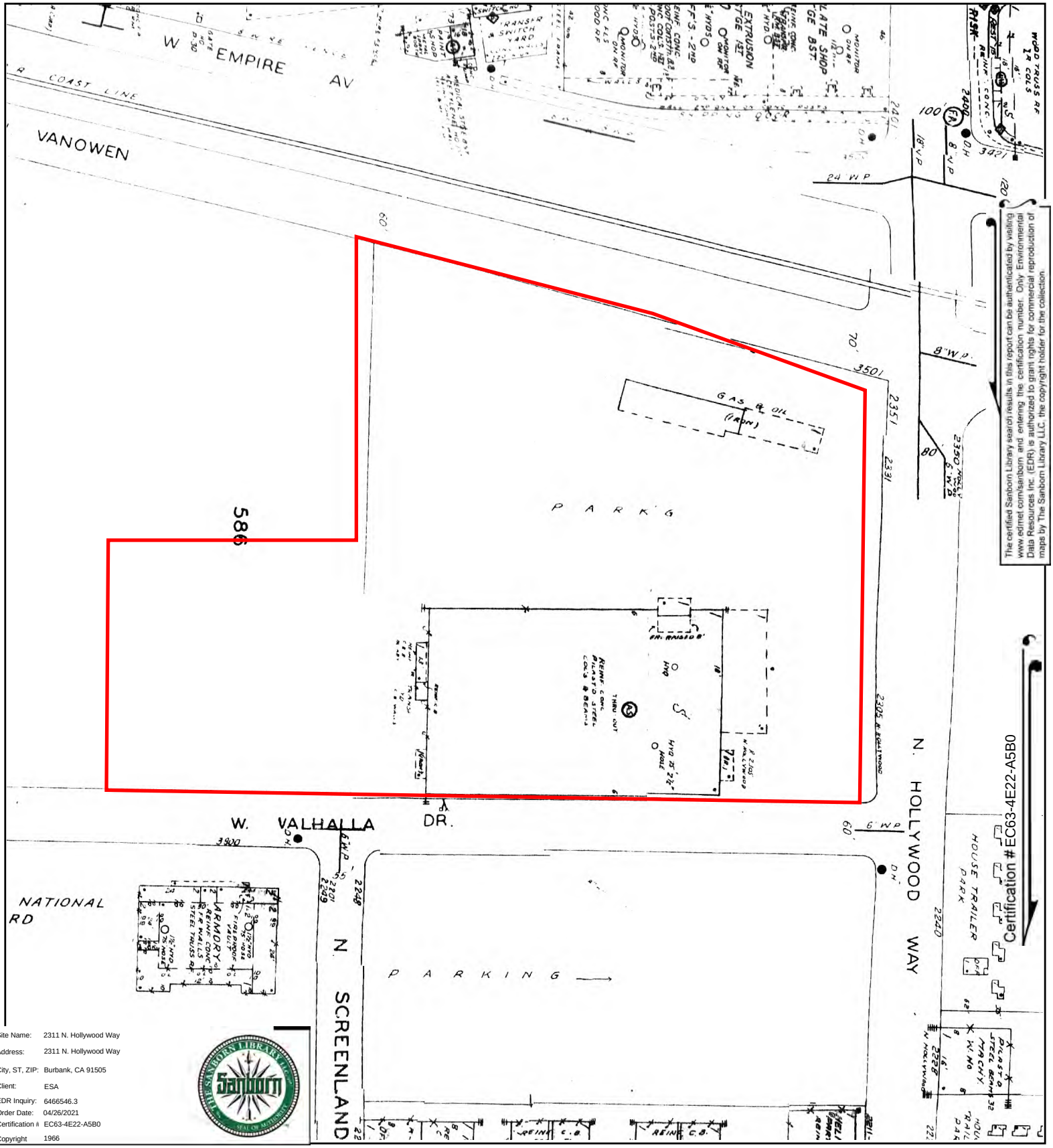

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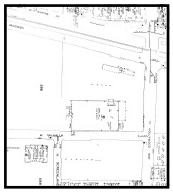
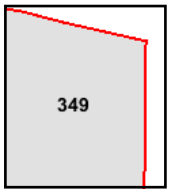
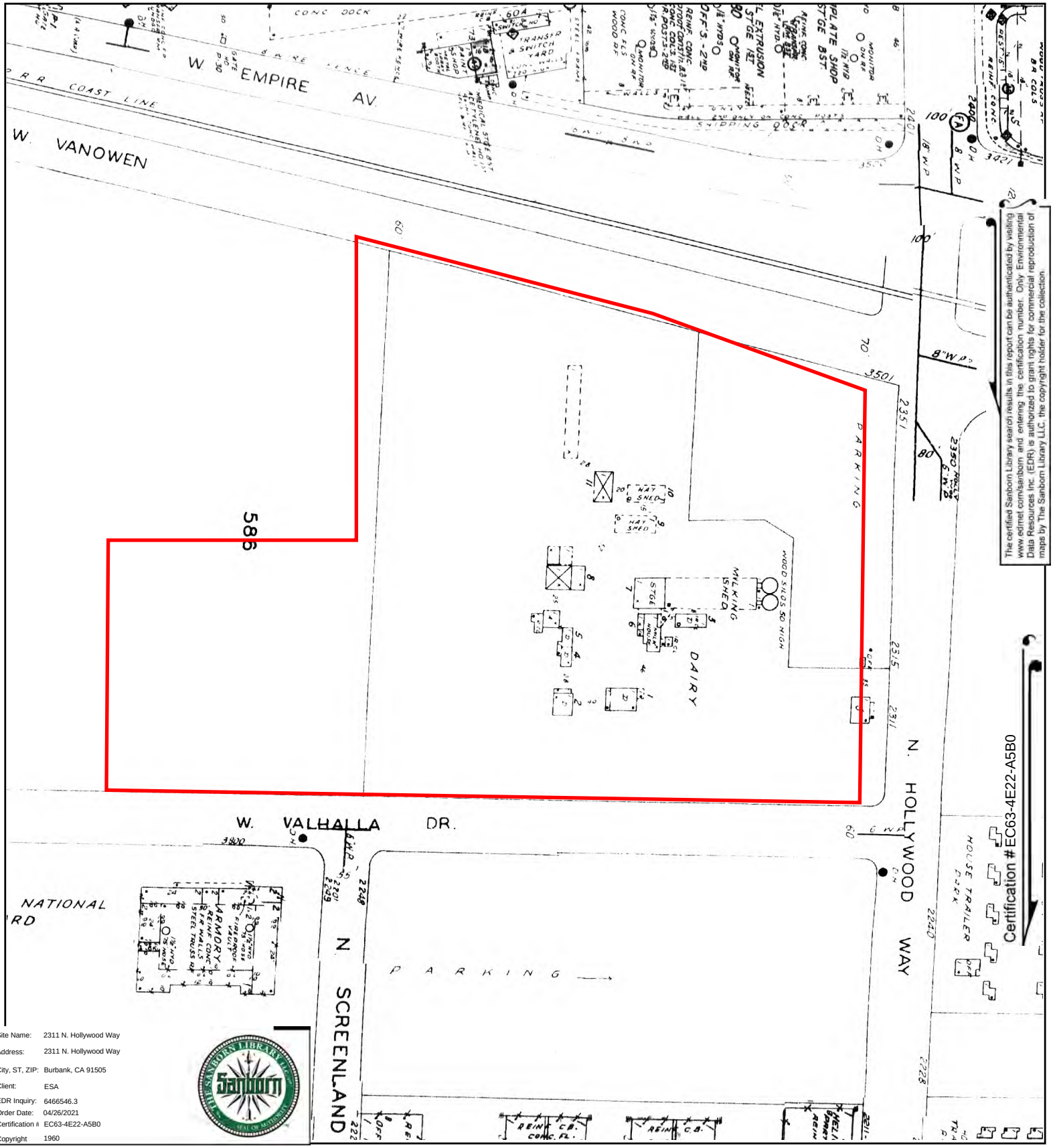




Volume 2N, Sheet 349

N



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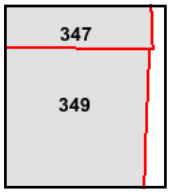
Site Name:	2311 N. Hollywood Way
Address:	2311 N. Hollywood Way
City, ST, ZIP:	Burbank, CA 91505
Client:	ESA
EDR Inquiry:	6466546.3
Order Date:	04/26/2021
Certification #:	EC63-4E22-A5B0
Copyright	1960

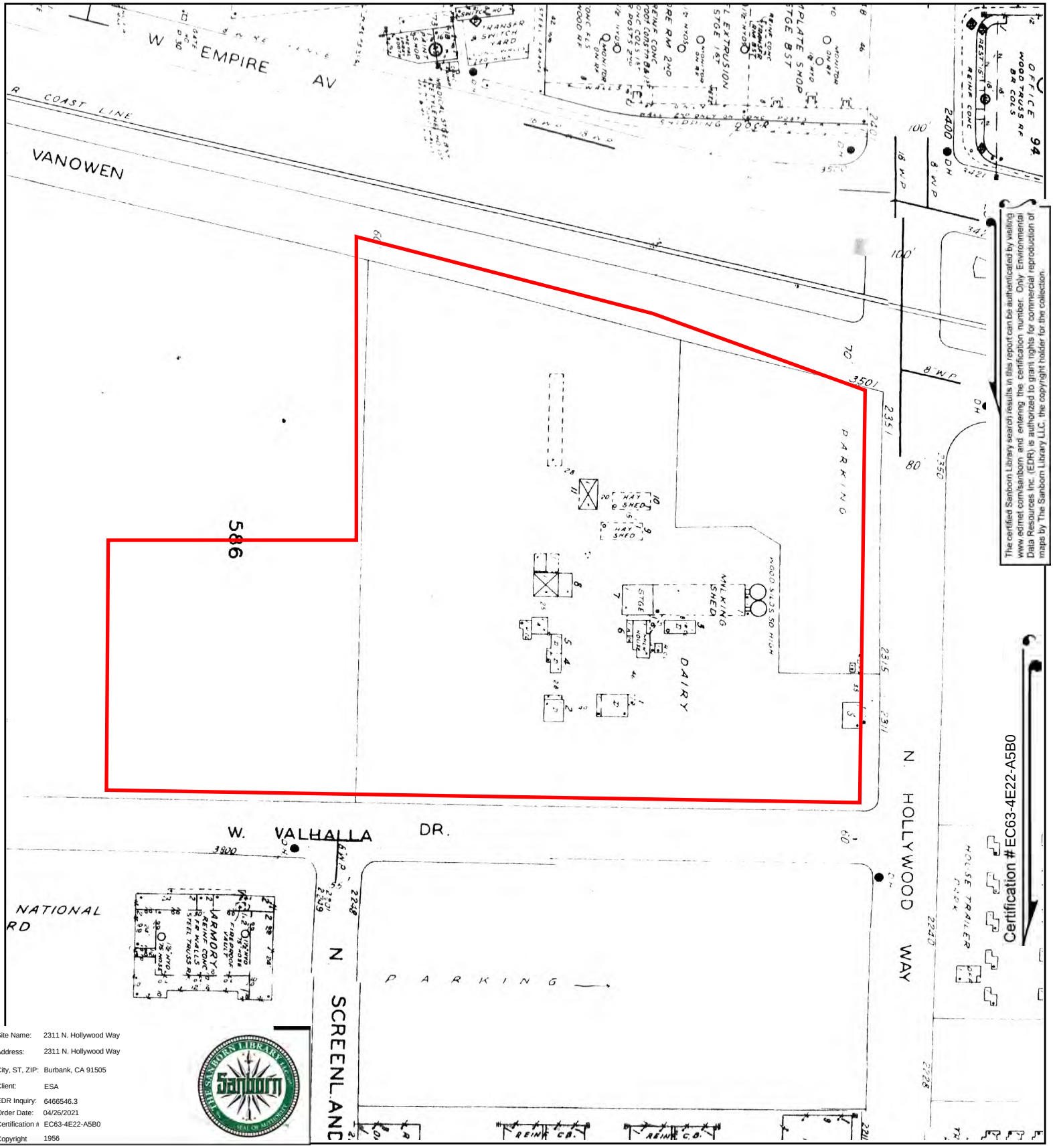
This Certified Sanborn Map combines the following sheets.
Outlined areas indicate map sheets within the collection.



Volume 2N, Sheet 347
Volume 2N, Sheet 349

0 Feet 150 300 600

N



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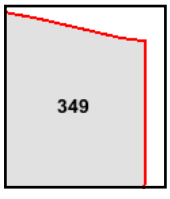
Address:	2311 N. Hollywood Way
City, ST, ZIP:	Burbank, CA 91505
Client:	ESA
EDR Inquiry:	6466546.3
Order Date:	04/26/2021
Certification #:	EC63-4E22-A5B0
Copyright	1956

This Certified Sanborn Map combines the following sheets.
Outlined areas indicate map sheets within the collection.

0 Feet 150 300 600

Volume 2N, Sheet 349



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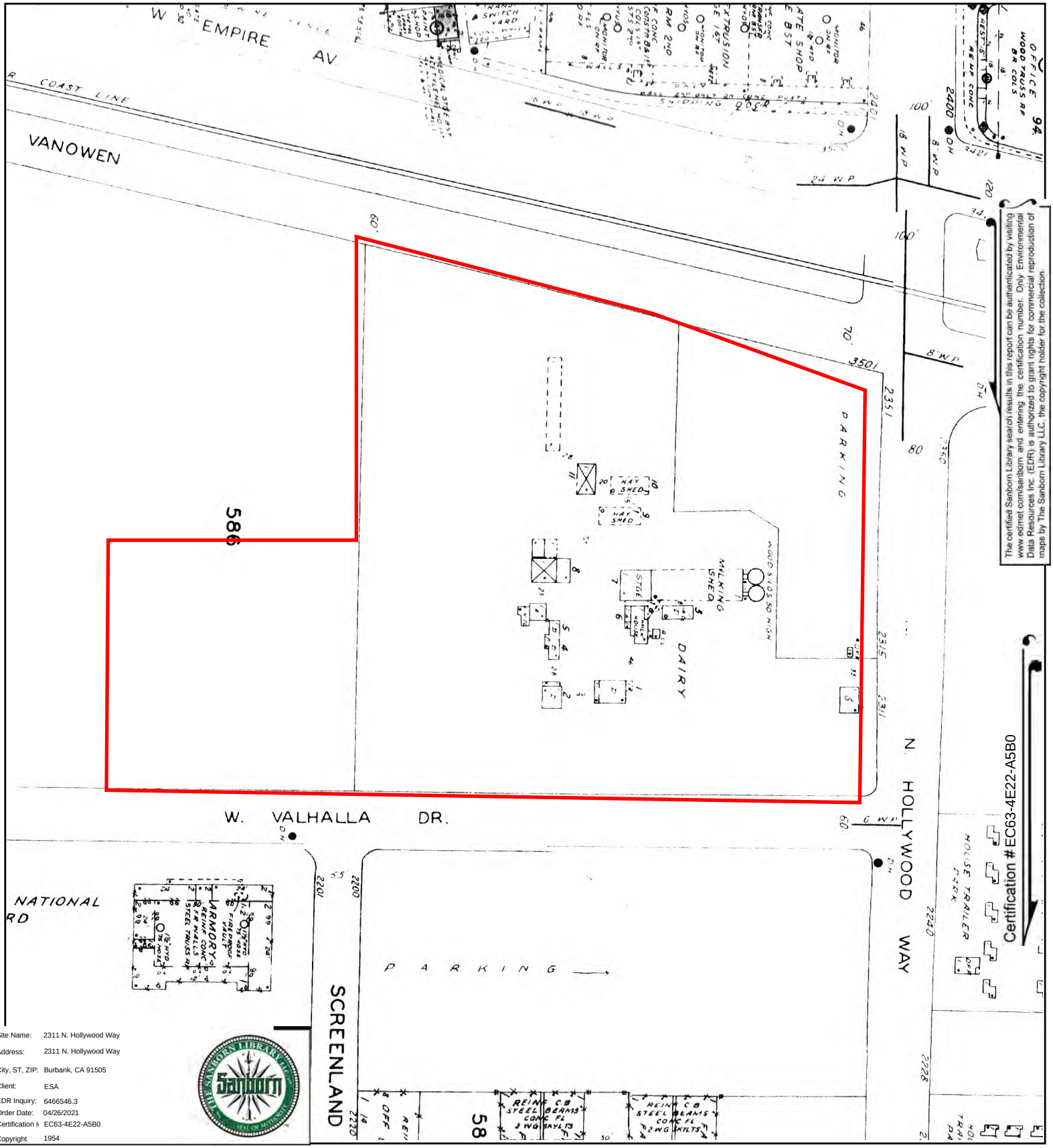

Site Name:	2311 N. Hollywood Way
Address:	2311 N. Hollywood Way
City, ST, ZIP:	Burbank, CA 91505
Client:	ESA
EDR Inquiry:	6466546.3
Order Date:	04/26/2021
Certification #:	EC63-4E22-A5B0
Copyright	1954

This Certified Sanborn Map combines the following sheets.
Outlined areas indicate map sheets within the collection.

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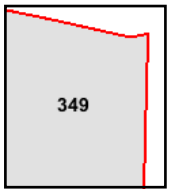
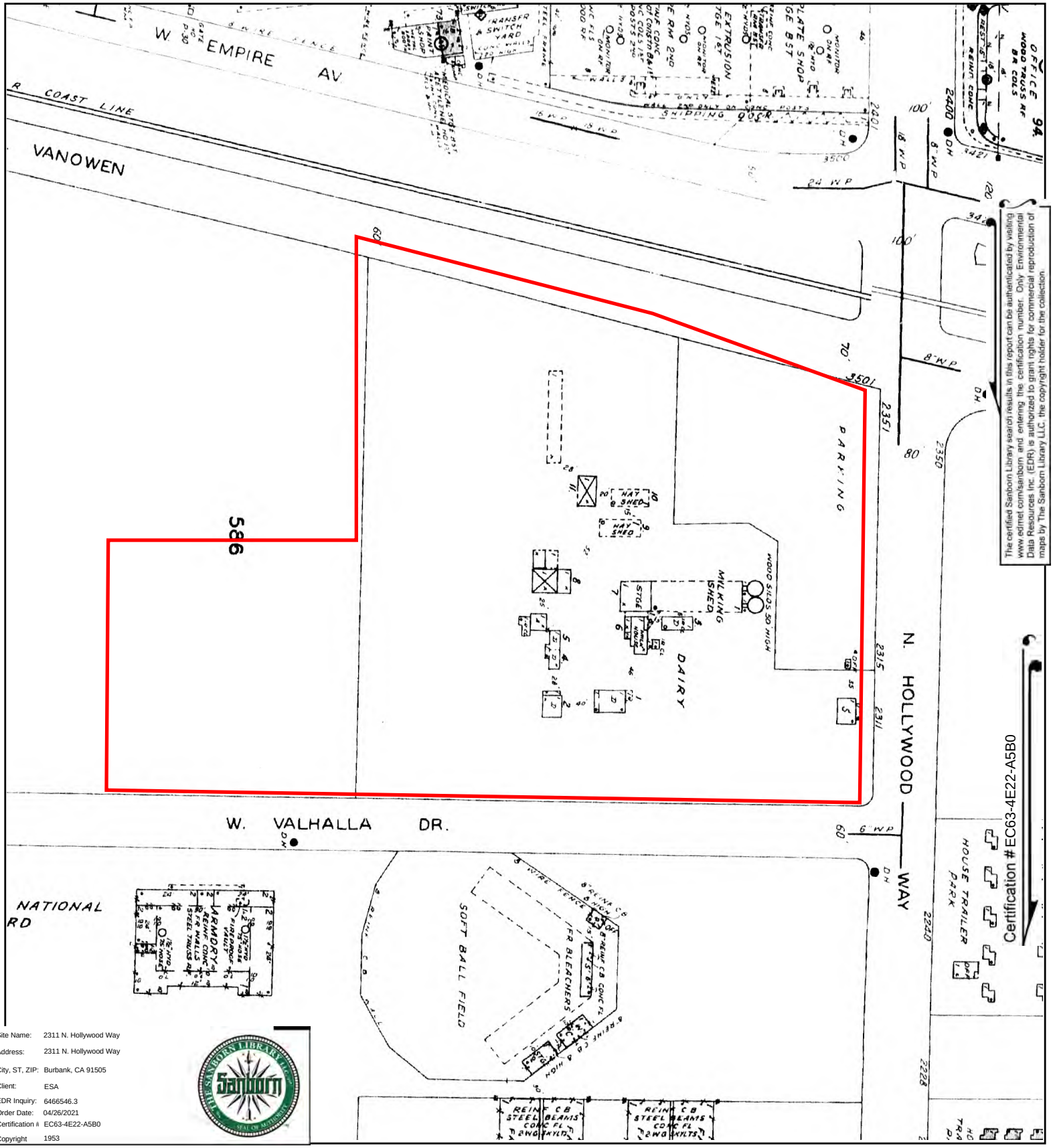


Volume 2N, Sheet 349

N



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Site Name:	2311 N. Hollywood Way
Address:	2311 N. Hollywood Way
City, ST, ZIP:	Burbank, CA 91505
Client:	ESA
EDR Inquiry:	6466546.3
Order Date:	04/26/2021
Certification #:	EC63-4E22-A5B0
Copyright	1953

This Certified Sanborn Map combines the following sheets.
Outlined areas indicate map sheets within the collection.

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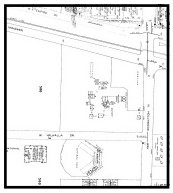
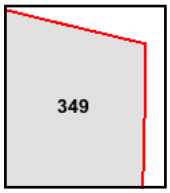




Volume 2N, Sheet 349

N

Appendix D
Building Permits

8-24-98
92320

CITY OF BURBANK
COMMUNITY DEVELOPMENT DEPARTMENT
BUILDING DIVISION
WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

NUMBER	DESCRIPTION			
	Service Amps	Not over 100	10.00	
		101 - 200	15.00	
	Services over 600V		100.00	
13	Branch Circuits		8.00	24
	Appliances to 1 H.P.		5.00	
	Heating, over 1-5 KW (H.P.)		10.00	
	Panels, Panelboards		1.00	
	Outlets and Fixtures	1 - 10 ea.	1.00	
		over 10 ea.	0.50	
	Motors, Transformers, Ovens,			
	Rectifiers, etc.	to 1 H.P.	5.00	
		over 1-5 H.P.	10.00	
		over 5-20 H.P.	15.00	
2		over 20-50 H.P.	20.00	40
		over 50-100 H.P.	35.00	
1		over 100 H.P.	50.00	50
		20		20
	ISSUING FEE ~~(Suppl. $5.00 ☐)~~			10.00
		TOTAL FEE		134

JOB ADDRESS: 2311 Hollywood Way — UNIT(S) or SUITE(S) NO.

ELECTRICAL

OWNER: Fry's Electronics Inc. — PHONE

OWNER'S ADDRESS — CITY

CONTRACTOR: Sunwest Electric Inc. — PHONE (714) 694 0002

CONTRACTOR'S ADDRESS: 23655 Via Del Rio Ste E

CONTRACTOR'S CITY: Yorba Linda, Ca — ZIP 92887

CONTRACTOR'S STATE LIC. NUMBER: 511697 6/30/99 ✓ — CONTRACTOR'S CITY REG. NUMBER: 30694 ✓

PURPOSE OF BLDG.: Retail — W/C 6-1-99

BLDG. PERMIT NO.

NOTICE

Underwriters Laboratory or Approved Third Party Certification for all Electrical Equipment Installed or Relocated in the City of Burbank is Required.

8/28/98 REMARKS: Cover Not Applicable

ELECT	134 00
SUBTTL	134 00
PLANT	134 00
CHECK	134 00
CHANGE	0 00
08/24/98 2291 001	13 58

- IMPORTANT DECLARATION -

(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating electrical wiring.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

NOTE: NOTIFY USA DIGALERT AT 800-422-4133 AT LEAST 2 DAYS BEFORE YOU DIG.

SIGNATURE OF PERMITTEE: D. M. Smith

APPLICATION APPROVED BY: [signature]

FOR INSPECTION CALL (818) 238-5220
7 a.m. to 5 p.m.

TEMPORARY POWER ☐ — CANCELLED FOR LACK OF ACTIVITY

M.O. # — Date Signed 11/98

TYPE OF METER: ☐ L-1 ☐ L-2 ☐ P-1, 1 phase ☐ P-1, 3 phase ☐ PC-1 ☐ PC-2

ROUGH — FINAL 3/18/99

10/94

CITY OF BURBANK
BUILDING DIVISION

NOTICE OF INSPECTION

JOB ADDRESS 2311 N. Hollywood Way

① M/N. CIRCUIT AMP.

406

8-26-98

DATE

BUILDING INSPECTOR

B220-75 9/97

NEW FILE

DATE

04-92

38709 07/28/87 D8709 BUILDI 165.50

CITY OF BURBANK BUILDING DEPARTMENT

2311 N. Hollywood WAY

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT 4022 06/25/87

NUMBER	DESCRIPTION		
	Gas Piping - 1 to 5 outlets (over 5, ea. $1.00)	$5.00	
	Heater - Wall ☐ Unit ☐ Furnace ☐ Strip ☐ ea.	2.00	
	Vent	2.00	
24	Air Inlet and outlet ea.	.50	$12.00
	Perforated material, in lieu of inlets or outlets, each 1,000 sq. ft. or fraction thereof.	2.50	
1	Ventilation System ☐ Air handling unit ☒	3.00	3.00
	Hood (See definition, UMC Sec. 410)	4.00	
	Evaporative Cooler -	2.00	
	Cooling Tower	3.00	
1	Boiler ☐ Compressor ☐ Condenser ☒ 9HP		5.00
	to 20 H.P.	5.00	
	from 20 H.P. to 50 H.P.	10.00	
	over 50 H.P.	15.00	
	Coil: Steam ☐ Chilled or Hot Water ☐	.50	140.50
JOB VALUATION = $ 19,985.00 ; FEE =			~~23.00~~
ELECTRICAL INSTALLATION (Residential) by A.C. CONTRACTOR - Issuing fee		10.00	
MOTOR	to 1 H.P.	5.00	
MOTOR	over 1 to 5 H.P.	10.00	
	ISSUING FEE		5.00
	TOTAL FEE		~~328.50~~
			165.50

NOTE: SEE REVERSE SIDE OF THIS SHEET FOR ADDITIONAL INFORMATION REQUIRED

- IMPORTANT DECLARATION -
(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating heating, air conditioning, ventilation and refrigeration installations.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder, I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

SIGNATURE OF PERMITTEE G P Dawson

APPLICATION APPROVED BY _____ CLERK

JOB ADDRESS ~~1705 VICTORY PL.~~ BLDG. 125 PLANT 3-1 ENTIRE AVE — UNIT(S) or SUITE(S) NO.

HEATING- AIR CONDITIONING- VENTILATION-REFRIGERATION

OWNER LOCKHEED CALIFORNIA

OWNER'S ADDRESS 2311 N. HOLLYWOOD WAY BURBANK, CALIF. PHONE

CONTRACTOR UNITED AIR CONDITIONING (213)2838365 PHONE

CONTRACTOR'S ADDRESS 632 MONTEREY PASS ROAD

CONTRACTOR'S CITY MONTEREY PARK, CALIF. 91754 ZIP

CONTRACTOR'S STATE LIC. NO. 158760 C20 — CONTRACTOR'S CITY REG. NO. BT-06059

NEW BLDG. C20 — OLD BLDG. YES

TOTAL B.T.U. RATING 103,000

REFRIGERANT USED — AMT. LBS.

AMOUNT REFRIGERANT STORED

TEST PRESSURE — GAS

REMARKS

FOR INSPECTION CALL (818) 953-9541 8 to 5

ROUGH — FINAL

CANCELLED NO ENTRY EXPIRED 9/9/88

5-85 200-24

CARRIER 38AE012 CONDENSING UNIT -732 LBS
CARRIER 39ED 08 AIR HANDLER 3920 CFM -1346 LBS

KIND OF EQUIPMENT

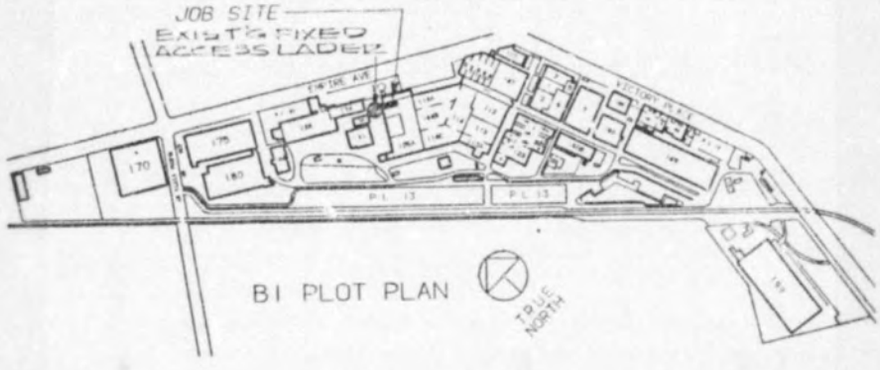
WEIGHT OF EQUIPMENT 2078 LBS TOTAL

REMARKS

INDICATE ON SITE PLAN LOCATION AND METHOD OF SUPPORT.

SITE PLAN

NOTE: EQUIPMENT IN SIDE YARD MAY CAUSE VIOLATION OF NOISE ORDINANCE.



B1 PLOT PLAN

10958

CITY OF BURBANK
COMMUNITY DEVELOPMENT DEPARTMENT
BUILDING DIVISION

01/08/92 A0958 BUILDIN 91.00

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

NUMBER	DESCRIPTION			
	Service Amps	Not over 100	10.00	
		101 - 200	15.00	
	Services over 600V		100.00	
10	Branch Circuits		8.00	80.00
	Appliances to 1 H.P.		5.00	
	Heating, over 1.5 KW (H.P.)		10.00	
1	Panels, Panelboards		1.00	10
	Outlets and Fixtures	1 - 10 ea.	1.00	
		over 10 ea.	0.50	
	Motors, Transformers, Ovens,			
	Rectifiers, etc.	to 1 H.P.	5.00	
		over 1-5 H.P.	10.00	
		over 5-20 H.P.	15.00	
		over 20-50 H.P.	20.00	
		over 50-100 H.P.	35.00	
		over 100 H.P.	50.00	
	ISSUING FEE (Suppl. $5.00 ☐)			10.00
		TOTAL FEE		91.00

JOB ADDRESS Bldg 76
2311 N HOLLYWOOD WAY UNIT(S) or SUITE(S) NO.

ELECTRICAL

OWNER LOCKHEED PHONE

OWNER'S ADDRESS 2311 N HOLLYWOOD CITY BURBANK

CONTRACTOR CARTIER ELEC PHONE 805 295 1585

CONTRACTOR'S ADDRESS 9750 AVE HOPKINS

CONTRACTOR'S CITY VALENCIA CA ZIP 91355

CONTRACTOR'S STATE LIC. NUMBER 530122 ✓

CONTRACTOR'S CITY REG. NUMBER 1869

PURPOSE OF BLDG. OFFICE

BLDG. PERMIT NO.

ok

REMARKS

- IMPORTANT DECLARATION -

(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating electrical wiring.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

SIGNATURE OF PERMITTEE David J Cartier Pres

APPLICATION APPROVED BY

DATE

FOR INSPECTION CALL (818) 953-9541
7 a.m. to 5 p.m.

TEMPORARY POWER ☐

M.O. # Date - Signed -

TYPE OF METER ☐ L-1 ☐ L-2 ☐ P-1, 1 phase ☐ P-1, 3 phase ☐ PC-1 ☐ PC-2

ROUGH 1/11/92 FINAL 1/23/92

220-23 8/85 M

10958

01/08/92 A0958 BUILDIN 91.00

CITY OF BURBANK
COMMUNITY DEVELOPMENT DEPARTMENT
BUILDING DIVISION

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

NUMBER	DESCRIPTION			
	Service Amps	Not over 100	10.00	
		101 - 200	15.00	
	Services over 600V		100.00	
	Branch Circuits		8.00	80.00
	Appliances to 1 H.P.		5.00	
	Heating, over 1-5 KW (H.P.)		10.00	
1	Panels, Panelboards		1.00	1.00
	Outlets and Fixtures	1 - 10 ea.	1.00	
		over 10 ea.	0.50	
	Motors, Transformers, Ovens,			
	Rectifiers, etc.	to 1 H.P.	5.00	
		over 1-5 H.P.	10.00	
		over 5-20 H.P.	15.00	
		over 20-50 H.P.	20.00	
		over 50-100 H.P.	35.00	
		over 100 H.P.	50.00	
	ISSUING FEE (Suppl. $5.00 ☐)			10.00
		TOTAL FEE		91.00

JOB ADDRESS Bldg 76
2311 N HOLLYWOOD WAY — UNIT(S) or SUITE(S) NO.

ELECTRICAL

OWNER LOCKHEED — PHONE

OWNER'S ADDRESS 2311 N HOLLYWOOD CITY BURBANK

CONTRACTOR CARTIER ELEC PHONE 805 2951585

CONTRACTOR'S ADDRESS 27520 AVE HOPKINS

CONTRACTOR'S CITY VALENCIA CA ZIP 91355

CONTRACTOR'S STATE LIC. NUMBER 530122 ✓ — CONTRACTOR'S CITY REG. NUMBER 18-9

PURPOSE OF BLDG. OFFICE

BLDG. PERMIT NO.

REMARKS

fm
ok

- IMPORTANT DECLARATION -

(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating electrical wiring.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

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I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

SIGNATURE OF PERMITTEE Dan J Cartier Pres

APPLICATION APPROVED BY

FOR INSPECTION CALL (818) 953-9541
7 a.m. to 5 p.m.

TEMPORARY POWER ☐

M.O. # — Date - Signed -

TYPE OF METER ☐ L-1 ☐ P-1, 1 phase ☐ PC-1 ☐ L-2 ☐ P-1, 3 phase ☐ PC-2

ROUGH 1/11/92 FINAL 1/23/92

220-23 8/85 Ⓜ

CITY OF BURBANK
COMMUNITY DEVELOPMENT DEPARTMENT
BUILDING DIVISION

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

07646

NUMBER	DESCRIPTION			
	Service Amps	Not over 100	10.00	
		101 - 200	15.00	
	Services over 600V		100.00	
	Branch Circuits		8.00	
	Appliances to 1 H.P.		5.00	
	Heating, over 1-5 KW (H.P.)		10.00	
	Panels, Panelboards		1.00	
4	Outlets and Fixtures	1 - 10 ea.	1.00	4.00
		over 10 ea.	0.50	
	Motors, Transformers, Ovens,			
	Rectifiers, etc.	to 1 H.P.	5.00	
		over 1-5 H.P.	10.00	
		over 5-20 H.P.	15.00	
		over 20-50 H.P.	20.00	
		over 50-100 H.P.	35.00	
		over 100 H.P.	50.00	
	ISSUING FEE (Suppl. $5.00 ☐)		10.00	
		TOTAL FEE		14.00

JOB ADDRESS 2311 N. Hollywood Way Bldg 76A — UNIT(S) or SUITE(S) NO.

ELECTRICAL

OWNER Lockheed — PHONE

OWNER'S ADDRESS James Ave — CITY

CONTRACTOR MB Royalty Elec — PHONE 255-1407

CONTRACTOR'S ADDRESS 3838 Eagle Rock

CONTRACTOR'S CITY L.A. — ZIP 90065

CONTRACTOR'S STATE LIC. NUMBER 396516 C-10 ✓

CONTRACTOR'S CITY REG. NUMBER 11201 ✓

PURPOSE OF BLDG. Auto Garage

BLDG. PERMIT NO.

JMSOK DC

REMARKS

ADD EGRESS LIGHTING

- IMPORTANT DECLARATION -

(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating electrical wiring.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

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I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

SIGNATURE OF PERMITTEE [signature]

APPLICATION APPROVED BY

FOR INSPECTION CALL (818) 953-9541
7 a.m. to 5 p.m.

TEMPORARY POWER ☐

M.O. # — Date - Signed -

TYPE OF METER ☐ L-1 ☐ L-2 ☐ P-1, 1 phase ☐ P-1, 3 phase ☐ PC-1 ☐ PC-2

ROUGH — FINAL 10/16/91

220 - 23 8/85 ©

NEW FILE

2311 N. Hollywood Way

77708

CITY OF BURBANK
COMMUNITY DEVELOPMENT DEPARTMENT
BUILDING DIVISION
WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

13522

Permit Issued 03/14/92 B3522 BUILDI 220.00
03/14/92 B3521 BUILDING 7.56
Plan Check 03/14/92 B3520 BUILDI 143.00

PLANNING DIVISION USE ONLY

COUNTY ASSESSOR
Book
Page Parcel No.

REQUIRED PARKING SPACES
ENCLOSED UNCOVERED
REQUIRED LOADING SPACES

CONDITIONAL USE PERMIT ☐ $
ZONE VARIANCE ☑ $
ZONE CHANGE ☐ $

SETBACKS (DISTANCE IN FEET)
Front
Side Rear

USE ZONE M-2
SITE REVIEW COMMITTEE

SITE PLAN APPROVAL
Date 3-13-92
By CC

REDEVELOPMENT AGENCY USE ONLY

Approval By

PUBLIC WORKS DEPARTMENT USE ONLY

SEWER AVAILABLE YES ☐ NO ☑

CONNECTION CHARGE
By CAP DD

JOB ADDRESS APPROVED
By DD (exist)

SITE PLAN CHECKED FOR EASEMENTS
By DD

PEDESTRIAN PROTECTION REQ'D.
FENCE ☐ CANOPY ☐ NONE ☑
By DD

SETBACK FOR STREET WIDENING
By 40A DD

STREET IMPROVEMENT PERMIT
Permit No. VCS #01093

RELOCATION (UTILITY)
Permit No.

CURB CUT WIDTH
Approved By N/A

GRADING PERMIT REQUIRED
YES ☐ NO ☐ By

RECURB EXISTING CURB CUT
YES ☐ NO ☐ By

PUBLIC WORKS DEPARTMENT REQUIREMENTS NOTED ☐ CHECK SHEET
By Deana L. Johnson

BUILDING DIVISION USE ONLY

ENCROACHMENT PERMIT
(if is not) required By

FIRE ZONE

OCCUPANCY GROUP
F MD

TYPE OF CONST.
3A

PLAN CHECKING FEE
$ 143.00 By

BUILDING PERMIT FEE
$ 220.00 By

B ☑ E ☐ H ☐ SM/R ☐ SM/C ☐ 7.56

NOTE: BUILDING PERMIT APPLICATION EXPIRES 180 DAYS AFTER DATE OF PLAN CHECK FEE RECEIPT. BUILDING PERMITS EXPIRE IF WORK PERMITTED (a) HAS NOT BEEN COMMENCED WITHIN 180 DAYS or (b) HAS BEEN SUSPENDED FOR A PERIOD OF 180 DAYS.

IMPORTANT DECLARATION
(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating building construction.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder, I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

SIGNATURE OF PERMITTEE

APPLICATION APPROVED BY (THW) SC
CLERK

JOB ADDRESS 2311 NO. HOLLYWOOD WAY
UNIT(S) or SUITE(S) NO.

BUILDING

LOT BLOCK TRACT

NEW BUILDING ☐ ADDITION ☐ ALTERATION ☐

DESCRIPTION OF WORK
~~GRADING 2000 CY~~ #76A
DEMOLITION OF BUILDING #76A

(PLAN)

OWNER
LOCKHEED CORPORATION

OWNER'S ADDRESS
2560 HOLLYWOOD WAY STE 305
BURBANK CALIF. PHONE 847-0789

ARCHITECT, BLDG. DESIGNER
STATE LIC. NO. PHONE

ENGINEER
ASL CONSULTING ENGINEERS
STATE LIC. NO. G.M. BAKER 818 447-4494

CONTRACTOR
WILCONER CONST. (805) 389-5570
CONTRACTOR'S ADDRESS 1710 Corona Way 93312
CITY Bakersfield ZIP
STATE LIC. NO. 413913 CITY REG. NO. 21301

FIRST FLOOR AREA NEW BLDG. (Sq. Ft.)
BASEMENT AREA (Sq. Ft.)
HEIGHT OF NEW BLDG.
AREA OF EXIST. BLDG. IF ADDITION (Sq. Ft.)
NUMBER OF STORIES
FIRE SPRINKLERS YES ☐ NO ☐
AIR CONDITIONED YES ☐ NO ☐
TOTAL AREA OF NEW CONSTRUCTION (Sq. Ft.)
BLDG. 5200 GAR. OTHER 5200

VALUATION OF JOB
$ 36,000

VALUATION HEREIN IS BASED SOLELY UPON ICBO BUILDING VALUATION DATA. SUCH VALUATION DOES NOT NECESSARILY REFLECT THE FAIR MARKET VALUE OF CONSTRUCTION IMPROVEMENTS.

FOR INSPECTION CALL (818) 953-9541
7 a.m. to 5 p.m.

ROUGH FINAL MC 4-23-92

10/89
230-22

3/13/92 JY

PSD USE ONLY: Approved By Jim Lovell 3/13/92 DATE

COMMENTS: WATER SERVICE IS SIGNED FOR BY OWNER.

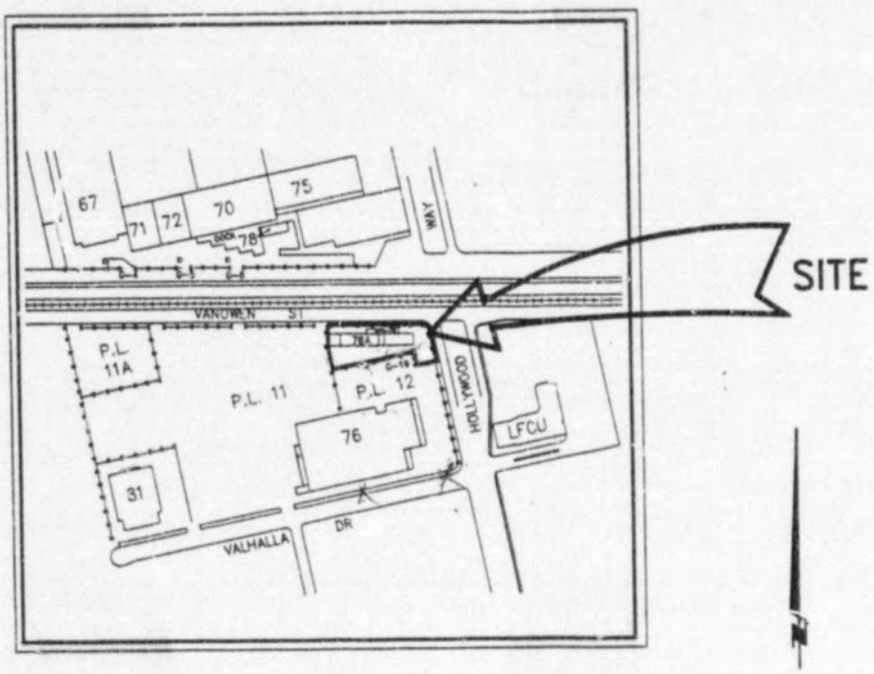
SITE PLAN

LOCATE ALL BUILDINGS ON PROPERTY BY DIMENSIONS AND STATE USE OF EACH

REAR P.L.

INSPECTION RECORD

APPROVALS	INSP. SIGNATURE	DATE
FOUNDATION		
SUBFLOOR		
ROOF		



FRONT P.L.

77773 14015

CITY OF BURBANK
COMMUNITY DEVELOPMENT DEPARTMENT
BUILDING DIVISION

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

Permit Issued- 03/26/92 B4015 BUILDI 791.95

Plan Check 03/14/92 B3519 BUILDI 541.20

BUILDING DIVISION USE ONLY

PERMIT #

EXPIRATION DATE

USE ZONE M-2

COUNTY ASSESSOR BOOK 2463 PAGE 001 PARCEL NO. 003

PLANNING DIVISION APPROVED BY [signature] 3/23/92

START DATE 3/30/92

END DATE 4-14-92

IMPORTANT NOTICE: NOTIFY USA DIG ALERT AT 1-800-422-4133 AT LEAST 2 DAYS BEFORE YOU DIG

LIABILITY INSURANCE CERT # CCP 124281 EXPIRATION DATE 10/11/92 APPROVED BY [signature]

BOND REQ. YES ☐ NO ☐ TYPE N/A APPROVED BY

OSHA PERMIT # N/N

PUBLIC WORKS DEPARTMENT USE ONLY

SEWER AVAILABLE YES ☑ NO ☐ By [signature]

STREET IMPROVEMENT INSPECTION Permit No. NO

ROUTE APPROVED Permit No. N/A

JOB ADDRESS APPROVED By [signature] (EXIST.)

CURB CUT WIDTH Approved By N/A

SITE PLAN CHECKED FOR EASEMENTS By [signature]

ENCROACHMENT PERMIT (is) ☐ (is not) required By [signature]

PEDESTRIAN PROTECTION REQ'D FENCE ☐ CANOPY ☐ NONE ☒ By [signature]

REQUIRE EXISTING CURB CUT YES ☐ NO ☐ By N/A

SETBACK FOR STREET WIDENING By [signature]

PUBLIC WORKS DEPARTMENT REQUIREMENTS NOTED ☐ CHECK SHEET By [signature]

VALUATION OF JOB $ 16,000

PLAN CHECK FEE $ 541.20 By [signature]

GRADING PERMIT FEE $ 791.95 By [signature]

IMPORTANT DECLARATION
(please read before signing)

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I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder, I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

SIGNATURE OF PERMITTEE [signature]

APPLICATION APPROVED BY [signature] CLERK [signature]

JOB ADDRESS 2311 No. HOLLYWOOD WAY AKA 2550 HOLLYWOOD WAY

GRADING

LOT BLOCK TRACT

☐ EXCAVATION ☒ GRADING

DESCRIPTION OF WORK GRADING - 2030 CY

(PLAN)

OWNER LOCKHEED CORPORATION

OWNER'S ADDRESS 2550 HOLLYWOOD WAY

BURBANK CA. PHONE 847-0789

SURVEYOR

STATE LIC. NO. PHONE

ENGINEER A2L CONSULTING ENGINEERS

STATE LIC. NO RCE 24545 PHONE 818 447-4497

SOILS ENGINEER CONVERSE CONSULTANTS WEST PHONE 796-8200

STATE LIC. NO GE 220

CONTRACTOR WEGENER CONSTRUCTION PHONE (805) 589-5570

CONTRACTOR'S ADDRESS 1110 CHEVRON DR.

CITY FAIRFIELD CA ZIP 94533

STATE LIC. NO 413913 CITY REG. NO. 1130

SOIL TESTING COMPANY CONVERSE WEST (2nd)

STATE LIC. NO GE 220

EXCAVATION 0 C.Y. FILL 2030 CY C.Y.

TOTAL EXCAVATION & FILL 2030 CY C.Y.

FOR INSPECTION CALL (818) 953-9541
7 a.m. to 5 p.m.

PRE-GRADING INSPECTION

FINAL INSPECTION [signature] 4-23-92

R220-79 1/92

IMPORTANT - USE BALL POINT PEN. PRESS FIRMLY. NO ERASURES ALLOWED

CERTIFICATE OF INSURANCE

ISSUE DATE (MM/DD/YY)
--- 10/08/91

PRODUCER

Wilson, Schultz & Paves
Insurance Agency, Inc.
2300 Bahamas Drive
Bakersfield, CA 93309
(805)/327-3111

Wegener Construction
1710 Calloway

Bakersfield, CA 93312

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW

COMPANIES AFFORDING COVERAGE

COMPANY LETTER A Golden Eagle Ins Co
COMPANY LETTER B
COMPANY LETTER C
COMPANY LETTER D
COMPANY LETTER E

COVERAGE

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFF. DATE	POLICY EXP. DATE	ALL LIMITS IN THOUSANDS	
	GENERAL LIABILITY				GENERAL AGGREGATE	$ 2000
A	[X] COMMERCIAL GENERAL LIABILITY [ ] CLAIMS MADE [X] OCCUR. [ ] OWNER'S & CONTRACTOR'S PROT. [ ] _____	CCP124281	10/11/91	10/11/92	PRODUCTS-COMP/OPS AGGREGATE PERSONAL & ADVERTISING INJURY EACH OCCURRENCE FIRE DAMAGE (Any one fire) MEDICAL EXPENSE (Any one person)	$ 1000 $ 1000 $ 1000 $ 50 $ 5
A	AUTOMOBILE LIABILITY [ ] ANY AUTO [ ] ALL OWNED AUTOS [X] SCHEDULED AUTOS [X] HIRED AUTOS [X] NON-OWNED AUTOS [ ] GARAGE LIABILITY [ ]	CCP124281	10/11/91	10/11/92	COMBINED SINGLE LIMIT BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE	$ 1000 $ $ $
	EXCESS LIABILITY [ ] [ ] OTHER THAN UMBRELLA FORM					EACH OCCURRENCE $ / AGGREGATE $
	WORKER'S COMPENSATION AND EMPLOYERS' LIABILITY				STATUTORY $ (EACH ACCIDENT) $ (DISEASE--POLICY LIMIT) $ (DISEASE--EACH EMPLOYEE)	
	OTHER					

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / RESTRICTIONS / SPECIAL ITEMS
Endorsement CG201011 attached is made a part of this certificate

CERTIFICATE HOLDER

City of Burbank
275 E. Olive Ave.

Burbank, CA 91510

CANCELLATION
SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE Richard Wilson

SEPARATE ENDORSEMENT

INSURANCE COMPANY

This endorsement modifies such insurance as is afforded by the provisions of the Policy relating to the following:

In consideration of the premium charge, the following are included and added as additional insured(s):

City of Burbank
275 East Olive Avenue
Burbank, CA 91502

Its officers, employees and representatives are included as additional insured(s).

Cancellation: Should any of the above described policies be cancelled or modified before the expiration date thereof, the issuing company will mail 30 days written notice to the below-named certificate holder.

Nothing herein contained shall be held to vary, alter, waive or extend any of the terms, conditions, agreements or limitations of the Policy other than as above stated.

Issued by The Home Indemnity Insurance Company

(Completion of the following, including countersignature, is required to make this endorsement effective.)

Effective February 7, 1992, this endorsement forms a part of Policy # GLR 9 08 88 95 Certificate # N/A issued to: City of Burbank

DATE MAILED: 2/7/92

Countersigned by _____
Authorized Representative

MISC34.MAS

NEW FILE

3 2311 N. Hollywood Way

CITY OF BURBANK
COMMUNITY DEVELOPMENT DEPARTMENT
BUILDING DIVISION

13523

03/14/92 B3523 BUILDIN 35.00

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

NUMBER	DESCRIPTION			
	Gas Systems 1 to 5 outlets (over 5 outlets, ea. $1.00)	Up to 1¼"	$5.00	
		1½" to 2"	7.50	
		2½" to 4"	10.00	
		Over 4"	15.00	
	Gas Regulator - medium pressure		3.00	
	Water heater and/or vent		5.00	
	Water Closet ☐ Urinal ☐ Lavatory ☐		5.00	
	Bathtub ☐ Roman Tub ☐		5.00	
	Shower - Pan ☐ Stall ☐		5.00	
	Sink - Kitchen ☐ Bar ☐ Slop ☐		5.00	
	Garbage Disposal ☐ Dishwasher ☐		5.00	
	Drinking Fountain ☐ Indirect Waste ☐		5.00	
	Laundry Tray ☐ Standpipe ☐		5.00	
	Floor Drain or Floor Sink		5.00	
	Industrial Waste System		25.00	
	Sump or Sewage Ejector System		25.00	
1	SEWER	Connect to exist. ☐ Cap ☒ Repair ☐ Cesspool fill ☐ Manhole ☐ New ☐	25.00	25.00
	Water Backflow Device 8.00	Fire Sprinkler	12.00	
	Water - Press. Reg. ☐	Treatment Device ☐	5.00	
	Water Distrib. ☐ Service ☐ Re-pipe ☐		8.00	
	Lawn Sprinkler System		8.00	
	Standpipe - Wet ☐ Dry ☐		8.00	
	Fire Sprinkler System (BMC Sec. 22-36)			
	Rain Water Drain		8.00	
	ISSUING FEE (Suppl. $5.00 ☐)			10.00
		TOTAL FEE		35.00

- IMPORTANT DECLARATION -
(please read before signing)

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I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

SIGNATURE OF PERMITTEE Gerald H. Hess

APPLICATION APPROVED BY Edna S Chang

JOB ADDRESS: 2311 N. Hollywood Way — UNIT(S) or SUITE(S) NO.

PLUMBING

OWNER: LOCKHEED CORPORATION

OWNER'S ADDRESS: 2550 Hollywood Way Suite 305 — PHONE

CONTRACTOR: Wedeker Co. — PHONE 589-5570

CONTRACTOR'S ADDRESS: 1710 Calloway CA 93312

CONTRACTOR'S CITY: Bakersfield — ZIP 93312

CONTRACTOR'S STATE LIC. NO.	CONTRACTOR'S CITY REG. NO.
413913	21301
NEW BLDG.	OLD BLDG.
SEWER PERMIT NO. 23949	EXTRA FEES

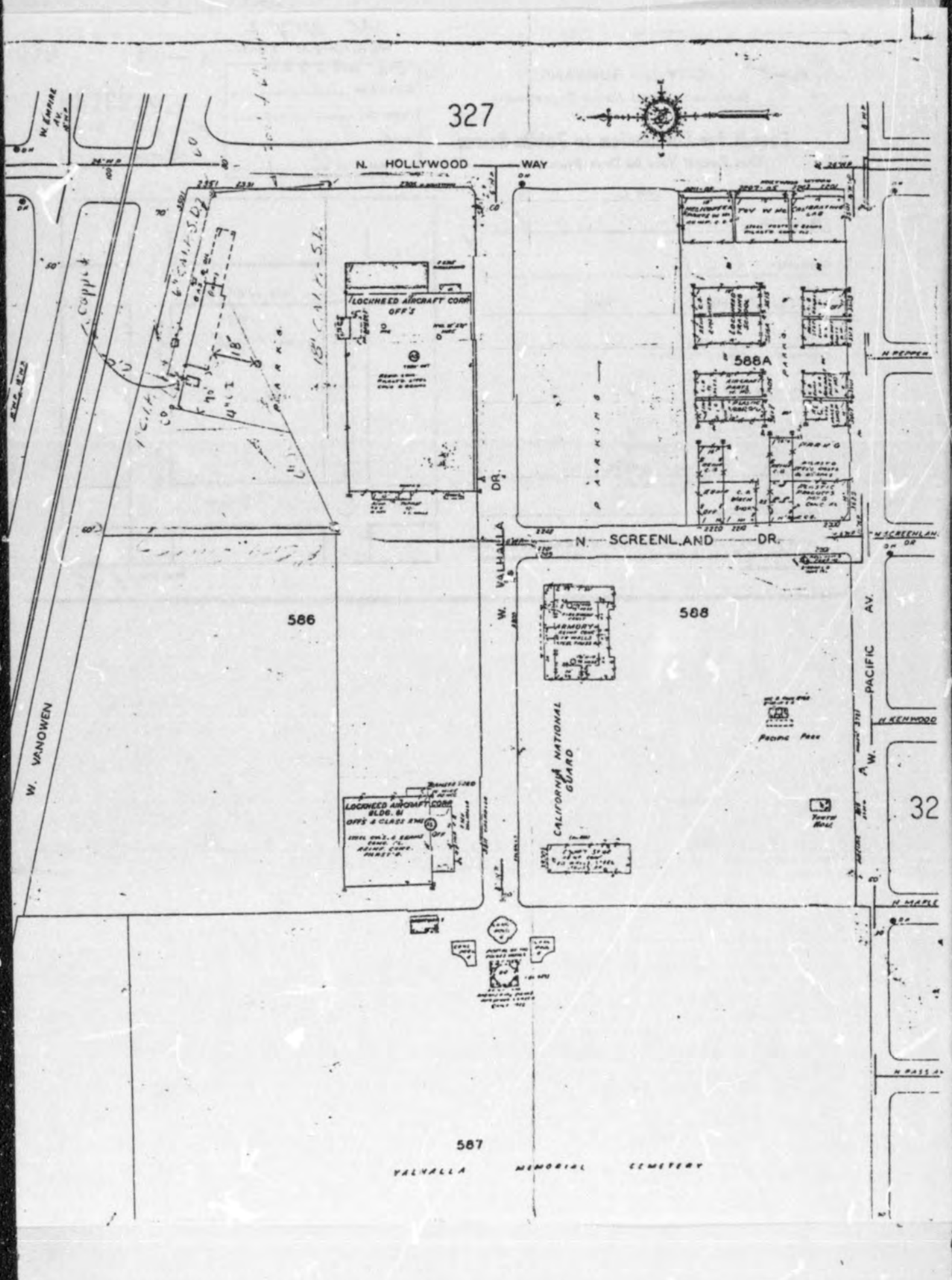
FLOORS TO BE LEFT OPEN UNTIL PIPING IS INSTALLED AND INSPECTED

REMARKS

FOR INSPECTION CALL (818) 953-9541
7 a.m. to 5 p.m.

GAS	
GROUNDWORK	
SEWER	
ROUGH	FINAL 6/18/93

220-26 8/85


327
N. HOLLYWOOD WAY
LOCKHEED AIRCRAFT CORP
OFF'S
588A
N. SCREENLAND DR.
W. VALHALLA DR.
586
588
W. VANOWEN
CALIFORNIA NATIONAL GUARD
PACIFIC AV.
LOCKHEED AIRCRAFT CORP
BLDG. 61
OFF'S & CLASS RMS
587
VALHALLA MEMORIAL CEMETERY
32

CAP 3/13/92
WEGENER CONST.

A —(2.0) 0.00

MI Sewer

CITY OF BURBANK

Engineering and Street Department

JUN-F-8-02 400826

Excavation 1

Pave. Cut

Saddle

Total 1C

No 23949

Exist. 8-15-73

Rawlings

Permit for Connection to Public Sewer

This Permit Void 60 Days From Issue

Date 6-5 19 62

Job Address 1231 Walnut Way

Contractor C. T.

Lot Inc 7 Block Tract

Connection to (Main) (Lateral)

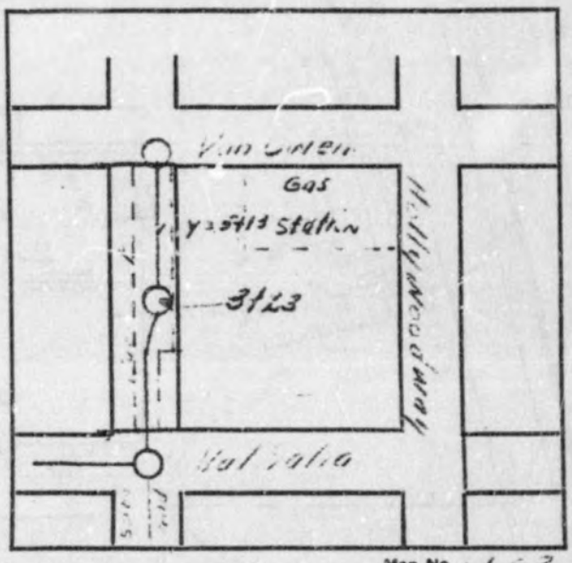
Excavation to be made at Street

A. J. Conti
(Contractor)

D. Sutcher
(Street Supt.)

By Fitts

Permit is void unless all provisions of the Municipal Code of the City of Burbank and amendments thereto have been complied with.



Map No. 1123

NEW FILE

DATE

8193

CITY OF BURBANK
COMMUNITY DEVELOPMENT DEPARTMENT
BUILDING DIVISION

13523

03/14/92 B3523 BUILDIN 35.00

WI[illegible]PERLY VALIDATED THIS IS YOUR PERMIT

NUMBER	DESCRIPTION			
	Gas Systems 1 to 5 outlets (over 5 outlets, ea. $1.00)	Up to 1¼"	$5.00	
		1¼" to 2"	7.50	
		2½" to 4"	10.00	
		Over 4"	15.00	
	Gas Regulator - medium pressure		3.00	
	Water heater and or Vent		5.00	
	Water Closet ☐ Urinal ☐ Lavatory ☐		5.00	
	Bathtub ☐ Roman Tub ☐		5.00	
	Shower - Pan ☐ Stall ☐		5.00	
	Sink - Kitchen ☐ Bar ☐ Slop ☐		5.00	
	Garbage Disposal ☐ Dishwasher ☐		5.00	
	Drinking Fountain ☐ Indirect Waste ☐		5.00	
	Laundry Tray ☐ Standpipe ☐		5.00	
	Floor Drain or Floor Sink		5.00	
	Industrial Waste System		25.00	
	Sump or Sewage Ejector System		25.00	
1	SEWER	Connect to exist. ☐ Cap ☒ Repair ☐ Cesspool fill ☐ Manhole ☐ New ☐	25.00	25.00
	Water Backflow Device 8.00	Fire Sprinkler	12.00	
	Water - Press. Reg. ☐	Treatment Device ☐	5.00	
	Water Distrib. ☐ Service ☐ Re-pipe ☐		8.00	
	Lawn Sprinkler System		8.00	
	Standpipe - Wet ☐ Dry ☐		8.00	
	Fire Sprinkler System (BMC Sec. 22-36)			
	Rain Water Drain		8.00	
	ISSUING FEE (Suppl. $5.00 ☐)			10.00
			TOTAL FEE	35.00

- IMPORTANT DECLARATION -

(please read before signing)

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SIGNATURE OF PERMITTEE

APPLICATION APPROVED BY

JOB ADDRESS

2311 N. Hollywood Way — UNIT(S) or SUITE(S) NO.

PLUMBING

OWNER Lockheed Corporation

OWNER'S ADDRESS 2550 Hollywood Wy Suite 305 — PHONE

CONTRACTOR Weidner Const. — PHONE 843-5570

CONTRACTOR'S ADDRESS 1910 Calloway Bksfd CA 93312

CONTRACTOR'S CITY Bksfd 93312 — ZIP

CONTRACTOR'S STATE LIC. NO.	CONTRACTOR'S CITY REG. NO.
413913 ✓	21301
NEW BLDG.	OLD BLDG.
SEWER PERMIT NO. 23949	EXTRA FEES

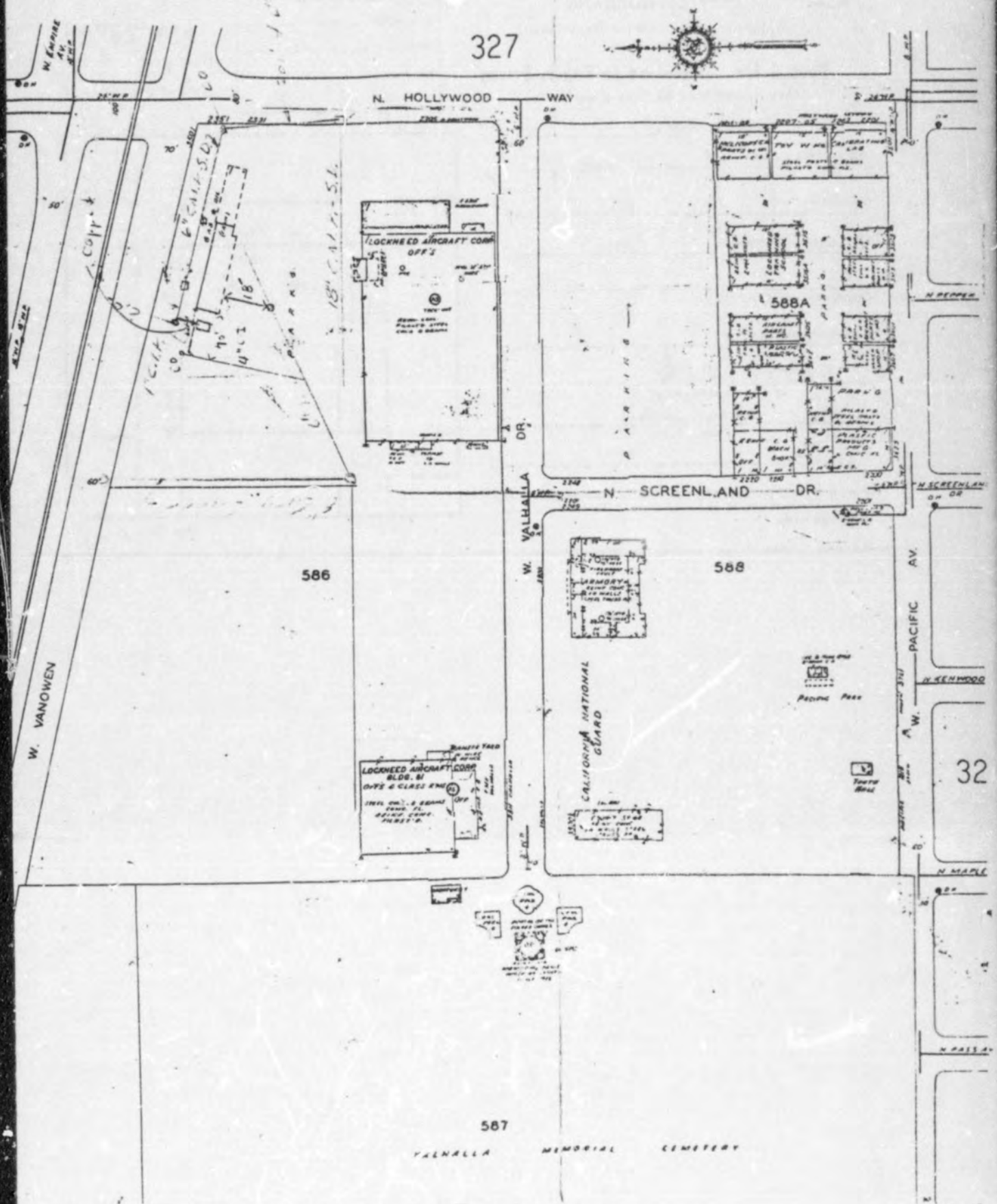
FLOORS TO BE LEFT OPEN UNTIL PIPING IS INSTALLED AND INSPECTED

REMARKS

FOR INSPECTION CALL (818) 953-9541
7 a.m. to 5 p.m.

GAS	
GROUNDWORK	
SEWER	
ROUGH	FINAL 6/8/93

220-26 8/85


327
N. HOLLYWOOD WAY
LOCKHEED AIRCRAFT CORP OFF'S
588A
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W. VANOWEN
PACIFIC AV.
CALIFORNIA NATIONAL GUARD
LOCKHEED AIRCRAFT CORP BLDG. 61
32
587
VALHALLA MEMORIAL CEMETERY

CAP 3/13/92
WEGENER CONST.

UN-8-82 100826

A —(0.0) 0.0

CITY OF BURBANK

Engineering and Street Department

Permit for Connection to Public Sewer

This Permit Void 60 Days From Issue

Excavation	1
Pave. Cut	
Saddle	
Total	11 C

No. 23949

Exist. 8-15-73
Rawlings

Date 6-3-19[illegible]

Job Address 3121 N. Glenoaks Blvd.

Contractor [illegible]

Lot Inc 7 Block Tract

Connection to (Main) (Lateral)

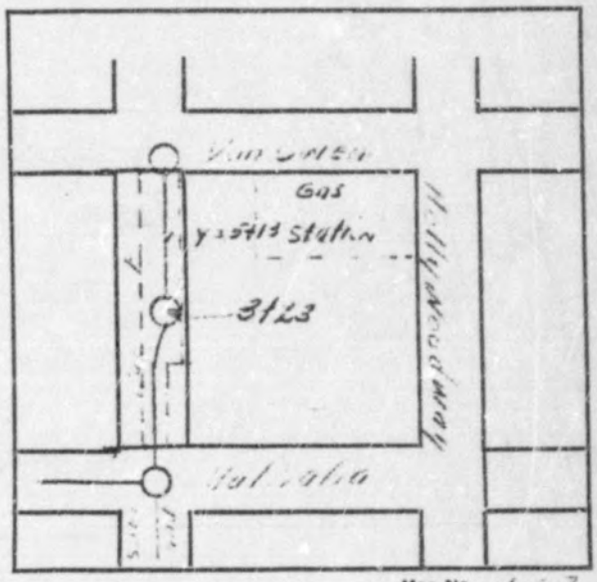
Excavation to be made at [illegible]

[illegible]
(Contractor)

[illegible]
(Street Supt.)

By [illegible]

Permit is void unless all provisions of the Municipal Code of the City of Burbank and amendments thereto have been complied with.



Map No. 1123

NEW FILE

6-96

CITY OF BURBANK
COMMUNITY DEVELOPMENT DEPARTMENT
BUILDING DIVISION

7.3802

02/20/96 425 BUILDIN 25.00

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

NUMBER	DESCRIPTION			
	Service Amps	Not over 100	10.00	
1	Temp Power pole	101 - 200	15.00	15.-
	Services over 600V		100.00	
	Branch Circuits		8.00	
	Appliances to 1 H.P.		5.00	
	Heating, over 1-5 KW (H.P.)		10.00	
	Panels, Panelboards		1.00	
	Outlets and Fixtures	1 - 10 ea.	1.00	
		over 10 ea.	0.50	
	Motors, Transformers, Ovens,			
	Rectifiers, etc.	to 1 H.P.	5.00	
		over 1-5 H.P.	10.00	
		over 5-20 H.P.	15.00	
		over 20-50 H.P.	20.00	
		over 50-100 H.P.	35.00	
		over 100 H.P.	50.00	
	ISSUING FEE (Suppl. $5.00 ☐)			10.00
		TOTAL FEE		25.-

- IMPORTANT DECLARATION -

(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating electrical wiring.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

NOTE: NOTIFY USA DIGALERT AT 800-422-4133 AT LEAST 2 DAYS BEFORE YOU DIG.

SIGNATURE OF PERMITTEE

APPLICATION APPROVED BY

JOB ADDRESS

2311 N. Hollywood Way — UNIT(S) or SUITE(S) NO.

ELECTRICAL

OWNER Noble Const — PHONE 909-694-9902

OWNER'S ADDRESS 41661 Enterprise Cir — CITY Temecula

CONTRACTOR Temp Power Systems — PHONE 714-632-1949

CONTRACTOR'S ADDRESS 1111 N. Tustin Ave

CONTRACTOR'S CITY Anaheim — ZIP 92807

CONTRACTOR'S STATE LIC. NUMBER 483433 — 11-30-97

CONTRACTOR'S CITY REG. NUMBER 27732

PURPOSE OF BLDG. WCI 11-1-95

BLDG. PERMIT NO.

NOTICE

Underwriters Laboratory or Approved Third Party Certification for all Electrical Equipment Installed or Relocated in the City of Burbank is Required.

REMARKS

NGGO MO

FOR INSPECTION CALL (818) 953-9541
7 a.m. to 5 p.m.

TEMPORARY POWER ☐

M.O. # B5880 — Date - Signed -

TYPE OF METER: ☐ L-1 ☐ P-1, 1 phase ☐ PC-1 ☐ I-2 ☐ P-1, 3 phase ☐ PC-2

ROUGH — FINAL 2/28/96

10/94

City of Burbank -- Public Service Department
164 W. Magnolia Boulevard

BM _____

CONFIRMATION OF ELECTRIC METER AND SERVICE HEAD LOCATION
(MUST BE PRESENTED AT BUILDING DEPARTMENT TO OBTAIN PERMIT)

Address 2311 N HOLLYWOOD WAY

Confirmation No. 3345

Service Type: ☒ Commercial ☐ Residential ☒ Temporary

Date 2-20-96

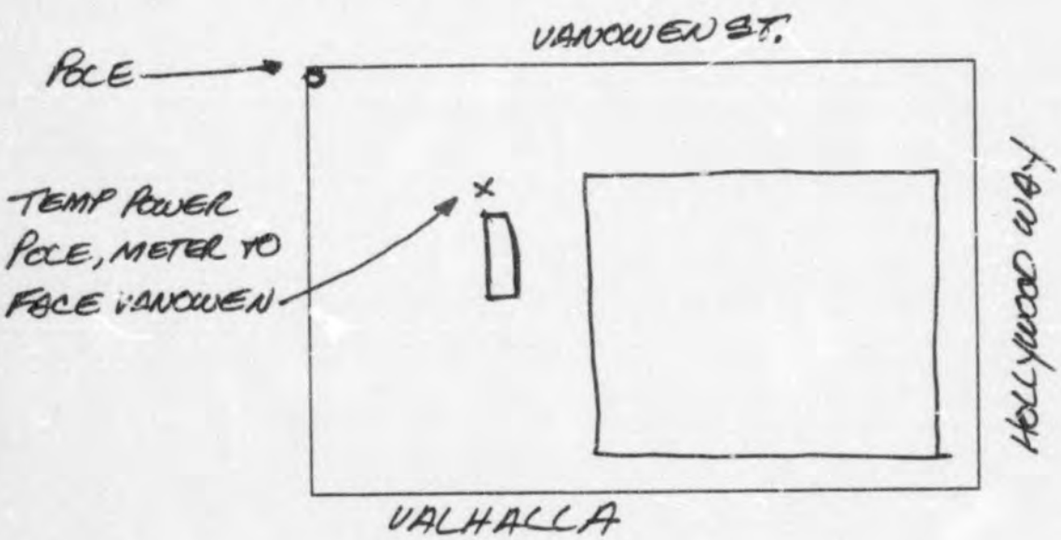
Voltage Characteristics: ☒ 3ø - 120/240 ☐ 3ø ☐ 240 ☐ 120/208 ☐ 277/480

PSD Rep. BFICSON

Service Ampacity: ☐ 100 ☐ 125 ☐ 150 ☒ 200 ☐ 400 ☐ 600 ☐ _____

Tel. No. (818) ~~953-9050~~ 238-3575

Service Method: ☒ Overhead ☐ Underground ☐ On-site Transformation required - detailed drawing to follow.



☒ An A.I.C.-In-Construction fee of $ 425.00 payable at PSD is required before the permanent service is energized.

☒ Service head above ~~roof~~/bracket 18 " with minimum 1½" EMT or aluminum conduit.

☐ Service head above roof/parapet _____ " with minimum 1½" rigid steel. Periscope as per PSD Drawings S-401 & S-402.

☒ Vertical Clearances: ☐ Residential - over driveway and at house 10' ☒ Commercial - over driveway 16'; street & alley 18'.

☒ Contractor must install service bracket. ☐ Construct service rack as per PSD Drawing BE-119.

☒ Contractor must leave a minimum 3' of wire out of service head. Aluminum conductors are not accepted for commercial services.

☒ Meter height 4' 0" minimum - 6' 3" maximum to center of meter. (a 3' 0" minimum is acceptable if meters are enclosed).

☐ A 36" x 36" x 4" concrete work pad is required in front of new meter/panel.

☐ A safety socket can with test bypass blocks is required for 100-amp and 200-amp commercial services.

☐ Install ( ) barrier posts as per PSD drawing S-458.

☒ Temporary power pole as per City of Burbank requirements (minimum 20' x 6" x 6" sunk 4' in the ground.)

☐ For 3ø, 240 volt, 3 wire services the contractor must provide a fourth (green taped) ground wire in service head

☐ No 120 volt load shall be connected on 240 volt or 480 volt 3ø delta services.

☐ 3ø meter socket shall be equiped for a ☐ 5 clip meter ☐ 7 clip meter ☐ 8 clip meter ☐ 13 clip meter

☐ Multi-metered services: All lettering or numbering must be completed in a permanent manner at individual units and at the meter sockets before service can be energized. Contact Public Works Engineering for unit designations.

Notes:
- A minimum 3' radial clearance is required from windows, doors, roof access ladders, etc. from point of service attachment.
- This service confirmation expires one year from date of issue.
- All installations must conform to the requirements of the Public Service Department Rules and Regulations for Electric Service.

MI 1211 6/93

DISTRIBUTION: White -- Contractor's Copy Yellow -- Department's Copy

NEW FILE

CITY OF BURBANK
COMMUNITY DEVELOPMENT DEPARTMENT
BUILDING DIVISION

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

17316

NUMBER	DESCRIPTION			
	Service Amps	Not over 100	10.00	
		101 - 200	15.00	
	Services over 600V		100.00	
28	Branch Circuits		8.00	224
	Appliances to 1 H.P.		5.00	
	Heating, over 1-5 KW (H.P.)		10.00	
	Panels, Panelboards		1.00	
	Outlets and Fixtures	1 - 10 ea.	1.00	
		over 10 ea.	0.50	
	Motors, Transformers, Ovens,			
	Rectifiers, etc.	to 1 H.P.	5.00	
		over 1-5 H.P.	10.00	
		over 5-20 H.P.	15.00	
		over 20-50 H.P.	20.00	
		over 50-100 H.P.	35.00	
		over 100 H.P.	50.00	
	ISSUING FEE (Suppl. $5.00 ☐)			10.00
		TOTAL FEE		234

JOB ADDRESS VENDOR ~~BREAK~~ AREA
2311 N HOLLYWOOD WAY
UNIT(S) or SUITE(S) NO.

ELECTRICAL

OWNER FRY'S PHONE (415)496-6157

OWNER'S ADDRESS 6900 PORTAGE CITY PALO ALTO

CONTRACTOR SUNWEST PHONE (714)693-9000

CONTRACTOR'S ADDRESS 1241 N LAKEVIEW

CONTRACTOR'S CITY ANAHEIM ZIP 92807

CONTRACTOR'S STATE LIC. NUMBER 405169 7 ✓

CONTRACTOR'S CITY REG. NUMBER 30694

PURPOSE OF BLDG. RETAIL

BLDG. PERMIT NO.

NOTICE

Underwriters Laboratory or Approved Third Party Certification for all Electrical Equipment Installed or Relocated in the City of Burbank is Required.

REMARKS

6/19/96 - ~~FIXTURES~~ 454

FOR INSPECTION CALL (818) 953-9541
7 a.m. to 5 p.m.

TEMPORARY POWER ☐

M.O. # Date - Signed -

TYPE OF METER ☐ L-1 ☐ P-1, 1 phase ☐ PC-1 ☐ L-2 ☐ P-1, 3 phase ☐ PC-2

ROUGH FINAL 6/20/96 JRR

- IMPORTANT DECLARATION -
(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating electrical wiring.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

NOTE: NOTIFY USA DIGALERT AT 300-422-4133 AT LEAST 2 DAYS BEFORE YOU DIG

SIGNATURE OF PERMITTEE

APPLICATION APPROVED BY

Permit #7756

CITY OF BURBANK
BUILDING DIVISION

CORRECTION LIST

JOB ADDRESS 2311 N. Hollywood Way

1. J-Boxes under counter need to be accessible

6/19/75 Ted Knowles
DATE BUILDING INSPECTOR

B220-75 8/09

Per # 7306

CITY OF BURBANK
BUILDING DIVISION

CORRECTION LIST

JOB ADDRESS 2311 Hollywood Way

(ELECTRIC)

THE FOLLOWING ITEMS MUST BE COMPLETED ELECTRICALLY BEFORE STOCKING CAN BEGIN

(1) ALL OVERHEAD FIXTURES INSTALLED EXCEPT FOR ELECTRIC FOR JETS, OCTOPUS, & GORT ROBOT & JEEPS

(2) OVERHEAD ELECTRIC ON RACKS

(3) OVERHEAD LIGHTING OVER SERVICE COUNTER

(4) GONDOLA LIGHTS

(5) GONDOLA WIRING

5/17/95 Joel Valenzuela
DATE BUILDING INSPECTOR

B220-75 8/89

PER #13006

CITY OF BURBANK
BUILDING DIVISION

CORRECTION LIST

JOB ADDRESS 2311 HOLLYWAY

(1) USED SWITCH GEAR WILL NOT BE ALLOWED UNLESS (1) SERVICE PATCH
(2) BUSSES DRILLED & HIGH POTTED
(3) RE CERTIFIED BY TEST AGENCY AS MEETING ALL CURRENT CODE STANDARDS

(3) USED TRANSFORMERS MUST BE TESTED & RE CERTIFIED

4/8/06 Ted Knowles
DATE BUILDING INSPECTOR

B220-75 8/89

Rec'd #7306

CITY OF BURBANK
BUILDING DIVISION

CORRECTION LIST

JOB ADDRESS 2311 Hollywood Way

1) Rebar at Concrete & Excess UN-Inspected U.G. ~~Conduit~~ Conduit runs on West Side of Building

4/1/96 Fred Knowles
DATE BUILDING INSPECTOR

R220-75 8/89

To Ted

CSL LIGHTING MFG.

FAX

Carol Marcus
Inner Source
FAX: 610-832-1491

April 17, 1996

Dear Carol:

CSL Lighting Manufacturing, Inc. agrees to the use of 12 Gage Building Wire with its 2000 Series fixture if it is wired with a listed Class 2 Transformer.

Sincerely,

CSL LIGHTING MFG., INC.

Richard D. Altschuler
Vice President, Manufacturing

RDA:jdl

27615 Avenue Hopkins • Valencia, California 91355-3493 • (805) 257-4155 • FAX (805) 257-1554

City of Burbank -- Public Service Department
164 W. Magnolia Boulevard

BM _____

CONFIRMATION OF ELECTRIC METER AND SERVICE HEAD LOCATION

(MUST BE PRESENTED AT BUILDING DEPARTMENT TO OBTAIN PERMIT)

Address 2311 N HOLLYWOOD WAY

Confirmation No. 3350

Service Type: ☒ Commercial ☐ Residential ☐ Temporary

Date 2-29-96

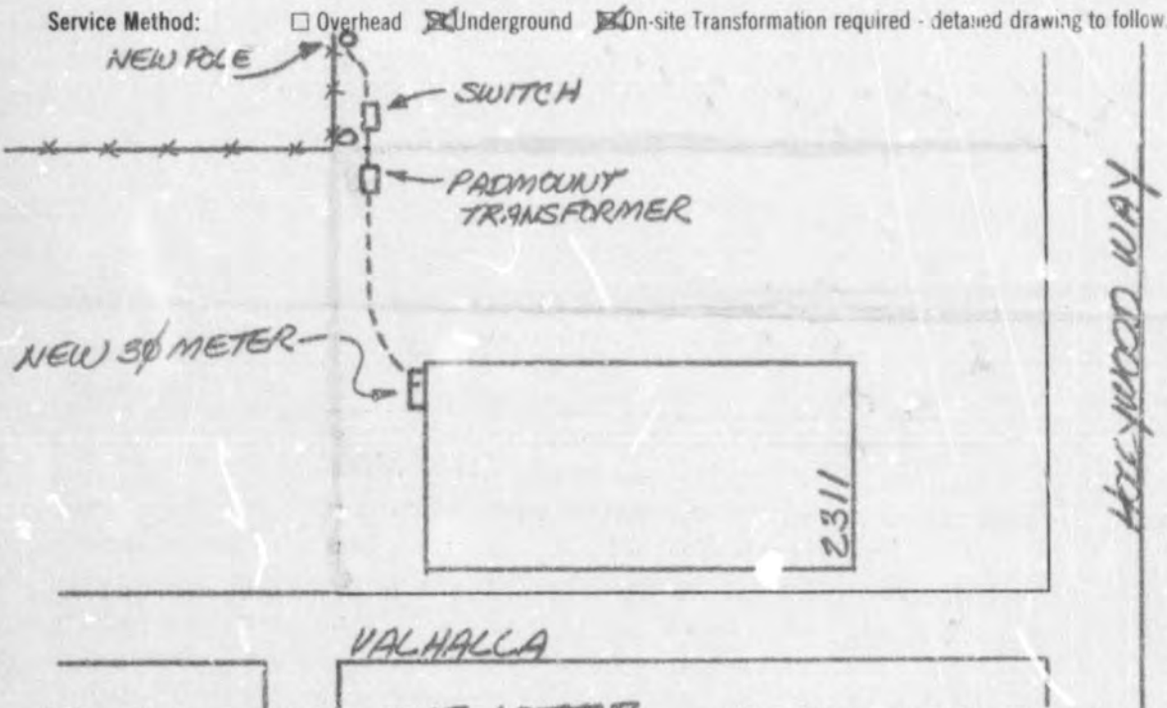
Voltage Characteristics: ☐ 1ø - 120/240 ☒ 3ø ☐ 240 ☐ 120/208 ☒ 277/480

PSD Rep. DEFILSIN

Service Ampacity: ☐ 100 ☐ 125 ☐ 150 ☐ 200 ☐ 400 ☐ 600 ☒ 3000

Tel. No. (818) ~~953-9650~~ 238-3575

Service Method: ☐ Overhead ☒ Underground ☒ On-site Transformation required - detailed drawing to follow



CDD BUILDING DIV.
96 MAR -1 PM 2:33

☒ An Aid-In-Construction fee of $ SEE LETTER payable at PSD is required before the permanent service is energized.

☐ Service head above roof/rack/bracket _____ " with minimum 1½" EMT or aluminum conduit.

☐ Service head above roof/parapet _____ " with minimum 1½" rigid steel. Periscope as per PSD Drawings S-401 & S-402.

☐ Vertical Clearances: ☐ Residential - over driveway and at house 10' ☐ Commercial - over driveway 16'; street & alley 18'.

☐ Contractor must install service bracket. ☐ Construct service rack as per PSD Drawing BE-119.

☐ Contractor must leave a minimum 3' of wire out of service head. Aluminum conductors are not accepted for commercial services.

☒ Meter height 4' 0" minimum - 6' 3" maximum to center of meter. (a 3' 0" minimum is acceptable if meters are enclosed).

☐ A 36" x 36" x 4" concrete work pad is required in front of new meter/panel.

☐ A safety socket can with test bypass blocks is required for 100-amp and 200-amp commercial services.

☒ Install ( ) barrier posts as per PSD drawing S-458. SEE DETAIL DRAWING

☐ Temporary power pole as per City of Burbank requirements (minimum 20' x 6" x 6" sunk 4' in the ground.)

☐ For 3ø, 240 volt, 3 wire services the contractor must provide a fourth (green taped) ground wire in service head.

☐ No 120 volt load shall be connected on 240 volt or 480 volt 3ø delta services.

☒ 3ø meter socket shall be equiped for a ☐ 5 clip meter ☐ 7 clip meter ☐ 8 clip meter ☒ 13 clip meter

☐ Multi-metered services: All lettering or numbering must be completed in a permanent manner at individual units and at the meter sockets before service can be energized. Contact Public Works Engineering for unit designations.

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- This service confirmation expires one year from date of issue.
- All installations must conform to the requirements of the Public Service Department Rules and Regulations for Electric Service.

ML1311 6/93

DISTRIBUTION: **White** -- Contractor's Copy **Yellow** -- Department's Copy

GORT, LTD., L.P.
P.O. BOX 7458
MENLO PARK, CALIFORNIA 94026
(415)327-9200 FAX(415)327-9266

Post-it® Fax Note 7671	Date 5/7/96	# of pages ▶ 1
To Ted Knowles	From Graumann	
Co./Dept.	Co.	
Phone #	Phone # 415-327-9200	
Fax # 818-238-5150	Fax #	

May 6, 1996

Mr. Ted Knowles
City of Burbank
Building Division
P.O. Box 6459
Burbank, California 91510-6459

Dear Mr. Knowles,

We realize the amperage limitations of the six sets of 750 MCM aluminum secondary conductors with #2 aluminum ground. This secondary feeder will carry only 1600 amps and may hamper future expansion and will not allow full use of the 3000 amp main breaker.

Sincerely,

Gary M. Graumann

SUNWEST ELECTRIC INC.
1241 N. LAKEVIEW, SUITE J
ANAHEIM, CALIFORNIA 92807
(714) 693-9000 FAX (714) 693-0567

****
FAX COVER SHEET
****

TO: TED KNOWLES	DATE: 4/12/96
AT: BURBANK	FAX #: (818) 238-5150
FROM: Mark Howmann	TOTAL SHEETS: #3
JOB: FRY'S	LOCATION:

****

COMMENTS:

TO FOLLOW IS POWER SYSTEMS PROPOSAL FOR TESTING EXISTING GEAR.

PLEASE LET ME KNOW IF THIS IS ACCEPTABLE.

SCOPE OF

INSPECTI

A. SWITC

1. VI

a

b

c.

OR ON TRANSFORMER

NO ON PANEL/NO SERIES OR FULLY RATED BUSS

CHANICAL

RANCES,

BY THE

FOLLOWING METHOD:

1. CHECK TIGHTNESS OF BOLTED CONNECTIONS BY CALIBRATED TORQUE-WRENCH METHOD IN ACCORDANCE WITH MANUFACTURER'S PUBLISHED DATA OR TABLE 10.1.

d. CLEAN SWITCHGEAR.

e. INSPECT ACCESSIBLE INSULATORS FOR EVIDENCE OF PHYSICAL DAMAGE OR CONTAMINATED SURFACES.

f. EXERCISE ALL ACTIVE COMPONENTS.

g. INSPECT SWITCHBOARD FOR COMPLIANCE WITH LATEST INDUSTRY STANDARDS.

h. VERIFY AND RECORD ALL CIRCUIT BREAKERS INTERRUPTING RATINGS.

2. ELECTRICAL TESTS

a. PERFORM INSULATION-RESISTANCE TESTS ON EACH BUS SECTION, PHASE-TO-PHASE AND PHASE-TO-GROUND IN ACCORDANCE WITH MANUFACTURER'S INSTRUCTIONS OR TABLE 10.1.

b. PERFORM OVERPOTENTIAL TESTS ON EACH BUS SECTION, PHASE-TO-PHASE AND PHASE-TO-GROUND. TEST VOLTAGES SHALL BE IN ACCORDANCE WITH MANUFACTURER'S INSTRUCTIONS OR TABLE 10.2.

SCOPE OF WORK

INSPECTION AND TEST PROCEDURES

A. SWITCHGEAR AND SWITCHBOARD ASSEMBLIES

1. VISUAL AND MECHANICAL INSPECTION

a. INSPECT FOR PHYSICAL, ELECTRICAL, AND MECHANICAL CONDITION.

b. CHECK FOR PROPER ANCHORAGE, REQUIRED AREA CLEARANCES, PHYSICAL DAMAGE, AND POOR ALIGNMENT.

c. INSPECT ALL BUS CONNECTIONS FOR HIGH RESISTANCE BY THE FOLLOWING METHOD:

1. CHECK TIGHTNESS OF BOLTED CONNECTIONS BY CALIBRATED TORQUE-WRENCH METHOD IN ACCORDANCE WITH MANUFACTURER'S PUBLISHED DATA OR TABLE 10.1.

d. CLEAN SWITCHGEAR.

e. INSPECT ACCESSIBLE INSULATORS FOR EVIDENCE OF PHYSICAL DAMAGE OR CONTAMINATED SURFACES.

f. EXERCISE ALL ACTIVE COMPONENTS.

g. INSPECT SWITCHBOARD FOR COMPLIANCE WITH LATEST INDUSTRY STANDARDS.

h. VERIFY AND RECORD ALL CIRCUIT BREAKERS INTERRUPTING RATINGS.

2. ELECTRICAL TESTS

a. PERFORM INSULATION-RESISTANCE TESTS ON EACH BUS SECTION, PHASE-TO-PHASE AND PHASE-TO-GROUND IN ACCORDANCE WITH MANUFACTURER'S INSTRUCTIONS OR TABLE 10.1.

b. PERFORM OVERPOTENTIAL TESTS ON EACH BUS SECTION, PHASE-TO-PHASE AND PHASE-TO-GROUND. TEST VOLTAGES SHALL BE IN ACCORDANCE WITH MANUFACTURER'S INSTRUCTIONS OR TABLE 10.2.

B. TRANSFORMERS

A. TRANSFORMERS: DRY TYPE

1. SMALL TRANSFORMERS: DRY-TYPE, AIR-COOLED (600 VOLT AND BELOW) (LESS THAN 100 KVA SINGLE-PHASE OR 300 KVA THREE-PHASE)

1. INSPECT FOR PHYSICAL DAMAGE, BROKEN INSULATION, TIGHTNESS OF CONNECTIONS, DEFECTIVE WIRING, AND GENERAL CONDITION.

2. THOROUGHLY CLEAN UNIT PRIOR TO MAKING ANY TESTS.

3. PERFORM INSULATION-RESISTANCE TEST. CALCULATE POLARIZATION INDEX MEASUREMENTS SHALL BE MADE FROM WINDING-TO-WINDING AND WINDINGS-TO-GROUND. TEST VOLTAGES AND MINIMUM RESISTANCE SHALL BE IN ACCORDANCE WITH TABLE 10.5. RESULTS TO BE TEMPERATURE CORRECTED IN ACCORDANCE WITH TABLE 10.3.

4. VERIFY THAT THE TRANSFORMER IS SET AT THE SPECIFIED TAP.

5. PERFORM TRANSFORMER TURNS RATIO TEST (TTR).

CITY OF BURBANK
COMMUNITY DEVELOPMENT DEPARTMENT
BUILDING DIVISION

73006

TK

ONLY PROPERLY VALIDATED THIS IS YOUR PERMIT

NUMBER	DESCRIPTION			
	Service Amps	Not over 100	10.00	
		101 - 200	15.00	
1	2000A, 277/480V, 3φ, 4W, Service		100.00	100.00
	Services over 600V		100.00	
301	Branch Circuits		8.00	2408.00
	Appliances to 1 H.P.		5.00	
	Heating, over 1-5 KW (H.P.)		10.00	
2	Panels, Panelboards		1.00	2.00
	Outlets and Fixtures	1 - 10 ea.	1.00	
		over 10 ea.	0.50	
	Motors, Trar. formers, Ovens,			
8	Rectifiers, etc.	to 1 H.P.	5.00	40.00
		over 1-5 H.P.	10.00	
2		over 5-20 H.P.	15.00	30.00
1		over 20-50 H.P.	20.00	20.00
4		over 50-100 H.P.	35.00	140.00
		over 100 H.P.	50.00	
	ISSUING FEE (Suppl. $5.00 ☐)			10.00
		TOTAL FEE		2,750.

- IMPORTANT DECLARATION -

(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating electrical wiring.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

NOTE: NOTIFY USA DIGALERT AT 800-422-4133 AT LEAST 2 DAYS BEFORE YOU DIG.

SIGNATURE OF PERMITTEE

APPLICATION APPROVED BY

JOB ADDRESS: 2311 HOLLYWOOD WAY — UNIT(S) or SUITE(S) NO.

ELECTRICAL

OWNER: FRY'S ELECTRONICS — PHONE

OWNER'S ADDRESS: P.O. Box 7458 Menlo Park, CA ~~1244 Anaheim Suite 5~~ CITY Anaheim 714

CONTRACTOR: Sunwest Electric — PHONE 693-9000

CONTRACTOR'S ADDRESS: 1241 N. Lakeview Suite I

CONTRACTOR'S CITY: Anaheim, CA — ZIP 92807

CONTRACTOR'S STATE LIC. NUMBER: 6-30-97 511697

CONTRACTOR'S CITY REG. NUMBER: 3694

PURPOSE OF BLDG.: Retail Electronics WCI 6-1-96

BLDG. PERMIT NO.

NOTICE

Underwriters Laboratory or Approved Third Party Certification for all Electrical Equipment Installed or Relocated in the City of Burbank is Required.

REMARKS

5/6/96 - OK TO ISSUE PER [illegible] (7 SHEETS OF 4")

5/7/96 - OK TO ISSUE PER [illegible]

5/8/96 - OK TO ISSUE PER [illegible] SEND TO COLUMBIA

FOR INSPECTION CALL (818) 953-9511
7 a.m. to 5 p.m.

UL ☐ 1000 VOLT

TEMPORARY POWER ☐

M.O. # — Date - Signed -

TYPE OF METER: ☐ L-1 ☐ P-1, 1 phase ☐ PC-1 ☐ L-2 ☐ P-1, 3 phase ☐ PC-2

ROUGH — FINAL 6/20/96 [illegible]

10/94

3/11/96 - OK WALKER BOXES CENTER RUN JPK

3/12/96 - OK PARTIAL UG & WALKER BOXES JPK

3/13/96 - OK PARTIAL UG & WALKER BOXES OR EAST STORAGE WALL TO LAST COLUMN JPK

3/14/95 - OK UG FOR WALKER BOXES JPK

3/18/96 - OK WALLS AS MARKED E-4.7 JPK

3/21/96 OK PARTIAL UG FOR FLOOR BOXES (ALL COMPLETE OK FLOOR BOXES)

3/22/96 - OK WALLS JPK DEMO AREA - FLOOR BOXES IN THEATRE & SOUTH HARDLIDS JPK

3/26/96 - OK HARD LIDS NORTH/EAST SIDES JPK

4/1/96 - SEE CORR LIST JPK

4/2/96 - OK WALLS GAS STA ROOM - BACK S/E WALL & RELOCATED EAST WALL JPK

4/3/96 - OK UG N/W SIDE JPK

4/4/96 - O.K. LIGHTS & RECEPT BACKING DISPLAY PLATFORM JPK

4/5/96 - OK WALLS & HARD LIDS MONEY ~~PRESS~~ RM - OK WALLS & HARD LIDS (EXCEPT SO END OF LID) IN PRESS ROOM & FLOOR BOXES OUTSIDE MONEY RM JPK

4/8/96 - OK UG SOUTH END - SEE CORR LIST JPK

4/9/96 - OK SOUTH WALL CENTER 1/3 SECTION FLOOR COMPLETE JPK

4/96 Security Room Walls

City of Burbank -- Building Division

INSPECTION DIARY

2311 HOLLYWAY Address PER # 1300

DATE	FIELD NOTES	INSPECTOR
4/12/96	-OK UG DELIS & EAST SIDE POLE BASES	
4/13/96	-OK UG BETWEEN LIGHT STANDARDS (PARTIAL)	
4/15/96	OK UG BETWEEN LIGHT STANDARDS (PARTIAL)	
4/16/96	OK WEST SIDE UG PARKING LOT LIGHTS	
4/17/96	OK CONTOR SIDE UG PARKING LIGHTS	
4/18/96	OK EAST END SOUTH SIDE UG LIGHT STANDARDS	
4/22/96	OK PARTIAL UG BY SAUCER SAUCER LIGHTS PARTIAL	
4/23/96	OK PARTIAL SAUCER LIGHTS	
4/24/96	OK UG FRONT FLOWER BED	
4/25/96	OK 277V SPLICES PARTIAL POLES	
4/30/96	-OK PARKING LOT LIGHT CIRCUITS CONTOR & EAST END - OK PARTIAL SAUCER LIGHTS - LOW VOLT LIGHTS U.L. APPROVED?	
5/1/96	-OK PARK LIGHTS ALONG FRONT WALLS	
5/2/96	OK T-BAR CASH REG AREA	
5/3/96	- OK REMAINDER T-BAR CASH REG AREA	
5/6/96	OK T-BAR N/W ROOMS & EAST SIDE GONDOLAS	
5/7/96	- OK PARTIAL WEST SIDE SAUCER LIGHTS & T-BAR CONTROL OFFICES (CLOSE)	

B220-67 10/90

5/15/96 - OK PARTIAL LOW VOLTAGE LIGHTS PERIMITER OF SAUCER JPK

5/17/96 - SEE CORR LIST

JPK

5/20/96 - JOB MEETING JPK

5/21/96 - JOB MEETING

OK CONDUITS AS MARKED

5/22/96 - OK CONDUITS

AS MARKED JPK

5/23/96 Partial gondolas - see plan - RD

5/24/96 Partial gondolas - see plan - RD

6/11/96 ① REMOVE VAULT DOOR WEST OF ROOM

② LABEL OF EQUIP ROOM (BLAST EQUIP ROOM NO STROBES)

③ REMOVE CUTTING WIRE FROM POWER UNIT ON ROOF

④ LABOR PANELS JPK

SAUCER OUTSIDE LOW VOLT

#628,381

(FILO INSTALLED)

#363,606

FIELD INST.

CITY OF BURBANK
COMMUNITY DEVELOPMENT DEPARTMENT
BUILDING DIVISION

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

76526

05/29/96 A6526 BUILDIN 96.00

RECEIVING ADDITION

NUMBER	DESCRIPTION			
	Service Amps	Not over 100	10.00	
		101 - 200	15.00	
	Services over 600V		100.00	
7	Branch Circuits		8.00	56.00
	Appliances to 1 H.P.		5.00	
	Heating, over 1-5 KW (H.P.)		10.00	
	Panels, Panelboards		1.00	
	Outlets and Fixtures	1 - 10 ea.	1.00	
		over 10 ea.	0.50	
	Motors, Transformers, Ovens,			
	Rectifiers, etc.	to 1 H.P.	5.00	
3		over 1-5 H.P.	10.00	30.00
		over 5-20 H.P.	15.00	
		over 20-50 H.P.	20.00	
		over 50-100 H.P.	35.00	
		over 100 H.P.	50.00	
	ISSUING FEE (Suppl. $5.00 ☐)			10.00
		TOTAL FEE		96.00

JOB ADDRESS: 2311 N. HOLLYWOOD WAY — UNIT(S) or SUITE(S) NO.

ELECTRICAL

OWNER: GORT LTD. — PHONE

OWNER'S ADDRESS: 382 PORTAGE AVE — CITY: PALO ALTO

CONTRACTOR: SUNWEST ELECT — PHONE: (714) 693 9000

CONTRACTOR'S ADDRESS: 241 N. LAKEVIEW AVE, STE J

CONTRACTOR'S CITY: ANAHEIM CA — ZIP: 92807

CONTRACTOR'S STATE LIC. NUMBER: 6-30-97 CO 511697 — CONTRACTOR'S CITY REG. NUMBER: 30694

PURPOSE OF BLDG.: RECEIVING — W/C 6-1-96

BLDG. PERMIT NO.

NOTICE

Underwriters Laboratory or Approved Third Party Certification for all Electrical Equipment Installed or Relocated in the City of Burbank is Required.

REMARKS

FOR INSPECTION CALL (818) 953-9541
7 a.m. to 5 p.m.

TEMPORARY POWER ☐

M.O. # — Date - Signed -

TYPE OF METER: ☐ L-1 ☐ P-1, 1 phase ☐ PC-1 ☐ L-2 ☐ P-1, 3 phase ☐ PC-2

ROUGH 6/7 — FINAL 6/20

- IMPORTANT DECLARATION -

(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating electrical wiring.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

NOTE: NOTIFY USA DIGALERT AT 800-422-4133 AT LEAST 2 DAYS BEFORE YOU DIG.

SIGNATURE OF PERMITTEE

APPLICATION APPROVED BY

10/94

CITY OF BURBANK
COMMUNITY DEVELOPMENT DEPARTMENT
BUILDING DIVISION

76922

08/04/96 A6922 BUILDING 12.00

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

NUMBER	DESCRIPTION			
	Service Amps	Not over 100	10.00	
		101 - 200	15.00	
	Services over 600V		100.00	
	Branch Circuits		8.00	
	Appliances to 1 H.P.		5.00	
	Heating, over 1-5 KW (H.P.)		10.00	
	Panels, Panelboards		1.00	
2	Outlets and Fixtures	1 - 10 ea.	1.00	2.-
		over 10 ea.	0.50	
	Motors, Transformers, Ovens, Rectifiers, etc.	to 1 H.P.	5.00	
		over 1-5 H.P.	10.00	
		over 5-20 H.P.	15.00	
		over 20-50 H.P.	20.00	
		over 50-100 H.P.	35.00	
		over 100 H.P.	50.00	
	ISSUING FEE (Suppl. $5.00 ☐)			10.00
		TOTAL FEE		12.00

JOB ADDRESS: 2311 Hollywood way — UNIT(S) or SUITE(S) NO.

ELECTRICAL

OWNER: Fry's Electronics — PHONE (415) 496-6157

OWNER'S ADDRESS: 590 PORTAGE RD — CITY PALO ALTO (310)

CONTRACTOR: TNT NEON SIGN — PHONE 434-6366

CONTRACTOR'S ADDRESS: 143 CHERRY AVE #C

CONTRACTOR'S CITY: LONG BEACH — CA ZIP 90813

CONTRACTOR'S STATE LIC. NUMBER: 9-30-97 / 649097 — CONTRACTOR'S CITY REG. NUMBER: 29803

PURPOSE OF BLDG.: COMMERCIAL — WCI 4-1-97

BLDG. PERMIT NO.

NOTICE

Underwriters Laboratory or Approved Third Party Certification for all Electrical Equipment Installed or relocated in the City of Burbank is Required.

REMARKS

NEON LIGHT HOOK UP TO EXISTING CIRCUIT.

FOR INSPECTION CALL (818) 953-9541
7 a.m. to 5 p.m.

TEMPORARY POWER ☐

M.O. # — Date - Signed -

TYPE OF METER: ☐ L-1 ☐ L-2 ☐ P-1, 1 phase ☐ P-1, 3 phase ☐ PC-1 ☐ PC-2

ROUGH — FINAL 6/20/96 JOR

- IMPORTANT DECLARATION -

(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating electrical wiring.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

NOTE: NOTIFY USA DIGALERT AT 800-422-4133 AT LEAST 2 DAYS BEFORE YOU DIG.

SIGNATURE OF PERMITTEE: [signature]

APPLICATION APPROVED BY: [signature] DATE

10/94

CITY OF BURBANK
COMMUNITY DEVELOPMENT DEPARTMENT
BUILDING DIVISION

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

5-7-96 76527 A6527 BUILDING 83.00 FRY'S - CAR STEREO

NUMBER	DESCRIPTION			
	Service Amps	Not over 100	10.00	
		101 - 200	15.00	
	Services over 600V		100.00	
4	Branch Circuits		6.00	32.00
	Appliances to 1 H.P.		5.00	
	Heating, over 1-5 KW (H.P.)		10.00	
1	Panels, Panelboards		1.00	1.00
	Outlets and Fixtures	1 - 10 ea.	1.00	
		over 10 ea.	0.50	
	Motors, Transformers, Ovens,			
1	Rectifiers, etc.	to 1 H.P.	5.00	5.00
2		over 1-5 H.P.	10.00	20.00
1		over 5-20 H.P.	15.00	15.00
		over 20-50 H.P.	20.00	
		over 50-100 H.P.	35.00	
		over 100 H.P.	50.00	
	ISSUING FEE (Suppl. $5.00 ☐)			10.00
		TOTAL FEE		83.00

JOB ADDRESS: 2311 HOLLYWOOD WAY — UNIT(S) or SUITE(S) NO.

ELECTRICAL

OWNER: GORT, LTD. — PHONE

OWNER'S ADDRESS: 302 PORTAGE AVE — CITY: PALO ALTO

CONTRACTOR: SUNWEST ELECTRIC — PHONE: (714) 693 9000

CONTRACTOR'S ADDRESS: 1241 N. LAKEVIEW AVE STE J

CONTRACTOR'S CITY: ANAHEIM CA — ZIP: 92692

CONTRACTOR'S STATE LIC. NUMBER: 6-30-97 C10 511697 — CONTRACTOR'S CITY REG. NUMBER: ✓ 30694

PURPOSE OF BLDG.: CAR STEREO INSTALL

BLDG. PERMIT NO.: W/C 6-1-96

NOTICE

Underwriters Laboratory or Approved Third Party Certification for all Electrical Equipment Installed or Relocated in the City of Burbank is Required.

REMARKS

5/14/96 - RAISE TRUSS 18" ABOVE FLOOR W/ AUTO INSTALL AREA ONLY

FOR INSPECTION CALL (818) 953-9541
7 a.m. to 5 p.m.

TEMPORARY POWER ☐

M.O. # — Date - Signed -

TYPE OF METER: ☐ L-1 ☐ L-2 ☐ P-1, 1 phase ☐ P-1, 3 phase ☐ PC-1 ☐ PC-2

ROUGH — FINAL 6/20/96

- IMPORTANT DECLARATION -

(please read before signing)

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NOTE: NOTIFY USA DIGALERT AT 800-422-4133 AT LEAST 2 DAYS BEFORE YOU DIG.

SIGNATURE OF PERMITTEE

APPLICATION APPROVED BY

10/94

CITY OF BURBANK
COMMUNITY DEVELOPMENT DEPARTMENT
BUILDING DIVISION

74366

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT 4/03/96 04364 BUILDING 76.00

NUMBER	DESCRIPTION			
	Gas Systems 1 to 5 outlets (over 5 outlets, ea. $1.00)	Up to 1¼"	$5.00	
		1¼" to 2"	7.50	
		2½" to 4"	10.00	
		Over 4"	15.00	
	Gas Regulator - medium pressure		3.00	
1	Water heater and/or Vent		5.00	5.00
	Water Closet ☐ Urinal ☐ Lavatory ☐		5.00	
	Bathtub ☐ Roman Tub ☐		5.00	
	Shower - Pan ☐ Stall ☐		5.00	
3	Sink - Kitchen ☒ Bar ☐ Slop ☒		5.00	15.00
	Garbage Disposal ☐ Dishwasher ☐		5.00	
	Drinking Fountain ☐ Indirect Waste ☐		5.00	
	Laundry Tray ☐ Standpipe ☐		5.00	
6	Floor Drain or Floor Sink		5.00	30.00
	Industrial Waste System		25.00	
	Sump or Sewage Ejector System		25.00	
	SEWER	Connect to exist. ☐ Cap ☐ Repair ☐ Cesspool fill ☐ Manhole ☐ New ☐	25.00	
	Water Backflow Device 8.00	Fire Sprinkler	12.00	
	Water - Press. Reg. ☐ Treatment Device ☐		5.00	
	Water Distrib ☐ Service ☐ Re-pipe ☐		8.00	
	Lawn Sprinkler System		8.00	
	Standpipe - Wet ☐ Dry ☐		8.00	
	Fire Sprinkler System (BMC Sec. 22-36)			
2	Rain Water Drain (RELOCATE EXIST'G)		8.00	16.00
	ISSUING FEE (Suppl. $5.00 ☐)			10.00
		TOTAL FEE		76.00

- IMPORTANT DECLARATION -
(please read before signing)

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I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

NOTE: NOTIFY USA DIGALERT AT 800-422-4133 AT LEAST 2 DAYS BEFORE YOU DIG.

SIGNATURE OF PERMITTEE Ron B. Fielding

APPLICATION APPROVED BY Cole S. Chan

JOB ADDRESS 2311 N. Hollywood Way

UNIT(S) or SUITE(S) NO.

PLUMBING

OWNER BOLT LTD.

OWNER'S ADDRESS 2311 N. Hollywood Way 415/496-65[illegible] DAY PHONE

CONTRACTOR Plumbing Spec. 909-683-32[illegible] PHONE

CONTRACTOR'S ADDRESS 1525 3rd St suite J

CONTRACTOR'S CITY Riverside. ZIP 9250[illegible]

CONTRACTOR'S STATE LIC. NO. 451 [illegible] 1-31-98

CONTRACTOR'S CITY REG. NO. [illegible]

NEW BLDG.

OLD BLDG. W/C 9-25-96 30667

SEWER PERMIT NO.

EXTRA FEES

FLOORS TO BE LEFT OPEN UNTIL PIPING IS INSTALLED AND INSPECTED

REMARKS

A SEPARATE EXCAVATION PERMIT FROM THE PUBLIC WORKS DEPT. IS REQUIRED FOR ALL WORK IN THE RIGHT-OF-WAY.

(FOR FUTURE TENANT IMPROVEMENT ONLY)

4-17-96 NOT READY

FOR INSPECTION CALL (818) 953-9541
7 a.m. to 5 p.m.

GAS	
GROUNDWORK 4-5-96	
SEWER	
ROUGH	FINAL 6/13/96

10/94

CITY OF BURBANK
COMMUNITY DEVELOPMENT DEPARTMENT 72592
BUILDING DIVISION 02/26/96 A2592 BUILDING 165.50
WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

NUMBER	DESCRIPTION			
3	Gas Systems 1 to 5 outlets (over 5 outlets, ea. $1.00)	Up to 1¼"	$5.00	
		1½" to 2"	7.50	22.50
		2½" to 4"	10.00	
		Over 4"	15.00	
	Gas Regulator - medium pressure		3.00	
1	Water heater and/or Vent		5.00	5.-
18	Water Closet ☑ Urinal ☑ Lavatory ☑		5.00	90.-
	Bathtub ☐ Roman Tub ☐		5.00	
	Shower - Pan ☐ Stall ☐		5.00	
1	Sink - Kitchen ☑ Bar ☐ Slop ☐		5.00	5.-
1	Garbage Disposal ☑ Dishwasher ☐		5.00	5.-
1	Drinking Fountain ☑ Indirect Waste ☐		5.00	5.-
	Laundry Tray ☐ Standpipe ☐		5.00	
3	Floor Drain or Floor Sink		5.00	15.-
	Industrial Waste System		25.00	
	Sump or Sewage Ejector System		25.00	
1	SEWER	Connect to exist. ☑ Cap ☐ Repair ☐ Cesspool fill ☐ Manhole ☐ New ☐	25.00	
	Water Backflow Device 8.00	Fire Sprinkler	12.00	
	Water - Press. Reg. ☐ Treatment Device ☐		5.00	
1	Water Distrib. ☒ Service ☐ Re-pipe ☐		F.00	8.-
	Lawn Sprinkler System		8.00	
	Standpipe - Wet ☐ Dry ☐		8.00	
	Fire Sprinkler System (BMC Sec. 22-36)			
	Rain Water Drain		8.00	
	ISSUING FEE (Suppl. $5.00 ☐)			10.00
		TOTAL FEE		165.50

JOB ADDRESS: 2311 No. Hollywood Way — UNIT(S) or SUITE(S) NO.

PLUMBING

OWNER Goft LTD L.P.

OWNER'S ADDRESS — PHONE

CONTRACTOR Plumbing Spec. — PHONE

CONTRACTOR'S ADDRESS 1525 3rd St Suite H

CONTRACTOR'S CITY Riverside ZIP 92507

CONTRACTOR'S STATE LIC. NO. 451553 1-31-98

CONTRACTOR'S CITY REG. NO. 30667

NEW BLDG.

OLD BLDG.

SEWER PERMIT NO.

EXTRA FEES

FLOORS TO BE LEFT OPEN UNTIL PIPING IS INSTALLED AND INSPECTED

REMARKS

A SEPARATE EXCAVATION PERMIT FROM THE PUBLIC WORKS DEPT. IS REQUIRED FOR ALL WORK IN THE RIGHT-OF-WAY.

TENANT IMPROVEMENT

FOR INSPECTION CALL (818) 953-9541
7 a.m. to 5 p.m.

GAS

GROUNDWORK 2-27-96

SEWER

ROUGH

FINAL

- IMPORTANT DECLARATION -
(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating electrical wiring.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

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NOTE: NOTIFY USA DIGALERT AT 800-422-4133 AT LEAST 2 DAYS BEFORE YOU DIG.

SIGNATURE OF PERMITTEE

APPLICATION APPROVED BY

10/94

CITY OF BURBANK
BUILDING DIVISION

CORRECTION LIST

JOB ADDRESS 2311 Hollywood Wy

Plumbing

1) Indirect waste lines in cafe area present a tripping hazard.

2) ~~Or~~ Recall inspection to verify all previous corrections complete (Partial OK see list)

6/12/96 _____
DATE BUILDING INSPECTOR

B220-75 8/89

CITY OF BURBANK
BUILDING DIVISION

CORRECTION LIST

JOB ADDRESS 2311 Hollywood Way

1. Secure TPR Drain Line
2. H.C. urinal exceeds maximum height of 17" to front lip
3. H.C. water closet must maintain exactly 18" from partition to ℄ of fixture
4. H.C. lavs exceed 34" max. height
5. complete all installation of beverage dispensers with req. R/P valves
6. complete all other plumbing

6-12-96 Rick Villalovos
DATE BUILDING INSPECTOR

B220-75 8/89

CITY OF BURBANK
BUILDING DIVISION

CORRECTION LIST

JOB ADDRESS 2311 Hollywood Way

① Have plumbing on
test for Rough

② call for Re-inspection

5/31/96 Rick Villalovos
DATE BUILDING INSPECTOR

B220-75 8/89

CITY OF BURBANK
BUILDING DIVISION

CORRECTION LIST

JOB ADDRESS 2311 Hollywood Way

① OBTAIN Supplemental PERMIT FOR 3 NEW PKG UNITS ON ROOF

② OBTAIN APPROVAL OF ALL DUCT DETECTION SYSTEMS

③ CALL FOR RE-INSPECTION

5/29/96 Rick Villalobos
DATE BUILDING INSPECTOR

B220-75 8/89

17431

CITY OF BURBANK
COMMUNITY DEVELOPMENT DEPARTMENT
BUILDING DIVISION

06/13/96 A7431 BUILDIN 18.00

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

NUMBER	DESCRIPTION			
	Gas Systems 1 to 5 outlets (over 5 outlets, ea. $1.00)	Up to 1¼"	$5.00	
		1½" to 2"	7.50	
		2½" to 4"	10.00	
		Over 4"	15.00	
	Gas Regulator - medium pressure		3.00	
	Water heater and/or Vent		5.00	
	Water Closet ☐ Urinal ☐ Lavatory ☐		5.00	
	Bathtub ☐ Roman Tub ☐		5.00	
	Shower - Pan ☐ Stall ☐		5.00	
	Sink - Kitchen ☐ Bar ☐ Slop ☐		5.00	
	Garbage Disposal ☐ Dishwasher ☐		5.00	
	Drinking Fountain ☐ Indirect Waste ☐		5.00	
	Laundry Tray ☐ Standpipe ☐		5.00	
	Floor Drain or Floor Sink		5.00	
	Industrial Waste System		25.00	
	Sump or Sewage Ejector System		25.00	
	SEWER	Connect to exist. ☐ Cap ☐ Repair ☐ Cesspool fill ☐ Manhole ☐ New ☐	25.00	
	Water Backflow Device 8.00	Fire Sprinkler	12.00	
	Water - Press. Reg. ☐ Treatment Device ☐		5.00	
	Water Distrib. ☐ Service ☐ Re-pipe ☐		8.00	
1	Lawn Sprinkler System		8.00	8-
	Standpipe - Wet ☐ Dry ☐		8.00	
	Fire Sprinkler System (BMC Sec. 22-36)			
	Rain Water Drain		8.00	
	ISSUING FEE (Suppl. $5.00 ☐)			10.00
		TOTAL FEE		18-

- IMPORTANT DECLARATION -
(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating electrical wiring.

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NOTE: NOTIFY USA DIGALERT AT 800-422-4133 AT LEAST 2 DAYS BEFORE YOU DIG.

SIGNATURE OF PERMITTEE _____

APPLICATION APPROVED BY _____

JOB ADDRESS 2311 N. Hollywood — UNIT(S) or SUITE(S) NO.

PLUMBING

OWNER T Corp

OWNER'S ADDRESS — PHONE

CONTRACTOR NOBLE — PHONE

CONTRACTOR'S ADDRESS 4661 ENTERPRISE #116

CONTRACTOR'S CITY Temecula — ZIP

CONTRACTOR'S STATE LIC. NO. 620281 — CONTRACTOR'S CITY REG. NO. 30608

NEW BLDG. — OLD BLDG. Josh

SEWER PERMIT NO. — EXTRA FEES

FLOORS TO BE LEFT OPEN UNTIL PIPING IS INSTALLED AND INSPECTED

REMARKS

A SEPARATE EXCAVATION PERMIT FROM THE PUBLIC WORKS DEPT. IS REQUIRED FOR ALL WORK IN THE RIGHT-OF-WAY.

FOR INSPECTION CALL (818) 953-9541
7 a.m. to 5 p.m.

GAS

GROUNDWORK

SEWER

ROUGH — FINAL 6/13/96

10/94

CITY OF BURBANK
COMMUNITY DEVELOPMENT DEPARTMENT
BUILDING DIVISION

77430

06/13/96 A7430 BUILDING 83.50

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

NUMBER	DESCRIPTION		
1	Gas Piping - 1 to 5 outlets (over 5, ea. $1.00)	$5.00	5 -
3	Heater - Wall ☐ Unit ☒ Furnace ☐ Strip ☐ ea.	2.00	6 -
3	Vent	2.00	6 -
6	Air inlet and outlet ea.	.50	3 -
	Perforated material, in lieu of inlets or outlets, each 1,000 sq. ft. or fraction thereof.	2.50	
1	Ventilation System ☒ Air handling unit ☐	3.00	3 -
	Hood (See definition, UMC Sec. 410)	1.00	
	Evaporative Cooler -	2.00	
	Cooling Tower	3.00	
3	Boiler ☐ Compressor ☐ Condenser ☐ to 20 H.P.	5.00	5 -
	from 20 H.P. to 50 H.P.	10.00	
	over 50 H.P.	15.00	
	Coil: Steam ☐ Chilled or Hot Water ☐	.50	
JOB VALUATION = $ 4500		FEE =	50.50
ELECTRICAL INSTALLATION (Residential) by A.C. CONTRACTOR - Issuing fee		10.00	
	MOTOR to 1 H.P.	5.00	
	MOTOR over 1 to 5 H.P.	10.00	
	ISSUING FEE		5.00
	TOTAL FEE		83.50

NOTE: SEE REVERSE SIDE OF THIS SHEET FOR ADDITIONAL INFORMATION REQUIRED

- IMPORTANT DECLARATION -

(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating heating, air conditioning, ventilation and refrigeration installations.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

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NOTE: NOTIFY USA (ALERT) AT 800-422-4133 AT LEAST 2 DAYS BEFORE YOU DIG.

SIGNATURE OF PERMITTEE _____

APPLICATION APPROVED BY _____ DATE _____

JOB ADDRESS 2311 N. Hollywood — UNIT(S) or SUITE(S) NO.

HVAC

OWNER Gort LTD

OWNER'S ADDRESS — PHONE

CONTRACTOR Noble Construction — PHONE 909 694-9902

CONTRACTOR'S ADDRESS 41661 Enterprise Cir #119

CONTRACTOR'S CITY Temecula — ZIP CA

CONTRACTOR'S STATE LIC. NO. 610281 — CONTRACTOR'S CITY REG. NO. 30608

NEW BLDG. — OLD BLDG.

TOTAL B.T.U. RATING Approx

REFRIGERANT USED — AMT. LBS.

AMOUNT REFRIGERANT STORED

TEST PRESSURE — GAS

REMARKS

FOR INSPECTION CALL (818) 953-9541

7 a.m. to 5 p.m

ROUGH — FINAL 6-12-96

10/94

CITY OF BURBANK
COMMUNITY DEVELOPMENT DEPARTMENT
BUILDING DIVISION

72774

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT 02/28/96 A2774 BUT 01 74.30

NUMBER	DESCRIPTION		
1	Gas Piping - 1 to 5 outlets (over 5, ea. $1.00)	$5.00	85.00
2	Heater Wall ☐ Unit ☐ Furnace ☐ Strip ☐ ea.	2.00	4.00
2	Vent	2.00	4.00
102	Air inlet and outlet	ea. .50	51.00
	Perforated material, in lieu of inlets or outlets, each 1,000 sq. ft. or fraction thereof	2.50	
4	Ventilation System ☐ Air handling unit ☐	3.00	12.00
1	Hood (see definition, UMC Sec. 410)	4.00	4.00
1	Evaporative Cooler	2.00	2.00
3	Cooling Tower	3.00	
	Boiler ☐ Compressor ☐ Condenser ☐ to 20 H.P.	5.00	
	from 20 H.P. to 50 H.P.	10.00	
	over 50 H.P.	15.00	
2	Coil Steam ☐ Chilled or Hot Water ☑	.50	1.00
JOB VALUATION = $ 6,000		FEE =	56.50
	ELECTRICAL INSTALLATION (Residential) by A.C. CONTRACTOR - Issuing fee	10.00	
	MOTOR to 1 H.P.	5.00	
	MOTOR over 1 to 5 H.P.	10.00	
	ISSUING FEE		5.00
	TOTAL FEE		174.50

NOTE: SEE REVERSE SIDE OF THIS SHEET FOR ADDITIONAL INFORMATION REQUIRED

- IMPORTANT DECLARATION -

(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating heating, air conditioning, ventilation and refrigeration installations.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess the contractors licenses required by law.

I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder, I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

NOTE: NOTIFY USA DIGALERT (800-422-4133) AT LEAST 2 DAYS BEFORE YOU DIG.

SIGNATURE OF PERMITTEE _____

APPLICATION APPROVED BY _____ CLERK

JOB ADDRESS 2311 N. Hollywood Way UNIT(S) OR SUITE NO.

HVAC

OWNER Gart Ltd. 561-5749

OWNER'S ADDRESS PO Box 745B Menlo Pk PHONE

CONTRACTOR ISS Energy Srvcs 561-5149 PHONE

CONTRACTOR'S ADDRESS 10023 Vine St

CONTRACTOR'S CITY Lakeside 92040 ZIP

CONTRACTOR'S STATE LIC. NO. 636410

CONTRACTOR'S CITY REG. NO. 30681

NEW BLDG. 1-31-98

OLD BLDG. W/C 6-30-96

TOTAL B.T.U. RATING

REFRIGERANT USED AMT. LBS.

AMOUNT REFRIGERANT STORED

TEST PRESSURE

GAS OK 4-18-96

REMARKS

3-25-96 Rec'd Bonds OK

4-29-96 Hood Duct OK

FOR INSPECTION CALL (818) 953-9541

7 a.m. to 5 p.m.

ROUGH

FINAL 6/13/96

220 - 24 8/85

87333 ✓
87333

CITY OF BURBANK
COMMUNITY DEVELOPMENT DEPARTMENT
BUILDING DIVISION

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

76569 Permit Issued

Plan Check

5-24-96 — Allen checked fee paid $1607.70

PLANNING DIVISION USE ONLY

COUNTY ASSESSOR
Book 2463 Page 001 Parcel No. 003

CONDITIONAL USE PERMIT ☐ $
ZONE VARIANCE ☐ $
ZONE CHANGE ☐ $

USE ZONE M-2

SITE REVIEW COMMITTEE

REQUIRED PARKING SPACES
ENCLOSED / UNCOVERED
REQUIRED LOADING SPACES

SETBACKS (DISTANCE IN FEET)
Front
Side Rear

SITE PLAN APPROVAL
Date
By

REDEVELOPMENT AGENCY USE ONLY

Approval By

PUBLIC WORKS DEPARTMENT USE ONLY

SEWER AVAILABLE YES ☒ NO ☐
CONNECTION FEE SFC=$1607.70
By

JOB ADDRESS APPROVED
By

SITE PLAN CHECKED FOR EASEMENTS
By

PEDESTRIAN PROTECT REQ'D
FENCE ☐ CANOPY ☐ NONE ☐
By

SETBACK FOR STREET WIDENING
By

STREET IMPROVEMENT INSPECTION
Permit No.

RELOCATION ROUTING
Permit No.

CURB CUT WIDTH
Approved By

REQUIRE EXISTING CURB CUT
YES ☐ NO ☐ By

PUBLIC WORKS DEPARTMENT REQUIREMENTS NOTED ☐ CHECK SHEET
By

BUILDING DIVISION USE ONLY

ENCROACHMENT PERMIT
Fee (if not required) By

FIRE ZONE

OCCUPANCY GROUP M

TYPE OF CONST IV-N(S)

PLAN CHECKING FEE
$ 84.17 By JC

BUILDING PERMIT FEE
$ 129.50 By JC

B ☒ E ☒ H ☒ SM/R ☐ SM/C ☒ 2.52

NOTE: BUILDING PERMIT APPLICATION EXPIRES 180 DAYS AFTER DATE OF PLAN CHECK FEE RECEIPT. BUILDING PERMITS EXPIRE IF WORK PERMITTED: (a) HAS NOT BEEN COMMENCED WITHIN 180 DAYS or (b) HAS BEEN SUSPENDED FOR A PERIOD OF 180 DAYS.

IMPORTANT DECLARATION
(please read before signing)

2/16-19

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating building construction.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder, I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

NOTE: NOTIFY USA DIGALERT AT 800-422-4133 AT LEAST 2 DAYS BEFORE YOU DIG.

SIGNATURE OF PERMITTEE Mike Sasso

APPLICATION APPROVED BY [signature] CLERK

JOB ADDRESS
2311 N. Hollywood Way

UNIT(S) or SUITE(S) NO.

BUILDING

LOT (SEE FILE) BLOCK TRACT

NEW BUILDING ☐ ADDITION ☐ ALTERATION ☒

DESCRIPTION OF WORK
Vendor break Area & ck Stand area

(PLAN)

OWNER Gort LTD

OWNER'S ADDRESS
PO Box 7450
Menlo Park CA PHONE (415) 327 9200

ARCHITECT/BLDG. DESIGNER Same as Engineer PHONE

STATE LIC. NO.

ENGINEER Bipin R Desai PHONE

STATE LIC. NO. CE 26170

CONTRACTOR Noble Const PHONE (909) 694-9902

CONTRACTOR'S ADDRESS
41661 Enterprise Cir North
City Temecula ZIP 92590
STATE LIC. NO. 670281 4/30/97 CITY REG. NO. 30608

FIRST FLOOR AREA NEW BLDG. (Sq. Ft.)
BASEMENT AREA (Sq. Ft.)
7/1/96

HEIGHT OF NEW BLDG.
AREA OF EXIST. BLDG. IF ADDITION (Sq. Ft.)
94889

NUMBER OF STORIES
FIRE SPRINKLERS YES ☒ NO ☐
AIR CONDITIONED YES ☒ NO ☐

TOTAL AREA OF NEW CONSTRUCTION (Sq. Ft.)
BLDG. 409 sq ft (Existing) OTHER

VALUATION OF JOB
$ 12000

VALUATION HEREIN IS BASED SOLELY UPON ICBO BUILDING VALUATION DATA. SUCH VALUATION DOES NOT NECESSARILY REFLECT THE FAIR MARKET VALUE OF CONSTRUCTION IMPROVEMENTS.

FOR INSPECTION CALL (818) 953-9541
7 a.m. to 5 p.m.

ROUGH 5-31-96 RK ✓ FINAL 6-25-96 RK

10/94

87172 ✓

87172 1549

CITY OF BURBANK
COMMUNITY DEVELOPMENT DEPARTMENT
BUILDING DIVISION
WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

Permit Issued-

Plan Check-

PLANNING DIVISION USE ONLY

COUNTY ASSESSOR'S Book 2463 Page 001 Parcel No. 003

REQUIRED PARKING SPACES: ENCLOSED ____ UNCOVERED ____

REQUIRED LOADING SPACES ____

CONDITIONAL USE PERMIT ☐ $ ____

ZONE VARIANCE ☐ $ ____

ZONE CHANGE ☐ $ ____

SETBACKS (DISTANCE IN FEET): Front ____ Side ____ Rear ____

USE ZONE M-2

SITE REVIEW COMMITTEE 4/24/96

SITE PLAN APPROVAL Date 4-30-96 By ____

REDEVELOPMENT AGENCY USE ONLY

Approval By ____

PUBLIC WORKS DEPARTMENT USE ONLY

SEWER AVAILABLE YES ☐ NO ☐

By ADAR

STREET IMPROVEMENT INSPECTION Permit No. ____

RELOCATION ROUTING Permit No. ____

JOB ADDRESS APPROVED By ____

CURB CUT WIDTH Approved By ____

SITE PLAN CHECKED FOR EASEMENTS By ____

PEDESTRIAN PROTECTION REQ'D: FENCE ☐ CANOPY ☐ NONE ☐

RECURB EXISTING CURB CUT YES ☐ NO ☐ By ____

PUBLIC WORKS DEPARTMENT REQUIREMENTS NOTED ☐ CHECK SHEET

SETBACK FOR STREET WIDENING By ____

BUILDING DIVISION USE ONLY

ENCROACHMENT PERMIT (is / is not) required By ____

FIRE ZONE

OCCUPANCY GROUP M1

TYPE OF CONST. II-NS

PLAN CHECKING FEE $ 394.03 By ____

BUILDING PERMIT FEE $ 606.20 By ____

B ☒ E ☒ H ☒ SM/R ☐ SM/C ☒ 21.00

NOTE: BUILDING PERMIT APPLICATION EXPIRES 180 DAYS AFTER DATE OF PLAN CHECK FEE RECEIPT. BUILDING PERMITS EXPIRE IF WORK PERMITTED: (a) HAS NOT BEEN COMMENCED WITHIN 180 DAYS or (b) HAS BEEN SUSPENDED FOR A PERIOD OF 180 DAYS.

IMPORTANT DECLARATION 1021.23
(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating building construction.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder, I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

NOTE: NOTIFY USA DIGALERT AT 800-422-4133 AT LEAST 2 DAYS BEFORE YOU DIG.

SIGNATURE OF PERMITTEE ____

APPLICATION APPROVED BY ____

JOB ADDRESS 2311 N. Hollywood Way

UNIT(S) or SUITE(S) NO.

BUILDING

LOT ____ BLOCK ~~FEE THIS~~ TRACT ____

NEW BUILDING ☐ ADDITION ☒ ALTERATION ☐

DESCRIPTION OF WORK: ADDITION TO RECEIVING AREA

(PLAN)

OWNER: GORT LTD.

OWNER'S ADDRESS: P.O. BOX 7450

MENLO PARK, CA PHONE (415) 327-9200

ARCHITECT/BLDG. DESIGNER: STONE DEVELOPMENT

STATE LIC. NO. C24638 PHONE (415) 496-6157

ENGINEER: STONE DEVELOPMENT

STATE LIC. NO. CE 26170 PHONE (415) 496-6157

CONTRACTOR: NOBLE CONSTRUCTION PHONE (909) 694-9102

CONTRACTOR'S ADDRESS: 41661 ENTERPRISE CIR NORTH #119

CITY: TEMECULA, CA ZIP 92590 CITY B.U. NO. ____

STATE LIC. NO. 670281

FIRST FLOOR AREA NEW BLDG. (Sq. Ft.)	BASEMENT AREA (Sq. Ft.)
1885	0
HEIGHT OF NEW BLDG. 22'	**AREA OF EXIST. BLDG. IF ADDITION (Sq. Ft.)** 99809
NUMBER OF STORIES 1	**FIRE SPRINKLERS** YES ☒ NO ☐ / **AIR CONDITIONED** YES ☐ NO ☐

TOTAL AREA OF NEW CONSTRUCTION (Sq. Ft.) BLDG. 1885 GAR: ____ OTHER: ____

VALUATION OF JOB $ 100,000.00

VALUATION HEREIN IS BASED SOLELY UPON ICBO BUILDING VALUATION DATA. SUCH VALUATION DOES NOT NECESSARILY REFLECT THE FAIR MARKET VALUE OF CONSTRUCTION IMPROVEMENTS.

FOR INSPECTION CALL (818) 953-9541
7 a.m. to 5 p.m.

ROUGH	FINAL
5-4-96 RK	6-25-96 RK

10/34

4.249 School Board Fees Paid 632.40

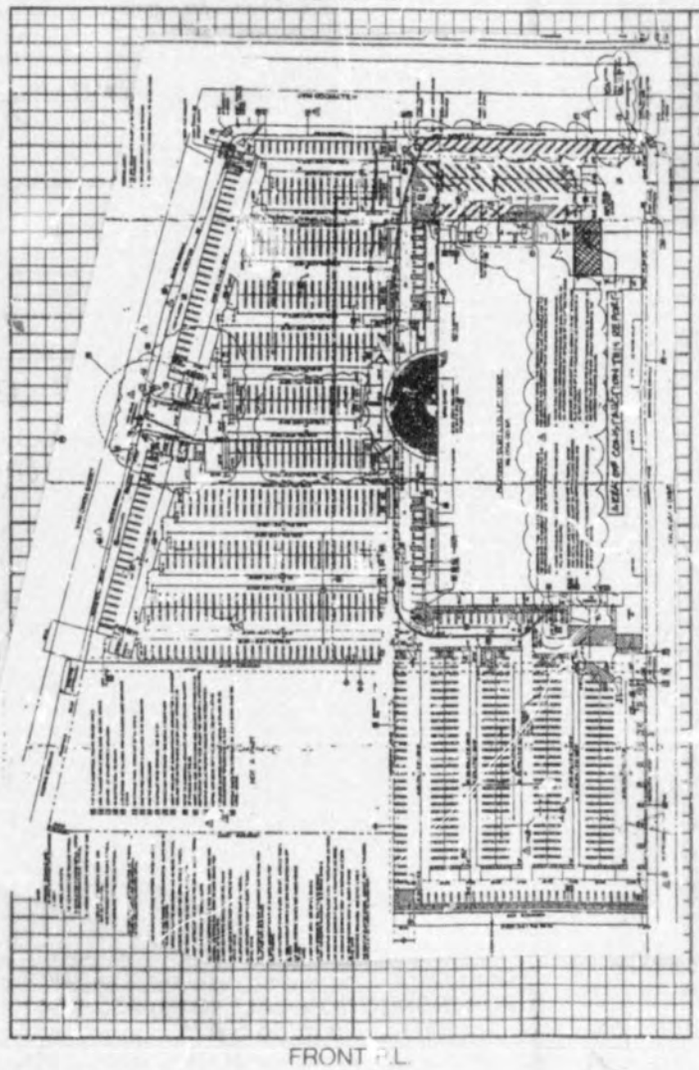
PSD USE ONLY: Approved By _____ DATE _____

COMMENTS:

SITE PLAN

LOCATE ALL BUILDINGS ON PROPERTY BY DIMENSIONS AND STATE USE OF EACH.

REAR P.L.



FRONT P.L.

INSPECTION RECORD

APPROVALS	INSP. SIGNATURE	DATE
FOUNDATION	Hgo	5/1/96
SUBFLOOR		
ROOF		
CHIMNEY		

Walls 5-4-96 AK
slab 5-16-96 AK
Drywall ok 6-6-96 AK

BURBANK UNIFIED SCHOOL DISTRICT
Planning, Development & Facilities

SCHOOL FACILITIES FEES

PROJECT: Title NEW BUILDING Legal Description NE ¼ Sec.9 Location 2311 N. Hollywood Way

OWNER: Business/Firm GORT LTD. Name
Address/Street P.O. Box 7450 City/Zip Menlo Park Telephone: (415) 327-9200

ARCHITECT/ CONTRACTOR Business/Firm NOBLE Name
Address/Street 41661 ENterprise City/Zip Temecula 92590 Telephone:

DO NOT USE - FOR OFFICIAL USE ONLY:

TYPE OF DEVELOPMENT: ( ) Residential (XX) Commercial

Total square footage 2280

Rate per square foot X $1.72

( )	Office @ $.28	(X)	Retail/Service @ $.28
( )	Light Industrial @ $.28	( )	Heavy Industrial @ $.28
( )	Warehouse @ $.28	( )	Lodging @ $.28
( )	Hospitals @ $..28	( )	Self Storage @ $.02

TOTAL AMOUNT DUE: $ _____ $ 638.40

I hereby certify that the above calculations are correct.

DATE: 4/29/96

David A. Gott, Director - Facilities Planning

I hereby certify that the above information is true.

DATE: 4-29-96

( ) Owner (X) Authorized Agent

fee rcpt # 33215

CERTIFICATION TO THE CITY OF BURBANK: This is to certify that school facilities fees have been imposed pursuant to California Government Code Section 53080 in the amount of $638.40 for 2280 square feet* have been paid to the Burbank Unified School District for the above-listed properties and the building permits for this development may now be issued by your jurisdiction.

87409 ✓ 17155

Permit Issued 7/7/96 A7155 BUILDING PERMIT

Plan Check 7/7/96 A7154 BUILDING PLAN

CITY OF BURBANK
COMMUNITY DEVELOPMENT DEPARTMENT
BUILDING DIVISION

87403 WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

PLANNING DIVISION USE ONLY

COUNTY ASSESSOR
Book 7463 Page 001 Parcel No 003

REQUIRED PARKING SPACES
ENCLOSED ✓ UNCOVERED
REQUIRED LOADING SPACES

CONDITIONAL USE PERMIT ☐ $
ZONE VARIANCE ☐ $
ZONE CHANGE ☐ $

SETBACKS (DISTANCE IN FEET)
Front
Side Rear

USE ZONE M-2
SITE REVIEW COMMITTEE 6/5/96

SITE PLAN APPROVAL
Date
By

REDEVELOPMENT AGENCY USE ONLY

Approval By

PUBLIC WORKS DEPARTMENT USE ONLY

SEWER AVAILABLE YES ☐ NO ☐
CONNECTION CHARGE
By

STREET IMPROVEMENT INSPECTION
Permit No

RELOCATION ROUTING
Permit No

JOB ADDRESS APPROVED
By

CURB CUT WIDTH
Approved By

SITE PLAN CHECKED FOR EASEMENTS
By

PEDESTRIAN PROTECTION REQ'D.
FENCE ☐ CANOPY ☐ NONE ☐
By

RECURB EXISTING CURB CUT
YES ☐ NO ☐ By

PUBLIC WORKS DEPARTMENT REQUIREMENTS NOTED ☐ CHECK SHEET

SETBACK FOR STREET WIDENING
By

BUILDING DIVISION USE ONLY

ENCROACHMENT PERMIT (or ltr. not) required By NO

FIRE ZONE —

OCCUPANCY GROUP CANOPY

TYPE OF CONST. III-N

PLAN CHECKING FEE $ 157.62 By JHW

BUILDING PERMIT FEE $ 242.50 JHW

B ☒ E ☐ H ☐ SM/R ☐ SM/C ☒ 8.61

NOTE: BUILDING PERMIT APPLICATION EXPIRES 180 DAYS AFTER DATE OF PLAN CHECK FEE RECEIPT. BUILDING PERMITS EXPIRE IF WORK PERMITTED: (a) HAS NOT BEEN COMMENCED WITHIN 180 DAYS or (b) HAS BEEN SUSPENDED FOR A PERIOD OF 180 DAYS.

IMPORTANT DECLARATION 4.08.73
(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating building construction.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder, I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

NOTE: NOTIFY USA DIGALERT AT [illegible]-4133 AT LEAST 2 DAYS BEFORE YOU DIG.

SIGNATURE OF PERMITTEE

APPLICATION APPROVED BY CLS Chen CLERK

JOB ADDRESS 2311 N. HOLLYWOOD WAY UNIT(S) OF SUITE(S) NO.

BUILDING

LOT BLOCK (SEE FILE) TRACT

NEW BUILDING ☐ ADDITION ☐ ALTERATION ✓

DESCRIPTION OF WORK
DECORATIVE CANOPY OVER ENTRANCE (Counted Space SMP) NO BLINKING or FLASHING LIGHTS (PLAN)

OWNER GORT LTD

OWNER'S ADDRESS P.O. Box 7450 PHONE

MENLO PARK CA.

ARCHITECT/BLDG. DESIGNER AHRENS STUDIO / PEOPLES & ASSOC. PHONE

STATE LIC. NO. * INFO ON FILE *

ENGINEER AZLAN EZADDIN PHONE

STATE LIC. NO. C47265 408-446-5005

CONTRACTOR AHRENS STUDIO PHONE 415-382-7762

CONTRACTOR'S ADDRESS 49-G HAMILTOON DRIVE

CITY NOVATO CA. ZIP 94949

STATE LIC. NO. 709281 1-31-97 CITY REG. NO. 30974

FIRST FLOOR AREA NEW BLDG. (Sq. Ft.) — BASEMENT AREA (Sq. Ft.) —

HEIGHT OF NEW BLDG. — EXISTING BLDG. IF ADDITION (Sq. Ft.) —

NUMBER OF STORIES — FIRE SPRINKLERS YES ☒ NO ☐ AIR CONDITIONED YES ☐ NO ☒

TOTAL AREA OF NEW CONSTRUCTION (Sq. Ft.)
BLDG. GAR. OTHER

VALUATION OF JOB $ 40,500

VALUATION HEREON IS BASED SOLELY UPON ICBO BUILDING VALUATION DATA. SUCH VALUATION DOES NOT NECESSARILY REFLECT THE FAIR MARKET VALUE OF CONSTRUCTION IMPROVEMENTS.

FOR INSPECTION CALL (818) 953-9541
7 a.m. to 5 p.m.

ROUGH	FINAL
6-10-96 RV	6-25-96 RV

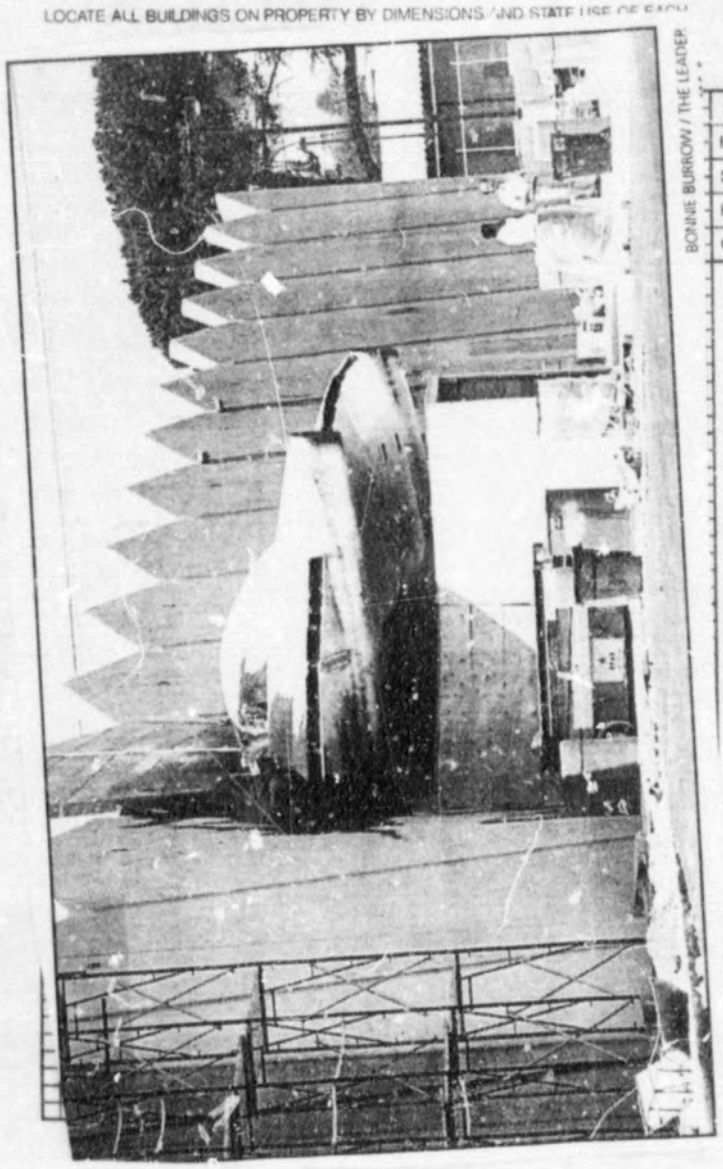
10/94

PSD USE ONLY Approved By _____ DATE

COMMENTS

SITE PLAN

LOCATE ALL BUILDINGS ON PROPERTY BY DIMENSIONS AND STATE USE OF EACH



BONNIE BURROW / THE LEADER

INSPECTION RECORD

APPROVALS	INSP. SIGNATURE	DATE
FOUNDATION		
SUBFLOOR		
ROOF		
CHIMNEY		

87173 ✓ 75422

5717B

CITY OF BURBANK
COMMUNITY DEVELOPMENT DEPARTMENT
BUILDING DIVISION
WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

Permit Issued:
Plan Check:

PLANNING DIVISION USE ONLY

COUNTY ASSESSOR
Book 2463 Page 001 Parcel No. 003

REQUIRED PARKING SPACES
ENCLOSED ____ UNCOVERED ____
REQUIRED LOADING SPACES ____

CONDITIONAL USE PERMIT ☐ $ ____
ZONE VARIANCE ☐ $ ____
ZONE CHANGE ☐ $ ____

SETBACKS (DISTANCE IN FEET)
Front ____
Side ____ Rear ____

USE ZONE M-2
SITE REVIEW COMMITTEE

SITE PLAN APPROVAL
Date 4-30-96
By

REDEVELOPMENT AGENCY USE ONLY

Approval By

PUBLIC WORKS DEPARTMENT USE ONLY

SEWER AVAILABILITY YES ☐ NO ☐
By ADAM T/C

STREET IMPROVEMENT INSPECTION
Permit No.

RELOCATION ROUTING
Permit No.

JOB ADDRESS APPROVED
By

CURB CUT WIDTH
Approved By

SITE PLAN CHECKED FOR EASEMENTS
By

PEDESTRIAN PROTECTION REQ'D.
FENCE ☐ CANOPY ☐ NONE ☐
By

RECURB EXISTING CURB CUT
YES ☐ NO ☐ By

PUBLIC WORKS DEPARTMENT REQUIREMENTS NOTED ☐ CHECK SHEET
By

SETBACK FOR STREET WIDENING
By

BUILDING DIVISION USE ONLY

ENCROACHMENT PERMIT	FIRE ZONE	OCCUPANCY GROUP	TYPE OF CONST
WILL (is not) required By ✓		S-3	V-N (1hr)

PLAN CHECKING FEE
$ 155.15 By CP

BUILDING PERMIT FEE
$ 238.70 By

B ☒ E ☒ H ☒ SM/R ☐ SM/C ☒ 525

NOTE: BUILDING PERMIT APPLICATION EXPIRES 180 DAYS AFTER DATE OF PLAN CHECK FEE RECEIPT. BUILDING PERMITS EXPIRE IF WORK PERMITTED: (a) HAS NOT BEEN COMMENCED WITHIN 180 DAYS or (b) HAS BEEN SUSPENDED FOR A PERIOD OF 180 DAYS.

IMPORTANT DECLARATION
(please read before signing) 399.10

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating building construction.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

I further certify that I shall not employ any person to perform any work under so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder, I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

NOTE: NOTIFY USA DIGALERT AT 800-422-4133 AT LEAST 2 DAYS BEFORE YOU DIG.

SIGNATURE OF PERMITTEE

APPLICATION APPROVED BY Cal-Sch CLERK

JOB ADDRESS
2311 N. Hollywood Way
UNIT(S) or SUITE(S) NO.

BUILDING

LOT ____ BLOCK (SEE FILE) TRACT ____

NEW BUILDING ☒ ADDITION ☒ ALTERATION ☐

DESCRIPTION OF WORK
PRE ENGINEERED STEEL BUILDING
CAR STEREO BAY

(PLAN)

OWNER
CORT LTD

OWNER'S ADDRESS
P.O. Box 7450
Menlo Park (415) 327-9200
PHONE

ARCHITECT/BLDG. DESIGNER
CBC

STATE LIC. NO.
NO. 25602 (209) 983-0910
PHONE

ENGINEER
CBC

STATE LIC. NO.
25602 (209) 983-0910
PHONE

CONTRACTOR
NOBLE

CONTRACTOR'S ADDRESS
41661 ENTERPRISE CIR N #119

CITY
Temecula ZIP 92590

STATE LIC. NO.
670261 ✓ CITY REG. NO. 30608 ✓

FIRST FLOOR AREA NEW BLDG. (Sq. Ft.)	BASEMENT AREA (Sq. Ft.)
1250	

HEIGHT OF NEW BLDG.	AREA OF EXIST. BLDG. IF ADDITION (Sq. Ft.)
17	

NUMBER OF STORIES	FIRE SPRINKLERS	AIR CONDITIONED
1	YES ☒ NO ☒	YES ☒ NO ☐

TOTAL AREA OF NEW CONSTRUCTION (Sq. Ft.)
BLDG. 1250 GAR: OTHER:

VALUATION OF JOB
$ 25000

VALUATION HEREIN IS BASED SOLELY UPON ICBO BUILDING VALUATION DATA. SUCH VALUATION DOES NOT NECESSARILY REFLECT THE FAIR MARKET VALUE OF CONSTRUCTION IMPROVEMENTS.

FOR INSPECTION CALL (818) 953-9541
7 a.m. to 5 p.m.

ROUGH	FINAL
6-3-96 RV	6-25-96 RV

2/94

PSD USE ONLY: Approved By _____ DATE _____

COMMENTS

SITE PLAN

LOCATE ALL BUILDINGS ON PROPERTY BY DIMENSIONS AND STATE USE OF EACH

REAR P.L.

FRONT P.L.

INSPECTION RECORD

APPROVALS	INSP. SIGNATURE	DATE
FOUNDATION	RRL	5/16/96
SUBFLOOR		
ROOF		
CHIMNEY		

86533V

69577

12/29/95 A9577 BUILD 2604.00
12/29/95 A9576 BUILD 942.00

86533

CITY OF BURBANK
COMMUNITY DEVELOPMENT DEPARTMENT
BUILDING DIVISION
WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

Permit Issued 12/29/95

Plan Check 12/29/95 ASBD1 BUILD 1944.03

PLANNING DIVISION USE ONLY

COUNTY ASSESSOR
Book 2463 Page 201 Parcel No 003

REQUIRED PARKING SPACES 548
ENCLOSED ____ UNCOVERED ____
REQUIRED LOADING SPACES ____

CONDITIONAL USE PERMIT ☐ $ ____
ZONE VARIANCE ☐ $ ____
ZONE CHANGE ☐ $ ____

SETBACKS (DISTANCE IN FEET)
Front ____
Side ____ Rear ____

USE ZONE M-3A

SITE PLAN APPROVAL
Date 12/6/95
By ____

SITE REVIEW COMMITTEE

REDEVELOPMENT AGENCY USE ONLY

Approval By ____

PUBLIC WORKS DEPARTMENT USE ONLY

SEWER AVAILABLE YES ☑ NO ☐

CONNECTION CHARGE N/A
By ____

JOB ADDRESS APPROVED
By NEW

SITE PLAN CHECKED FOR EASEMENTS
By ____

PEDESTRIAN PROTECTION REQ'D.
FENCE ☐ CANOPY ☐ NONE ☐
By ____

SETBACK FOR STREET WIDENING
By ____

STREET IMPROVEMENT INSPECTION
Permit No. ____

RELOCATION ROUTING
Permit No. ____

CURB CUT PERMIT
Approved By ____

REMOVE EXISTING CURB CUT
YES ☐ NO ☐ By ____

PUBLIC WORKS DEPARTMENT REQUIREMENTS NOTED ☒ CHECK SHEET
By ____

BUILDING DIVISION USE ONLY

ENCROACHMENT PERMIT (Required/not required) By ____

FIRE ZONE

OCCUPANCY GROUP B-2

TYPE OF CONST. V-N(S)

PLAN CHECKING FEE $ 4944.03 By ____

BUILDING PERMIT FEE $ 7605.20 By ____

B ☒ E ☐ H ☐ SM/R ☐ SM/C ☒ 444.

NOTE: BUILDING PERMIT APPLICATION EXPIRES 180 DAYS AFTER DATE OF PLAN CHECK FEE RECEIPT. BUILDING PERMITS EXPIRE IF WORK PERMITTED: (a) HAS NOT BEEN COMMENCED WITHIN 180 DAYS or (b) HAS BEEN SUSPENDED FOR A PERIOD OF 180 DAYS.

$ 12,991.23

IMPORTANT DECLARATION

(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating building construction.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder, I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

NOTE: NOTIFY USA ALERT AT 800-422-4133 AT LEAST 2 DAYS BEFORE YOU DIG.

SIGNATURE OF PERMITTEE Lloyd M. Rittenhouse

APPLICATION APPROVED BY ____

JOB ADDRESS
2311 NO. HOLLYWOOD WAY
UNIT(S) or SUITE(S) NO.

BUILDING

LOT (SEE FILE) BLOCK TRACT

NEW BUILDING ☐ ADDITION ☐ ALTERATION ☒

DESCRIPTION OF WORK
TI IMPROVEMENTS,
PARKING LOT MODIFICATIONS
TO EXISTING BUILDING

(PLAN)

OWNER BORT, LTD. L.P.

OWNER'S ADDRESS
PO BOX 7458 (415) 854-
MENLO PARK CA 94026 PHONE 9200

ARCHITECT/BLDG. DESIGNER
EHL ARCHITECTURE

STATE LIC. NO.
C18315 PHONE (714) 850-1400

ENGINEER
EXL STRUCTURAL ENGINEERS

STATE LIC. NO.
NO. 3602 PHONE (310) 697-7304

CONTRACTOR ____ PHONE ____

CONTRACTOR'S ADDRESS ____

CITY ____ ZIP ____

STATE LIC. NO. ____ CITY REG. NO. ____

FIRST FLOOR AREA NEW BLDG. (Sq. Ft.)
98,004 SF EXISTING
BASEMENT AREA (Sq. Ft.) ____

HEIGHT OF NEW BLDG.
EXISTING
AREA OF EXIST. BLDG. IF ADDITION (Sq. Ft.) ____

NUMBER OF STORIES 1
FIRE SPRINKLERS YES ☒ NO ☐
AIR CONDITIONED YES ☒ NO ☐

TOTAL AREA OF NEW CONSTRUCTION (Sq. Ft.)
BLDG. ____ GAR. ____ OTHER ____

VALUATION OF JOB
$ 2,100,000

VALUATION HEREIN IS BASED SOLELY UPON ICBO BUILDING VALUATION DATA. SUCH VALUATION DOES NOT NECESSARILY REFLECT THE FAIR MARKET VALUE OF CONSTRUCTION IMPROVEMENTS.

FOR INSPECTION CALL (818) 953-9541
7 a.m. to 5 p.m.

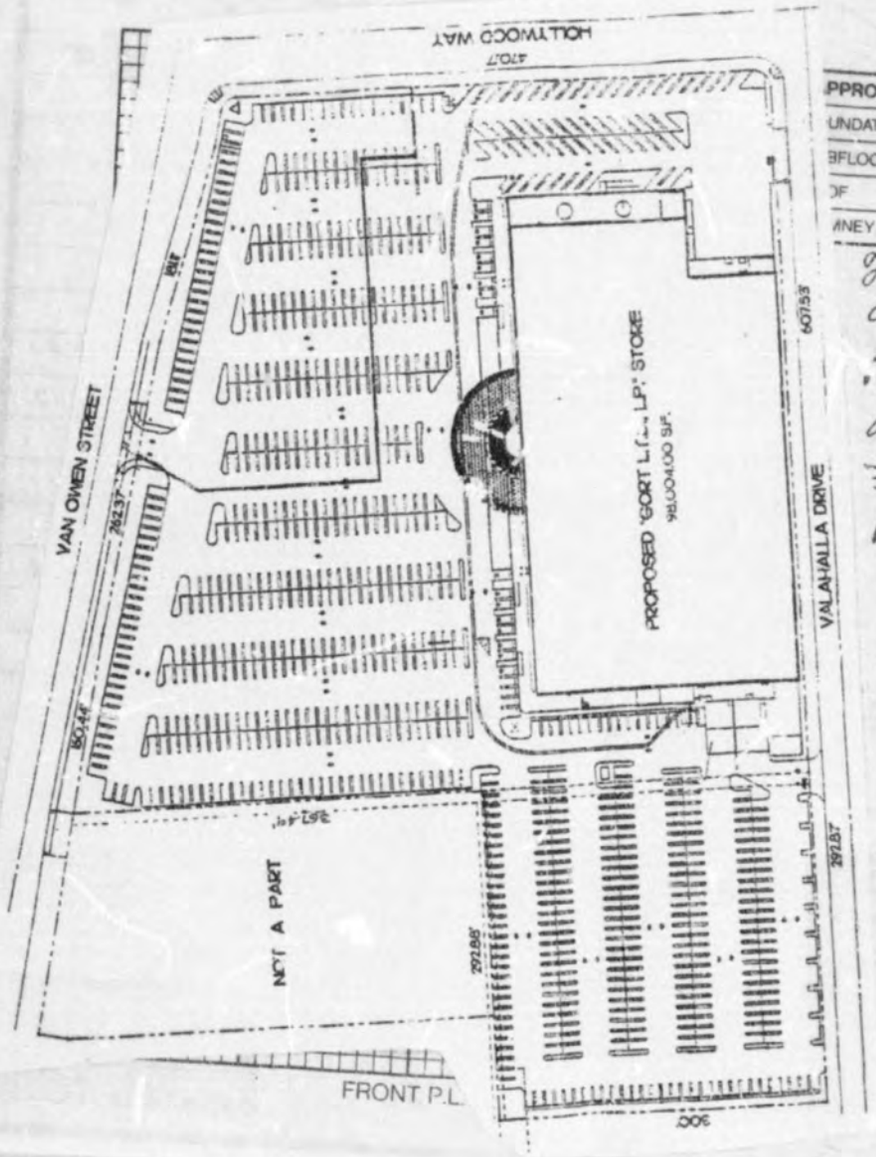
ROUGH	FINAL
3-12-96 RV	6-25-96 RK

10/94

PSD USE ONLY: Approved By _____ DATE _____
COMMENTS

SITE PLAN

LOCATE ALL BUILDINGS ON PROPERTY BY DIMENSIONS AND STATE USE OF EACH



INSPECTION RECORD

APPROVALS	INSP. SIGNATURE	DATE
FOUNDATION		
SUBFLOOR		
ROOF		
CHIMNEY		

Rgh at new entrance
OK 2-27-96 RK
Rgh frame RK
office & restrooms
3-12-96 RK
Drywall inspection
1 hr list (2) OK
4-5-96 RK
gas sta frame
4-12-96 OK RK
Cashiers Drywall OK
4-25-96
T-Bar 5-1-96
Cashiers OK
Drywall 4-3-96

City Of Burbank
Community Development Department
Building Division

STATEMENT IN LIEU OF FURNISHING PROOF OF CALIFORNIA WORKER'S COMPENSATION INSURANCE

I certify that in performance of the work for which any hereinafter mentioned permits are issued, I shall not employ any person in any manner so as to become subject to the California Worker's Compensation Laws.

I declare that the above is a true and correct statement under penalty of perjury.

Signature of Permittee: David H. Brannan Date: 12/29/95

Address: PO Box 7458 Menlo Park Ca 94026 Phone: 415-321-9200

Job Address: 2311 No. Hollywood Way

Permit No.	Type of Permit	Date Issued
69577	Building	12-29-95

STATEMENT -

I certify that prior to their commencing work I will provide the names of all subcontractors doing work not requiring a separate permit, and at that time I will cause to be filed with the City of Burbank their current Certificate of Worker's Compensation Insurance.

David H. Brannan — Signature of Permittee

12/29/95 — Date

B220-35 6/91

87332 ✓
87332

CITY OF BURBANK
COMMUNITY DEVELOPMENT DEPARTMENT
BUILDING DIVISION

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

76566 Permit Issued: 05-24-96

Plan Check:

PLANNING DIVISION USE ONLY

COUNTY ASSESSOR
Book 2463 Page 001 Parcel No. 003

REQUIRED PARKING SPACES
ENCLOSED ✓ UNCOVERED
REQUIRED LOADING SPACES

CONDITIONAL USE PERMIT ☐ $
ZONE VARIANCE ☐ $
ZONE CHANGE ☐ $

SETBACKS (DISTANCE IN FEET)
Front
Side Rear

USE ZONE M-2

SITE PLAN APPROVAL
Date ✓
By

SITE REVIEW COMMITTEE

REDEVELOPMENT AGENCY USE ONLY

Approval By

PUBLIC WORKS DEPARTMENT USE ONLY

SEWER AVAILABLE YES ☐ NO ☐

STREET IMPROVEMENT INSPECTION
Permit No.

CONNECTION CHARGE
By

RELOCATION ROUTING
Permit No.

JOB ADDRESS APPROVED
By

CURB CUT WIDTH
Approved By

SITE PLAN CHECKED FOR EASEMENTS
By

RECURB EXISTING CURB CUT
YES ☐ NO ☐ By

PEDESTRIAN PROTECTION REQ'D
FENCE ☐ CANOPY ☐ NONE ☐
By

PUBLIC WORKS DEPARTMENT REQUIREMENTS NOTED ☐ CHECK SHEET
By

SETBACK FOR STREET WIDENING
By

BUILDING DIVISION USE ONLY

ENCROACHMENT PERMIT
OK (is not) required By

FIRE ZONE

OCCUPANCY GROUP M

TYPE OF CONST. III-N(s)

PLAN CHECKING FEE
$ 234.65 IC

BUILDING PERMIT FEE
$ 361.80 By

B ☒ E ☐ H ☐ SM/R ☐ SM/C ☒ 15.96

NOTE: BUILDING PERMIT APPLICATION EXPIRES 180 DAYS AFTER DATE OF PLAN CHECK FEE RECEIPT. BUILDING PERMITS EXPIRE IF WORK PERMITTED: (a) HAS NOT BEEN COMMENCED WITHIN 180 DAYS or (b) HAS BEEN SUSPENDED FOR A PERIOD OF 180 DAYS.

IMPORTANT DECLARATION

(please read before signing)

6/11/61

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating building construction.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder, I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

NOTIFY USA DIG-ALERT AT 800-422-4133 AT LEAST 2 DAYS BEFORE YOU DIG.

SIGNATURE OF PERMITTEE Mike Spooner

APPLICATION APPROVED BY Calvin S. Chu FC
CLERK

JOB ADDRESS
2311 N. Hollywood Way

UNIT(S) or SUITE(S) NO.

BUILDING

LOT (SEE FILE) BLOCK TRACT

NEW BUILDING ☐ ADDITION ☐ ALTERATION ☒

DESCRIPTION OF WORK
Flying SAUCER SUPPORTS

(PLAN)

OWNER
Gort LTD

OWNER'S ADDRESS
P O Box 7450
Menlo Park CA PHONE 415 327 9200

ARCHITECT, BLDG. DESIGNER
George W VOGEL JR PHONE

STATE LIC. NO.
M 029540

ENGINEER George W VOGEL JR. PHONE

STATE LIC. NO.
M029540

CONTRACTOR
NOBLE CONST. PHONE (909) 694-9902

CONTRACTOR'S ADDRESS
41661 Enterprise Cir North #119

CITY Temecula CA ZIP 92590

STATE LIC. NO. 670281 4/30/97 CITY REG. NO. 30608

FIRST FLOOR AREA NEW BLDG. (Sq. Ft.) 7/11/96 SBC BASEMENT (Sq. Ft.)

HEIGHT OF NEW BLDG. AREA OF EXIST. BLDG. IF ADDITION (Sq. Ft.)

NUMBER OF STORIES FIRE SPRINKLERS YES ☐ NO ☐ AIR CONDITIONED YES ☒ NO ☐

TOTAL AREA OF NEW CONSTRUCTION (Sq. Ft.)
BLDG. GAR. OTHER

VALUATION OF JOB
$ 76,000

VALUATION HEREIN IS BASED SOLELY UPON ICBO BUILDING VALUATION DATA. SUCH VALUATION DOES NOT NECESSARILY REFLECT THE FAIR MARKET VALUE OF CONSTRUCTION IMPROVEMENTS.

FOR INSPECTION CALL (818) 953-9541
7 a.m. to 5 p.m.

ROUGH

FINAL 5-24-96 KKC

10/94

87326 ✓
87326

CITY OF BURBANK
COMMUNITY DEVELOPMENT DEPARTMENT
BUILDING DIVISION

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

Permit Issued- 5/23/96 76484

Plan Check- 5/23/96 76484

PLANNING DIVISION USE ONLY

COUNTY ASSESSOR
Book 2463
Page 001 Parcel No. 003

REQUIRED PARKING SPACES
ENCLOSED ____ UNCOVERED ____
REQUIRED LOADING SPACES ____

CONDITIONAL USE PERMIT ☐ $ ____
ZONE VARIANCE ☐ $ ____
ZONE CHANGE ☐ $ ____

SETBACKS (DISTANCE IN FEET)
Front ____
Side ____ Rear ____

USE ZONE M-2

SITE REVIEW COMMITTEE

SITE PLAN APPROVAL
Date ____
By ____

REDEVELOPMENT AGENCY USE ONLY

Approval By ____

PUBLIC WORKS DEPARTMENT USE ONLY

SEWER AVAILABLE YES ☐ NO ☐
CONNECTION CHARGE
By ____

STREET IMPROVEMENT INSPECTION
Permit No. ____

RELOCATION ROUTING
Permit No. ____

JOB ADDRESS APPROVED
By ____

CURB CUT WIDTH
Approved By ____

ONLY

SITE PLAN CHECKED FOR REQUIREMENTS
By ____

PEDESTRIAN PROTECTION REQ'D.
FENCE ☐ CANOPY ☐ NONE ☐
By ____

RECURB EXISTING CURB CUT
YES ☐ NO ☐ By ____

PUBLIC WORKS DEPARTMENT REQUIREMENTS NOTED ☐ CHECK SHEET

SETBACK FOR STREET WIDENING
By ____

INTERIOR

BUILDING DIVISION USE ONLY

ENCROACHMENT PERMIT	FIRE ZONE	OCCUPANCY GROUP	TYPE OF CONST.
(if is not) required By ____		M	III-N(s)

PLAN CHECKING FEE
$52.37 By ____

BUILDING PERMIT FEE
$40.50 By ____

BK ☐ E ☐ H ☐ SM/R ☐ SM/C ☐ 2.10

NOTE: BUILDING PERMIT APPLICATION EXPIRES 180 DAYS AFTER DATE OF PLAN CHECK FEE RECEIPT. BUILDING PERMITS EXPIRE IF WORK PERMITTED: (a) HAS NOT BEEN COMMENCED WITHIN 180 DAYS or (b) HAS BEEN SUSPENDED FOR A PERIOD OF 180 DAYS.

IMPORTANT DECLARATION
(please read before signing)

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I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder, I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

NOTE: NOTIFY USA DIGALERT AT 800-422-4133 AT LEAST 2 DAYS BEFORE YOU DIG.

SIGNATURE OF PERMITTEE Mike Spann

APPLICATION APPROVED BY ____ CLERK

#13492

JOB ADDRESS
2311 Hollywood WAY
UNIT(S) or SUITE(S) NO.

BUILDING

LOT (SEE FILE) BLOCK TRACT

NEW BUILDING ☐ ADDITION ☐ ALTERATION ☒

DESCRIPTION OF WORK
ANT Supports & Airplane Supports

(PLAN)

OWNER Gort LTD

OWNER'S ADDRESS
po Box 7450
Menlo Park CA PHONE 415 327-9303

ARCHITECT/BLDG. DESIGNER
Bipin R Desai

STATE LIC. NO. C26170 PHONE

ENGINEER SAME as Above

STATE LIC. NO. PHONE

CONTRACTOR NOBLE Const. PHONE 909 694-2902

CONTRACTOR'S ADDRESS #1661 Enterprise Cir. N. #119

CITY Temecula CA. ZIP 92590

STATE LIC. NO. 670281 4-30-97 CITY REG. NO. 30608

FIRST FLOOR AREA NEW BLDG. (Sq. Ft.)	BASEMENT AREA (Sq. Ft.)
WCI 7-1-96	
HEIGHT OF NEW BLDG.	AREA OF EXIST. BLDG. to ADDITION (Sq. Ft.)
NUMBER OF STORIES	FIRE SPRINKLERS YES ☐ NO ☐ / AIR CONDITIONED YES ☐ NO ☐

TOTAL AREA OF NEW CONSTRUCTION (Sq. Ft.)
BLDG. GAR. OTHER

VALUATION OF JOB
$ 10,000

VALUATION HEREIN IS BASED SOLELY UPON ICBO BUILDING VALUATION DATA. SUCH VALUATION DOES NOT NECESSARILY REFLECT THE FAIR MARKET VALUE OF CONSTRUCTION IMPROVEMENTS.

FOR INSPECTION CALL (818) 953-9541
7 a.m. to 5 p.m.

ROUGH	FINAL
5-23-96	5-24-96 RK

10/94

NEW FILE

05/15/96 46149 FIRE 172.10

CITY OF BURBANK – FIRE DEPARTMENT
FIRE AND LIFE SAFETY SYSTEMS
WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

PERMIT REFERENCE NUMBER
96-139

NUMBER	DESCRIPTION		
1	Fire Alarm System/Fire Alarm Monitoring	64.64	64.64
11	plus per detector, manual station, alarm device	.81	8.91
	Life Safety Systems for high rise and		
	mid rise buildings	161.23	
	plus per detector, manual station, alarm device	.81	
	Fire Sprinkler or Combined Systems per riser	134.86	
	plus per head	.81	
	Single Family Residental Fire Sprinkler System		
	R3 occupancy	26.87	
	Fire Extinguishing System		
	(other than sprinkler system)	64.64	
	plus per outlet or nozzle	3.24	
	Revision or Add to an existing System	64.64	
	plus per head	.81	
	Private Fire Hydrant Installation	81.12	
	Dry Standpipes (each outlet)	8.62	
	Wet Standpipe (each outlet)	8.62	
	Any plan check not covered above	53.74	
	TOTAL FEE		73.55

73.55 dbl fee
73.55
147.10
25.00 fire
172.10

JOB ADDRESS
2311 N. Hollywood (NWY

BLDGS OR SUITE(S) NO.

FIRE

OWNER FRY'S ELECTRONICS

OWNER'S ADDRESS FRY'S ELECTRONICS PHONE

CONTRACTOR ELECTRO SECURITY CORP 818-782-5276 PHONE

CONTRACTOR'S ADDRESS 6727 ODESSA AVE.

CONTRACTOR'S CITY VAN NUYS ZIP 91406

CONTRACTOR'S STATE LIC. NO. 311727-C10

CONTRACTOR'S CITY REG. NO. 25070

NEW BLDG. 3-31-97

OLD BLDG. W/C 1-5-97

IMPORTANT DECLARATION (PLEASE READ BEFORE SIGNING)

I hereby acknowledge that I have read this application and that the information stated herein is true. I agree to comply with all ordinances and State laws regulating Fire and Life Safety Systems.

I hereby certify that I am property registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder, I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

SIGNATURE OF PERMITTEE J.J. LINDOR

BURBANK FIRE DEPARTMENT POLICIES ON FIELD INSPECTIONS

a) Approved Plans shall be kept on the job site at all times that work is in progress. No work is to begin without approved plans.

b) Inspection Calls can be accepted only from the contractor to whom this permit was issued.

c) ALL work shall be inspected before any system is covered or hidden.

d) SPECIAL ORDERS and Notes:

- SEE PLANS FOR CORRECTIONS.
- NO MFR SPEC SHEETS W/ CURRENT CSFM LISTINGS PROVIDED.
- WIRING SHALL BE IN CONDUIT THRU-OUT.

FOR INSPECTION CALL (818) 953-8771
8:00 a.m. - 9:00 a.m. — 4:00 p.m. - 5:00 p.m.
24 HOUR NOTICE REQUIRED

5-10-96 JM

☐ Plans Approved ☑ Resubmit with Corrections

Date _____ By _____ Date 5-15-96 By JLM

☐ Additional Fee Required _____

Reason _____

FINAL APPROVED BY _____ Date 10-28-96

FD-4 8/94

TK

76261

CITY OF BURBANK -- FIRE DEPARTMENT

FIRE AND LIFE SAFETY SYSTEMS

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

PREMIT REFERENCE NUMBER
05/17/96 A6261 FIRE 365.85
supplement to permit #75985

NUMBER	DESCRIPTION		
	Fire Alarm System/Fire Alarm Monitoring	64.64	
	plus per detector, manual station, alarm device	.81	
	Life Safety Systems for high rise and		
	mid rise buildings	161.23	
	plus per detector, manual station, alarm device	.81	
	Fire Sprinkler or Combined Systems per riser	134.86	
	plus per head	.81	
	Single Family Residental Fire Sprinkler System		
	R3 occupancy	26.87	
	Fire Extinguishing System		
	(other than sprinkler system)	64.64	
	plus per outlet or nozzle	3.24	
	Revision or Add to an existing System	64.64	
	plus per head	.81	
	Private Fire Hydrant Installation	81.12	
	Dry Standpipes (each outlet)	8.62	
	Wet Standpipe (each outlet)	8.62	
	Any plan check not covered above	53.74	
	Double Fee + fine		
	TOTAL FEE		365.85

JOB ADDRESS 2311 N° Hollywood Way

BLDGS OR SUITE(S) NO

FIRE

OWNER FRY'S ELEC.

OWNER'S ADDRESS 2311 N° Hollywood PHONE

CONTRACTOR Pacific Fire 818 970-0212 PHONE

CONTRACTOR'S ADDRESS 41929 Lina Lou Ranch

CONTRACTOR'S CITY Temecula ZIP 92592

CONTRACTOR'S STATE LIC. NO. a-10 C-710273

CONTRACTOR'S CITY REG. NO.

NEW BLDG.

OLD BLDG. X

- IMPORTANT DECLARATION -

(PLEASE READ BEFORE SIGNING)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating Fire and Life Safety Systems.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder, I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

SIGNATURE OF PERMITTEE Mike Frank

BURBANK FIRE DEPARTMENT POLICIES ON FIELD INSPECTIONS

a) Approved Plans shall be kept on the job site at all times that work is in progress. No work is to begin without approved plans.

b) Inspection Calls can be accepted only from the contractor to whom this permit was issued.

c) ALL work shall be inspected before any system is covered or hidden.

d) SPECIAL ORDERS and Notes:
6-17-96 Okay for Concrete Pouring
Underground Requirements Met
5-30-96 As-Builts Rec'd Prior To Bldg Final

FOR INSPECTION CALL (818) 953-8771
8:00 a.m. - 9:00 a.m. — 4:00 p.m. - 5:00 p.m.
24 HOUR NOTICE REQUIRED

☐ Plans Approved Date _____ By _____

☑ Resubmit with Corrections Date 5-30-96 By JM

☐ Additional Fee Required

Reason _____

FINAL APPROVED BY _____ Date 10-28-96

FD-4 8/94

CITY OF BURBANK – FIRE DEPARTMENT

FIRE AND LIFE SAFETY SYSTEMS

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

PERMIT REFERENCE NUMBER
05/13/96 A5985 FIRE 340.85
96-130 75985

NUMBER	DESCRIPTION		
	Fire Alarm System/Fire Alarm Monitoring	64.64	
	plus per detector, manual station, alarm device	.81	
	Life Safety Systems for high rise and		
	mid rise buildings	121.23	
	plus per detector, manual station, alarm device	.81	
	Fire Sprinkler or Combined Systems per riser	134.86	
	plus per head	.81	
	Single Family Residential Fire Sprinkler System		
	R3 occupancy	26.87	
	Fire Extinguishing System		
	(other than sprinkler system)	64.64	
	plus per outlet or nozzle	3.24	
1	Revision or Add to an exising System	64.64	64.64
341	plus per head	.81	276.21
	Private Fire Hydrant installation	81.12	
	Dry Standpipes (each outlet)	8.62	
	Wet Standpipe (each outlet)	8.62	
	Any plan check not covered above	53.74	
	TOTAL FEE		340.85

JOB ADDRESS: 2311 No. HOLLYWOOD WAY. | BLDGS OR SUITE(S) NO

FIRE

OWNER: FRY'S ELECTRONICS

OWNER'S ADDRESS: SAME | PHONE

CONTRACTOR: PACIFIC FIRE PRO | (714) 970-0212 PHONE

CONTRACTOR'S ADDRESS: 44928 LINA LOU RANCH RD.

CONTRACTOR'S CITY: TEMECULA ZIP 92592

CONTRACTOR'S STATE LIC. NO. 710273 7-31-97 | CONTRACTOR'S CITY BUS. NO. 30891

NEW BLDG. waiver | OLD BLDG.

- IMPORTANT DECLARATION -

(PLEASE READ BEFORE SIGNING)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating Fire and Life Safety Systems.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder, I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

SIGNATURE OF PERMITTEE: Mike Frank

BURBANK FIRE DEPARTMENT POLICIES ON FIELD INSPECTIONS

a) Approved Plans shall be kept on the job site at all times that work is in progress. No work is to begin without approved plans.

b) Inspection Calls can be accepted only from the contractor to whom this permit was issued.

c) ALL work shall be inspected before any system is covered or hidden.

d) SPECIAL ORDERS and Notes:

FOR INSPECTION CALL (818) 953-8771
8:00 a.m. - 9:00 a.m. — 4:00 p.m. - 5:00 p.m.
24 HOUR NOTICE REQUIRED

☐ Plans Approved ☑ Resubmit with Corrections

Date _____ By _____ Date 5-15-96 By JM

☐ Additional Fee Required _____

Reason _____

FINAL APPROVED BY _____ Date 10-28-96

FD-4 8/94

TR

87215 87215

CITY OF BURBANK
COMMUNITY DEVELOPMENT DEPARTMENT
BUILDING DIVISION

Permit Issued 05/01/96 B5713 Plan Check — BUILDING 184.62

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

B5713

PLANNING — ZONE M-2

A Carmine

TRAFFIC AND TRANSPORTATION COMM. APPROVAL REQUIRED? YES ☐ Date ____ NO ☐ By ____

REDEVELOPMENT.

Is sign within 500 ft. of freeway? YES ☐ Date ____ NO ☒ By ____

JOB ADDRESS: 231 HOLLYWOOD WAY

SIGN

LOT ____ BLOCK ____ TRACT ____

PUBLIC WORKS DEPARTMENT USE ONLY

JOB ADDRESS APPROVED By	CURB & SIDEWALK INSPECTION Permit No.
SETBACK FOR STREET WIDENING By	CHECK FOR EASEMENTS By
ENCROACHMENT PERMIT (IF) NOT required By	PUBLIC WORKS CLEARANCE By GH 5-7-96

BUILDING DIVISION USE ONLY

REMARKS: CONSTRUCTION SIGNS READ

TYPE OF SIGN: (NO FLASHING SIGNS)

WALL SIGN	X	BILLBOARD	☐
ROOF SIGN	☐	PROJECTING SIGN	☐
POLE SIGN	X	ELECTRIC SIGN	☐
MARQUEE SIGN	☐	PAINTED SIGN ON BLDG	X
VALENCE SIGN	☐	MOVING SIGN	☐

HEIGHT OF TOP OF SIGN — ABOVE GROUND ____ Ft. — ABOVE ROOF ____ Ft.

OWNER: FEI'S ELECTRONICS 415/496 4429
OWNER'S ADDRESS: 340 PORTAGE AVE, PALO ALTO 94306 PHONE
OWNER'S CITY: PALO ALTO, CA. 94306 ZIP
ENGINEER: PAUL STONE
STATE LIC. NO. ____ PHONE ____
CONTRACTOR: SAN PEDRO SIGN CO
CONTRACTOR'S ADDRESS: 701 N. LAKME AVE PHONE
CONTRACTOR'S CITY: WILMINGTON CA 90744 ZIP
STATE LIC. NO. 351019 CITY REG. NO. 1-31-97 26767
LOT FRONTAGE — Street Front 470 Lin. Ft. — Side Street (Corner Lot) ____ Lin. Ft.
BUILDING FRONTAGE (Entrance Facing Parking Lot) 603 Lin. Ft.
WCI 4.47

1	ELECTRICAL PERMIT ($10.00)	10.-
3	3 TRANSFORMERS OR LESS ($2.00)	6.-
16	OVER 3 TRANSFORMERS ($1.00)	16.-
	SIGNS PAINTED ON BUILDING ($3.00 ea.)	
	PLAN CHECKING (By ____)	60.12
	SIGN PERMIT (By ____)	92.50
	TOTAL FEE	184.62

ALLOWABLE SIGN AREA
STREET FRONTAGE (3 sq. ft. per lin. ft. / 2 sq. ft. per lin ft. (C-1 zone only)) 3 X 470 = 1410
SIDE FRONTAGE (Corner Lot) (sq. ft. per lin. ft.) ____
BUILDING FRONTAGE (Entrance Facing Parking Lot) 1 X 603 = 603
1 sq. ft. per lin. ft. of bldg. facing parking lot ____
2 sq. ft. per lin. ft. of bldg. facing parking lot (C-1 zone only) ____
2013

MATERIAL OF NEW SIGN: STEEL, PLASTIC

SIGN AREA — Maximum Allowable 2013 Sq. Ft. — Total Existing ____ Sq. Ft. — New Sign 1316 Sq. Ft.

FOR INSPECTION CALL (818) 953-9541 7 am to 5 pm

VALUATION 12,000

BROUGHT ____ FINAL 9/10/96

- IMPORTANT DECLARATION -
(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and state laws regulating sign installations.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws; or that if I employ any person to perform work hereunder, I will maintain a current policy of Workers' Compensation insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation insurance with the City of Burbank.

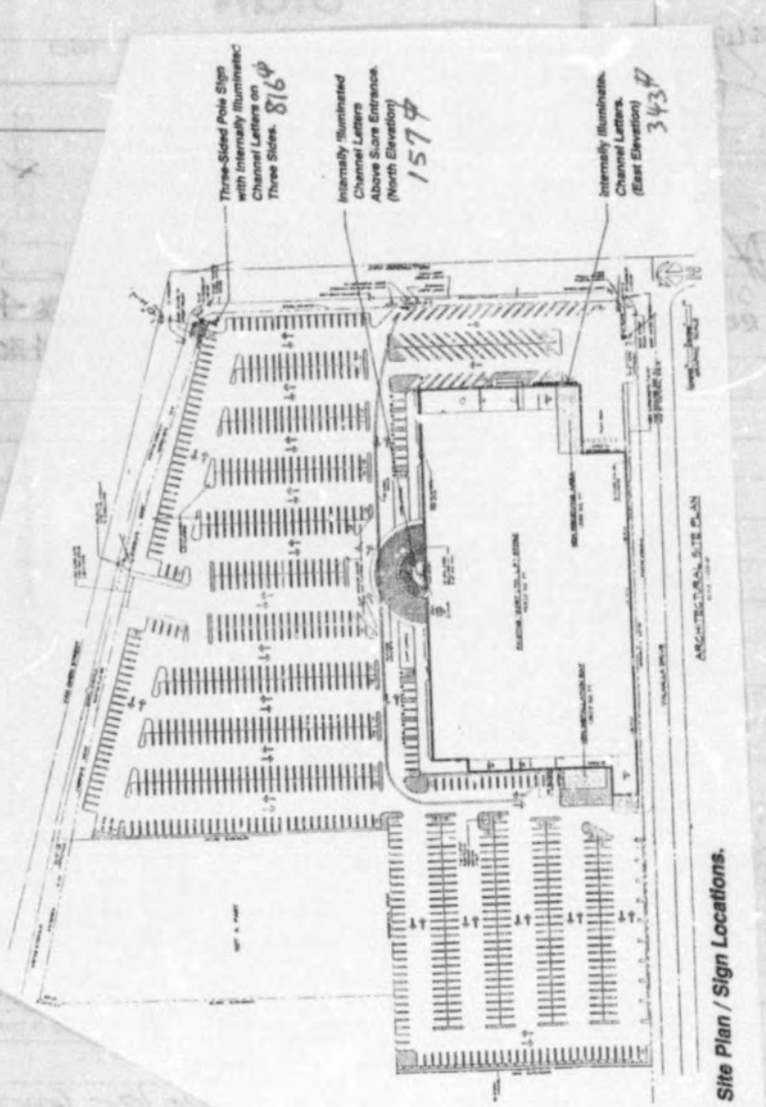
I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

SIGNATURE OF PERMITTEE ____

APPLICATION APPROVED BY ____

220-2F 1184

REMARKS



Site Plan / Sign Locations.

5/10/96
3:00PM

Re: Temporary Power Release.

To whom it may concern,

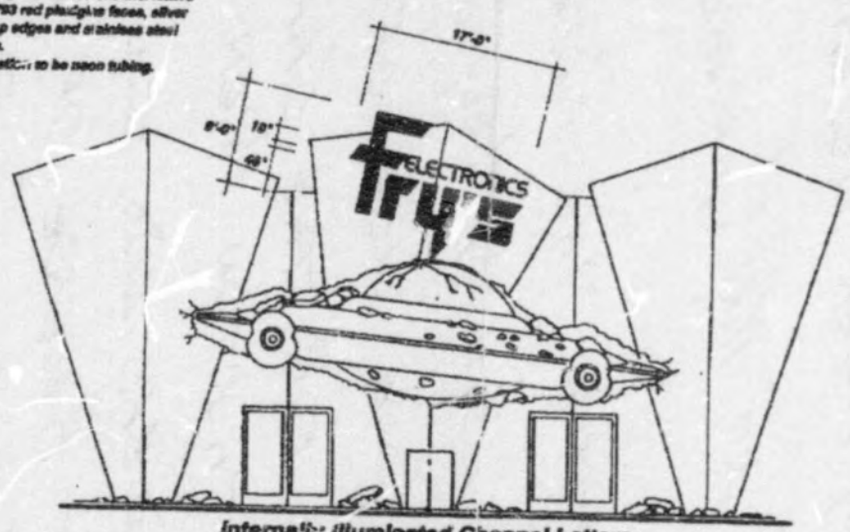
We understand the release of the meter at 2311 N. Hollywood Way location is for the sole use of equipment testing and for the safe illumination of the construction area.

We also understand in no way will the permanent release of power or the right to open for business will not be allowed unless ALL life + safety issues have been completed and approved by the City of Burbank Building and Fire Divisions. The City reserves the right to revoke the temporary release of power if all City concerns are not met.

Kevin [signature]
Store Development
Frys Electronics

May-06-96 06:34P P.02

Internally illuminated channel letters with 2793 red plexiglas faces, silver trim cap edges and stainless steel returns.
Illumination to be neon tubing.



Internally Illuminated Channel Letters
Above Store Entrance.
(North Elevation)

North Elevation

CUSTOMER APPROVAL:

*

SPESCO SAN PEDRO ELECTRIC SIGN COMPANY	REVISIONS		Job Name: Fry's Electronics		
	No.	Date	By	Address: 2311 Hollywood Way	Burbank, California
	1			Designed By: M.Frank	Drawn By: JJ	Date: 5-6-96	Sheet No. 1 of 5
	2			Electrical Information:			Drawing Number: 96-C-3613A
	3						
	4						
	5						

CITY OF BURBANK
COMMUNITY DEVELOPMENT DEPARTMENT
BUILDING DIVISION

Permit Issued 75937

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

Plan Check 05/10/96 A5937 BUILDI 154 R2

PLANNING

ZONE M-2

P. Burdock 5/9/96

TRAFFIC AND TRANSPORTATION COMM. APPROVAL REQUIRED?
YES ☐ Date
NO ☐ By

Is sign within 500 ft. of Freeway?
YES ☐ Date
NO ☒ By

RED. Development 5/9/96

PUBLIC WORKS DEPARTMENT USE ONLY

JOB ADDRESS APPROVED By EXIST.

CURB & SIDEWALK INSPECTION Permit No.

SETBACK FOR STREET WIDENING By N/A

CHECK FOR EASEMENTS By NO

ENCROACHMENT PERMIT By (IS NOT required)

PUBLIC WORKS DEPT. By 5/9/96 (conditions noted)

BUILDING DIVISION USE ONLY

REMARKS

X	ELECTRICAL PERMIT ($10.00)	10.00
3	3 TRANSFORMERS OR LESS ($6.00)	6.00
6	OVER 3 TRANSFORMERS ($1.00)	6.00
	SIGNS PAINTED ON BUILDING ($3.00 ea.)	
	PLAN CHECKING (By Howard)	52.32
	SIGN PERMIT (By Howard)	80.50
	TOTAL FEE	154.82

- IMPORTANT DECLARATION -
(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating sign installations.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder, I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

SIGNATURE OF PERMITTEE

APPLICATION APPROVED BY

JOB ADDRESS
2311 Hollywood WAY

SIGN

LOT BLOCK SEE FILE TRACT

TYPE OF SIGN: (NO FLASHING SIGNS)

WALL SIGN	☐	BILLBOARD (attached)	☐
ROOF SIGN	☐	PROJECTING SIGN	☐
POLE SIGN	☐	ELECTRIC SIGN	☐
MARQUEE SIGN	☐	PAINTED SIGN ON BLDG.	☒
VALENCE SIGN	☐	MOVING SIGN	☐

HEIGHT OF TOP OF SIGN ABOVE GROUND 10' + 4' Ft.
ABOVE ROOF Ft.

OWNER Fry's Electronics
OWNER'S ADDRESS 340 Portage Ave Palo Alto PHONE 415 496-9429
OWNER'S CITY Palo Alto Ca 94306 ZIP
ENGINEER
STATE LIC. NO PHONE
CONTRACTOR PNT Neon Sign Co
CONTRACTOR'S ADDRESS 1936 Cherry Ave 310-434-6366
CONTRACTOR'S CITY Long Beach ZIP 90813
STATE LIC. NO 629097 9/30/97 CITY REG 21803
LOT FRONTAGE Street Front 470 Lin. Ft.
Side Street (Corner Lot) 603 Lin. Ft.
BUILDING FRONTAGE (Entrance Facing Parking Lot) Lin. Ft.

ALLOWABLE SIGN AREA

STREET FRONTAGE 3 sq. ft. per lin. ft.
2 sq. ft. per lin. ft. (C-1 zone only)
SIDE FRONTAGE (Corner Lot) 1 sq. ft. per lin. ft.
BUILDING FRONTAGE (Entrance Facing Parking Lot)
1 sq. ft. per lin. ft. of bldg. facing parking lot
2 sq. ft. per lin. ft. of bldg. facing parking lot (C-1 zone only)

MATERIAL OF NEW SIGN Aluminum PLASTIC

SIGN AREA
Maximum Allowable 2013 Sq. Ft.
Total Existing 1316 Sq. Ft.
New Sign 160 Sq. Ft.

FOR INSPECTION CALL (818) 953-9541 7 am to 5 pm

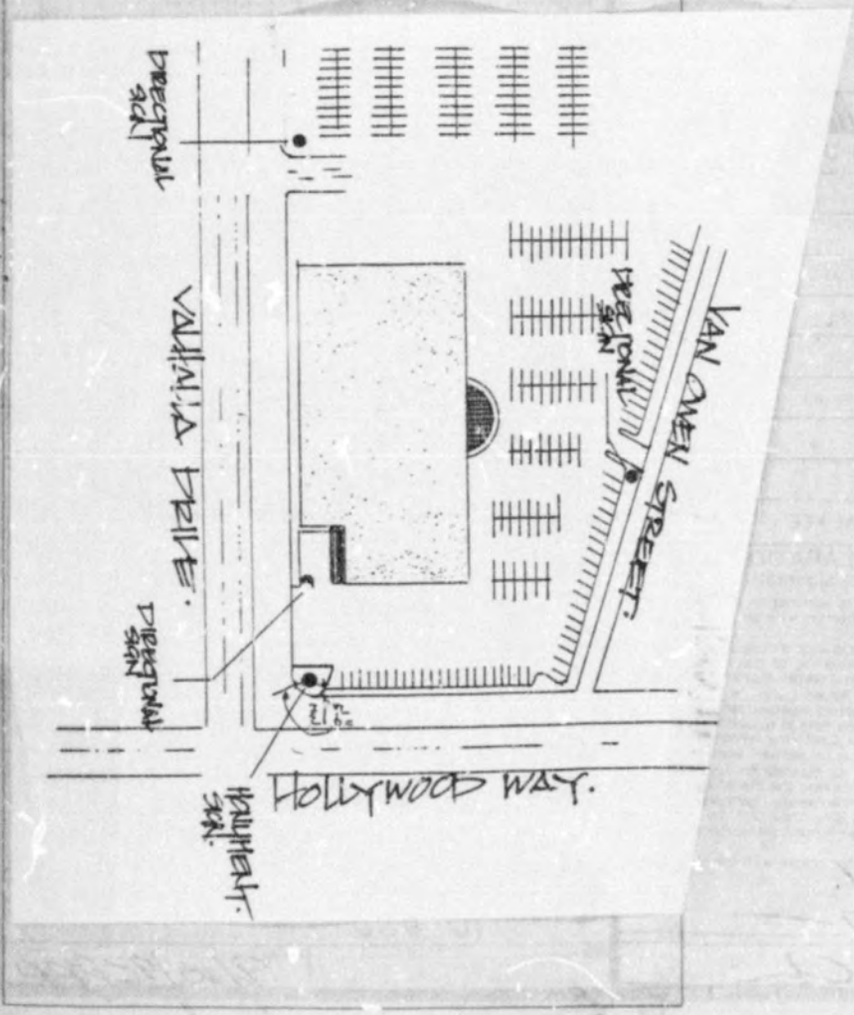
VALUATION 10,000

ROUGH FINAL 9/10/96 JPE

REMARKS

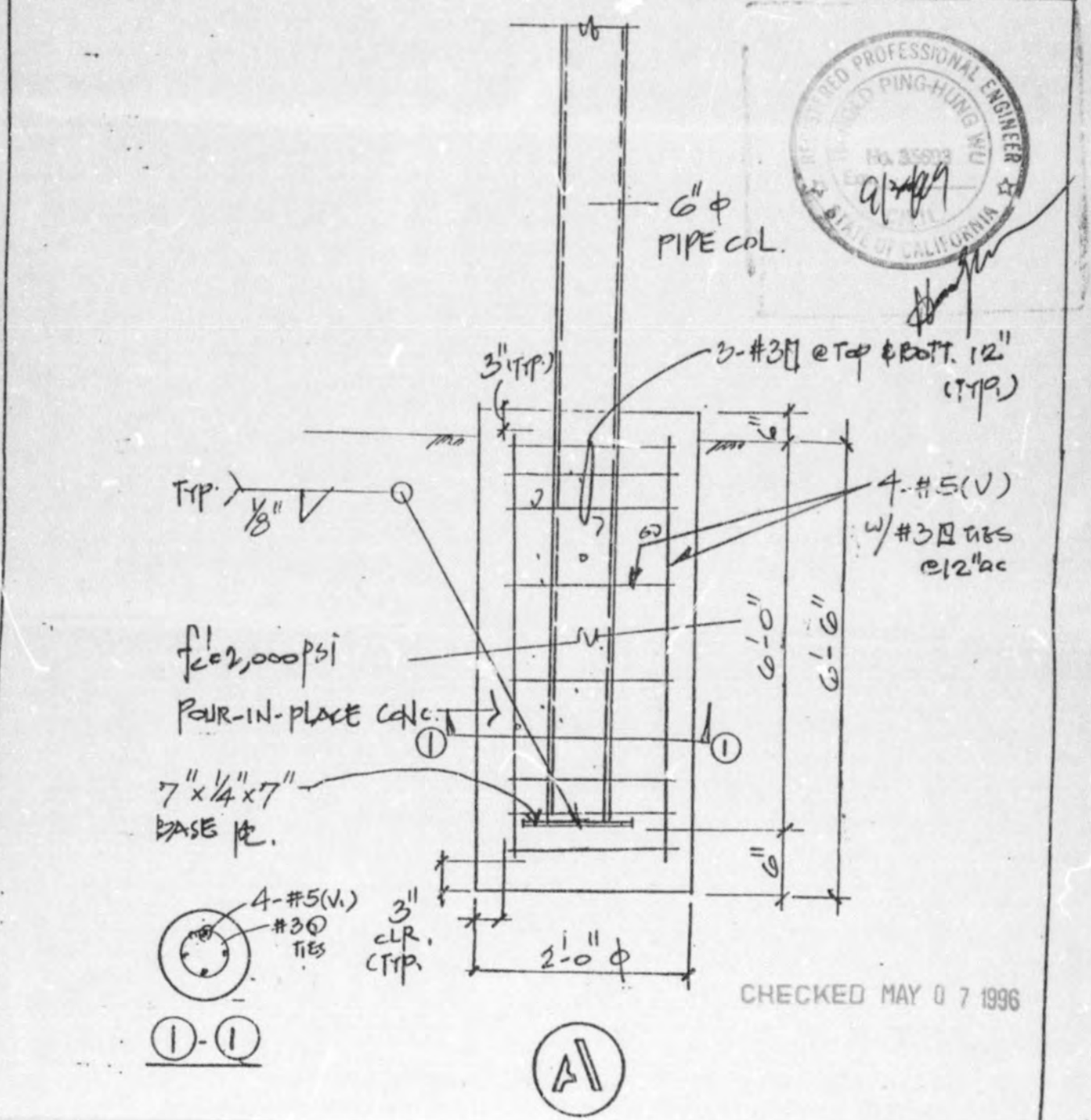
Hgts monument sign OK
5-14-96

SITE PLAN



T & W CONSULTING ENGINEERS, INC.
1168 N. SAN GABRIEL BLVD. #N
ROSEMEAD, CA 91770
(818)288-0708 FAX (818) 280-4166

JOB NO. _____
DATE _____
SHEET NO. 2
CHECKED _____



CHECKED MAY 0 7 1996

① - ①

A1

CONCRETE

1. CONCRETE USED IN THE JOB SITE SHALL HAVE THE FOLLOWING COMPRESSIVE STRENGTH AT AGE 28 DAYS:

LOCATION IN STRUCTURE	METHOD OF PROPORTIONING	ULTIMATE STRENGTH
A. SLAB ON GRADE	STANDARD	2000 PSI
B. WALL FOOTINGS	STANDARD	2000 PSI
C. POST OR COL. FOOTING	STANDARD	2000 PSI

NOTE; NO INSPECTION REQUIRED ON ALL OF THE ABOVE.

2. ALL CONCRETE SHALL BE STONE CONCRETE UTILIZING AGGREGATE CONFORMING TO ASTM C33. CEMENT SHALL BE TYPE 1 OR 11 CONFORMING TO ASTM C 150.
3. CONCRETE COVER REINFORCING STEEL SHALL BE AS FOLLOWS, U.N.O.:
   A. CONCRETE AGAINST EARTH (UNFORMED)..... 3"
   B. CONCRETE AGAINST EARTH (FORMED)..... 2"
4. BEFORE CONCRETE IS PLACED THE CONTRACTOR SHALL COORDINATE AND CHECK WITH ALL TRADES TO ENSURE THE PROPER PLACEMENT OF ALL OPENINGS, SLEEVES, INSERTS, CURBS, DEPRESSIONS, ETC., RELATING TO THE WORK, AS SHOWN IN THE DRAWINGS. ANY CHANGE OR DISCREPANCY SHALL BE APPROVED BY THE STRUCTURAL ENGINEER AND THE LOCAL BUILDING AGENCY PRIOR TO PLACING OF CONCRETE.
5. ALL CONCRETE WITH A COMPRESSIVE STRENGTH IN EXCESS OF 2000 PSI AT 28 DAYS SHALL BE PLACED UNDER THE SUPERVISION OF A DEPUTY-INSPECTOR LICENSED BY THE LOCAL BUILDING OFFICIAL.
6. PLACEMENT DRAWINGS FOR REINFORCING STEEL SHALL BE PROVIDED AT THE JOB SITE A MINIMUM OF ONE WORKING DAY PRIOR TO PLACING OF REINFORCING STEEL.
7. CONCRETE QUALITY, INSPECTION AND TESTS SHALL CONFORM TO THE LOCAL BUILDING CODE REQUIREMENTS FOR CONCRETE DESIGNED BY ULTIMATE STRENGTH METHOD.
8. ALL CONCRETE MIXES SHALL CONFORM TO THE PROPORTIONS ESTABLISHED BY CODE FOR THE VARIOUS CONCRETE STRENGTHS REQUIRED FOR THE WORK. CONTRACTOR SHALL ENGAGE A CERTIFIED INDEPENDENT TESTING LABORATORY TO PREPARE MIX DESIGNS FOR THE WORK. COPIES OF SUCH MIX DESIGN, AS WELL AS 7 DAY AND 28 DAY CYLINDER TEST RESULTS SHALL BE SENT TO THE STRUCTURAL ENGINEER AND THE METHOD II IS REQUIRED OPTIONAL FOR OTHERS.

REGISTERED PROFESSIONAL ENGINEER
HOLD PING-HUNG WU
No. 35493
4/24/99

STRUCTURAL STEEL

1. STRUCTURAL STEEL ROLLED SECTIONS AND PLATE USED IN THE WORK SHALL CONFORM TO ASTM A36.
2. PIPE COLUMNS SHALL BE WELDED SEAMLESS PIPE CONFORMING TO ASTM A53 FOR GRADE "B" PIPE.
3. SQUARE OR RECTANGULAR TUBES SHALL BE WELDED SEAMLESS SECTIONS MADE OF STEEL CONFORMING TO ASTM A500 GR "B".
4. ALL FABRICATION SHALL BE DONE IN THE SHOP OF A FABRICATOR LICENSED BY OR ACCEPTABLE TO THE COUNTY OF LOS ANGELES OR UNDER THE CONTINUOUS INSPECTION OF A REGISTERED DEPUTY INSPECTOR LICENSED BY THE SAME BODY.
5. ALL STRUCTURAL STEEL EXCEPT THAT PORTION TO BE EMBEDDED IN CONCRETE SHALL RECEIVE ONE SHOP COAT OF PAINT AS DESCRIBED IN THE SPECIFICATIONS.
6. SHOP DRAWINGS SHALL BE SUBMITTED TO THE ARCHITECT AND STRUCTURAL ENGINEER FOR APPROVAL PRIOR TO FABRICATION. ANY FABRICATION DONE PRIOR TO RECEIPT OF APPROVED SHOP DRAWINGS SHALL BE DONE AT THE CONTRACTOR'S OWN RISK.
7. BOLTED CONNECTIONS USED IN THE WORK SHALL CONSIST OF UNFINISHED BOLTS CONFORMING TO ASTM A307. BOLT SHALL BE 3/4" Ø UNLESS OTHERWISE NOTED.
8. CONTRACTOR SHALL PROVIDE BRACING AS REQUIRED TO MAINTAIN THE ALIGMENT OF THE BUILDING FRAME UNTIL ALL WELDING IS COMPLETED AND/OR SLABS AND WALLS ARE POURED.

WELDING

CHECKED MAY 0 7 1996

1. ALL WELDING SHALL BE PERFORMED BY WELDERS HOLDING CURRENT CERTIFICATES FROM THE COUNTY OF LOS ANGELES.

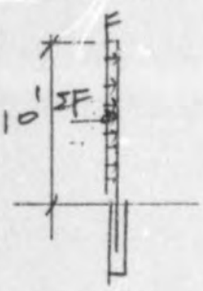
   ALL WELDING SHALL BE PERFORMED USING THE ELECTRIC ARC PROCESS IN ACCORDANCE WITH APPLICABLE PORTIONS OF THE "CODE FOR ARC AND GAS WELDING IN BUILDING CONSTRUCTION OF THE AMERICAN WELDING SOCIETY".
2. CONTINUOUS INSPECTION IS REQUIRED FOR FIELD WELDING OF STRUCTURAL STEEL.
3. CONTINUOUS INSPECTION IS REQUIRED FOR WELDING OF REINFORCING STEEL.
4. ELECTRODES SHALL BE E70XX.

T & W CONSULTING ENGINEERS, INC.
1168 N. SAN GABRIEL BLVD. #N
ROSEMEAD, CA 91770
(818)288-0708 FAX (818) 280-4166

JOB NO.
DATE
SHEET NO. 4
CHECKED

SIGN POLE / FDN DESIGN

Col.



$P_{WIND} = C_e C_f q_s I = 1.06 \times 1.4 \times 16.4 \times 1.0 = 24.4^{\#/ft^2}$

Exp. "C", H=0'-15'

$\Sigma F = 24.4 \times 7.25 \times 10' = 1769^{\#}$, $F = 176.9^{\#/'}$

$M_{@\ Base\ of\ col.} = 1.769 \times 5' = 8.85^{k'}$

$S_{req} = 3.99\ IN^3$

$\Delta_{rq} = 10 \times 12/200 = .6"$

$I_{rq} = \frac{.177 \times 10^9 \times 1728}{8 \times 29000 \times .6} = 21.98^{IN^4}$

6"ϕ STD PIPE
$I = 28.1^{IN^4}$
$S = 8.5^{IN^3}$

FOUNDATION (NON-CONSTRAINED)

$$d = \frac{A}{2}\left(1 + \sqrt{1 + \frac{4.36h}{A}}\right) \qquad A = \frac{2.34F}{S_1 b}$$

$h = 6.5'$

ASSUME 2'-0"ϕ x 6'-6" DEEP FTG

$$A = \frac{2.34 \times 1769}{100 \times 6.5 \times \frac{1}{3} \times 2 \times 2 \times 1.414} = 3.38$$

$$d = \frac{3.38}{2} \times \left(1 + \sqrt{1 + \frac{4.36 \times 5}{3.38}}\right) = 6.30' < 6.50'$$ o.k.

CHECKED MAY 07 1996

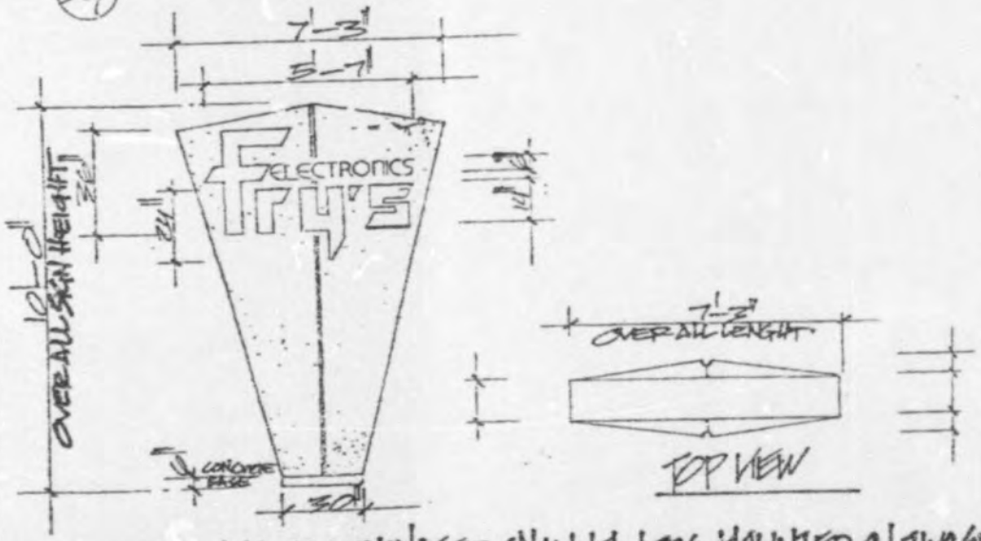
2'-0"ϕ x 6'-6" DEEP FTG

REGISTERED PROFESSIONAL ENGINEER
PING-HUNG WU
No. 25895
9/24/97
CIVIL
STATE OF CALIFORNIA

MAY- 7-96 TUE 10:55 P.02
CHECKED MAY 07 1996

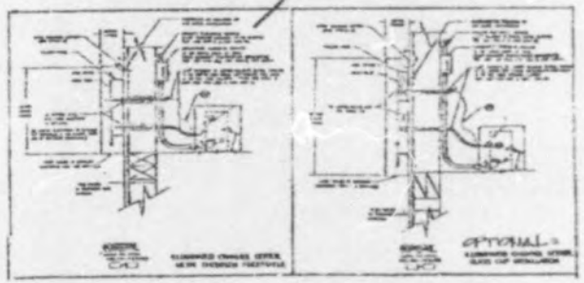
SPECIFICATIONS:
MONUMENT TO BE FABRICATED FROM ALUMINUM SHEETING AND PAINTE WITH AUTOMOTIVE ENAMEL FINISH TEXTURE TO MATCH BUILDING. LETTERS TO BE FABRICATED FROM ALUMINUM AND PAINTE W/ ENAMEL FINISH OVER PROTECTIVE PRIMER UNDER COAT. FACES TO BE 2"#3 RED ACRYLIC PLASTIC FACE W/ BLACK TRIM CAP, RETURNS TO BE WRAPPED IN CHROM W/#130.

(4/7)



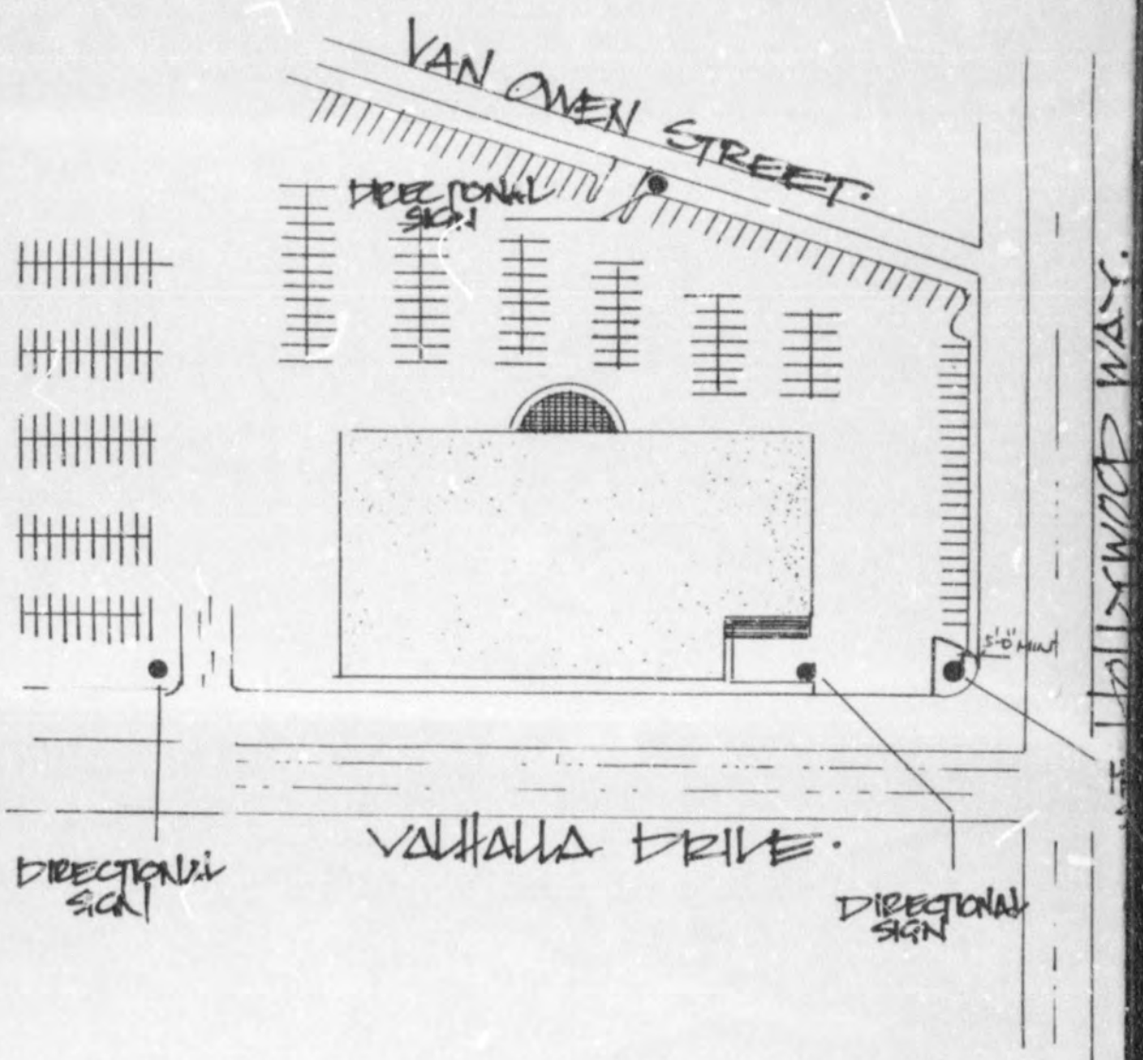
2 SET INTERNALLY ILLUMINATED CHANNEL LTRS MOUNTED ON TWO SIDES

REGISTERED PROFESSIONAL ENGINEER
HAROLD PING-HUNG WU
No. 35692
CIVIL
STATE OF CALIFORNIA
9/3/99



FRY'S ELECTRONIC
2311 Hollywood WAY Burbank
AS NOTED
5-1-96
FRY'S
TNT NEON SIGN Co.
1406 CHERRY AVE. P.O. LONG BEACH, CA 90813

1/1


VAN OWEN STREET.
DIRECTIONAL SIGN
VALHALLA DRIVE.
DIRECTIONAL SIGN
DIRECTIONAL SIGN
5'-0" MIN.
HOLLYWOOD WAY.

FRY'S ELECTRONIC
2311 NORTH HOLLYWOOD WAY
BURBANK CA.

SCALE N.T.S.	APPROVED BY	DRAWN BY RICKY
DATE MAY '9,96		REVISED

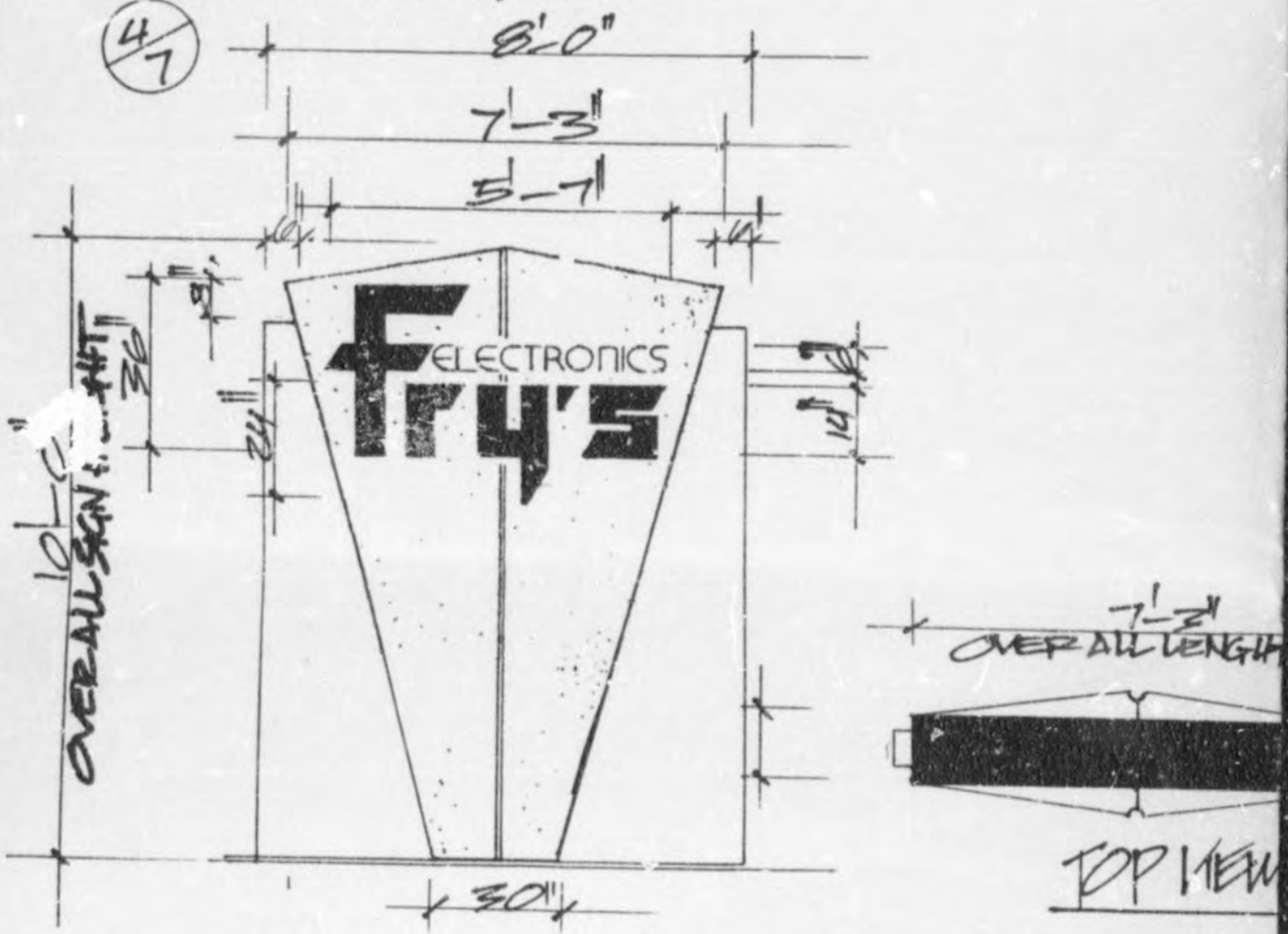
TNT NEON SIGN CO.
1436 CHERRY AVE. # C LONG BEACH, CA 90813
TEL: (310)434-6366 FAX: (310)434-1843
ST. LIC # 629087

DRAWING NUMBER
BILL H.

SPECIFICATIONS:

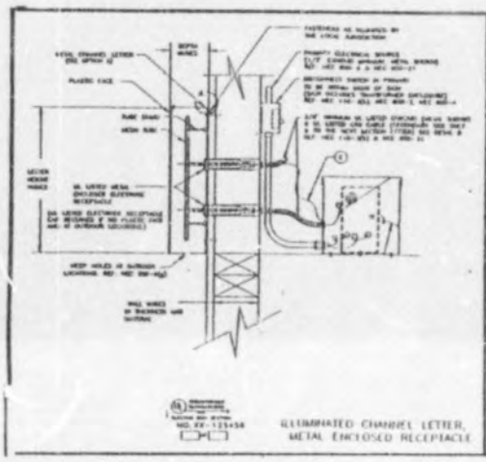
MONUMENT TO BE FABRICATED FROM ALUMINUM SHEET
PAINTE WITH AUTOMOTIVE ENAMEL FINISH TEXTURE TO MAT
LETTERS TO BE FABRICATED FROM ALUMINUM AND PAINTE
FINISH OVER PROTECTIVE PRIMER UNDER COAT. FACES TO
RED ACRYLIC PLASTIC EDGE W/ BLACK TRIM CAP, RETUR
WRAPPED IN CHROM W/#150.

4/7

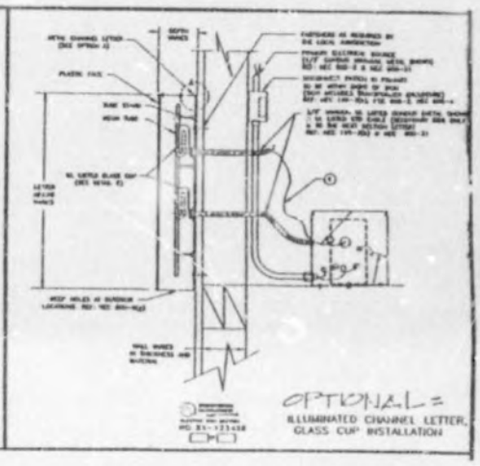


2 SET INTERNALLY ILLUMINATED CHANNEL LTRS MOUNT
MONUMENT SIGN. SCALE: 3/8" = 1'-0"

...G AND
...H BUILDING
...E W/ ENAMEL
... BE 2793
...S TO BE



ILLUMINATED CHANNEL LETTER,
METAL ENCLOSED RECEPTACLE



OPTIONAL =
ILLUMINATED CHANNEL LETTER,
GLASS CUP INSTALLATION

...TED ON TWO SIDES

FRY'S ELECTRONIC
2311 HOLLYWOOD WAY
BURBANK CA

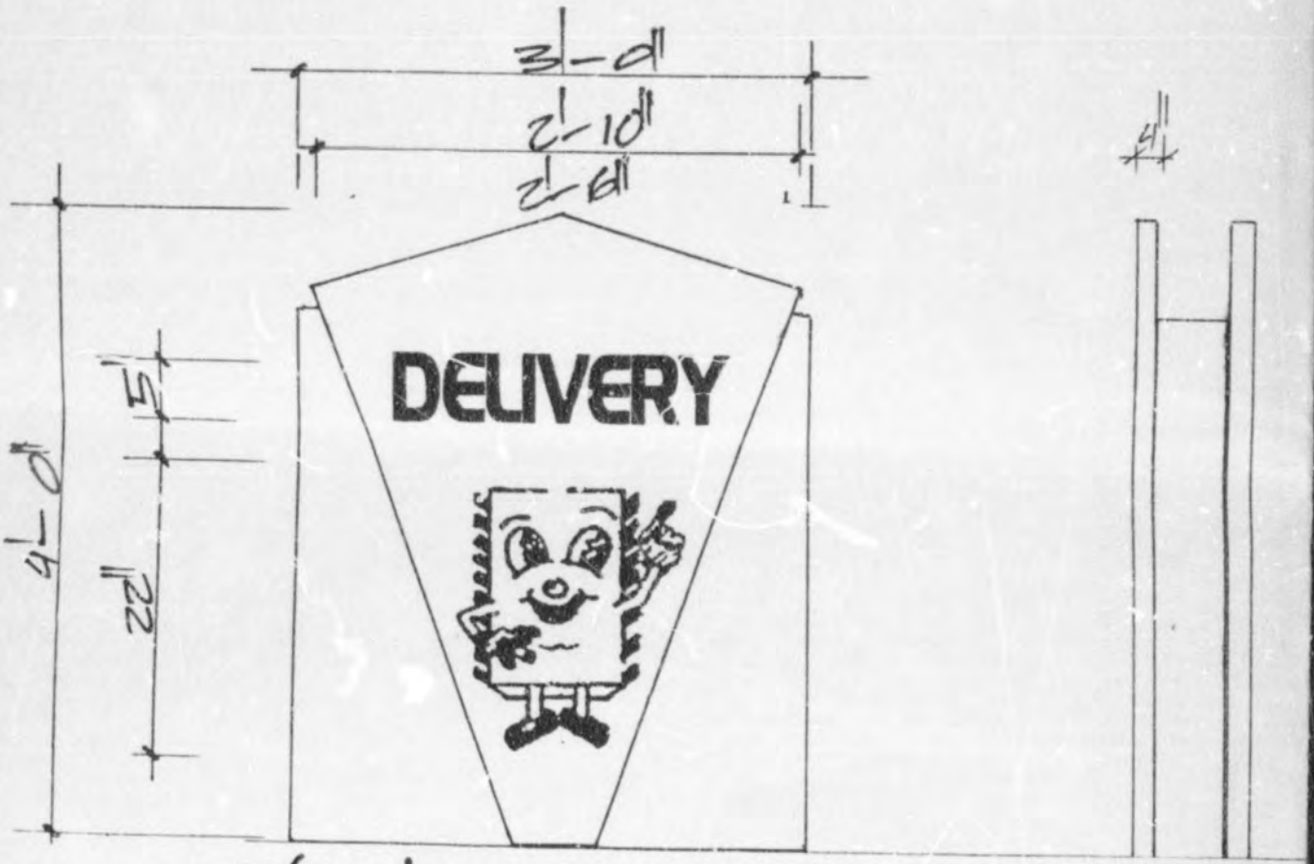
SCALE AS NOTED	APPROVED BY	DRAWN BY BOB.S
DATE 5-1-96		REVISED

TNT NEON SIGN CO.
1436 CHERRY AVE. # C LONG BEACH, CA 90813
ST. LIC # 625087 TEL: (310)434-6360 FAX: (310)434-1843

DRAWING NUMBER BILL H.

SPECIFICATIONS:

MONUMENT TO BE FABRICATED FROM ALUMINUM SHEETING
PAINTE WITH AUTOMOTIVE ENAMEL FINISH TEXTURE TO MATCH
COPY TO BE ROUTED OUT AND BACK UP WITH ⅛" THICK ACR
TE 'LOGO' TO BE BACK UP WITH VINYL OVER LAY. ACRYLIC.
COLORS TO BE DETERMINED BY CUSTOMER.



D/F INTERNALLY ILLUMINATED MONUMENT

SCALE: 1"=1'-0"

ADD
BUILDING
TYP PLAS.

SIGN.

FRY'S ELECTRONIC
2311 HOLLYWOOD WAY
BERBANK CA.

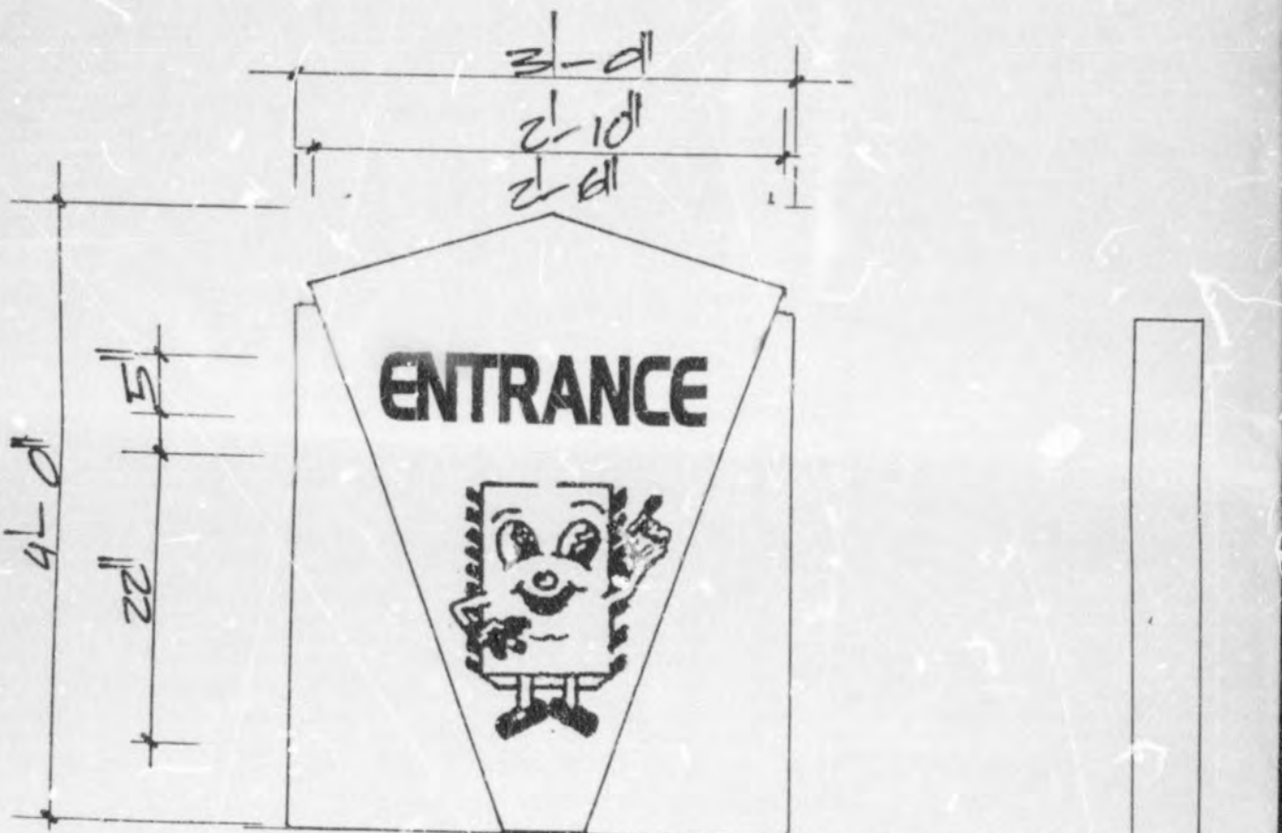
SCALE AS NOTED	APPROVED BY	DRAWN BY	RICK
DATE 5-1-96		REVISED	

TNT NEON SIGN CO.
1436 CHERRY AVE. # C LONG BEACH, CA 90813
TEL: (310)434-6366 FAX: (310)434-1843
ST. LIC. # 629087

DRAWING NUMBER BILL H

SPECIFICATIONS:

MONUMENT TO BE FABRICATED FROM ALUMINUM SHEETING
PAINTED WITH AUTOMOTIVE ENAMEL FINISH TEXTURE TO MATCH
COPY TO BE ROUTED OUT AND BACK UP WITH ½" THICK AC
TIC LOGO TO BE BACK UP WITH VINYL OVER LAY. ACRYLIC
COLORS TO BE DETERMINED BY CUSTOMER.



2 SET) D/F INTERNALLY ILLUMINATED MONUMENT
SCALE: 1"=1'-0"

&
BUILDING
PLAS-

SIGN.

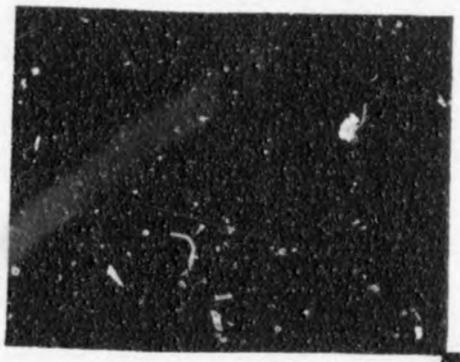
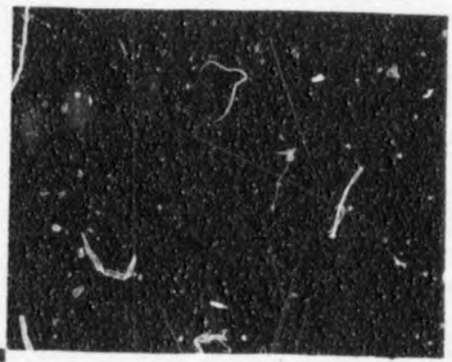
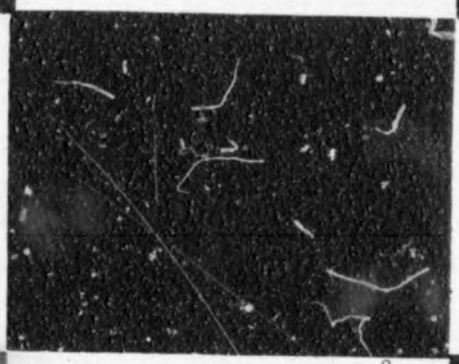
FRY'S ELECTRONIC
2311 HOLLYWOOD WAY
BURBANK CA

SCALE	AS NOTED	APPROVED BY	DRAWN BY
DATE	5-1-96		REVISED

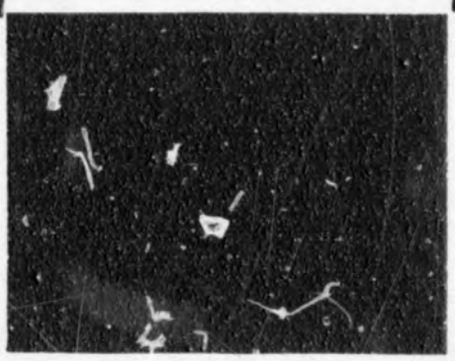
TNT NEON SIGN CO.
1436 CHERRY AVE. # C LONG BEACH, CA 90813
ST. LIC # 625087 TEL: (310)434-6366 FAX: (310)434-1843

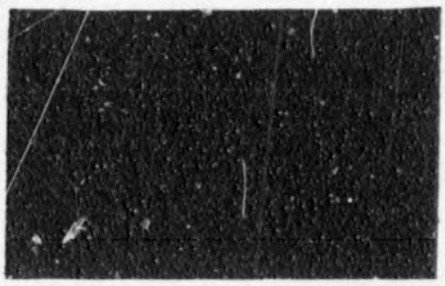
DRAWING NUMBER
BILL H

NEW FILE

9-98





CITY OF BURBANK
COMMUNITY DEVELOPMENT DEPARTMENT
BUILDING DIVISION

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT 8-18-98 92210

NUMBER	DESCRIPTION		
	Gas Piping - 1 to 5 outlets (over 5, ea. $1.00)	$5.00	
	Heater - Wall ☐ Unit ☐ Furnace ☐ Strip ☐ ea.	2.00	
	Vent	2.00	
	Air inlet and outlet	ea. .50	
	Perforated material, in lieu of inlets or outlets, each 1,000 sq. ft. or fraction thereof.	2.00	
	Ventilation System ☐ Air handling unit ☐	3.00	
	Hood (See definition, UMC Sec. 510)	4.00	
	Evaporative Cooler -	2.00	
	Cooling Tower	3.00	
(2)	Boiler ☐ Compressor ☑ Condenser ☐ to 20 H.P.	5.00	
	from 20 H.P. to 50 H.P.	11.00	
	over 50 H.P.	15.00	30-
	Coil: Steam ☐ Chilled or Hot Water ☐	.50	
JOB VALUATION = $ 50,000		FEE =	361-
ELECTRICAL INSTALLATION (Residential) by A.C. CONTRACTOR - Issuing fee		10.00	
	MOTOR to 1 H.P.	5.00	
	MOTOR over 1 to 5 H.P.	10.00	
	ISSUING FEE		20.00
	TOTAL FEE		411-

NOTE: SEE REVERSE SIDE OF THIS SHEET FOR ADDITIONAL INFORMATION REQUIRED

- IMPORTANT DECLARATION -
(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating heating, air conditioning, ventilation and refrigeration installations.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder, I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

NOTE: NOTIFY USA DIGALERT AT 800-422-4133 AT LEAST 2 DAYS BEFORE YOU DIG.

SIGNATURE OF PERMITTEE _____

APPLICATION APPROVED BY _____ DATE _____

JOB ADDRESS 2311 Hollywood Way — UNIT(S) or SUITE(S) NO.

N **HVAC**

OWNER Frys Electronics

OWNER'S ADDRESS 600 E. Brokaw Rd PHONE

CONTRACTOR Western Air PHONE

CONTRACTOR'S ADDRESS 1071 N. Batavia

CONTRACTOR'S CITY Orange ZIP

CONTRACTOR'S STATE LIC. NO. 433468 — CONTRACTOR'S CITY REG. NO. 20204 ✓

NEW BLDG. N/A — OLD BLDG. ✓

TOTAL B.T.U. RATING 2,400,000

REFRIGERANT USED R-22 AMT. LBS. 600

AMOUNT REFRIGERANT STORED

TEST PRESSURE 450 — GAS

REMARKS

08/18/98

PERMIT # 92210##
MECH 411.00
SUBTTL 411.00
TTLAMT 411.00
CASH 411.00
CHANGE 0.00

FOR INSPECTION CALL (818) 238-5220

7 a.m. to 5 p.m.

ROUGH 08-27-98 — FINAL

10/94

CITY OF BURBANK
COMMUNITY DEVELOPMENT DEPARTMENT
BUILDING DIVISION

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

NUMBER	DESCRIPTION		
	Gas Piping - - to 5 outlets (over 5, ea. $1.00)	$5.00	
	Heater - Wall ☐ Unit ☐ Furnace ☐ Stop ☐ ea.	2.00	
	Vent	2.00	
	Air inlet and outlet ea.	.50	
	Perforated material, in lieu of inlets or outlets, each 1,000 sq. ft. or fraction thereof	2.50	
	Ventilation System ☐ Air handling unit ☐	3.00	
	Hood (See definition, UMC Sec. 410)	4.00	
	Evaporative Cooler -	2.00	
	Cooling Tower	3.00	
(2)	Boiler ☐ Compressor ☑ Condenser ☐ to 20 H.P. 5.00; from 20 H.P. to 50 H.P. 10.00; over 50 H.P. 15.00		30-
	Gas: Steam ☐ Chilled or Hot Water ☐	.50	
JOB VALUATION = $ 50,000		FEE =	361-
ELECTRICAL INSTALLATION (Residential) by A.C. CONTRACTOR - Issuing fee		10.00	
	MOTOR to 1 H.P.	5.00	
	MOTOR over 1 to 5 H.P.	10.00	
	ISSUING FEE		50.00
	TOTAL FEE		411-

NOTE: SEE REVERSE SIDE OF THIS SHEET FOR ADDITIONAL INFORMATION REQUIRED

- IMPORTANT DECLARATION -
(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws relating to heating, air conditioning, ventilation and refrigeration installations.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder, I will maintain a current policy of Workers' Compensation insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

NOTE: NOTIFY USA DIGALERT AT 800-422-4133 AT LEAST 2 DAYS BEFORE YOU DIG.

SIGNATURE OF PERMITTEE Porter May

APPLICATION APPROVED BY

JOB ADDRESS 2311 Hollywood Wy UNIT(S) or BUILDING NO.

HVAC

OWNER Frys Electronics

OWNER'S ADDRESS 600 E. Brokaw Rd PHONE

CONTRACTOR Western Air PHONE

CONTRACTOR'S ADDRESS 1071 N. Batavia

CONTRACTOR'S CITY Orange ZIP

CONTRACTOR'S STATE LIC. NO. 433668 CONTRACTOR'S CITY REG. NO. 20204

NEW BLDG. OLD BLDG. ✓

TOTAL B.T.U. RATING 2,400,000

REFRIGERANT USED R-22 AMT. LBS. 600

AMOUNT REFRIGERANT STORED

TEST PRESSURE 450 GAS

REMARKS

FOR INSPECTION CALL (818) 238-5220

7 a.m. to 5 p.m.

ROUGH FINAL

10/94

NEW FILE

8-24-98
92320

CITY OF BURBANK
COMMUNITY DEVELOPMENT DEPARTMENT
BUILDING DIVISION
WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

NUMBER	DESCRIPTION			
	Service Amps	Not over 100	10.00	
		101 - 200	15.00	
	Services over 600V		100.00	
3	Branch Circuits		8.00	24
	Appliances to 1 H.P.		5.00	
	Heating, over 1-5 KW (H.P.)		10.00	
	Panels, Panelboards		1.00	
	Outlets and Fixtures	1 - 10 ea.	1.00	
		over 10 ea.	0.50	
	Motors, Transformers, Ovens,			
	Rectifiers, etc.	to 1 H.P.	5.00	
		over 1-5 H.P.	10.00	
		over 5-20 H.P.	15.00	
2		over 20-50 H.P.	20.00	40
		over 50-100 H.P.	35.00	
1		over 100 H.P.	50.00	50
	20			20
	ISSUING FEE ~~(Suppl. $5.00 ☐)~~			10.00
		TOTAL FEE		134

JOB ADDRESS: 2311 Hollywood Way — UNIT(S) or SUITE(S) NO.

ELECTRICAL

OWNER: Fry's Electronics Inc. — PHONE

OWNER'S ADDRESS — CITY

CONTRACTOR: Summers Electric Inc. — PHONE (714) 694 0002

CONTRACTOR'S ADDRESS: 23655 Via Del Rio Ste E

CONTRACTOR'S CITY: Yorba Linda, C — ZIP 92887

CONTRACTOR'S STATE LIC. NUMBER: 511697 6/30/99 ✓ — CONTRACTOR'S CITY REG. NUMBER: 30694 ✓

PURPOSE OF BLDG.: Retail — W/C 6-1-99

BLDG. PERMIT NO.

NOTICE

Underwriters Laboratory or Approved Third Party Certification for all Electrical Equipment Installed or Relocated in the City of Burbank is Required.

ELECT	134 00
SUBTTL	134 00
PLANT	13.4 00
CHECK	134 00
CHANGE	0 00
08/28/98 2291 001	134 00

8/28/98 REMARKS: Cover Not Complete

- IMPORTANT DECLARATION -

(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating electrical wiring.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

NOTE: NOTIFY USA DIGALERT AT 800-422-4133 AT LEAST 2 DAYS BEFORE YOU DIG.

SIGNATURE OF PERMITTEE: [signature]

APPLICATION APPROVED BY: [signature] 8/28

FOR INSPECTION CALL (818) 238-5220
7 a.m. to 5 p.m.

TEMPORARY POWER ☐ CANCELLED FOR LACK OF INFO

M.O. # Date Issued 8/28

TYPE OF METER: ☐ L-1 ☐ P-1, 1 phase ☐ PC-1 ☐ L-2 ☐ P-1, 3 phase ☐ PC-2

ROUGH — FINAL 3/18/99

10/94

CITY OF BURBANK
BUILDING DIVISION

NOTICE OF INSPECTION

JOB ADDRESS 2311 N. Hollywood Way

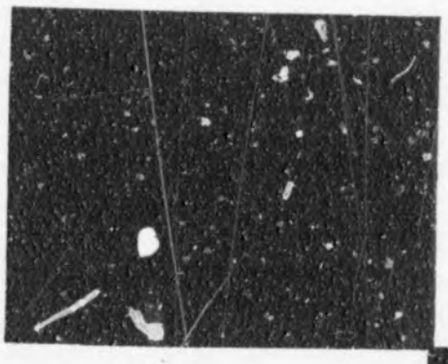
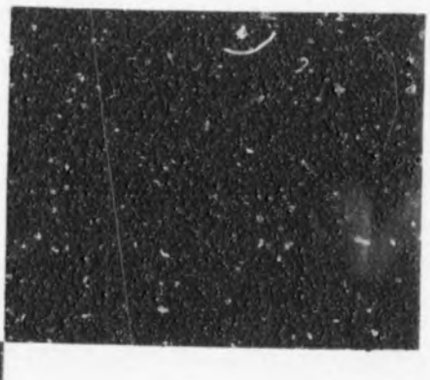
① M/N. CIRCUIT AMP.

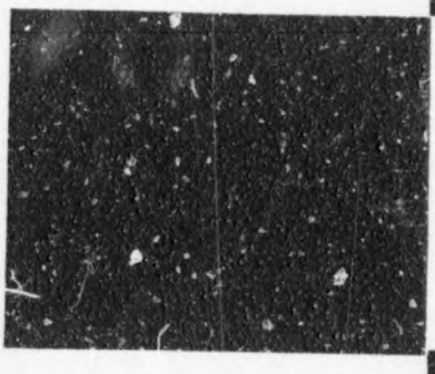
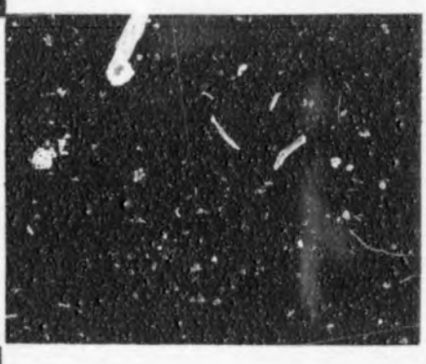
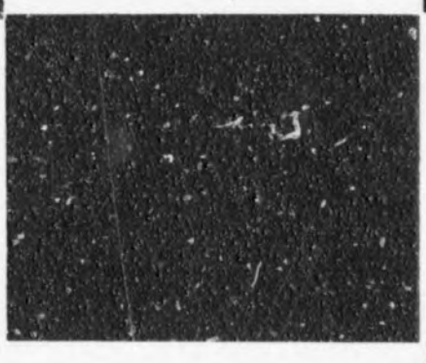
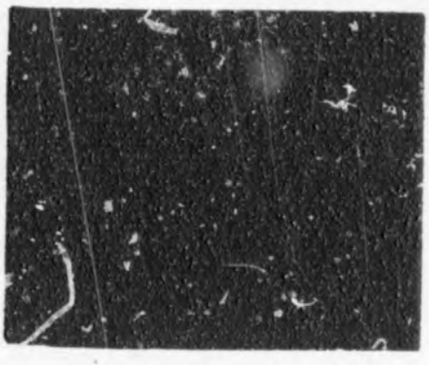
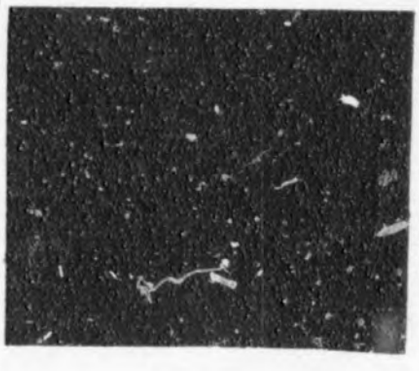
406.

8-26-98 [signature]
DATE BUILDING INSPECTOR

B220-75 9/97

NEW FILE


10/99





9 2864V

CITY OF BURBANK
COMMUNITY DEVELOPMENT DEPARTMENT
BUILDING DIVISION
WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

Permit Issued- 96331

Plan Check- 2-11-99

PLANNING DIVISION USE ONLY

COUNTY ASSESSOR
Book 2463
Page 001 Parcel No 019

REQUIRED PARKING SPACES
ENCLOSED ____ UNCOVERED ____
REQUIRED LOADING SPACES ____

CONDITIONAL USE PERMIT ☐ $ ____
ZONE VARIANCE ☐ $ ____
ZONE CHANGE ☐ $ ____

SETBACKS (DISTANCE IN FEET)
Front ____
Side ____ Rear ____

USE ZONE C-3
SITE REVIEW COMMITTEE 1 Hunt 1/21/99

SITE PLAN APPROVAL
Date 1-21-99
By ____

REDEVELOPMENT AGENCY USE ONLY

Approval By RDG 1/13/99

PUBLIC WORKS DEPARTMENT USE ONLY

SEWER AVAILABLE YES ☐ NO ☐
CONNECTION CHARGE
By ____

STREET IMPROVEMENT INSPECTION
Permit No. ____

RELOCATION / ROUTING
Permit No. ____

JOB ADDRESS APPROVED
By ____

CURB CUT WIDTH
Approved By ____

SITE PLAN CHECKED FOR EASEMENTS
By ____

PEDESTRIAN PROTECTION NEED
FENCE ☐ CANOPY ☐ NONE ☐
By ____

RECURB EXISTING CURB CUT
YES ☐ NO ☐ By ____

SETBACK FOR STREET WIDENING
By ____

PUBLIC WORKS DEPARTMENT REQUIREMENTS (NOTED) ☐ CHECK SHEET
By ____ (6' ht. @ property line)

BUILDING DIVISION USE ONLY

ENCROACHMENT PERMIT
Fee(s) not required By W

FIRE ZONE

OCCUPANCY GROUP PATIO CANOPY

TYPE OF CONST III-1

PLAN CHECKING FEE
$ 14.35 By

BUILDING PERMIT FEE
$ 99.00 By A-C

B ☒ E ☐ H ☐ SM/R ☐ SM/C ☐ 1.89

NOTE: BUILDING PERMIT APPLICATION EXPIRES 180 DAYS AFTER DATE OF PLAN CHECK FEE RECEIPT. BUILDING PERMITS EXPIRE IF WORK PERMITTED (a) HAS NOT BEEN COMMENCED WITHIN 180 DAYS or (b) HAS BEEN SUSPENDED FOR A PERIOD OF 180 DAYS.

IMPORTANT DECLARATION
(please read before signing) 11-5-24

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating building construction.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder, I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first furnish their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

NOTE: NOTIFY LISA DIGALERP AT 818/422-4130 AT LEAST TWO WEEKS BEFORE YOU END

SIGNATURE OF PERMITTEE ____

APPLICATION APPROVED BY ____ DATE ____

JOB ADDRESS
2311 N. Hollywood
UNIT(S) or SUITE(S) NO.

BUILDING

LOT ____ BLOCK (STR FIL-) TRACT ____

NEW BUILDING ☐ ADDITION ☒ ALTERATION ☐

DESCRIPTION OF WORK:
Put up steel canopy
Dock cover for Fry's
electronics color to match
Building (17'-6" x 50'-0")
(PLAN)

OWNER Fry's Electronics

OWNER'S ADDRESS 2311 N. Hollywood PHONE

ARCHITECT/BLDG. DESIGNER

STATE LIC. NO. 465534 PHONE 760-758-0351

ENGINEER Ed Forestal

STATE LIC. NO. se 957 PHONE 949-492-5981

CONTRACTOR MBARC Carports PHONE 760-758-0551

CONTRACTOR'S ADDRESS 724 Barsby St

CITY Vista 11-30-00 ✓ ZIP 92084

STATE LIC. NO. 465534 ✓ CITY BUS. LIC. NO. 33385 ✓

FIRST FLOOR AREA NEW BLDG. (Sq. Ft.) w/c 01-01-00 BASEMENT AREA (Sq. Ft.)

HEIGHT OF NEW BLDG. AREA OF EXIST. BLDG. IF ADDITION (Sq. Ft.)

NUMBER OF STORIES FIRE SPRINKLERS YES ☐ NO ☐ AIR COND. DUCTED YES ☐ NO ☒

TOTAL AREA OF NEW CONSTRUCTION (Sq. Ft.)
BLDG. ____ GAR. ____ OTHER 875

VALUATION OF WORK
$ $8,300.00

VALUATION HEREIN IS BASED SOLELY UPON ICBO BUILDING VALUATION DATA. SUCH VALUATION DOES NOT NECESSARILY REFLECT THE FAIR MARKET VALUE OF CONSTRUCTION IMPROVEMENTS.

FOR INSPECTION CALL (818) 238-5220
7 a.m. to 5 p.m.

ROUGH ____ FINAL 6/21/99 T. Hunt

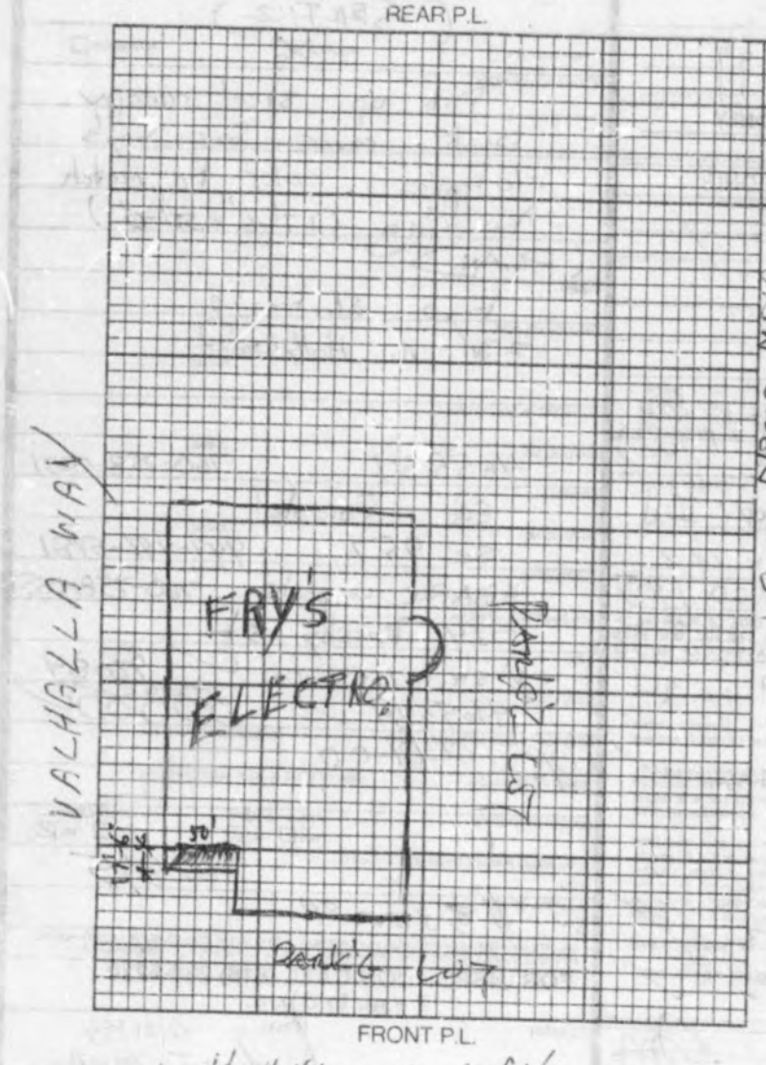
10/94

PSD USE ONLY: Approved By: _____ DATE: _____

COMMENTS:

SITE PLAN

LOCATE ALL BUILDINGS ON PROPERTY BY DIMENSIONS AND STATE USE OF EACH.



INSPECTION RECORD

APPROVALS	INSP. SIGNATURE	DATE
FOUNDATION		
SUBFLOOR		
ROOF		
CHIMNEY		

NEW FILE

CITY OF BURBANK
COMMUNITY DEVELOPMENT DEPARTMENT
BUILDING DIVISION

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

99345
7-29-99

NUMBER	DESCRIPTION			
	Service Amps	Not over 100	15	10.00
		101 - 200	25	15.00
	Services over 600V		120	100.00
	Branch Circuits			8.00
	Appliances to 1 H.P.			5.00
	Heating, over 1-5 KW (H.P.)			10.00
	Panels, Panelboards		10	1.00
	Outlets and Fixtures	1 - 10 ea.		1.00
		over 10 ea.		0.50
	Motors, Transformers, Ovens,			
	Rectifiers, etc.	to 1 H.P.		5.00
		over 1-5 H.P.		10.00
		over 5-20 H.P.		15.00
		over 20-50 H.P.		20.00
		over 50-100 H.P.		35.00
		over 100 H.P.		50.00
	ISSUING FEE			20.00
		TOTAL FEE		25.

JOB ADDRESS: 2311 N Hollywood Way — UNIT(s) or SUITE(S) NO.

ELECTRICAL

OWNER: Fays Electronics — PHONE

OWNER'S ADDRESS: 2311 N Hollywood Way — CITY: Burbank (714)

CONTRACTOR: Sunwest Electric — PHONE: 694-0002

CONTRACTOR'S ADDRESS: 2311 S Vic Dec #10 Suite E

CONTRACTOR'S CITY: Santa Ana — ZIP: 92707

CONTRACTOR'S STATE LIC. NUMBER: 511697 — 6-30-01

CONTRACTOR'S CITY REG. NUMBER: 30694

PURPOSE OF BLDG.: W/C 6-1-00

BLDG. PERMIT NO.

NOTICE

Underwriters Laboratory or Approved Third Party Certification for all Electrical Equipment Installed or Relocated in the City of Burbank is Required.

REMARKS: Re-install Permit # 92320

PERMIT # 99345 — 0.00
FLEET — 25.00
SUBTL — 25.00
PLANT — 25.00
CHECK — 25.00
CHANGE — 0.00
Date Signed — 5535 001 — 3.55

FOR INSPECTION CALL (818) 238-5220
7 a.m. to 5 p.m.

TEMPORARY POWER ☐

M.O. # 07/29/99

TYPE OF METER: ☐ L-1 ☐ L-2 ☐ P-1, 1 phase ☐ P-1, 3 phase ☐ PC-1 ☐ PC-2

FOUND

FINAL 11/9/99

- IMPORTANT DECLARATION -

(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating electrical wiring.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess those contractors licenses required by law.

I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder I will maintain a current policy of Workers' Compensation insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

NOTE: NOTIFY USA DIGALERT AT 800-422-4133 AT LEAST 2 DAYS BEFORE YOU DIG

SIGNATURE OF PERMITTEE: Rachel Sandoval

APPLICATION APPROVED BY: EM

10/94

CITY OF BURBANK
COMMUNITY DEVELOPMENT DEPARTMENT
BUILDING DIVISION

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT 10-4-99 10695

NUMBER	DESCRIPTION			
	Service Amps	Not over 100	15 ~~100.00~~	
		101 - 200	25 ~~150.00~~	
	Services over 600V		120 ~~100.00~~	
2	Branch Circuits		8.00	16 —
	Appliances to 1 H.P.		5.00	
	Heating, over 1-5 KW (H.P.)		10.00	
	Panels, Panelboards		10 ~~100~~	
	Outlets and Fixtures	1 - 10 ea.	1.00	
		over 10 ea.	0.50	
	Motors, Transformers, Ovens,			
	Rectifiers etc.	to 1 H.P.	5.00	
		over 1-5 H.P.	10.00	
		over 5-20 H.P.	15.00	
		over 20-50 H.P.	20.00	
		over 50-100 H.P.	35.00	
		over 100 H.P.	50.00	
	ISSUING FEE			20.00
			TOTAL FEE	36 —

JOB ADDRESS 2311 N Hollywood Way UNIT(S) or SUITE(S) #(S)

ELECTRICAL

OWNER Frys PHONE

OWNER'S ADDRESS 2311 N. Hollywood Way CITY BURBANK

CONTRACTOR Sunrise Electric PHONE 8696349 52

CONTRACTOR'S ADDRESS 926 Gallatin Rd

CONTRACTOR'S CITY Downey ZIP 90240

CONTRACTOR'S STATE LIC. NUMBER 538903 5-31-01

CONTRACTOR'S CITY REG. NUMBER 34089

PURPOSE OF BLDG. Fuel Station 1-1-00

BLDG. PERMIT NO. CAR (BUSES) CHARGE STATION (NOTICE)

Underwriters Laboratory or Approved Third Party Certification for all Electrical Equipment Installed or Relocated in the City of Burbank is Required.

REMARKS 10/5/99 - OK. USF

FOR INSPECTION CALL (818) 238-5220
7 a.m. to 5 p.m.

TEMPORARY POWER ☐

M.O. # Date - Signed -

TYPE OF METER ☐ L-1 ☐ L-2 ☐ P-1, 1 phase ☐ P-1, 3 phase ☐ PC-1 ☐ PC-2

ROUGH FINAL 11/19/99

- IMPORTANT DECLARATION -

(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating electrical wiring.

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I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws or that if I employ any person to perform work hereunder I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank.

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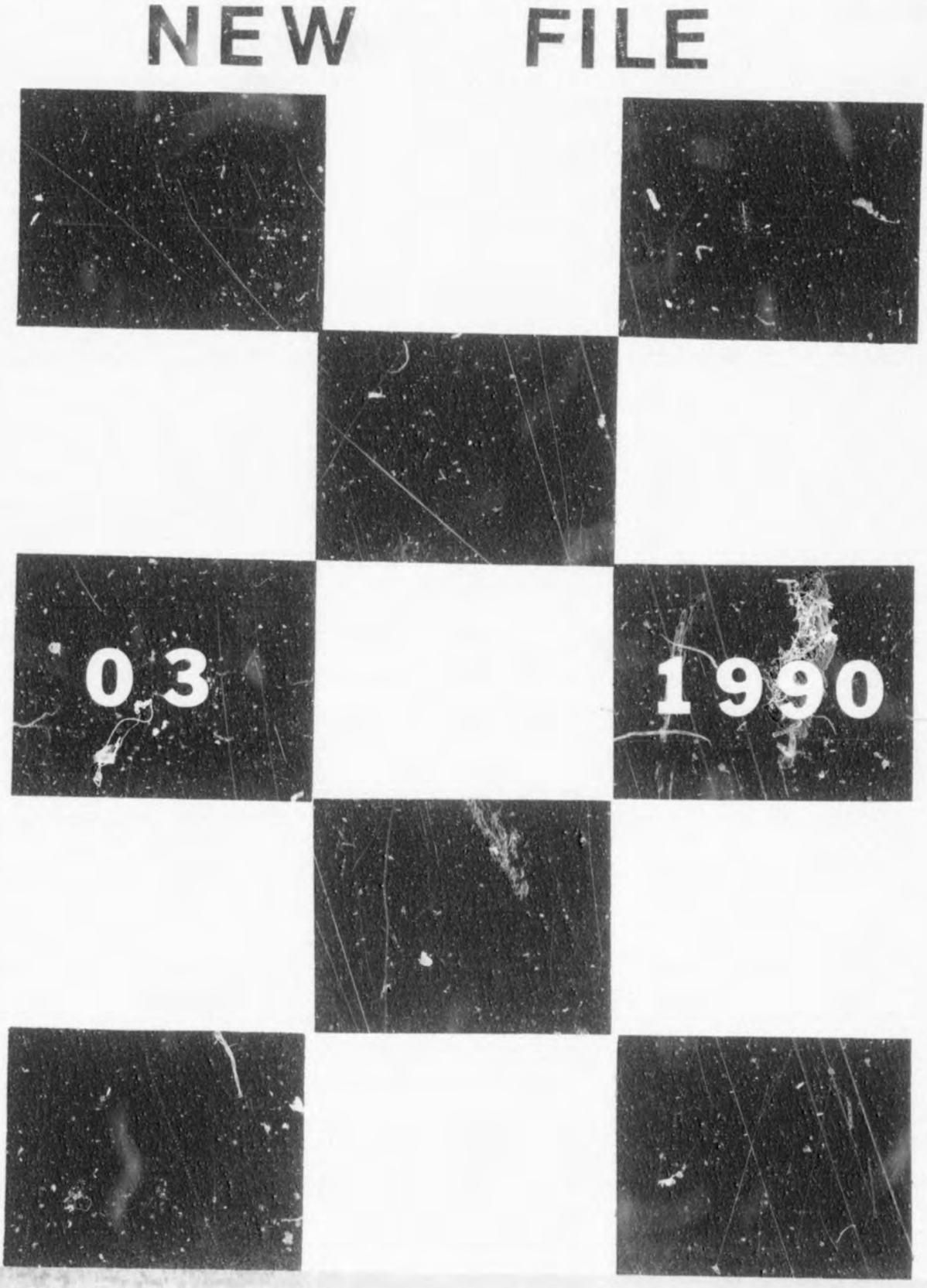
NOTE: NOTIFY USA DIGALERT AT 800-422-4133 AT LEAST 2 DAYS BEFORE YOU DIG.

SIGNATURE OF PERMITTEE

APPLICATION APPROVED BY

10/94


NEW FILE
03
1990

CITY OF BURBANK
BUILDING DEPARTMENT

02/27/80 E7548 BUILDIN 42.00

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT 47548

NUMBER	DESCRIPTION			
	Service Amps	Not over 100	10.00	
		101 - 200	15.00	
	Services over 600V		100.00	
4	Branch Circuits		8.00	32.00
	Appliances to 1 H.P.		5.00	
	Heating, over 1-5 KW (H.P.)		10.00	
	Panels, Panelboards		1.00	
	Outlets and Fixtures	1 - 10 ea.	1.00	
		over 10 ea.	0.50	
	Motors, Transformers, Ovens,			
	Rectifiers etc.	to 1 H.P.	5.00	
		over 1-5 H.P.	10.00	
		over 5-20 H.P.	15.00	
		over 20-50 H.P.	20.00	
		over 50-100 H.P.	35.00	
		over 100 H.P.	50.00	
	ISSUING FEE (Suppl. $5.00 ☐)			10.00
		TOTAL FEE		42.00

JOB ADDRESS: 2311 N. Hollywood Way — Bldg 76 — UNIT(S) or SUITE(S) NO.

ELECTRICAL

OWNER: Lockheed — PHONE:

OWNER'S ADDRESS: 2311 N. Hollywood Way — CITY:

CONTRACTOR: All Valleys Elec — PHONE: 345-2789

CONTRACTOR'S ADDRESS: 7131 Owensmouth C-3

CONTRACTOR'S CITY: Canoga Park — ZIP: 91303

CONTRACTOR'S STATE LIC. NUMBER: 489204 ✓ — CONTRACTOR'S CITY REG. NUMBER: 21153 ✓

PURPOSE OF BLDG.: office

BLDG. PERMIT NO.:

REMARKS

Install 3 - 5' plugmold strips on 4 circuits

FOR INSPECTION CALL (818) 953-9541 8 to 5

TEMPORARY POWER ☐

M.O. # — Date - Signed -

TYPE OF METER: ☐ L-1 ☐ L-2 ☐ P-1, 1 phase ☐ P-1, 3 phase ☐ PC-1 ☐ PC-2

ROUGH — FINAL: 10-2-80

220 21 8/85

- IMPORTANT DECLARATION -
(please read before signing)

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I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder, I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

SIGNATURE OF PERMITTEE: [signature]

APPLICATION APPROVED BY: _____ CLERK

CITY OF BURBANK
BUILDING DEPARTMENT

STATEMENT IN LIEU OF FURNISHING PROOF OF CALIFORNIA WORKER'S COMPENSATION INSURANCE

I certify that in performance of the work for which any hereinafter mentioned permits are issued, I shall not employ any person in any manner so as to become subject to the California Worker's Compensation Laws.

I declare that the above is a true and correct statement under penalty of perjury.

Signature of Permittee W Wayne D Dwyer Date 2-23-88

Address 7131 Owensmouth C-3 C.P. 91303 Phone 345-2789

Job Address 2311 N. Hollywood Way

Permit No.	Type of Permit	Date Issued
47548	ELEC	2-23-88

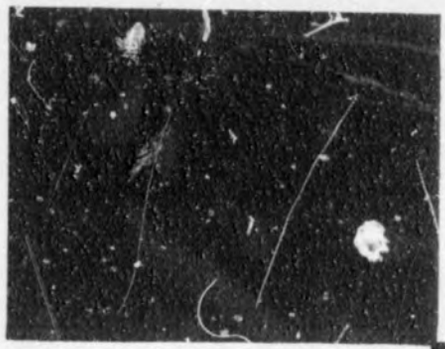
STATEMENT -

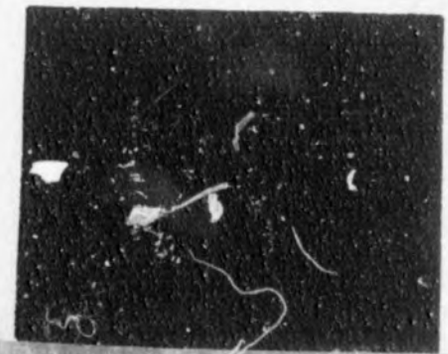
I certify that prior to their commencing work I will provide the names of all subcontractors doing work not requiring a separate permit, and at that time I will cause to be filed with the City of Burbank their current Certificate of Worker's Compensation Insurance.

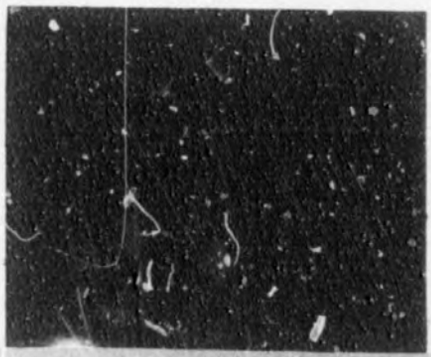
W Wayne D Dwyer 2-23-88
Signature of Permittee Date

B220-35 4/79

NEW FILE







73731 73731 83769 03/26/90 A3769 BUILDI 205.10
03/26/90 A3768 BUILDING 3.15

CITY OF BURBANK
COMMUNITY DEVELOPMENT DEPARTMENT
BUILDING DIVISION

Permit Issued-
Plan Check-

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

PLANNING DIVISION USE ONLY

COUNTY ASSESSOR
Book
Page Parcel No

REQUIRED PARKING SPACES
ENCLOSED UNCOVERED
REQUIRED LOADING SPACES

CONDITIONAL USE PERMIT $
ZONE VARIANCE $
ZONE CHANGE $

SETBACKS (DISTANCE IN FEET)
Front
Side Rear

USE ZONE M-2

SITE PLAN APPROVAL
Date 3-16-90
By

SITE REVIEW COMMITTEE

REDEVELOPMENT AGENCY USE ONLY

Approved By

PUBLIC WORKS DEPARTMENT USE ONLY

SEWER AVAILABLE YES NO
CONNECTION CHARGE
By

STREET IMPROVEMENT INSPECTION
Permit No

RELOCATION ROUTING
Permit No

JOB ADDRESS APPROVED
By

CURB CUT WORK
Approved By

SITE PLAN DEDICATIONS AND EASEMENTS
By

GRADING PERMIT REQUIRED
YES NO By

PEDESTRIAN PROTECTION REQ'D
FENCE CANOPY NONE
By

SIDEWALK/PARKING CURB CUT
YES NO By

SETBACK FOR STREET WIDENING
By

PUBLIC WORKS DEPARTMENT REQUIREMENTS NOTED CHECK SHEET
By

BUILDING DIVISION USE ONLY

ENCROACHMENT PERMIT
(a) (is not) required By

FIRE ZONE

OCCUPANCY GROUP B-2

TYPE CONSTR. III-NP

PLAN CHECKING FEE
$ 133.31 By

BUILDING PERMIT FEE
$ 205.10

B E H SM/R SM/C

NOTE: BUILDING PERMIT APPLICATION EXPIRES 180 DAYS AFTER DATE OF PLAN CHECK FEE RECEIPT. BUILDING PERMITS EXPIRE IF WORK PERMITTED: (a) HAS NOT BEEN COMMENCED WITHIN 180 DAYS or (b) HAS BEEN SUSPENDED FOR A PERIOD OF 180 DAYS.

IMPORTANT DECLARATION
(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and state laws regulating building construction.

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SIGNATURE OF PERMITTEE

APPLICATION APPROVED BY

CLERK

JOB ADDRESS
2311 N. Hollywood Way
LASC Plant A1 Bldg 76

UNIT(S) or SUITE(S) NO

BUILDING

LOT BLOCK TRACT

NEW BUILDING ADDITION ALTERATION X

DESCRIPTION OF WORK
Small partition/carpet/paint
electrical changes to existing
office area Building 76
Plant A1

Plan # A1-76-C3773E

OWNER
Lockheed ASC

OWNER'S ADDRESS
2311 North Hollywood Way
Burbank CA PHONE 847-3323

ARCHITECT/BLDG. DESIGNER
LASC (owner)

STATE LIC. NO
Burbank CA PHONE 847-3323

ENGINEER

STATE LIC. NO PHONE

CONTRACTOR
[illegible] Construction PHONE 805-526-5413

CONTRACTOR'S ADDRESS
67 W. Easy St. #104

CITY Simi Valley CA ZIP 93065

STATE LIC. NO 441745 CITY REG. NO 21462

FIRST FLOOR AREA NEW BLDG. (Sq. Ft.) BASEMENT AREA (Sq. Ft.) no

HEIGHT OF NEW BLDG. AREA OF EXIST. BLDG. IF ADDITION (Sq. Ft.)

NUMBER OF STORIES FIRE SPRINKLERS YES X NO AIR CONDITIONED YES X NO

TOTAL AREA OF NEW CONSTRUCTION (Sq. Ft.)
BLDG. 4000 GAR. OTHER

VALUATION OF JOB
$ 21,000

VALUATION HEREIN IS BASED SOLELY UPON ICBO BUILDING VALUATION DATA. SUCH VALUATION DOES NOT NECESSARILY REFLECT THE FAIR MARKET VALUE OF CONSTRUCTION IMPROVEMENTS.

FOR INSPECTION CALL (818) 953-9541
7 a.m. to 5 p.m.

ROUGH Dec 3-29-90 FINAL Dec 4-27-90

rev 1/89

220-22

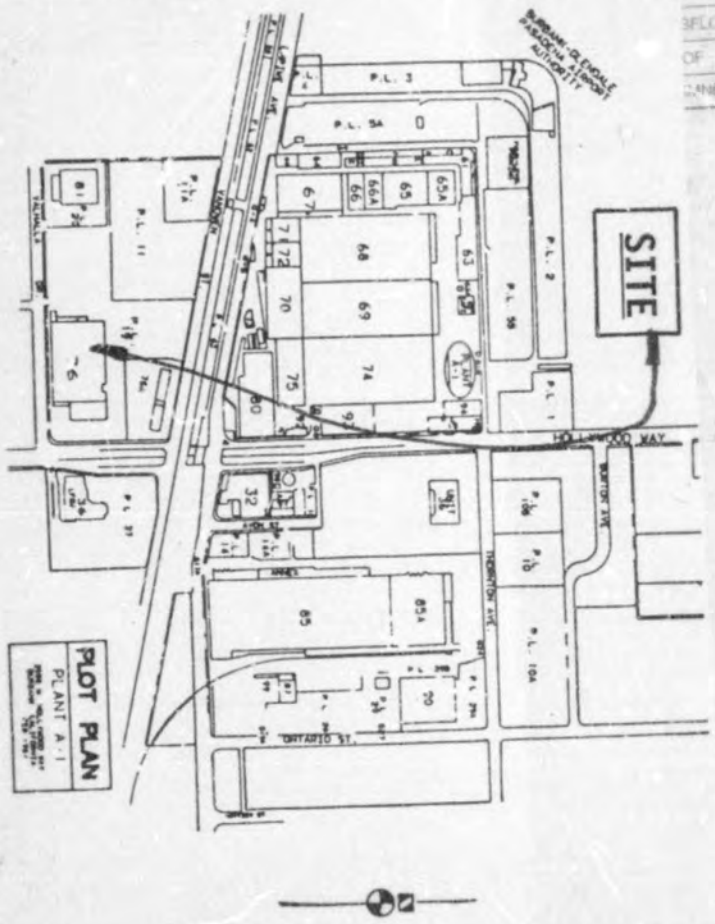
P&D USE ONLY. Approved By _____ DATE _____

COMMENTS

SITE PLAN

LOCATE ALL BUILDINGS ON PROPERTY BY DIMENSIONS AND STATE USE OF EACH

REAR P.L.



FRONT P.L.

INSPECTION RECORD

APPROVALS	INSP. SIGNATURE	DATE
UNDATION		
3FLOOR		
OF		
MNEY		

83808

2156-105

03/26/90 A3308 BUILDING PERMIT

CITY OF BURBANK
BUILDING DEPARTMENT

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

NUMBER	DESCRIPTION			
	Service Amps	Not over 100	10.00	
		101 - 200	15.00	
	Services over 600V		100.00	
3	Branch Circuits		8.00	24.00
	Appliances to 1 H.P.		5.00	
	Heating, over 1-5 KW (H.P.)		10.00	
	Panels, Panelboards		1.00	
6	Outlets and Fixtures	1 - 10 ea.	1.00	6.00
		over 10 ea.	0.50	
	Motors, Transformers, Ovens,			
	Rectifiers, etc.	to 1 H.P.	5.00	
		over 1-5 H.P.	10.00	
		over 5-20 H.P.	15.00	
		over 20-50 H.P.	20.00	
		over 50-100 H.P.	25.00	
		over 100 H.P.	50.00	
	ISSUING FEE (Suppl. $5.00 ☐)			10.00
		TOTAL FEE		40.00

JOB ADDRESS BLDG. 76
2311 N. HOLLYWOOD WAY

UNIT(S) or SUITE(S) NO.

ELECTRICAL

OWNER LOCKHEED AERONAUTICAL SYSTEMS, CO. PHONE

OWNER'S ADDRESS CITY

CONTRACTOR M.B. ROYALTY ELECTRIC, INC. (213) PHONE 255-1407

CONTRACTOR'S ADDRESS 3838 EAGLE ROCK BLVD.

CONTRACTOR'S CITY LOS ANGELES, CA. ZIP 90065

CONTRACTOR'S STATE LIC. NUMBER 396516 ✓

CONTRACTOR'S CITY REG. NUMBER 11201 ✓

PURPOSE OF BLDG. OFFICE

BLDG. PERMIT NO.

REMARKS

OFFICE REMODEL
OF WALLS 3-26-90 DF

FOR INSPECTION CALL (818) 953-9541 8 to 5

TEMPORARY POWER ☐

M.O. # Date - Signed -

TYPE OF METER ☐ L-1 ☐ P-1, 1 phase ☐ PC-1 ☐ L-2 ☐ P-1, 3 phase ☐ PC-2

ROUGH

FINAL 4-18-90 AS

- IMPORTANT DECLARATION -
(please read before signing)

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SIGNATURE OF PERMITTEE

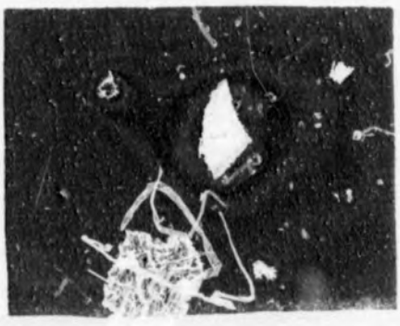
APPLICATION APPROVED BY _____ CLERK

220 - 23 8/85

NEW FILE

DATE

11-90



2311 N Hollywood Way

City of Burbank **INSPECTION LOG** Building Department M-2

Location: 2311 HOLLYWOOD BLDG 76A Plan File No. 67926

Legal Description: SEE FILE Val. 10,000—

Job Description: ENLARGE METAL ROOF

Owner LOCKHEED Contractor RMLANE

	Date Issued	Permit No.	Final Insp. Date
Building	11-2-87	42946	1-6-87
Electrical			
Plumbing			
Heating			
Sewer			
Added Permits			

B220-2 7/83

2311 HOLLYWOOD BLDG. 76A ENLRG. ROOF

City of Burbank **INSPECTION LOG** Building Department M-2

Location: 2311 N. HOLLYWOOD Plan File No. 67966

Legal Description: SEE FILE Val. 200,000 —

Job Description: OFFICE ALT. ACOUSTIC STANDARDS

Owner LOCKHEED Contractor

	Date Issued	Permit No.	Final Insp. Date
Building	11-10-87	43240	1-6-88
Electrical	11-17-87	43511	12-1-87
Plumbing	11-12-87	43285	12-[illegible]-87
Heating	11-12-87	43305	12-30-87
Sewer			
Added Permits			

B220-2 7/83

2311 N. HOLLYWOOD OFFICE ALTERATION

67926 ~~67925~~

42946

CITY OF BURBANK
BUILDING DEPARTMENT

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

Permit Issued 11/02/87 42946 BUILDIN 30.20
11/02/87 42945 BUILDIN 34.50
Plan Check 11/03/87 42944 BUILDING .70

PLANNING DEPARTMENT USE ONLY

COUNTY ASSESSOR
Book ____ Page ____ Parcel No. ____

REQUIRED PARKING SPACES
ENCLOSED ____ UNCOVERED ____
REQUIRED LOADING SPACES ____

CONDITIONAL USE PERMIT ☐
ZONE VARIANCE ☐
Res. No. ____

YARDS (DISTANCE IN FEET)
Front ____
Side ____ Rear ____

USE ZONE M-2

SITE PLAN APPROVAL
Date ____
By ____

SITE REVIEW COMMITTEE

PUBLIC WORKS DEPARTMENT USE ONLY

SEWER AVAILABLE YES ☐ NO ☐

STREET IMPROVEMENT INSPECTION
Permit No. ____

CONNECTION CHARGE ____
By ____

RELOCATION ROUTING
Permit No. ____

JOB ADDRESS APPROVED
By ____

CURB CUT WIDTH
Approved By ____

SITE PLAN CHECKED FOR EASEMENTS
By ____

GRADING PERMIT REQUIRED
YES ☐ NO ☐ BY ____

PEDESTRIAN PROTECTION REQ'D
FENCE ☐ CANOPY ☐ NONE ☐
By ____

RECURB EXISTING CURB CUT
YES ☐ NO ☐ By ____

PUBLIC WORKS DEPARTMENT REQUIREMENTS NOTED ☐ CHECK SHEET
By ____

SETBACK FOR STREET WIDENING
By ____

BUILDING DEPARTMENT USE ONLY

ENCROACHMENT PERMIT (if is not) required By JW

FIRE ZONE

OCCUPANCY GROUP A-2 Comm

TYPE OF CONST.

PLAN CHECKING FEE $52.50 BW

BUILDING PERMIT FEE $80.50 By BW

REDEVELOPMENT AGENCY USE ONLY

Approval By ____ 70-BW

B X E ☐ H ☐ SM CONSTRUCTION LENDER

NAME ____

ADDRESS ____ CITY ____ STATE ____

- IMPORTANT DECLARATION -
(please read before signing)

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SIGNATURE OF PERMITTEE ____

APPLICATION APPROVED BY ____ CLERK BW

JOB ADDRESS 2311 HOLLYWOOD WAY BLDG ~~B~~ 76A

UNIT(S) or SUITE(S) NO. ____

BUILDING

LOT SEE FILE BLOCK ____ TRACT ____

NEW BUILDING ☐ ADDITION ☒ ALTERATION ☐

DESCRIPTION OF WORK
ENLARGE METAL ROOF
SUPPLEMENTAL
TO PERMIT H 39015
(SEE PLAN FILE NO. 67354)
(PLAN)

OWNER LOCKHEED

OWNER'S ADDRESS HOLLYWOOD WAY. PHONE ____
BURBANK.

ARCHITECT/BLDG. DESIGNER ____

STATE LIC. NO. ____ PHONE ____

ENGINEER ____

STATE LIC. NO. ____ PHONE ____

CONTRACTOR RICHARD M. LANE & PHONE 731-8342

CONTRACTOR'S ADDRESS 4719 EXPOSITION BLVD.

CITY LOS ANGELES CA ZIP 90016

STATE LIC. NO. 766007 B CITY BUS. TAX 789

FIRST FLOOR AREA NEW BLDG. (Sq. Ft.) ____ BASEMENT AREA (Sq. Ft.) ____

HEIGHT OF NEW BLDG. ____ AREA OF EXIST. BLDG. IF ADDITION (Sq. Ft.) ____

NUMBER OF STORIES ____ FIRE SPRINKLERS YES ☐ NO ☐ AIR CONDITIONED YES ☐ NO ☐

TOTAL AREA OF NEW CONSTRUCTION (Sq. Ft.)
BLDG. ____ GAR. ____

VALUATION OF JOB
$ 10,000

VALUATION HEREIN IS BASED SOLELY UPON ICBO BUILDING VALUATION DATA. SUCH VALUATION DOES NOT NECESSARILY REFLECT THE FAIR MARKET VALUE OF CONSTRUCTION IMPROVEMENTS.

FOR INSPECTION CALL (818) 953-9541 8 to 5

ROUGH ____ FINAL 1-6-87

B85
220 - 22

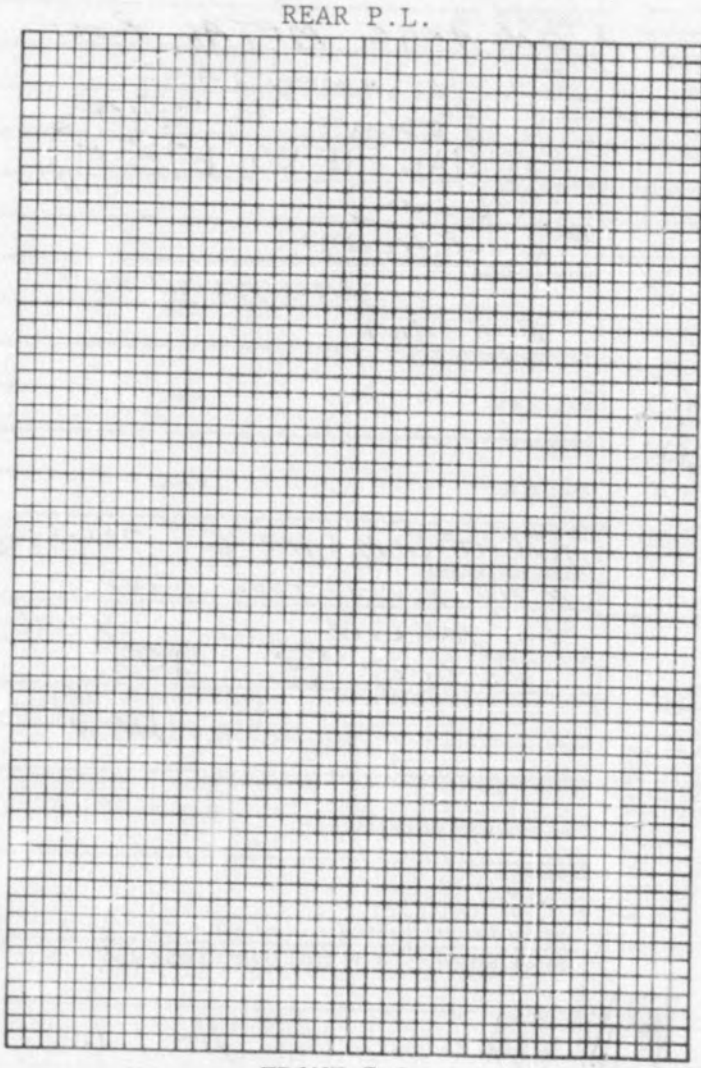
PSD USE ONLY: Approved By: _____ DATE

COMMENTS:

SITE PLAN

LOCATE ALL BUILDINGS ON PROPERTY BY DIMENSIONS AND STATE USE OF EACH.

REAR P.L.



FRONT P.L.

INSPECTION RECORD

APPROVALS	INSP. SIGNATURE	DATE
FOUNDATION		
SUBFLOOR		
ROOF		
CHIMNEY		

CITY OF BURBANK
BUILDING DEPARTMENT

STATEMENT IN LIEU OF FURNISHING PROOF OF CALIFORNIA WORKER'S COMPENSATION INSURANCE

I certify that in performance of the work for which any hereinafter mentioned permits are issued, I shall not employ any person in any manner so as to become subject to the California Worker's Compensation Laws.

I declare that the above is a true and correct statement under penalty of perjury.

Signature of Permittee Vincent M Jones

Address 1350-G WEST COLLINS, ORANGE Date 11-10-87

Job Address 2311 HOLLYWOOD WAY - Phone 714-997-8383

Permit No.	Type of Permit	Date Issued
43240	Bldg	11/12/87

STATEMENT -

I certify that prior to their commencing work I will provide the names of all subcontractors doing work not requiring a separate permit, and at that time I will cause to be filed with the City of Burbank their current Certificate of Worker's Compensation Insurance.

Vincent M Jones 11-10-87

Signature of Permittee Date

B220-35 4/79

CITY OF BURBANK
BUILDING DEPARTMENT

43305

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

11/12/87 E3305 BLDI 149.00

NUMBER	DESCRIPTION		
	Gas Piping - 1 to 5 outlets (over 5, ea. $1.00)	$5.00	
	Heater - Wall ☐ Unit ☐ Furnace ☐ Strip ☐ ea.	2.00	
	Vent	2.00	
5	Air inlet and outlet ea.	.50	2.50
	Perforated material, in lieu of inlets or outlets, each 1,000 sq. ft. or fraction thereof.	2.50	
	Ventilation System ☐ Air handling unit ☐	3.00	
	Hood (See definition, UMC Sec. 410)	4.00	
	Evaporative Cooler -	2.00	
	Cooling Tower	3.00	
1	Boiler ☐ Compressor ☒ Condenser ☐ to 20 H.P. 5 H.P.	5.00	5.00
	from 20 H.P. to 50 H.P.	10.00	
	over 50 H.P.	15.00	
	Coil: Steam ☐ Chilled or Hot Water ☐	.50	
JOB VALUATION = $ 15000 ; FEE =			110.00
	ELECTRICAL INSTALLATION (Residential) by A.C. CONTRACTOR - Issuing fee	10.00	
	MOTOR to 1 H.P.	5.00	
	MOTOR over 1 to 5 H.P.	10.00	
	ISSUING FEE	5.00	
	TOTAL FEE		149.00

NOTE: SEE REVERSE SIDE OF THIS SHEET FOR ADDITIONAL INFORMATION REQUIRED

- IMPORTANT DECLARATION -
(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating heating, air conditioning, ventilation and refrigeration installations.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder, I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

SIGNATURE OF PERMITTEE James R. Hopkins

APPLICATION APPROVED BY _____ CLERK

JOB ADDRESS 2311 N. Hollywood Way Bldg 91 | UNIT(S) or SUITE(S) NO.

HEATING- AIR CONDITIONING- VENTILATION-REFRIGERATION

OWNER Lockheed

OWNER'S ADDRESS Same PHONE

CONTRACTOR STEPHENS H/C 534-0172 PHONE

CONTRACTOR'S ADDRESS P.O. Box 1444

CONTRACTOR'S CITY Garden Grove CA. 92642 ZIP

CONTRACTOR'S STATE LIC. NO. 254-618 | CONTRACTOR'S CITY REG. NO. 20884

NEW BLDG. C20 | OLD BLDG. ✓

TOTAL B.T.U. RATING

REFRIGERANT USED AMT. LBS.

AMOUNT REFRIGERANT STORED

TEST PRESSURE | GAS

REMARKS

Replace 5 Ton unit

Duct alterations

11/12/87 partial ducts JS

FOR INSPECTION CALL (818) 953-9541 8 to 5

ROUGH	FINAL
	12/30/87 JS

220 - 24 8/85

CITY OF BURBANK
BUILDING DEPARTMENT

11/12/87 E3285 BUILDIN 15.00

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT 43285

NUMBER	DESCRIPTION			
	Gas Systems 1 to 5 outlets (over 5 outlets, ea. $1.00)	Up to 1¼"	$5.00	
		1½" to 2"	7.50	
		2½" to 4"	10.00	
		Over 4"	15.00	
	Gas Regulator - medium pressure		3.00	
	Water heater and/or Vent		5.00	
	Water Closet ☐ Urinal ☐ Lavatory ☐		5.00	
	Bathtub ☐ Roman Tub ☐		5.00	
	Shower - Pan ☐ Stall ☐		5.00	
1	Sink - Kitchen ☐ Bar ☐ Slop ☐		5.00	5-
	Garbage Disposal ☐ Dishwasher ☐		5.00	
	Drinking Fountain ☐ Indirect Waste ☐		5.00	
	Laundry Tray ☐ Standpipe ☐		5.00	
	Floor Drain or Floor Sink		5.00	
	Industrial Waste System		25.00	
	Sump or Sewage Ejector System		25.00	
	SEWER	Connect to exist. ☐ Cap ☐ Repair ☐ Cesspool fill ☐ Manhole ☐ New ☐	25.00	
	Water Backflow Device 8.00	Fire Sprinkler	12.00	
	Water - Press. Reg. ☐	Treatment Device ☐	5.00	
	Water Distrib. ☐	Service ☐ Re-pipe ☐	8.00	
	Lawn Sprinkler System		8.00	
	Standpipe - Wet ☐ Dry ☐		8.00	
	Fire Sprinkler System (BMC Sec. 22-36)			
	Rain Water Drain		8.00	
	ISSUING FEE (Suppl. $5.00 ☐)			10.00
		TOTAL FEE		15-

- IMPORTANT DECLARATION -
(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating plumbing installations.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder, I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

SIGNATURE OF PERMITTEE Manuel G. Hernandez

APPLICATION APPROVED BY _____ CLERK

JOB ADDRESS 2311 Hollywood Way Bldg 76 UNIT(S) or SUITE(S) NO.

PLUMBING

OWNER Lockheed

OWNER'S ADDRESS 2311 Hollywood Way PHONE

CONTRACTOR Manuel G. Hernandez PHONE

CONTRACTOR'S ADDRESS 10963 Orr & Day Rd

CONTRACTOR'S CITY Santa Fe Springs ZIP 90670

CONTRACTOR'S STATE LIC. NO. 2 [illegible] CONTRACTOR'S CITY REG. NO. 20881

NEW BLDG. OLD BLDG. V

SEWER PERMIT NO. EXTRA FEES WAIVED

FLOORS TO BE LEFT OPEN UNTIL PIPING IS INSTALLED AND INSPECTED

REMARKS

FOR INSPECTION CALL (818) 953-9541 8 to 5

GAS

GROUNDWORK

SEWER

ROUGH 11/12/87 JE

FINAL 12/30/87 JE

220 - 26 8/85

CITY OF BURBANK
BUILDING DEPARTMENT

STATEMENT IN LIEU OF FURNISHING PROOF OF CALIFORNIA WORKER'S COMPENSATION INSURANCE

I certify that in performance of the work for which any hereinafter mentioned permits are issued, I shall not employ any person in any manner so as to become subject to the California Worker's Compensation Laws.

I declare that the above is a true and correct statement under penalty of perjury.

Signature of Permittee Kenneth F. Kennedy Date 11-12-87

Address 10363 Dan Dan Dan Rd Phone 213 963 9944

Job Address 2311 Hollywood Way

Permit No.	Type of Permit	Date Issued
93285	RBM	11-12-87

STATEMENT -

I certify that prior to their commencing work I will provide the names of all subcontractors doing work not requiring a separate permit, and at that time I will cause to be filed with the City of Burbank their current Certificate of Worker's Compensation Insurance.

Kenneth F. Kennedy 11-12-87

Signature of Permittee Date

B220-35 4/79

42488

CITY OF BURBANK
BUILDING DEPARTMENT

10/21/87 E2488 BUILDIN 59.00

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT BLDG #76 MEZ AREA,

NUMBER	DESCRIPTION			
	Service Amps	Not over 100	10.00	
		101 - 200	15.00	
	Services over 600V		100.00	
6	Branch Circuits		8.00	48.00
	Appliances to 1 H.P.		5.00	
	Heating, over 1-5 KW (H.P.)		10.00	
1	Panels, Panelboards		1.00	1.00
	Outlets and Fixtures	1 - 10 ea.	1.00	
		over 10 ea.	0.50	
	Motors, Transformers, Ovens,			
	Rectifiers, etc.	to 1 H.P.	5.00	
		over 1-5 H.P.	10.00	
		over 5-20 H.P.	15.00	
		over 20-50 H.P.	20.00	
		over 50-100 H.P.	35.00	
		over 100 H.P.	50.00	
~~24~~	~~COAX CABLES~~			
	ISSUING FEE (Suppl. $5.00 ☐)			10.00
		TOTAL FEE		59.00

JOB ADDRESS
2311 HOLLYWOOD WAY PLT A-1
UNIT(S) or SUITE(S) NO.

ELECTRICAL

OWNER LOCKHEED CAL. CO. PHONE

OWNER'S ADDRESS PLANT A-1 CITY

CONTRACTOR M.B. ROYALTY ELECTRIC PHONE 255-1407

CONTRACTOR'S ADDRESS 3838 EAGLEROCK BLVD.

CONTRACTOR'S CITY L.A. ZIP 90065

CONTRACTOR'S STATE LIC. NUMBER 396516 C-10 ✓

CONTRACTOR'S CITY REG. NUMBER 11201

PURPOSE OF BLDG. OFFICES.

BLDG. PERMIT NO. Insp SC

REMARKS

OK PARTIAL — 10-22-87 DS

FOR INSPECTION CALL (818) 953-9541 8 to 5

TEMPORARY POWER ☐

M.O. # Date - Signed -

TYPE OF METER ☐ L-1 ☐ P-1, 1 phase ☐ PC-1 ☐ L-2 ☐ P-1, 3 phase ☐ PC-2

ROUGH

FINAL 12-23-87 DS.

220-23 8/85

- IMPORTANT DECLARATION -
(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating electrical wiring.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder, I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

SIGNATURE OF PERMITTEE E E Hise

APPLICATION APPROVED BY SC CLERK

CITY OF BURBANK
BUILDING DEPARTMENT

43725

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

11/20/87 E3725 BUILDI 101.00

NUMBER	DESCRIPTION			
	Service Amps	Not over 100	10.00	
		101 - 200	15.00	
	Services over 600V		100.00	
12	Branch Circuits		8.00	96.00
	Appliances to 1 H.P.		5.00	
	Heating, over 1-5 KW (H.P.)		10.00	
	Panels, Paneiboards		1.00	
	Outlets and Fixtures	1 - 10 ea.	1.00	
		over 10 ea.	0.50	
	Motors, Transformers, Ovens,			
	Rectifiers, etc.	to 1 H.P.	5.00	
		over 1-5 H.P.	10.00	
		over 5-20 H.P.	15.00	
		over 20-50 H.P.	20.00	
		over 50-100 H.P.	35.00	
		over 100 H.P.	50.00	
	ISSUING FEE (Suppl. $5.00 X) 42488			5.00
			TOTAL FEE	101.00

JOB ADDRESS BLD 876 MEZZ AREA. 2311 N. HOLLYWOOD WAY

UNIT(S) or SUITE(S) NO.

ELECTRICAL

OWNER LOCKHEED CAL/CO. PHONE

OWNER'S ADDRESS SAME CITY BURBANK

CONTRACTOR M. BROYALTY 213 PHONE 255-1407

CONTRACTOR'S ADDRESS 3838 OAKLOCK BLVD.

CONTRACTOR'S CITY LA ZIP 90065

CONTRACTOR'S STATE LIC. NUMBER 396516 C/10

CONTRACTOR'S CITY REG. NUMBER 11201

PURPOSE OF BLDG. OFFICES

BLDG. PERMIT NO.

REMARKS

FOR INSPECTION CALL (818) 953-9541 8 to 5

TEMPORARY POWER ☐

M.O. # Date - Signed -

TYPE OF METER ☐ L-1 ☐ P-1, 1 phase ☐ PC-1 ☐ L-2 ☐ P-1, 3 phase ☐ PC-2

ROUGH FINAL 12-1-87

- IMPORTANT DECLARATION -
(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating electrical wiring.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder, I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. Said work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

SIGNATURE OF PERMITTEE

APPLICATION APPROVED BY

CLERK

220-23 8/85

69617

CITY OF BURBANK
BUILDING DEPARTMENT

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT 05/30/89 A9617 BUILDIN 40.00

NUMBER	DESCRIPTION			
	Gas Systems 1 to 5 outlets (over 5 outlets, ea. $1.00)	Up to 1¼"	$5.00	
		1½"to 2"	7.50	
		2½"to 4"	10.00	
		Over 4"	15.00	
	Gas Regulator - medium pressure		3.00	
	Water heater and/or Vent		5.00	
	Water Closet ☐ Urinal ☐ Lavatory ☐		5.00	
	Bathtub ☐ Roman Tub ☐		5.00	
	Shower - Pan ☐ Stall ☐		5.00	
	Sink - Kitchen ☐ Bar ☐ Slop ☐		5.00	
	Garbage Disposal ☐ Dishwasher ☐		5.00	
	Drinking Fountain ☐ Indirect Waste ☐		5.00	
	Laundry Tray ☐ Standpipe ☐		5.00	
1	Floor Drain or Floor Sink		5.00	5.00
	Industrial Waste System		25.00	
	Sump or Sewage Ejector System		25.00	
1	SEWER	Connect to exist. ☒ Cap ☐ Repair ☐ Cesspool fill ☐ Manhole ☐ New ☐	25.00	25.00
	Water Backflow Device 8.00	Fire Sprinkler	12.00	
	Water - Press. Reg. ☐ Treatment Device ☐		5.00	
	Water Distrib. ☐ Service ☐ Re-pipe ☐		8.00	
	Lawn Sprinkler System		8.00	
	Standpipe - Wet ☐ Dry ☐		8.00	
	Fire Sprinkler System (BMC Sec. 22-36)			
	Rain Water Drain		8.00	
	ISSUING FEE (Suppl. $5.00 ☐)			10.00
		TOTAL FEE		40.00

- IMPORTANT DECLARATION -
(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating plumbing installations.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder, I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

SIGNATURE OF PERMITTEE [signature] 5629

APPLICATION APPROVED BY LS CLERK

JOB ADDRESS: 2311 N. HOLLYWOOD WAY | UNIT(S) or SUITE(S) NO.: B-76

PLUMBING

OWNER L.A.S.C.-BURBANK

OWNER'S ADDRESS P.O. BOX 551 BURBANK, CA 91520 PHONE 847-6121

CONTRACTOR RAWLINGS MECHANICAL CORP PHONE 764-5346

CONTRACTOR'S ADDRESS 7650 LANKERSHIM BLVD.

CONTRACTOR'S CITY N.HOLLYWOOD ZIP 91605

CONTRACTOR'S STATE LIC. NO. 374619 ✓

CONTRACTOR'S CITY REG. NO. BT5226 ✓

NEW BLDG.

OLD BLDG. XXXXXXX

SEWER PERMIT NO.

EXTRA FEES DNS OKLS

FLOORS TO BE LEFT OPEN UNTIL PIPING IS INSTALLED AND INSPECTED

REMARKS

FOR INSPECTION CALL (818) 953-9541 8 to 5

GAS	
GROUNDWORK	
SEWER	No ENTRY 6/22/90
ROUGH 6/9/89	FINAL FILE RECORD ONLY

220 - 26 8/85

67966

CITY OF BURBANK
BUILDING DEPARTMENT

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

Permit Issued- 11/10/87 E3240 BUILDI 956.20
11/10/87 E3239 BUILDIN 14.00
11/10/87 E3238 BUILD. 112.75
Plan Check- 10/06/87 E1733 BUILDI 507.78

PLANNING DEPARTMENT USE ONLY

COUNTY ASSESSOR
Book ____ Page ____ Parcel No. ____

REQUIRED PARKING SPACES
ENCLOSED ____ UNCOVERED ____
REQUIRED LOADING SPACES ____

CONDITIONAL USE PERMIT ☐
ZONE VARIANCE ☐
Res. No. ____

YARDS (DISTANCE IN FEET)
Front ____
Sides ____ Rear ____

USE ZONE M-2

SITE PLAN APPROVAL
Date 11-3-87
By [signature]

SITE REVIEW COMMITTEE ✓

PUBLIC WORKS DEPARTMENT USE ONLY

SEWER AVAILABLE - YES ☐ NO ☐

STREET IMPROVEMENT INSPECTION
Permit No. ____

CONNECTION CHARGE ____
By ____

RELOCATION ROUTING
Permit No. ____

JOB ADDRESS APPROVED
By ____

CURB CUT WIDTH
Approved By ____

SITE PLAN CHECKED FOR EASEMENTS
By ____

GRADING PERMIT REQUIRED
YES ☐ NO ☐ By ____

PEDESTRIAN PROTECTION REQ'D
FENCE ☐ CANOPY ☐ NONE ☐
By ____

RECURB EXISTING CURB CUT
YES ☐ NO ☐ By ____

PUBLIC WORKS DEPARTMENT REQUIREMENTS NOTED ☐ CHECK SHEET
By ____

SETBACK FOR STREET WIDENING
By ____

BUILDING DEPARTMENT USE ONLY

ENCROACHMENT PERMIT (If is not) required By [signature]

FIRE ZONE

OCCUPANCY GROUP B-2

TYPE OF CONST. III-N

PLAN CHECKING FEE $507.78 By BW

BUILDING PERMIT FEE $956.20 By SC

REDEVELOPMENT AGENCY USE ONLY

Approval By ____ 14.00

B X E X H SM CONSTRUCTION LENDER

NAME 621.53

ADDRESS 507.78 CITY STATE

+113.75

- IMPORTANT DECLARATION -
(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating building construction.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder, I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

SIGNATURE OF PERMITTEE [signature] Owner Agent

APPLICATION APPROVED BY [signature] SC CLERK

JOB ADDRESS
2311 N. HOLLYWOOD WAY UNIT(S) or SUITE(S) NO.

BUILDING

LOT ____ BLOCK ____ TRACT ____

NEW BUILDING ☐ ADDITION ☐ ALTERATION X

DESCRIPTION OF WORK
NEW OFFICE ALTERATION
IN EXISTING BLDG
A-1-76-45955-A

(PLAN)

OWNER LOCKHEED

OWNER'S ADDRESS ____ PHONE ____

ARCHITECT/BLDG. DESIGNER R.P. SEGERSTROM 385 213 4700
STATE LIC. NO. HL080942 PHONE

ENGINEER ____
STATE LIC. NO. ____ PHONE ____

CONTRACTOR ACOUSTIC STANDARDS, INC PHONE 714 997-8283
CONTRACTOR'S ADDRESS 1355-G W. COLLINS
CITY ORANGE, CA ZIP 92667
STATE LIC. NO. 46524 CITY REG. NO. 20876

FIRST FLOOR AREA NEW BLDG. (Sq. Ft.)	BASEMENT AREA (Sq. Ft.)
HEIGHT OF NEW BLDG.	AREA OF EXIST. BLDG. IF ADDITION (Sq. Ft.) Cover SC
NUMBER OF STORIES 1	FIRE SPRINKLERS YES ☐ NO ☐ / AIR CONDITIONED YES ☐ NO ☐

TOTAL AREA OF NEW CONSTRUCTION (Sq. Ft.)
BLDG. 23,767 (EST)

VALUATION OF JOB
$ ~~150,000.00~~ 300,000

VALUATION HEREIN IS BASED SOLELY UPON ICBO BUILDING VALUATION DATA. SUCH VALUATION DOES NOT NECESSARILY REFLECT THE FAIR MARKET VALUE OF CONSTRUCTION IMPROVEMENTS.

FOR INSPECTION CALL (818) 953-9541 8 to 5

ROUGH [signature] FINAL [signature] 1-6-88

8/85
220 - 22

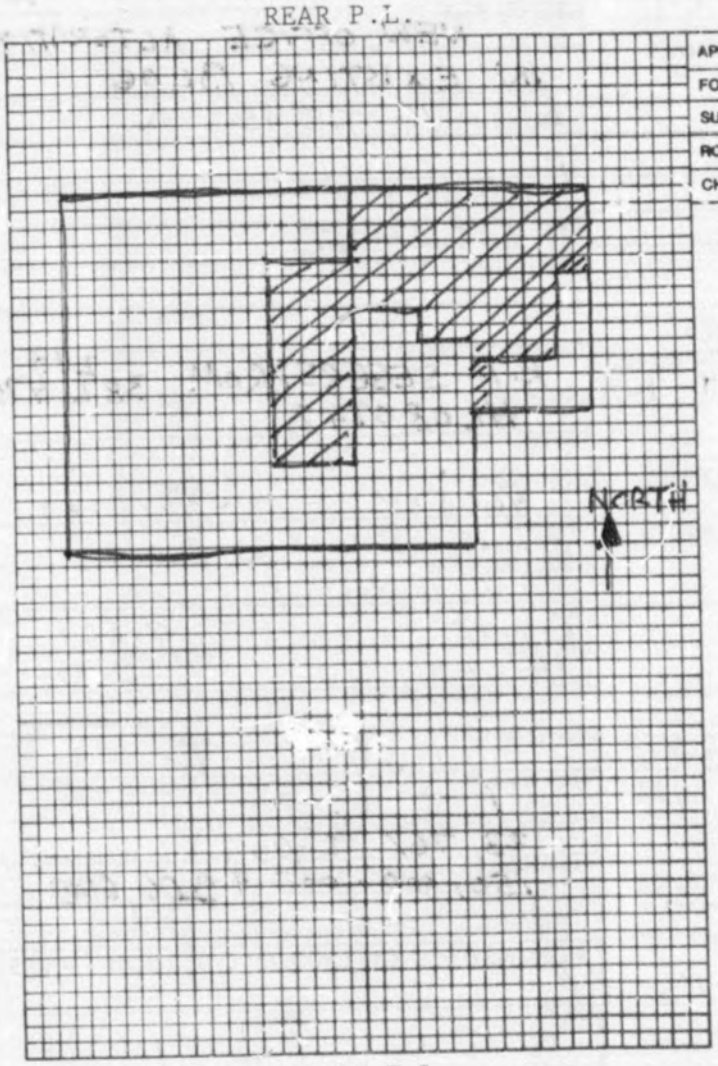
PSD USE ONLY: Approved By: _____ DATE

COMMENTS:

SITE PLAN

LOCATE ALL BUILDINGS ON PROPERTY BY DIMENSIONS AND STATE USE OF EACH.

REAR P.L.



FRONT P.L.

INSPECTION RECORD

APPROVALS	INSP. SIGNATURE	DATE
FOUNDATION		
SUBFLOOR		
ROOF		
CHIMNEY		

CITY OF BURBANK
BUILDING DEPARTMENT

43511

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT 11/17/87 E3511 BUILDI 369.00

NUMBER	DESCRIPTION			
	Service Amps	Not over 100	10.00	
		101 - 200	15.00	
	Services over 600V		100.00	
36	Branch Circuits		8.00	288.00
2	Appliances to 1 H.P.		5.00	10.00
6	Heating, over 1-5 KW (H.P.)		10.00	60.00
1	Panels, Fuseboards		1.00	1.00
	Outlets and Fixtures	1 - 10 ea.	1.00	
		over 10 ea.	0.50	
	Motors, Transformers, Ovens,			
	Rectifiers, etc.	to 1 H.P.	5.00	
		over 1-5 H.P.	10.00	
		over 5-20 H.P.	15.00	
		over 20-50 H.P.	20.00	
		over 50-100 H.P.	35.00	
		over 100 H.P.	50.00	
	ISSUING FEE (Suppl. $5.00 ☐)			10.00
		TOTAL FEE		369.00

JOB ADDRESS: 2311 HOLLYWOOD WAY — UNIT(S) or SUITE(S) NO.: 1

ELECTRICAL

OWNER: LOCKHEED, BLDG. 76, PLANT A-1 — PHONE: (818) 847-1880

OWNER'S ADDRESS — CITY

CONTRACTOR: EDLIN ELECTRIC — PHONE: 714 772-1272

CONTRACTOR'S ADDRESS: 1032 N. SABINA, ANAH., CA.

CONTRACTOR'S CITY: ANAHEIM — ZIP: 92801

CONTRACTOR'S STATE LIC. NUMBER: 423890 — CONTRACTOR'S CITY REG. NUMBER: 20896

PURPOSE OF BLDG.: OFFICES

BLDG. PERMIT NO.: 43242

PLAN W BLD REMARKS: PLANS FORMS

OK WALLS 11-17-87 BF
LOWRD SW -
OPEN CEIL. NO INSP.
TRANSF FRD OUT OF TOP.
FURNITURE CONFIG CHNGD"
12-16-87 BF
CEILING COVERED FIXT NOT SUPP.
RIGHT, TRANSFS NEED BUNDS & PROPER CLG.
12-23-87 BF

FOR INSPECTION CALL (818) 953-9541 8 to 5

TEMPORARY POWER ☐

M.O. # — Date - — Signed -

TYPE OF METER: ☐ L-1 ☐ P-1, 1 phase ☐ PC-1 ☐ L-2 ☐ P-1, 3 phase ☐ PC-2

ROUGH

FINAL 1-4-88 BF 12-23-87

220 - 23 8/85

- IMPORTANT DECLARATION -
(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating electrical wiring.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

I further certify that I shall not employ any person to perform any work hereundor so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder, I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

SIGNATURE OF PERMITTEE

APPLICATION APPROVED BY — CLERK

TRANSF WIRING OK

DUCT HTRS NEED DISCONNECT,

FIRST SUPPORTS NOT DONE OR

SEAN - FRANK TO DO - LOCKHEED RFP

OPEN BOXES IN CLG.

12-29-87 BK

#1
767

CITY OF BURBANK 84658
COMMUNITY DEVELOPMENT DEPARTMENT
BUILDING DIVISION

04/16/90 84658 BUILDIN 35.00

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

NUMBER	DESCRIPTION			
	Gas Systems : to 5 outlets (over 5 outlets, ea. $1.00)	Up to 1¼"	$5.00	
		1½" to 2"	7.50	
		2½" to 4"	10.00	
		Over 4"	15.00	
	Gas Regulator - medium pressure		3.00	
	Water heater and/or Vent		5.00	
	Water Closet ☐ Urinal ☐ Lavatory ☐		5.00	
	Bathtub ☐ Roman Tub ☐		5.00	
	Shower - Pan ☐ Stall ☐		5.00	
	Sink - Kitchen ☐ Bar ☐ Slop ☐		5.00	
	Garbage Disposal ☐ Dishwasher ☐		5.00	
	Drinking Fountain ☐ Indirect Waste ☐		5.00	
	Laundry Tray ☐ Standpipe ☐		5.00	
	Floor Drain or Floor Sink		5.00	
	Industrial Waste System		25.00	
	Sump or Sewage Ejector System		25.00	
	SEWER	Connect to exist. ☐ Cap ☐ Repair ☐ Cesspool fill ☐ Manhole ☐ New ☐	25.00	
	Water Backflow Device 8.00	Fire Sprinkler	12.00	
	Water - Press. Reg. ☐ Treatment Device ☐		5.00	
	Water Distrib. ☐ Service ☐ Re-pipe ☐		8.00	
	Lawn Sprinkler System		8.00	
	Standpipe - Wet ☐ Dry ☐		8.00	
9	Fire Sprinkler System (BMC Sec. 22-36)			25.00
	Rain Water Drain		8.00	
	ISSUING FEE (Suppl. $5.00 ☐)			10.00
		TOTAL FEE		35.00

- IMPORTANT DECLARATION -
(please read before signing)

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I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder, I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank. 6943

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

SIGNATURE OF PERMITTEE Robert Brandt

APPLICATION APPROVED BY _____

JOB ADDRESS: 2311 N. HOLLYWOOD WAY, BURBANK, CA. 91505 — BLDG. 76 — UNIT(S) or SUITE(S) NO.

PLUMBING

OWNER LASC-BURBANK

OWNER'S ADDRESS P.O. BOX 551, BURBANK, CA 91520 — 847-6121 PHONE

CONTRACTOR RAWLINGS MECHANICAL CORP. — 764-5346 PHONE

CONTRACTOR'S ADDRESS 7650 LANKERSHIM BLVD.

CONTRACTOR'S CITY N. HOLLYWOOD ZIP 91605

CONTRACTOR'S STATE LIC. NO. 374619 ✓

CONTRACTOR'S CITY REG. NO. B75226 ✓

NEW BLDG. ☐ OLD BLDG. X

SEWER PERMIT NO. _____ EXTRA FEES _____

FLOORS TO BE LEFT OPEN UNTIL PIPING IS INSTALLED AND INSPECTED

REMARKS

RELOCATE 7, ADD 2

FOR INSPECTION CALL (818) 953-9541
7 a.m. to 5 p.m.

GAS	
GROUNDWORK	
SEWER	
ROUGH	FINAL 4/19/90 BPD File Closed 6/1/90

220 - 26 8/85

NEW FILE

5

88

CITY OF BURBANK
BUILDING DEPARTMENT

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

NUMBER	DESCRIPTION			
	Service Amps	Not over 100	10.00	
		101 - 200	15.00	
	Services over 600V		100.00	
5	Branch Circuits		8.00	40.00
	Appliances to 1 H.P.		5.00	
	Heating, over 1-5 KW (H.P.)		10.00	
	Panels, Panelboards		1.00	
	Outlets and Fixtures	1 - 10 ea.	1.00	
		over 10 ea.	0.50	
	Motors, Transformers, Ovens,			
	Rectifiers, etc.	to 1 H.P.	5.00	
		over 1-5 H.P.	10.00	
		over 5-20 H.P.	15.00	
		over 20-50 H.P.	20.00	
		over 50-100 H.P.	35.00	
		over 100 H.P.	50.00	
	ISSUING FEE (Suppl. $5.00 ☐)			10.00
		TOTAL FEE		50.00

JOB ADDRESS
UNIT 35
2311 N HOLLYWOOD WAY

ELECTRICAL

OWNER — PHONE
LOCKHEED - CALIFORNIA CO

OWNER'S ADDRESS: SAME — CITY: BURBANK

ELECTRICAL CONTRACTOR: SYDS ELECTRIC CO — PHONE: 846-7156

CONTRACTOR'S ADDRESS: 1600 W BURBANK BLVD

CONTRACTOR'S CITY: BURBANK — ZIP: 91506

CONTRACTOR'S STATE LIC. NUMBER: 179103

CONTRACTOR'S CITY REG. NUMBER: 4933

PURPOSE OF BLDG.: COMPUTER ROOM

BLDG. PERMIT NO.

REMARKS

FOR INSPECTION CALL (818) 953-3541

TEMPORARY POWER ☐

M.O. #

Date -
Signed -

TYPE OF METER
☐ L-1
☐ P-1, 1 phase
☐ PC-1
☐ L-2
☐ P-1, 3 phase
☐ PC-2

ROUGH

FINAL 4-17-87

- IMPORTANT DECLARATION -
(please read before signing)

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I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

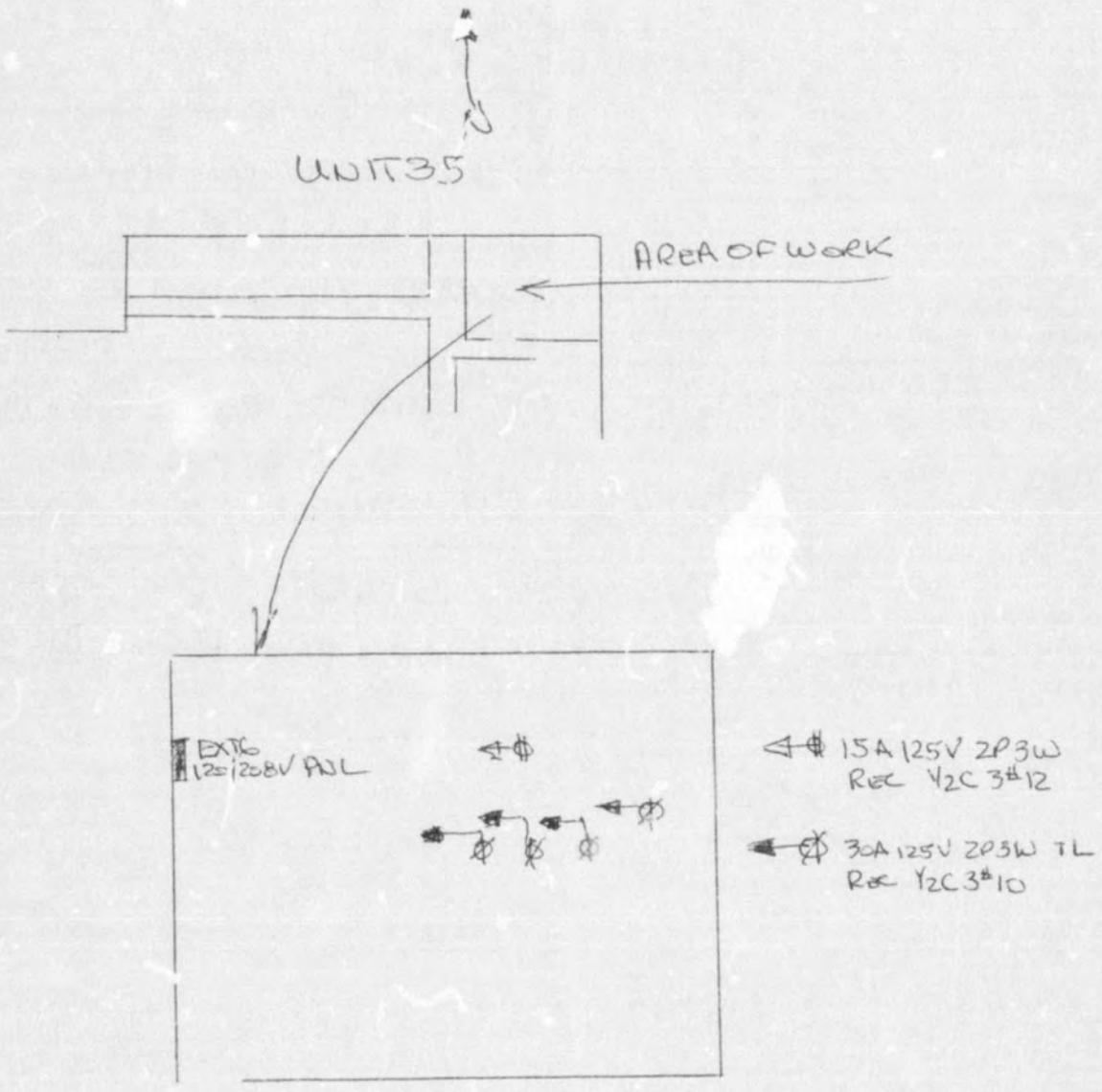
I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder, I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

SIGNATURE OF PERMITTEE: Bill Swulow (606-84)

APPLICATION APPPOVED BY: BN

DEC 23 1964


UNIT 35
AREA OF WORK
EXTG
120/208V PNL
15A 125V 2P3W
REC Y2C 3#12
30A 125V 2P3W TL
REC Y2C 3#10

CITY OF BURBANK
BUILDING DEPARTMENT

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

NUMBER	DESCRIPTION			
	Service Amps	Not over 100	10.00	
		101 - 200	15.00	
	Services over 600V		100.00	
5	Branch Circuits		8.00	40.00
	Appliances to 1 H.P.		5.00	
	Heating, over 1-5 KW (H.P.)		10.00	
	Panels, Panelboards		1.00	
3	Outlets and Fixtures	1 - 10 ea.	1.00	3.00
		over 10 ea.	0.50	
	Motors, Transformers, Ovens,			
	Rectifiers, etc.	to 1 H.P.	5.00	
		over 1-5 H.P.	10.00	
		over 5-20 H.P.	15.00	
		over 20-50 H.P.	20.00	
		over 50-100 H.P.	35.00	
		over 100 H.P.	50.00	
	ISSUING FEE (Suppl. $5.00 ☐)			10.00
		TOTAL FEE		53.00

JOB ADDRESS UNIT 35 2311 N HOLLYWOOD WAY — UNIT(S) or SUITE(S) NO.

ELECTRICAL

OWNER — PHONE

LOCKHEED-CALIFORNIA CO.

OWNER'S ADDRESS SAME — CITY BURBANK

CONTRACTOR SYDS ELECTRIC CO — PHONE 846-7156

CONTRACTOR'S ADDRESS 1600 W BURBANK BLVD

CONTRACTOR'S CITY BURBANK — ZIP 91506

CONTRACTOR'S STATE LIC. NUMBER 179103 ✓

CONTRACTOR'S CITY REG. NUMBER 4933 ✓

PURPOSE OF BLDG.

BLDG. PERMIT NO.

REMARKS

PLAN ON FILE

READY FOR INSPECTION FRIDAY AM 5-16-86

FOR INSPECTION CALL (818) 953-9541 8 to 5

TEMPORARY POWER ☐

M.O. # — Date - Signed -

TYPE OF METER ☐ L-1 ☐ P-1, 1 phase ☐ PC-1 ☐ L-2 ☐ P-1, 3 phase ☐ PC-2

ROUGH

FINAL 5-19-86

- IMPORTANT DECLARATION -
(please read before signing)

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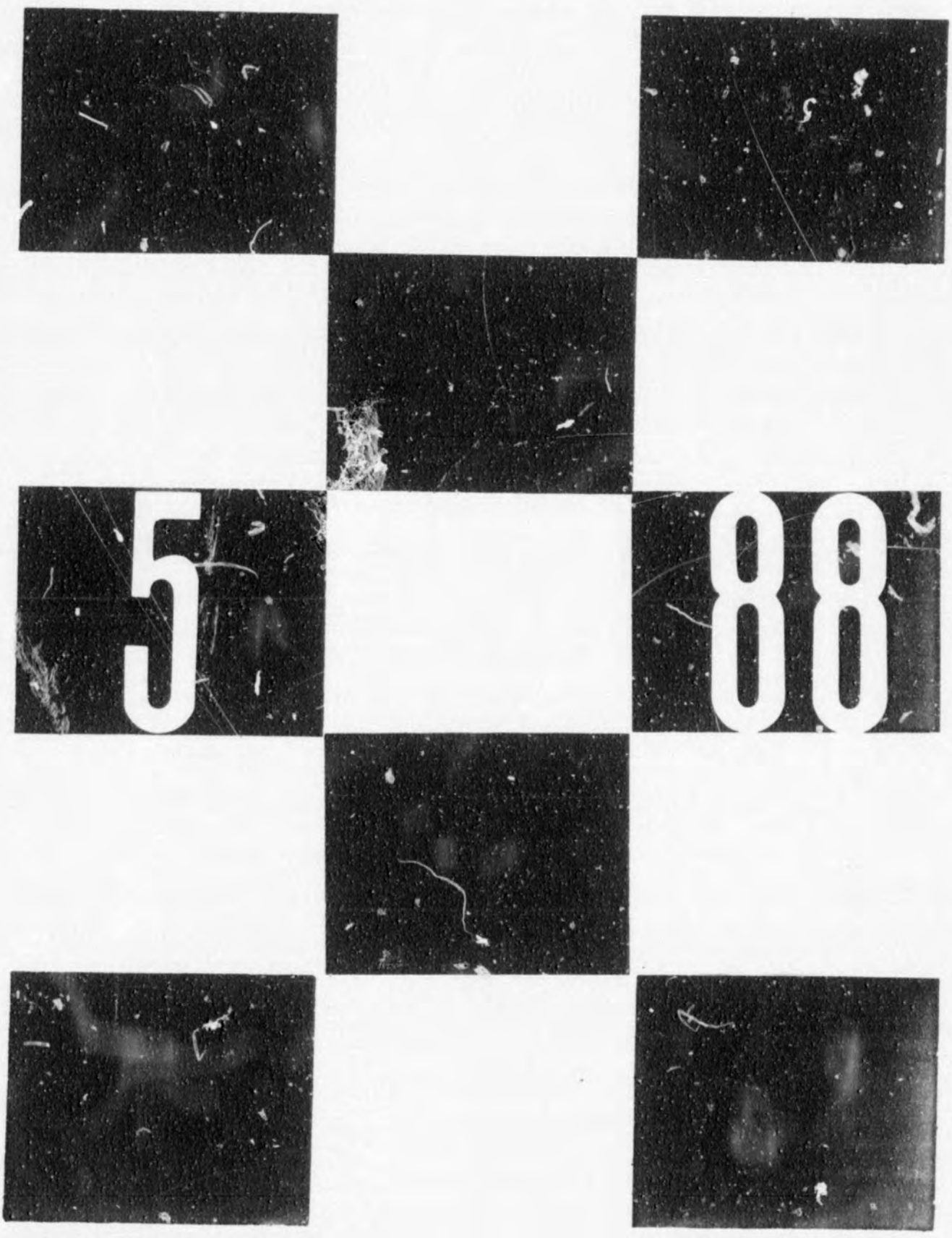
I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

SIGNATURE OF PERMITTEE Bill Hurt (60071)

APPLICATION APPROVED BY SC

220-23 8/85

NEW FILE



3211 N Hollywood Way #76

City of Burbank **INSPECTION LOG** Building Department M-2

Location: 2311 HOLLYWOOD BLDG 76A Plan File No. 67926

Legal Description: SEE FILE Val. 10,000—

Job Description: ENLARGE METAL ROOF

Owner LOCKHEED Contractor R M LANE

	Date Issued	Permit No.	Final Insp. Date
Building	11-2-87	42946	1-6-87
Electrical			
Plumbing			
Heating			
Sewer			
Added Permits			

B220-2 7/83

2311 HOLLYWOOD BLDG. 76A ENLRG. ROOF

67926 A
67926

CITY OF BURBANK
BUILDING DEPARTMENT

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

Permit Issued- 42946

Plan Check-

PLANNING DEPARTMENT USE ONLY

COUNTY ASSR
Book
Page Parcel No

CONDITIONAL USE PERMIT ☐
ZONE VARIANCE ☐
Res. No.

USE ZONE M-2

SITE REVIEW COMMITTEE

REQUIRED PARKING SPACES
ENCLOSED UNCOVERED
REQUIRED LOADING SPACES

YARDS (DISTANCE IN FEET)
Front
Side Rear

SITE PLAN APPROVAL
Date
By

PUBLIC WORKS DEPARTMENT USE ONLY

SEWER AVAILABLE YES ☐ NO ☐
CONNECTION CHARGE
By

JOB ADDRESS APPROVED
By

SITE PLAN CHECKED FOR EASEMENTS
By

PEDESTRIAN PROTECTION REQ'D
FENCE ☐ CANOPY ☐ NONE ☐
By

SETBACK FOR STREET WIDENING
By

STREET IMPROVEMENT INSPECTION
Permit No

RELOCATION ROUTING
Permit No

CURB CUT WIDTH
Approved By

GRADING PERMIT REQUIRED
YES ☐ NO ☐ BY

RECURB EXISTING CURB CUT
YES ☐ NO ☐ By

PUBLIC WORKS DEPARTMENT REQUIREMENTS NOTED ☐ CHECK SHEET
By

BUILDING DEPARTMENT USE ONLY

ENCROACHMENT PERMIT (permit not required) By JM

FIRE ZONE

OCCUPANCY GROUP F-1 B-2 S-2

TYPE OF CONST

PLAN CHECK NO. PC

$ 52.52 By BW

BUILDING PERMIT FEE

$ 80.80 By BW

REDEVELOPMENT AGENCY USE ONLY

Approval By -70- BW

B X E ☐ H ☐ SM CONSTRUCTION LENDER

NAME

ADDRESS CITY STATE

- IMPORTANT DECLARATION -
(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating building construction.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

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I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

SIGNATURE OF PERMITTEE

APPLICATION APPROVED BY CLERK

JOB ADDRESS
2311 HOLLYWOOD WAY
BLDG

UNIT(S) or SUITE(S) NO.

76A **BUILDING**

LOT SEE FILE BLOCK TRACT

NEW BUILDING ☐ ADDITION ☒ ALTERATION ☐

DESCRIPTION OF WORK
ENLARGE METAL ROOF
SUPPLEMENTAL
TO PERMIT H 39015
(SEE PLAN FILE NO. 67354)
(PLAN)

OWNER LOCKHEED

OWNER'S ADDRESS HOLLYWOOD WAY
BURBANK

ARCHITECT/BLDG. DESIGNER

STATE LIC. NO. PHONE

ENGINEER

STATE LIC. NO. PHONE

CONTRACTOR RICHARD M. LANE G PHONE 731-8543

CONTRACTOR'S ADDRESS 4719 EXPOSITION BLVD.

CITY LOS ANGELES CA ZIP 90016

STATE LIC. NO 266007 B CITY REG. NO 4891

FIRST FLOOR AREA NEW BLDG. (Sq. Ft.)

BASEMENT AREA (Sq. Ft.)

HEIGHT OF NEW BLDG.

AREA OF EXIST. BLDG. IF ADDITION (Sq. Ft.)

NUMBER OF STORIES

FIRE SPRINKLERS YES ☐ NO ☐

AIR CONDITIONED YES ☐ NO ☐

TOTAL AREA OF NEW CONSTRUCTION (Sq. Ft.)
BLDG. GAR.

VALUATION OF JOB
$ 10,000

VALUATION HEREIN IS BASED SOLELY UPON ICBO BUILDING VALUATION DATA. SUCH VALUATION DOES NOT NECESSARILY REFLECT THE FAIR MARKET VALUE OF CONSTRUCTION IMPROVEMENTS.

FOR INSPECTION CALL (818) 953-9541 8 to 5

ROUGH JM FINAL JM 1-6-87

8/85

220 : 22

City of Burbank **INSPECTION LOG** Building Department M-2

Location: 2311 N. HOLLYWOOD Plan File No. 67966

Legal Description: SEE FILE Val. 200,000 —

Job Description: OFFICE ALT.

Owner LOCKHEED Contractor ACOUSTIC STANDARDS

	Date Issued	Permit No.	Final Insp. Date
Building	11-10-87	43240	1-6-88
Electrical	11-17-87	43511	12-1-87
Plumbing	11-12-87	43285	12-30-87
Heating	11-12-87	43305	12-30-87
Sewer			
Added Permits			

B220-2 7/83

2311 N HOLLYWOOD OFFICE ALTERATION

67966

CITY OF BURBANK
BUILDING DEPARTMENT

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

Permit Issued

Plan Check

PLANNING DEPARTMENT USE ONLY

COUNTY ASSESSOR
Book
Page Parcel No.

REQUIRED PARKING SPACES
ENCLOSED UNCOVERED
REQUIRED LOADING SPACES

CONDITIONAL USE PERMIT ☐
ZONE VARIANCE ☐
Res. No.

YARDS (DISTANCE IN FEET)
Front
Side Rear

USE ZONE M-2

SITE PLAN APPROVAL
Date 11-3-87
By JTW

SITE REVIEW COMMITTEE

PUBLIC WORKS DEPARTMENT USE ONLY

SEWER AVAILABLE - YES ☐ NO ☐
CONNECTION CHARGE
By

STREET IMPROVEMENT INSPECTION
Permit No.

JOB ADDRESS APPROVED
By

RELOCATION ROUTING
Permit No.

SITE PLAN CHECKED FOR EASEMENTS
By

CURB CUT WIDTH
Approved By

PEDESTRIAN PROTECTION REQ'D
FENCE ☐ CANOPY ☐ NONE ☐
By

GRADING PERMIT REQUIRED
YES ☐ NO ☐ By

SETBACK FOR STREET WIDENING
By

RECURB EXISTING CURB CUT
YES ☐ NO ☐ By

PUBLIC WORKS DEPARTMENT REQUIREMENTS NOTED ☐ CHECK SHEET
By

BUILDING DEPARTMENT USE ONLY

ENCROACHMENT PERMIT (if it is not) required By

FIRE ZONE

OCCUPANCY GROUP B-2

TYPE OF CONST. III-N

PLAN CHECKING FEE $507.78 By BW

BUILDING PERMIT FEE $956.20 By SC

REDEVELOPMENT AGENCY USE ONLY

Approval By

BX EX HX SM CONSTRUCTION LENDER

NAME 621.53

ADDRESS 507.78 CITY STATE

+113.75

- IMPORTANT DECLARATION -
(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating building construction.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

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I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

SIGNATURE OF PERMITTEE

APPLICATION APPROVED BY. SC (CLERK)

JOB ADDRESS
2311 N. HOLLYWOOD WAY
UNIT(S) or SUITE(S) NO.

BUILDING

LOT BLOCK TRACT

NEW BUILDING ☐ ADDITION ☐ ALTERATION ☒

DESCRIPTION OF WORK
NEW OFFICE ALTERATION
IN EXISTING BLDG
A-1-76-45955-A

(PLAN)

OWNER LOCKHEED

OWNER'S ADDRESS

PHONE

ARCHITECT/BLDG. DESIGNER R. P. SEGERSTROM PHONE 382 2/3 4700

STATE LIC. NO. HL080942

ENGINEER

STATE LIC. NO. PHONE

CONTRACTOR ACOUSTIC STANDARDS, INC PHONE 714-997-8283

CONTRACTOR'S ADDRESS 1350-G W. COLLINS

CITY ORANGE, CA ZIP 92667

STATE LIC. NO. 461524 CITY REG. NO. 2876

FIRST FLOOR AREA NEW BLDG. (Sq. Ft.)	BASEMENT AREA (Sq. Ft.)
HEIGHT OF NEW BLDG	AREA OF EXIST. BLDG. IF ADDITION (Sq. Ft.) (own 5-)
NUMBER OF STORIES 1	FIRE SPRINKLERS YES ☐ NO ☐ / AIR CONDITIONED YES ☐ NO ☐

TOTAL AREA OF NEW CONSTRUCTION (Sq. Ft.)
BLDG. 23,767 (EXIST)

VALUATION OF JOB
$ ~~150,000.00~~ $300,000

VALUATION HEREIN IS BASED SOLELY UPON ICBO BUILDING VALUATION DATA. SUCH VALUATION DOES NOT NECESSARILY REFLECT THE FAIR MARKET VALUE OF CONSTRUCTION IMPROVEMENTS.

FOR INSPECTION CALL (818) 953-9541 8 to 5

ROUGH None FINAL None 1-6-88

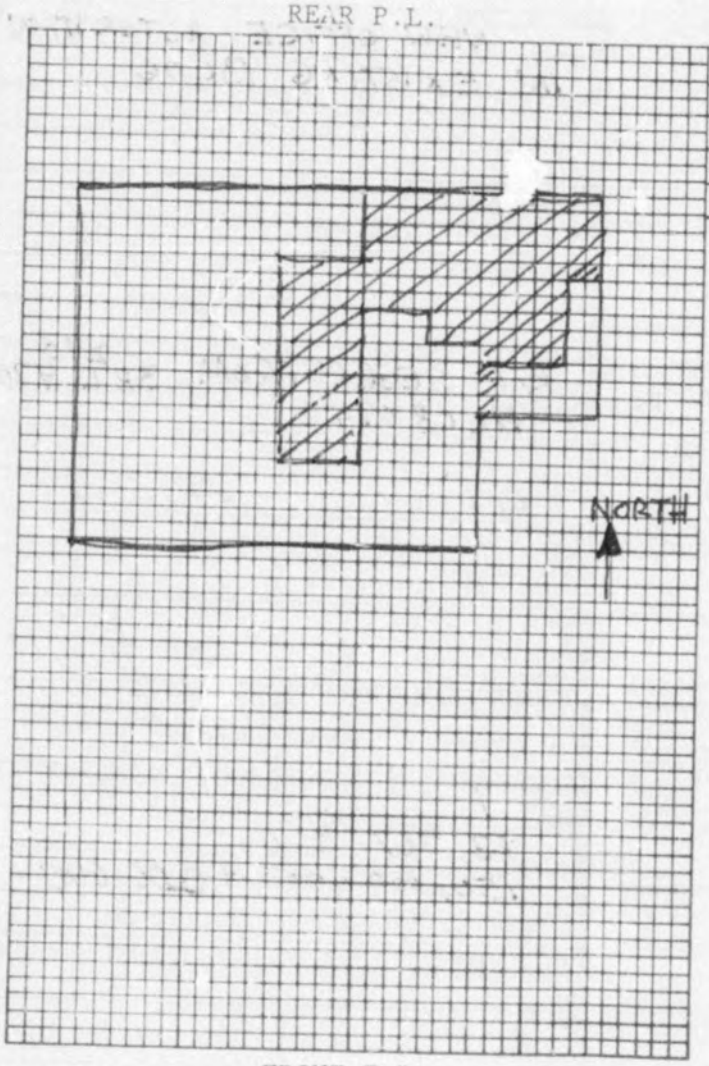
220 - 22 8/85

PSD USE ONLY: Approved By: _____ _____
COMMENTS: DATE

SITE PLAN

LOCATE ALL BUILDINGS ON PROPERTY BY DIMENSIONS AND STATE USE OF EACH.

REAR P.L.



FRONT P.L.

INSPECTION RECORD

APPROVALS	INSP. SIGNATURE	DATE
FOUNDATION		
SUBFLOOR		
ROOF		
CHIMNEY		

CITY OF BURBANK
BUILDING DEPARTMENT

STATEMENT IN LIEU OF FURNISHING PROOF OF CALIFORNIA WORKER'S COMPENSATION INSURANCE

I certify that in performance of the work for which any hereinafter mentioned permits are issued, I shall not employ any person in any manner so as to become subject to the California Worker's Compensation Laws.

I declare that the above is a true and correct statement under penalty of perjury.

Signature of Permittee Vincent M Jones Date 11-10-87

Address 1350-G West Collins, Orange Phone 714-997-8283

Job Address 2311 Hollywood Way -

Permit No.	Type of Permit	Date Issued
43240	Bldg	11/10/87

STATEMENT -

I certify that prior to their commencing work I will provide the names of all subcontractors doing work not requiring a separate permit, and at that time I will cause to be filed with the City of Burbank their current Certificate of Worker's Compensation Insurance.

Vincent M Jones 11-10-87

Signature of Permittee Date

B220-35 4/79

CITY OF BURBANK
BUILDING DEPARTMENT

173305

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT 11/12/87 E3305 BLDI 149.00

NUMBER	DESCRIPTION		
	Gas Piping - 1 to 5 outlets (over 5, ea. $1.00)	$5.00	
	Heater - Wall ☐ Unit ☐ Furnace ☐ Strip ☐	ea. 2.00	
	Vent	2.00	
57	Air inlet and outlet	ea. .50	28.50
	Perforated material, in lieu of inlets or outlets, each 1,000 sq. ft. or fraction thereof.	2.50	
	Ventilation System ☐ Air handling unit ☐	3.00	
	Hood (See definition, UMC Sec. 410)	4.00	
	Evaporative Cooler -	2.00	
	Cooling Tower	3.00	
1	Boiler ☐ Compressor ☒ Condenser ☐ to 20 H.P. 5 H.P.	5.00	5.00
	from 20 H.P. to 50 H.P.	10.00	
	over 50 H.P.	15.00	
	Coil: Steam ☐ Chilled or Hot Water ☐	.50	
JOB VALUATION = $ 15000		FEE =	110.50
ELECTRICAL INSTALLATION (Residential) by A.C. CONTRACTOR - Issuing fee		10.00	
MOTOR	to 1 H.P.	5.00	
	over 1 to 5 H.P.	10.00	
	ISSUING FEE		5.00
	TOTAL FEE		149.00

NOTE: SEE REVERSE SIDE OF THIS SHEET FOR ADDITIONAL INFORMATION REQUIRED

- IMPORTANT DECLARATION -
(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating heating, air conditioning, ventilation and refrigeration installations.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder, I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

SIGNATURE OF PERMITTEE James R. Hughes

APPLICATION APPROVED BY _____ TITLE

JOB ADDRESS 2211 N. Hollywood Way Bldg. 76 | UNIT(S) or SUITE(S) NO.

HEATING- AIR CONDITIONING- VENTILATION-REFRIGERATION

OWNER Lockheed

OWNER'S ADDRESS Same PHONE

CONTRACTOR STEPHENS H/C 534-0122 PHONE

CONTRACTOR'S ADDRESS P.O. Box 1414

CONTRACTOR'S CITY Garden Grove CA. 92642 ZIP

CONTRACTOR'S STATE LIC. NO. 254-618 | CONTRACTOR'S CITY REG. NO. 2088L

NEW BLDG. CO | OLD BLDG. ✓

TOTAL B.T.U. RATING

REFRIGERANT USED AMT. LBS.

AMOUNT REFRIGERANT STORED

TEST PRESSURE | GAS

REMARKS

Replace 5 Ton unit
Duct Alterations
11/12/87 PARTIAL DUCTS 88

FOR INSPECTION CALL (818) 953-9541 8 to 5

ROUGH | FINAL 12/30/87 88

220 - 24 8/85

CITY OF BURBANK
BUILDING DEPARTMENT

11/12/87 E3285 BUILDIN 15.00

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT 43285

NUMBER	DESCRIPTION			
	Gas Systems 1 to 5 outlets (over 5 outlets, ea. $1.00)	Up to 1¼"	$5.00	
		1½" to 2"	7.50	
		2½" to 4"	10.00	
		Over 4"	15.00	
	Gas Regulator - medium pressure		3.00	
	Water heater and/or Vent		5.00	
	Water Closet ☐ Urinal ☐ Lavatory ☐		5.00	
	Bathtub ☐ Roman Tub ☐		5.00	
	Shower - Pan ☐ Stall ☐		5.00	
1	Sink - Kitchen ☐ Bar ☐ Slop ☐		5.00	5-
	Garbage Disposal ☐ Dishwasher ☐		5.00	
	Drinking Fountain ☐ Indirect Waste ☐		5.00	
	Laundry Tray ☐ Standpipe ☐		5.00	
	Floor Drain or Floor S.		5.00	
	Industrial Waste System		25.00	
	Sump or Sewage Ejector System		25.00	
	SEWER	Connect to exist. ☐ Cap ☐ Repair ☐ Cesspool fill ☐ Manhole ☐ New ☐	25.00	
	Water Backflow Device 8.00	Fire Sprinkler	12.00	
	Water - Press. Reg ☐ Treatment Device ☐		5.00	
	Water Distrib. ☐ Service ☐ Re-pipe ☐		8.00	
	Lawn Sprinkler System		8.00	
	Standpipe - Wet ☐ Dry ☐		8.00	
	Fire Sprinkler System (BMC Sec. 22-36)			
	Rain Water Drain		8.00	
	ISSUING FEE (Suppl. $5.00 ☐)			10.00
		TOTAL FEE		15-

- IMPORTANT DECLARATION -
(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating plumbing installations.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder, I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

SIGNATURE OF PERMITTEE Manuel G. Hernandez

APPLICATION APPROVED BY _____ CLERK

JOB ADDRESS 2311 Hollywood Way Bldg 76 — UNIT(S) or SUITE(S) NO.

PLUMBING

OWNER Leased

OWNER'S ADDRESS 2311 Hollywood Way — PHONE

CONTRACTOR Manuel G. Hernandez — PHONE

CONTRACTOR'S ADDRESS 10363 Orr and Day Rd

CONTRACTOR'S CITY South Pe Springs — ZIP 90670

CONTRACTOR'S STATE LIC. NO.	CONTRACTOR'S CITY REG. NO.
2 555145	20881
NEW BLDG.	OLD BLDG. V
SEWER PERMIT NO.	EXTRA FEES WAIVED

FLOORS TO BE LEFT OPEN UNTIL PIPING IS INSTALLED AND INSPECTED

REMARKS

FOR INSPECTION CALL (818) 953-9541 8 to 5

GAS	
GROUNDWORK	
SEWER	
ROUGH 11/23/87	FINAL 12/30/87

8/85

220 - 26

CITY OF BURBANK
BUILDING DEPARTMENT

STATEMENT IN LIEU OF FURNISHING PROOF OF CALIFORNIA WORKER'S COMPENSATION INSURANCE

I certify that in performance of the work for which any hereinafter mentioned permits are issued, I shall not employ any person in any manner so as to become subject to the California Worker's Compensation Laws.

I declare that the above is a true and correct statement under penalty of perjury.

Signature of Permittee Ronald T. Kennedy Date 11-12-87

Address 10363 Don Dr Dr Rd Phone 213 963 9944

Job Address 2311 Hollywood Way

Permit No.	Type of Permit	Date Issued
93285	RBA	11-12-87

STATEMENT -

I certify that prior to their commencing work I will provide the names of all subcontractors doing work not requiring a separate permit, and at that time I will cause to be filed with the City of Burbank their current Certificate of Worker's Compensation Insurance.

Ronald T. Kennedy 11-12-87

Signature of Permittee Date

B220-35 4/79

CITY OF BURBANK
BUILDING DEPARTMENT

43511

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT 11/17/87 E3511 BUILDI 369.00

NUMBER	DESCRIPTION			
	Service Amps	Not over 100	10.00	
		101 - 200	15.00	
	Services over 600V		100.00	
36	Branch Circuits		8.00	288.00
2	Appliances to 1 H.P.		5.00	10.00
6	Heating, over 1-5 kW (H.P.)		10.00	60.00
1	Panels, Panelboards		1.00	1.00
	Outlets and Fixtures	1 - 10 ea.	1.00	
		over 10 ea.	0.50	
	Motors, Transformers, Ovens,			
	Rectifiers, etc.	to 1 H.P.	5.00	
		over 1-5 H.P.	10.00	
		over 5-20 H.P.	15.00	
		over 20-50 H.P.	20.00	
		over 50-100 H.P.	35.00	
		over 100 H.P.	50.00	
	ISSUING FEE (Suppl. $5.00 ☐)			10.00
			TOTAL FEE	369.00

- IMPORTANT DECLARATION -
(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating electrical wiring.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder, I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

SIGNATURE OF PERMITTEE _____

APPLICATION APPROVED BY _____

JOB ADDRESS: 2311 HOLLYWOOD WAY — UNIT(S) or SUITE(S) NO. 1

ELECTRICAL

OWNER: LOCKHEED BLDG. 710 PLANT A-1 — PHONE (818) 847-1884

OWNER'S ADDRESS — CITY

CONTRACTOR: EDLIN-ELECTRIC — PHONE 714 772-1272

CONTRACTOR'S ADDRESS: 1032 N. SABINA, ANAH. CA.

CONTRACTOR'S CITY: ANAHEIM — ZIP 92801

CONTRACTOR'S STATE LIC. NUMBER: 423890 — CONTRACTOR'S CITY REG. NUMBER: 20896

PURPOSE OF BLDG.: OFFICES

BLDG. PERMIT NO.: 43240

PLAN W BLD REMARKS: PLANS FORMS

OK WALLS 11-17-87 BF
LOWER SW -
OPEN SEC. NO INSP.
TRANSF FRD OUT CL TOP.
FURNITURE CLOSE TO WALL
12-16-87 BF
CEILING COVERED NOT INSP.
RIGHT, TRANSF NEED BOND & PROPER CLR
12-23-87 BF

FOR INSPECTION CALL (818) 953-9541 8 to 5

TEMPORARY POWER ☐

M.O. # — Date - Signed -

TYPE OF METER: ☐ L-1 ☐ L-2 ☐ P-1, 1 phase ☐ P-1, 3 phase ☐ PC-1 ☐ PC-2

ROUGH — FINAL 12-4-87 12-23-87 BF

270-23 8/85

TRANSF WIRING OK

DUCT HTRS NEED DISCONNECT,

FIRT SUPPORTS NOT DONE OR

SEAN - FRANK TO DO - LOCKHEED REP

OPEN BOXES IN CLG.

12-29-87 BK.

42488

CITY OF BURBANK
BUILDING DEPARTMENT

10/21/87 E2488 BUILDIN 59.00

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

BLDG #74 MEZ AREA

NUMBER	DESCRIPTION		
	Service Amps Not over 100	10.00	
	101 - 200	15.00	
	Services over 600V	100.00	
6	Branch Circuits	8.00	48.00
	Appliances to 1 H.P.	5.00	
	Heating, over 1-5 KW (H.P.)	10.00	
1	Panels, Panelboards	1.00	1.00
	Outlets and Fixtures 1 - 10 ea.	1.00	
	over 10 ea.	0.50	
	Motors, Transformers, Ovens, Rectifiers, etc. to 1 H.P.	5.00	
	over 1-5 H.P.	10.00	
	over 5-20 H.P.	15.00	
	over 20-50 H.P.	20.00	
	over 50-100 H.P.	35.00	
	over 100 H.P.	50.00	
24	~~CEILING FANS~~		
	ISSUING FEE (Suppl. $5.00 ☐)		10.00
	TOTAL FEE		59.00

JOB ADDRESS
2311 HOLLYWOOD WAY PLT A-1
UNIT(S) or SUITE(S) NO.

ELECTRICAL

OWNER LOCKHEED CAL. CO. PHONE

OWNER'S ADDRESS PLANT A-1 CITY

CONTRACTOR M.B. ROYALTY ELECTRIC PHONE 255-1407

CONTRACTOR'S ADDRESS 3838 EAGLEROCK BLVD

CONTRACTOR'S CITY L.A. ZIP 90065

CONTRACTOR'S STATE LIC. NUMBER 396516 C-10 ✓

CONTRACTOR'S CITY REG. NUMBER 11201

PURPOSE OF BLDG. OFFICES.

BLDG. PERMIT NO.

REMARKS

OR PARTIAL — 10-22-87 DJ

FOR INSPECTION CALL (818) 953-9541 8 to 5

TEMPORARY POWER ☐

M.O. # Date - Signed -

TYPE OF METER ☐ L-1 ☐ P-1, 1 phase ☐ PC-1 ☐ L-2 ☐ P-1, 3 phase ☐ PC-2

ROUGH

FINAL 12-23-87 DS

- IMPORTANT DECLARATION -
(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating electrical wiring.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder, I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

SIGNATURE OF PERMITTEE E E Gusso

APPLICATION APPROVED BY SC CLERK

220-23 8/83

43725

CITY OF BURBANK
BUILDING DEPARTMENT

11/20/87 E3725 BUILDI 101.00

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

NUMBER	DESCRIPTION			
	Service Amps	Not over 100	10.00	
		101 - 200	15.00	
	Services over 600V		100.00	
12	Branch Circuits		8.00	96.00
	Appliances to 1 H.P.		5.00	
	Heating, over 1-5 KW (H.P.)		10.00	
	Panels, Panelboards		1.00	
	Outlets and Fixtures	1 - 10 ea.	1.00	
		over 10 ea.	0.50	
	Motors, Transformers, Ovens,			
	Rectifiers, etc.	to 1 H.P.	5.00	
		over 1-5 H.P.	10.00	
		over 5-20 H.P.	15.00	
		over 20-50 H.P.	20.00	
		over 50-100 H.P.	35.00	
		over 100 H.P.	50.00	
				5.00
	ISSUING FEE (Suppl. $5.00) X 42488			~~10.00~~
			TOTAL FEE	101.00

JOB ADDRESS BLDG 476 MEZZ PRDA. 2311 N. HOLLYWOOD WAY — UNIT(S) or SUITE(S) NO.

ELECTRICAL

OWNER LOCKHEED CAP/Co. — PHONE

OWNER'S ADDRESS SAME — CITY BURBANK

CONTRACTOR M. B. ROYALTY — PHONE 213 955-1407

CONTRACTOR'S ADDRESS 3838 EAGLEROCK BLVD.

CONTRACTOR'S CITY LA — ZIP 90065

CONTRACTOR'S STATE LIC. NUMBER 396516 C/10 — CONTRACTOR'S CITY REG. NUMBER 11201

PURPOSE OF BLDG. OFFICES

BLDG. PERMIT NO.

REMARKS

FOR INSPECTION CALL (818) 953-9541 8 to 5

TEMPORARY POWER ☐

M.O. # — Date - Signed -

TYPE OF METER ☐ L-1 ☐ P-1, 1 phase ☐ PC-1 ☐ L-2 ☐ P-1, 3 phase ☐ PC-2

ROUGH

FINAL 12-1-87

220 - 23 8/85

- IMPORTANT DECLARATION -
(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating electrical wiring.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

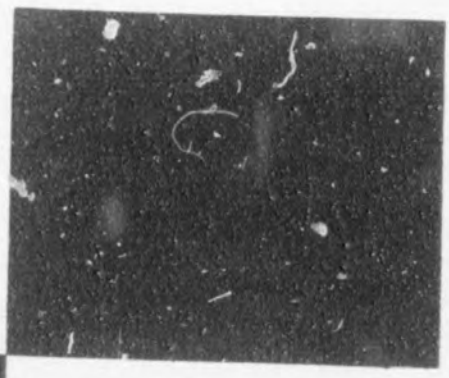
I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder, I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

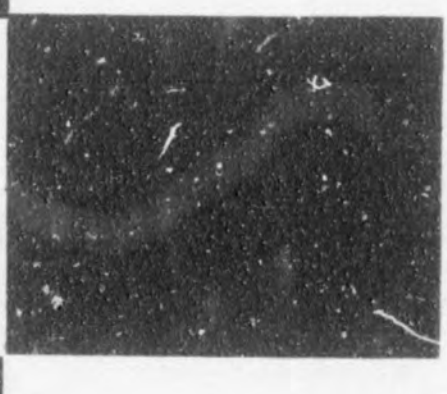
SIGNATURE OF PERMITTEE

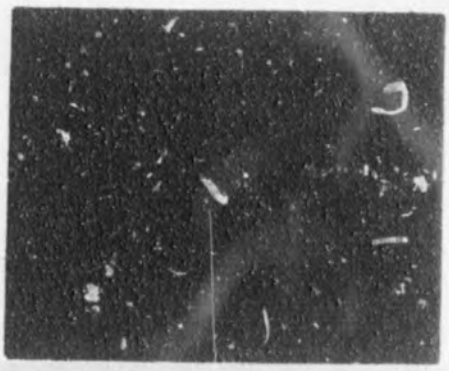
APPLICATION APPROVED BY BW CLERK

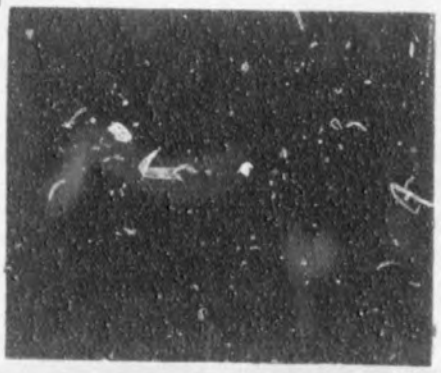
NEW FILE



12-91







2311 No. Hollywood Wy (LOCKHEED)

01282

CITY OF BURBANK
COMMUNITY DEVELOPMENT DEPARTMENT
BUILDING DIVISION

A1282 BUILDIN 39.00

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

NUMBER	DESCRIPTION			
	Service Amps	Not over 100	10.00	
		101 - 200	15.00	
	Services over 600V		100.00	
	Branch Circuits		8.00	
	Appliances to 1 H.P.		5.00	
	Heating, over 1-5 KW (H.P.)		10.00	
	Panels, Panelboards		1.00	
4810	Outlets and Fixtures	1 - 10 ea.	1.00	12.00
38		over 10 ea.	0.50	19.00
	Motors, Transformers, Ovens,			
	Rectifiers, etc.	to 1 H.P.	5.00	
		over 1-5 H.P.	10.00	
		over 5-20 H.P.	15.00	
		over 20-50 H.P.	20.00	
		over 50-100 H.P.	35.00	
		over 100 H.P.	50.00	
	ISSUING FEE (Suppl. $5.00 ☐			10.00
		TOTAL FEE		39.00

JOB ADDRESS BUILDING 76
2311 NO. HOLLYWOOD WAY

UNIT(S) or SUITE(S) NO.

ELECTRICAL

OWNER LOCKHEED

PHONE

OWNER'S ADDRESS

CITY

CONTRACTOR M.B. ROYALTY ELECTRIC INC.

PHONE (213)255-1407

CONTRACTOR'S ADDRESS 3838 EAGLE ROCK BLVD.

CONTRACTOR'S CITY LOS ANGELES ZIP 90065

CONTRACTOR'S STATE LIC. NUMBER 396516 ✓

CONTRACTOR'S CITY REG. NUMBER 11201 ✓

PURPOSE OF BLDG. OFFICE

BLDG. PERMIT NO.

PLAN ON FILE REMARKS

ADDITION OF EGRESS LIGHTING IN EXISTING OFFICE SPACES

JMP OK

FOR INSPECTION CALL (818) 953-9541
7 a.m. to 5 p.m.

TEMPORARY POWER ☐

M.O. # Date - Signed -

TYPE OF METER
☐ L-1 ☐ L-2
☐ P-1, 1 phase ☐ P-1, 3 phase
☐ PC-1 ☐ PC-2

ROUGH FINAL 7-1-91 CL

220 - 23 8/85 Ⓟ 1M

- IMPORTANT DECLARATION -
(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating electrical wiring.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, and that if I employ any person to perform work hereunder I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

SIGNATURE OF PERMITTEE Wayne Fu

DATE

APPLICATION APPROVED BY

DATE

60550

11/16/88 ADESO PAIDIN 22.00

#313

CITY OF BURBANK
BUILDING DEPARTMENT

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

NUMBER	DESCRIPTION			
	Gas Systems 1 to 5 outlets (over 5 outlets, ea. $1.00)	Up to 1¼"	$5.00	
		1½" to 2"	7.50	
		2½" to 4"	0.00	
		Over 4"	15.0	
	Gas Regulator - medium pressure		3.00	
	Water heater and/or Vent		5.00	
	Water Closet ☐ Urinal ☐ Lavatory ☐		5.00	
	Bathtub ☐ Roman Tub ☐		5.00	
	Shower - Pan ☐ Stall ☐		5.00	
	Sink - Kitchen ☐ Bar ☐ Slop ☐		5.00	
	Garbage Disposal ☐ Dishwasher ☐		5.00	
	Drinking Fountain ☐ Indirect Waste ☐		5.00	
	Laundry Tray ☐ Standpipe ☐		5.00	
	Floor Drain or Floor Sink		5.00	
	Industrial Waste System		25.00	
	Sump or Sewage Ejector System		25.00	
	SEWER	Connect to existing ☐ Cap ☐ Repair ☐ Cesspool fill ☐ Manhole ☐ New ☐	25.0	
	Water Backflow Device 8.00	Fire Sprinkler	12.00	
	Water - Press. Reg. ☐ Treatment Device ☐		5.00	
	Water Distrib. ☐ Service ☐ Re-pipe ☐		8.00	
	Lawn Sprinkler System		8.00	
	Standpipe - Wet ☐ Dry ☐		8.00	
1	Fire Sprinkler System (BMC Sec. 22-36) HALON			1200
	Rain Water Drain		8.00	
	ISSUING FEE (Suppl. $5.00 ☐)			10.00
		TOTAL FEE		220

- IMPORTANT DECLARATION -
(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating plumbing installations.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued, I shall not employ any person who does not possess these contractors licenses required by law.

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I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

SIGNATURE OF PERMITTEE Jeannette Hall

APPLICATION APPROVED BY _____ CLERK

JOB ADDRESS: 2311 N. Hollywood Way, Burbank — UNIT(S) or SUITE(S) NO.

PLUMBING

OWNER Lockheed

OWNER'S ADDRESS 2311 N. Hollywood Way — PHONE 818/847-5905

CONTRACTOR Calif. Suppression — PHONE 213/498-6344

CONTRACTOR'S ADDRESS 2505 Mira Mar Ave.

CONTRACTOR'S CITY Long Beach 90815 ZIP

CONTRACTOR'S STATE LIC. NO. 327196

CONTRACTOR'S CITY REG. NO. 5150

NEW BLDG.

OLD BLDG. 8x0

SEWER PERMIT NO.

EXTRA FEES

FLOORS TO BE LEFT OPEN UNTIL PIPING IS INSTALLED AND INSPECTED

REMARKS

FOR INSPECTION CALL (818) 953-9541 8 to 5

GAS	
GROUNDWORK	
SEWER	
ROUGH	FINAL BY BFP 2/1/89

8/85 3C-C.2

NEW FILE

12-91

2311 No. Hollywood Wy (LOCKHEED)

01282

CITY OF BURBANK
COMMUNITY DEVELOPMENT DEPARTMENT
BUILDING DIVISION

A1282 BUILDIN 39.00

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

NUMBER	DESCRIPTION			
	Service Amps	Not over 100	10.00	
		101 - 200	15.00	
	Services over 600V		100.00	
	Branch Circuits		8.00	
	Appliances to 1 H		5.00	
	Heating, over 1-5 KW (H.P.)		10.00	
	Panels, Panelboards		1.00	
4810	Outlets and Fixtures	1 - 10 ea.	1.00	10.00
38		over 10 ea.	0.50	19.00
	Motors, Transformers, Ovens,			
	Rectifiers, etc.	to 1 H.P.	5.00	
		over 1-5 H.P.	10.00	
		over 5-20 H.P.	15.00	
		over 20-50 H.P.	20.00	
		over 50-100 H.P.	35.00	
		over 100 H.P.	50.00	
	ISSUING FEE (Suppl. $5.00 ☐)			10.00
		TOTAL FEE		39.00

JOB ADDRESS BUILDING 76
2311 NO. HOLLYWOOD WAY

UNIT(S) or SUITE(S) NO.

ELECTRICAL

OWNER LOCKHEED

PHONE

OWNER'S ADDRESS

CITY

CONTRACTOR M.B. ROYALTY ELECTRIC, INC. PHONE (213)255-1407

CONTRACTOR'S ADDRESS 3838 EAGLE ROCK BLVD.

CONTRACTOR'S CITY LOS ANGELES ZIP 90065

CONTRACTOR'S STATE LIC. NUMBER 396516 ✓

CONTRACTOR'S CITY REG. NUMBER 11201 ✓

PURPOSE OF BLDG. OFFICE

BLDG. PERMIT NO.

PLAN ON FILE REMARKS

ADDITION OF EGRESS LIGHTING IN EXISTING OFFICE SPACES

FOR INSPECTION CALL (818) 953-9541
7 a.m. to 5 p.m.

TEMPORARY POWER ☐

M.O. #

Date -
Signed -

TYPE OF METER
☐ L-1
☐ P-1, 1 phase
☐ PC-1
☐ L-2
☐ P-1, 3 phase
☐ PC-2

ROUGH

FINAL 7-1-91 PL

220 - 23 8/85 DA

- IMPORTANT DECLARATION -
(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating electrical wiring.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

SIGNATURE OF PERMITTEE

APPLICATION APPROVED BY

60550

#313

CITY OF BURBANK
BUILDING DEPARTMENT

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

NUMBER	DESCRIPTION			
	Gas Systems 1 to 5 outlets (over 5 outlets, ea. $1.00)	Up to 1¼"	$5.00	
		1½"to 2"	7.50	
		2½"to 4"	10.00	
		Over 4"	15.00	
	Gas Regulator - medium pressure		3.00	
	Water heater and/or Vent		5.00	
	Water Closet ☐ Urinal ☐ Lavatory ☐		5.00	
	Bathtub ☐ Roman Tub ☐		5.00	
	Shower - Pan ☐ Stall ☐		5.00	
	Sink - Kitchen ☐ Bar ☐ Slop ☐		5.00	
	Garbage Disposal ☐ Dishwasher ☐		5.00	
	Drinking Fountain ☐ Indirect Waste ☐		5.00	
	Laundry Tray ☐ Standpipe ☐		5.00	
	Floor Drain or Floor Sink		5.00	
	Industrial Waste System		25.00	
	Sump or Sewage Ejector System		25.00	
	SEWER	Connect to exist. ☐ Cap ☐ Repair ☐ Cesspool fill ☐ Manhole ☐ New ☐	25.00	
	Water Backflow Device 8.00	Fire Sprinkler	12.00	
	Water - Press. Reg. ☐ Treatment Device ☐		5.00	
	Water Distrib. ☐ Service ☐ Re-pipe ☐		8.00	
	Lawn Sprinkler System		8.00	
	Standpipe - Wet ☐ Dry ☐		8.00	
1	Fire Sprinkler System (BMC Sec. 22-36)	HALON	1200	
	Rain Water Drain		8.00	
	ISSUING FEE (Suppl. $5.00 ☐)			10.00
		TOTAL FEE		2200

- IMPORTANT DECLARATION -
(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating plumbing installations.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder, I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

SIGNATURE OF PERMITTEE Kenneth Hill

APPLICATION APPROVED BY _____ CLERK

JOB ADDRESS

2311 N. Hollywood Way, Burbank — UNIT(S) or SUITE(S) NO.

PLUMBING

OWNER Lockheed

OWNER'S ADDRESS 2311 N. Hollywood Way — PHONE 818/847-5905

CONTRACTOR Calif. Suppression — PHONE 213/498-6444

CONTRACTOR'S ADDRESS 2505 Mira Mar Ave.

CONTRACTOR'S CITY Long Beach 90815 ZIP

CONTRACTOR'S STATE LIC. NO. 327196

CONTRACTOR'S CITY REG. NO. 5150

NEW BLDG.

OLD BLDG. 2nd Flr

SEWER PERMIT NO.

EXTRA FEES

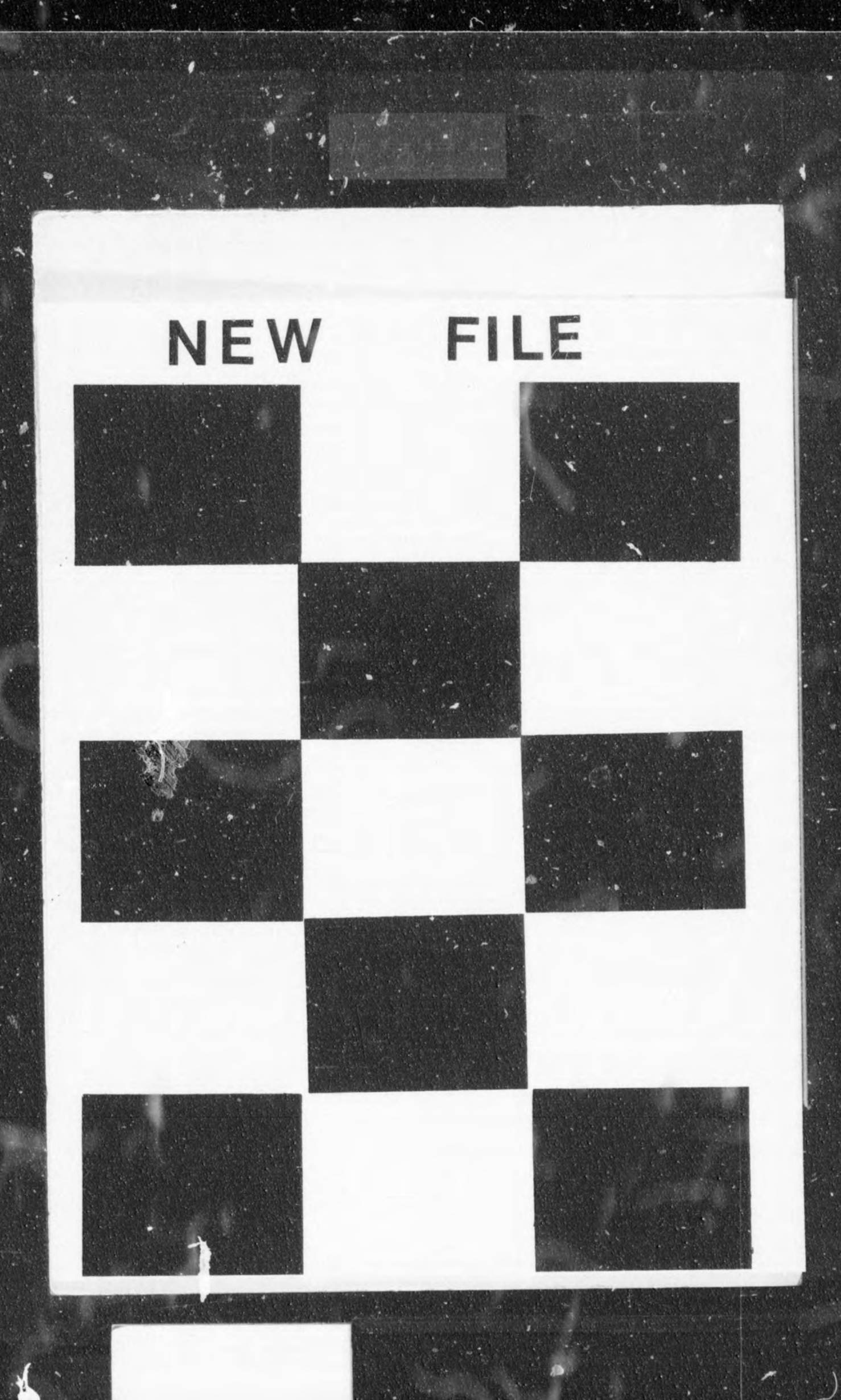
FLOORS TO BE LEFT OPEN UNTIL PIPING IS INSTALLED AND INSPECTED

REMARKS

FOR INSPECTION CALL (818) 953-9541 8 to 5

GAS		
GROUNDWORK		
SEWER		
ROUGH	FINAL	By BFP 2-1-89

8/85 220 - 26


NEW FILE

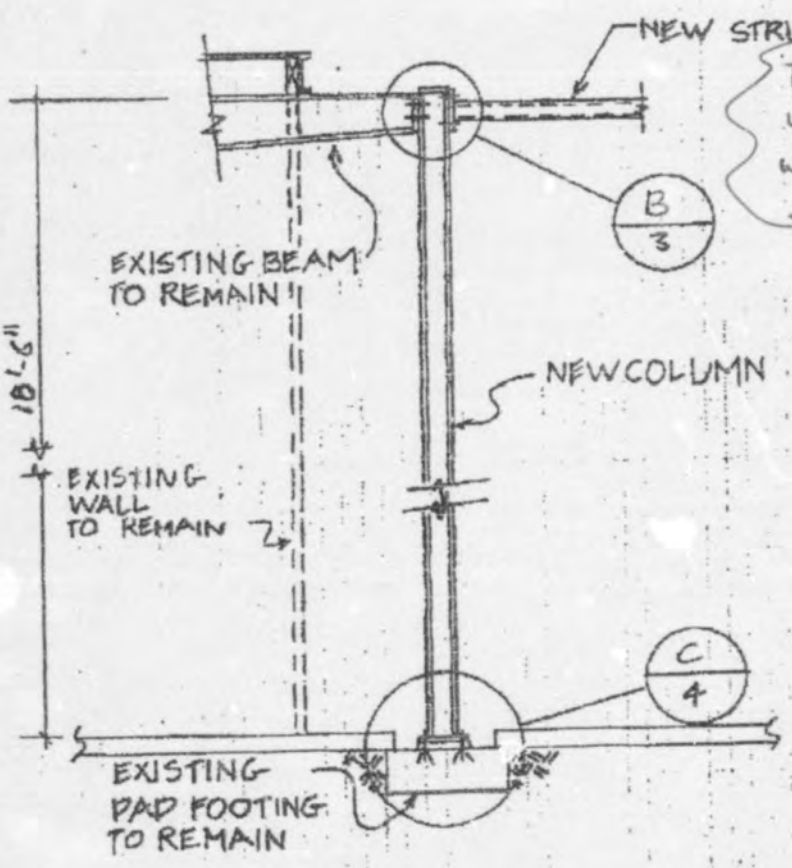
2311 N. Hollywood Way
Burb.

EXL
STRUCTURAL ENGINEERS, INC.
921 EAST WHITTIER BOULEVARD
LA HABRA, CALIFORNIA 90631
(310) 697-7304 • FAX (310) 691-2020

2311 HOLLYWOOD WAY, BURBANK

APPROVED
Carl S. Chu 3-21-96
BUILDING DIVISION
CITY OF BURBANK

FINAL APPROVAL REQ'D UPON SUBMITTAL OF THE WET STAMP & SIGNATURE PLANS



NEW COLUMN AT EXISTING BEAM A/2

1/4" = 1'-0"

REGISTERED PROFESSIONAL ENGINEER
No. 35...

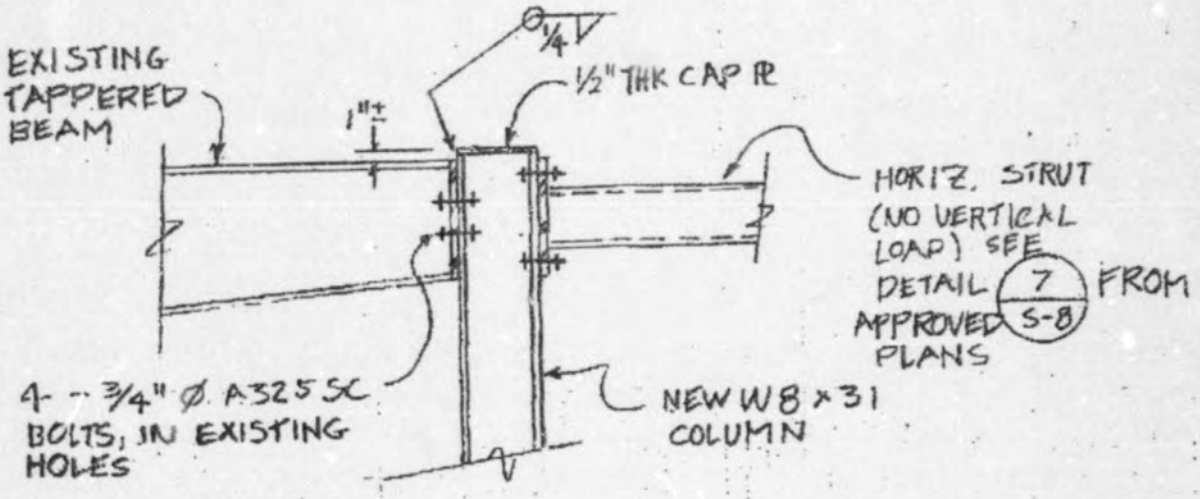
LICENSE EXPIRES 6-30-1996

PROJECT: EHL - GORT

SHEET NO. D-1 OF 4

EXL
STRUCTURAL ENGINEERS, INC.

921 EAST WHITTIER BOULEVARD
LA HABRA, CALIFORNIA 90631
(310) 697-7304 • FAX (310) 691-2020



NOTE: BOLTS DESIGNED FOR A307 VALUES, NO SPECIAL INSPECTION REQ'D

NEW COLUMN AT EXISTING BEAM B/3

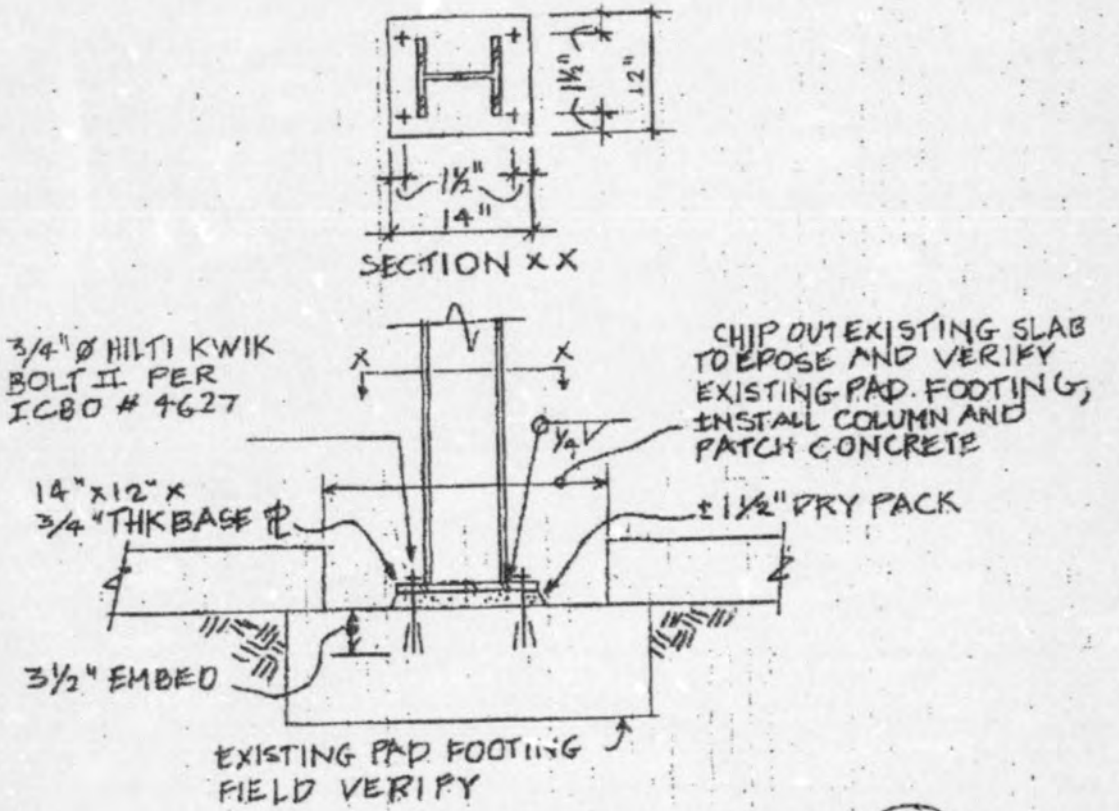
3/4" = 1'-0"

REGISTERED PROFESSIONAL ENGINEER JAMES T. RUMP No. 3839 Exp. STRUCTURAL STATE OF CALIFORNIA

PROJECT: EHL - GORT

SHEET NO. D-2 OF _____

EXL
STRUCTURAL ENGINEERS, INC.
921 EAST WHITTIER BOULEVARD
LA HABRA, CALIFORNIA 90631
(310) 697-7304 • FAX (310) 691-2020



COLUMN BASE C/4

3/4" = 1'

REGISTERED PROFESSIONAL ENGINEER JAMES T. GIBBS No. 3602 Exp. 6-30-96 STRUCTURAL STATE OF CALIFORNIA

LICENSE EXPIRES 6-30-1996

PROJECT: EHL-GORT

SHEET NO. D-3 OF _____

STRUCTURAL NOTES

1. BUILDING CODE

ALL WORK SHALL CONFORM TO THE REQUIREMENTS OF THE 1991 UNIFORM BUILDING CODE.

CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND EXISTING CONDITIONS PRIOR TO STARTING WORK, AND REPORT ANY DISCREPANCIES TO THE ARCHITECT AND ENGINEER.

2. MATERIALS

A.	W SHAPES	ASTM A-36
B.	PLATES	ASTM A-36
C.	BOLTS	ASTM A-325 SC (DESIGNED WITH A-307 VALUES, SPECIAL INSPECTION NOT REQUIRED)

3. WELDING

A. ALL STRUCTURAL WELDING SHALL BE BY "ELECTRIC ARC PROCESS" PER A.W.S. STANDARD CODE FOR ARC & GAS WELDING IN BUILDING CONSTRUCTION.

B. ALL SHOP WELDING MUST BE PERFORMED BY "APPROVED" WELDERS IN A SHOP OF A LICENSED FABRICATOR.

C. ALL FIELD WELDING SHALL BE PERFORMED BY "APPROVED" WELDERS WITH CONTINUOUS SPECIAL INSPECTION.

D. ELECTRODES SHALL BE E70XX FOR STRUCTURAL STEEL.

4. EXPANSION ANCHORS

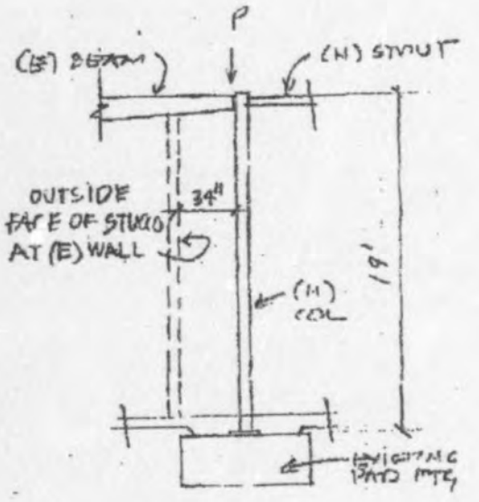
ALL EXPANSION ANCHORS SHALL BE HILTI KWIK-BOLT II PER ICBO# 4627.

REGISTERED PROFESSIONAL ENGINEER JAMES T. BURR No. 3902 STRUCTURAL STATE OF CALIFORNIA

LICENSE EXPIRES 6-30-1997

PROJECT: EHL GORT

EXL
STRUCTURAL ENGINEERS, INC.
321 EAST WHITTIER BOULEVARD
LA HABRA, CALIFORNIA 90631
(310) 697-7304 • FAX (310) 691-2020



$P = (12.5\,PSF_{DL} + 12\,PSF_{LL}) \times 20 \times \frac{54}{2} \times \frac{1}{(1000)}$

$P = 13.2$ KIPS

$M_e = 13.2\,K \times 4'' \times \frac{1}{(12)} = 4.4\,IK$

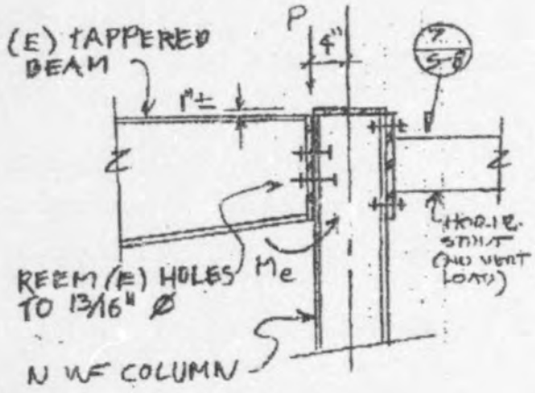
TRY W 8 x 31:

$M_{ALLOW} = 50.5\,IK$ } AISC TABLE PG 2-173

$P_{ALLOW} = 103\,K$ } AISC TABLE PG 3-31

COMBINED

$\frac{13.2}{103} + \frac{4.4}{50.5} = .21 < 1$ (OK)



USE W8x31 W/ 1/2" THK CAP PLATE WELDED ALL AROUND W/ 1/4" FILLET WELD

CONNECTION:

V_{ALLOW} (3/4" Ø A307 BOLT) = 4.4 KIPS (USE ASTM A-325, NO SPECIAL INSPECTION REQ'D.

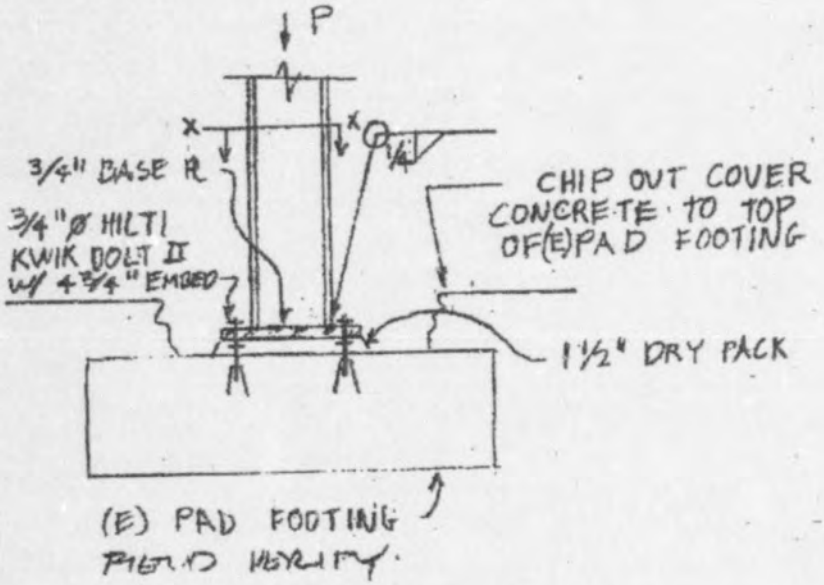
$N = \frac{13.2\ KIPS}{4.4} = 3$

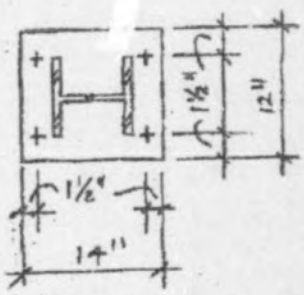
USE 4 3/4" Ø A325SC BOLTS W8x31 FLANGE TO (E) CAP PL

PROJECT: EHL-GORT

SHEET NO. 1 OF 2

EXL STRUCTURAL ENGINEERS, INC.
921 EAST WHITTIER BOULEVARD
LA HABRA, CALIFORNIA 90631
(310) 697-7304 • FAX (310) 691-2020





SECTION X-X

CHECK BEARING:

$P = 13.2$ KIPS $\quad F'_c = 3000$ PSI

AREA BASE PL $= 8" \times 8" = 64\ IN^2$

$$f_c = \frac{13.2(1000)}{64} = 206 \text{ PSI} < 3000 \text{ PSI (OK)}$$

USE

PROJECT: EHL - GORT

SHEET NO. 2 OF 2

PROPRIETARY DISCLOSURE

THIS DRAWING AND THE MATERIAL EMBODIED HEREIN ARE THE PROPERTY OF EXL STRUCTURAL ENGINEERS, INC. AND SHALL NOT BE REPRODUCED, COPIED OR OTHERWISE EMPLOYED OF DIRECTLY OR INDIRECTLY AND SHALL NOT BE USED IN WHOLE OR IN PART TO ANOTHER OR THE GRANTING OF ANY SUCH PURPOSE OF FURNISHING ANY INFORMATION FOR THE MAKING OF DRAWINGS, PARTS, ATTACHED OR PARTS THEREOF WITHOUT THE FULL KNOWLEDGE AND CONSENT OF EXL STRUCTURAL ENGINEERS, INC. ALL PATENTABLE MATERIAL CONTAINED HEREIN AND DEVELOPED WITH EXL STRUCTURAL ENGINEERS, INC. SHALL BE THE PROPERTY OF EXL STRUCTURAL ENGINEERS, INC.

EXL STRUCTURAL ENGINEERS, INC.

921 S. WHITTIER BLVD.
LA HABRA, CA. 90631

MEMBER
Structural Engineers Association of California
American Concrete Institute

(310) 697-7304
Fax (310) 691-3020

CALCULATIONS FOR:

EHL ARCHITECTURE AND PLANNING, INC.

575 ANTON BLVD., SUITE 140

COSTA MESA, CALIFORNIA 92526

PROJECT:

DETAILS AND CALCULATIONS FOR

NEW COLUMNS AT EXISTING TAPERED BEAM

GORT, LTD.

2311 HOLLYWOOD BLVD.

BURBANK, CALIFORNIA

REGISTERED PROFESSIONAL ENGINEER
JAMES T. GRAY
No. 3608
STRUCTURAL
STATE OF CALIFORNIA

LICENSE EXPIRES 6-30-1996

DATE: MARCH 1, 1996

94315

EXL
STRUCTURAL ENGINEERS, INC.

921 EAST WHITTIER BOULEVARD
LA HABRA, CALIFORNIA 90631
(310) 697-7304 • FAX (310) 691-2320

MEMBER: STRUCTURAL ENGINEERS ASSOCIATION OF CALIFORNIA • AMERICAN CONCRETE INSTITUTE

March 1, 1996

Gort, L.P.
P.O. Box 7458
Menlo Park, CA 94026

Attn: Gary M. Graumann

Re: Gort, Ltd.
2311 Hollywood Blvd.
Burbank, CA
94315

STRUCTURAL OBSERVATION REPORT

DATE OF OBSERVATION: Wednesday, February 28, 1996

PRESENT: Dave Brown w/ Noble Construction
Dave Darrow w/EXL Structural Engineers, Inc.

PURPOSE:

To verify missing columns located at the existing east exterior wall, grid line 1'.

STATUS OF CONSTRUCTION @ GRID LINE 1':

- Demolition, 75% complete
- Footings @ grid lines N & 2', 10% complete
- Plywood shear panels @ grid line 1', 75% complete

OBSERVATIONS:

1) Tapered steel girders @ grid lines F, G, H, J, K, L & M spanning from grid line 1 to 1' were observed to have no supporting columns @ grid line 1'. Shoring had been installed to support these beams and existing wall finished was removed to verify that no columns existed @ grid line 1' except @ grid lines E and N. Existing steel columns were observed @ grid lines E and N.

2) An approximately 18" x 15" concrete patch was observed in the concrete slab @ the exterior of the existing wall on grid line 1'. This patch was in line with the seven tapered steel girders and appear to be the location of existing pad footings.

RECOMMENDATIONS:

Install new steel columns at grid lines F, G, H, J, K, L & M on grid line 1' to support the existing tapered steel girders. See attached details for notes and materials for new steel columns.

Very truly yours,

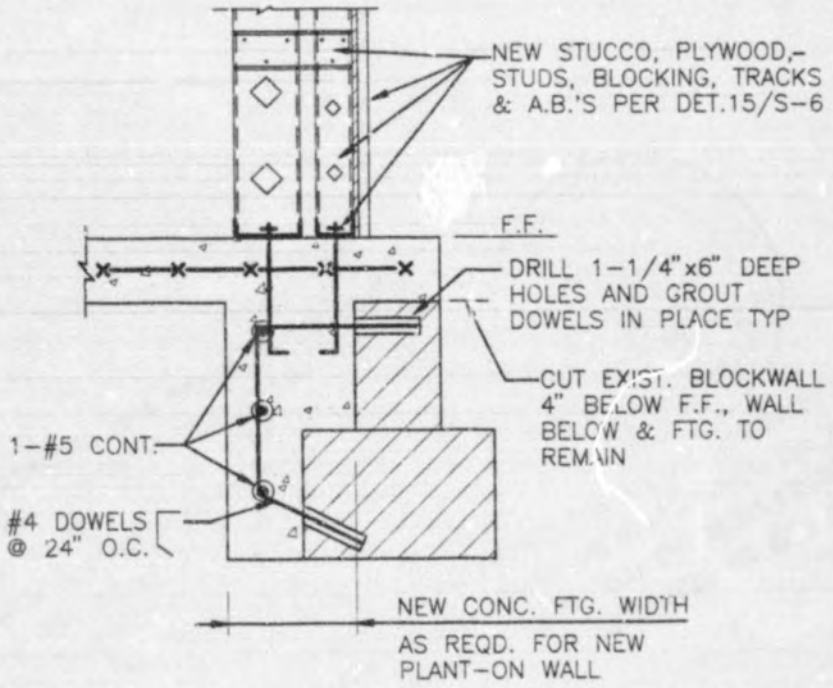
James T. Simpson, S.E.
Vice President/Engineering
EXL Structural Engineers, Inc.

REGISTERED PROFESSIONAL ENGINEER JAMES T. SIMPSON No. 3802 STRUCTURAL STATE OF CALIFORNIA

LICENSE EXPIRES 6-30-1998

c: Mel Tan @ EHL Architecture
file

2311 N. Hollywood



SECTION 18 / S-6

SCALE: 3/4"=1'-0

REGISTERED PROFESSIONAL ENGINEER
BIPIN R. DESAI
CE 26170
CIVIL
STATE OF CALIFORNIA

LICENSE EXPIRES 3/31/98

DESIGN CHANGE NOTICE

PROJECT: GORT LTD., L.P.

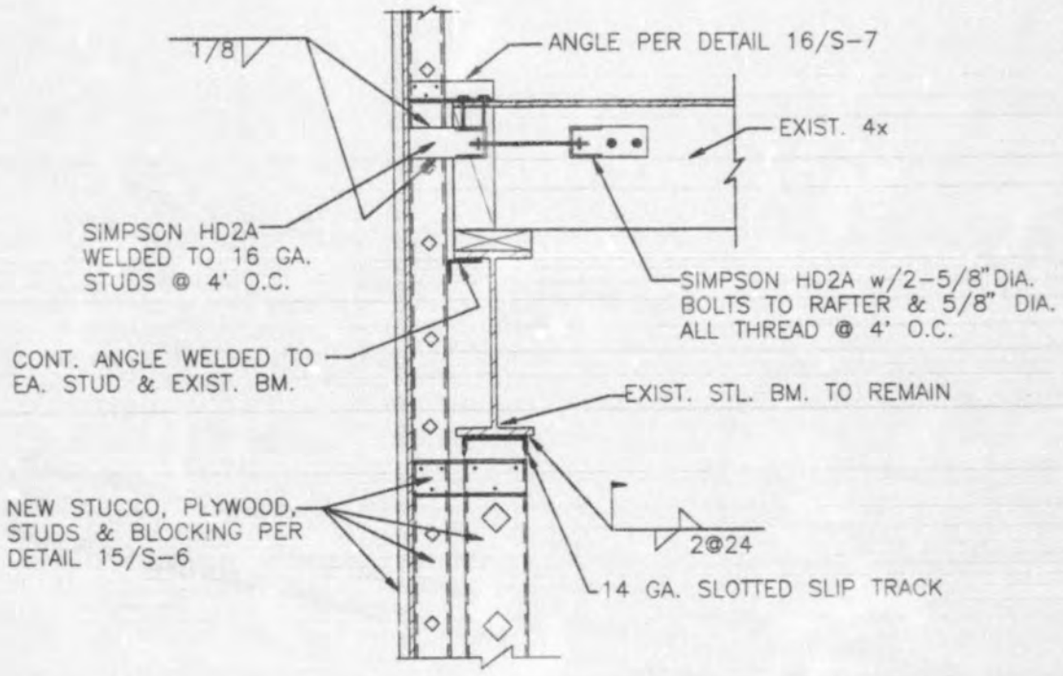
DATE: 3-20-96

REFERENCE: DWG. S-6, DETAIL-18

DCN NO.: 1

REVISION 3-26-96

2311 Hollywood



SECTION 29/S-7
SCALE: 3/4" = 1'-0

REGISTERED PROFESSIONAL ENGINEER
BIPIN R. DESAI
CE 26170
CIVIL
STATE OF CALIFORNIA

LICENSE EXPIRES 3/31/98

DESIGN CHANGE NOTICE

PROJECT: GORT LTD., L.P.

REFERENCE: DWG. S-7, DETAIL-29

DATE: 3-20-96

DCN NO.: 2

Kramer & Associates
STRUCTURAL ENGINEERS

Job No. 95-16A
Date: Nov-95
Page: Cover

2311 N HOLLYWOOD WAY

STRUCTURAL CALCULATIONS

FOR

LITEPOLE FOUNDATION

FOR

SUNWEST ELECTRIC, INC

5311 N Hollywood Way

2311 N Hollywood Way

CITY OF BURBANK, CALIF. BUILDING DEPT.

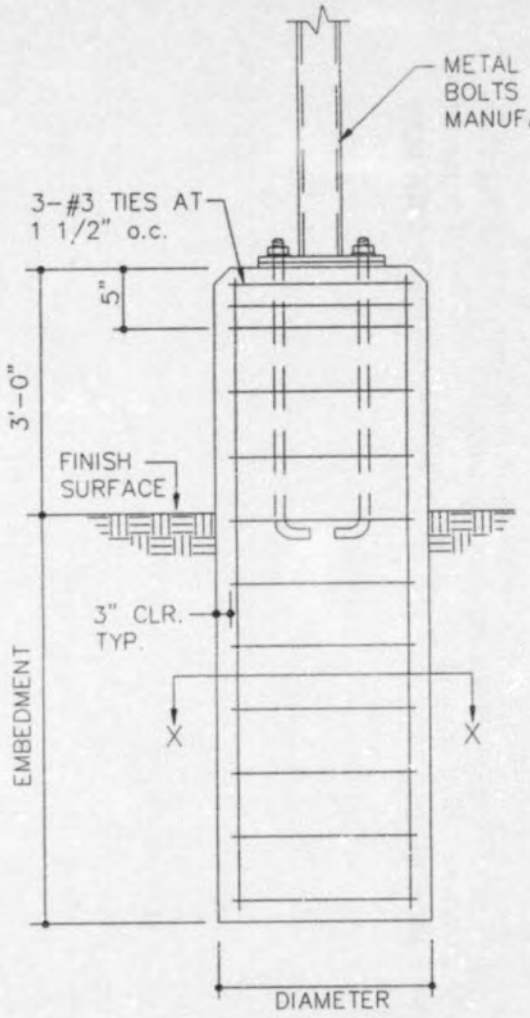
Construction approved in accordance with these plans & specifications

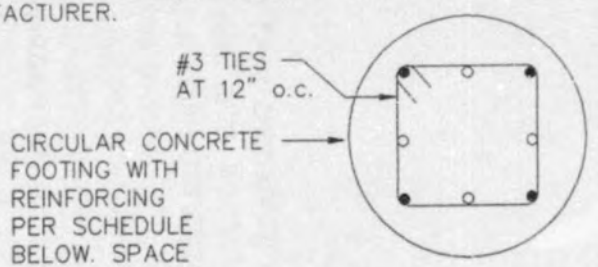
THIS SET OF PLANS AND SPECIFICATIONS MUST BE AT JOB SITE DURING CONSTRUCTION. IT IS UNLAWFUL TO ALTER OR CHANGE SAME, OR DEVIATE THEREFROM WITHOUT APPROVAL OF THE BUILDING DEPT. THE STAMPING OF THESE PLANS AND SPECIFICATIONS SHALL NOT BE HELD TO PERMIT OR TO BE AN APPROVAL OF THE VIOLATION OF ANY PROVISION OF THE CITY ORDINANCE OR STATE LAW.

THIS APPROVAL DOES NOT COVER LATH AND PLASTER, ELECTRICAL, PLUMBING, HEATING, AIR CONDITIONING OR REFRIGERATION WORK. SEPARATE APPROVALS MUST BE OBTAINED FROM THE RESPECTIVE DIVISIONS. NO BUILDING PERMITTED OVER CLAY SEWER LINE OR CESSPOOL.

4 11 96

REGISTERED PROFESSIONAL ENGINEER
DAVID ROBERT KRAMER
Exp. 3-31-97
STRUCTURAL
STATE OF CALIFORNIA





SECTION X – X

CONSTRUCTION NOTES:

1. POUR FOOTING AGAINST NATURAL UNDISTURBED SOIL.
2. MINIMUM COMPRESSIVE STRENGTH OF CONCRETE AT 28 DAYS SHALL BE 2500 PSI.
3. REINFORCING STEEL SHALL CONFORM TO ASTM A-615 GRADE 60. #3 TIES SHALL BE GRADE 40.

REINFORCING SCHEDULE

MAX. DIAMETER	MAX. EMBEDMENT	VERTICAL REINFORCING
2'-0"	7'-0"	(4) #7 OR (8) #5
2'-6"	6'-6"	(8) #6

LIGHT POLE FOOTING

Kramer & Associates
STRUCTURAL ENGINEERS, INC.

Project	ENDEAVOR
Job No.	95-16A
Date	11/15/95
Page	1 OF 1

Kramer & Associates
STRUCTURAL ENGINEERS, INC.

Job No. 95-16A
Date: Nov-95
Page: 1

Litepole.xlt
Ver 1.5

Lightpole Footing Calculation

SOILS CRITERIA :
Passive (S) = 100 psf / ft
Short-term x 2 Y Y/N

CAISSON : 1.00
Diameter (b) = 2.00 ft
Depth (d) = 7.00 ft

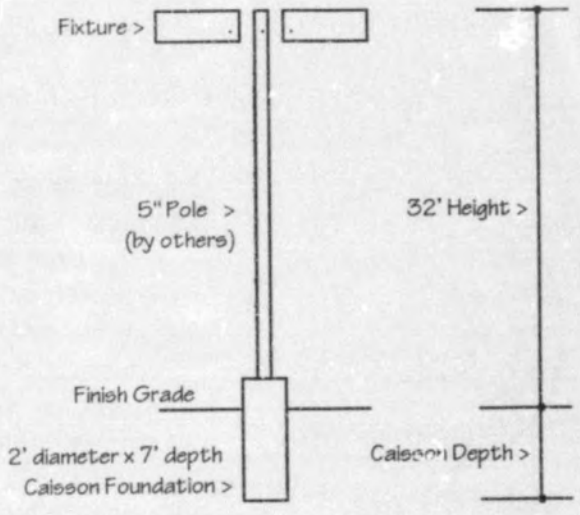
Force (F) = 0.58 k
Eff. Height (H) 23.6 ft

FOOTING DEPTH CHECK :
Non-constrained Pole Design (UBC 2907(g)2A)
d=A/2*(1+sqrt(1+(4.36*H/A)))
A = 2.34*F/(S1*b) A = 1.46
S1 = S*d/3 S1 = 467

d(req'd) =	6.89	<	7.00	OK

MATERIALS AND DIMENSIONS :
Pole height 32.0 ft (from finish grade)
Pole size (eq) 5.00 in (or 2/3rd round dimension)
Fixture EPA 12.0 ft^2

Wind 70 MPH (70,80,90,100)
Exposure C (B or C)
P=CeCqQsI= 22.9 PSF (1991 UBC)



Litepole.xit
Ver 1.5

Lightpole Footing Calculation

SOILS CRITERIA :

Passive (S) = 100 psf / ft
Short-term x2 Y Y/N

CAISSON : 1.00

Diameter (b) = 2.50 ft
Depth (d) = 6.50 ft

Force (P) = 0.58 k
Eff. Height (H) 23.6 ft

MATERIALS AND DIMENSIONS :

Pole height 32.0 ft (from finish grade)
Pole size (sq) 5.00 in (or 2/3rd round dimension)
Fixture EPA 12.0 ft^2

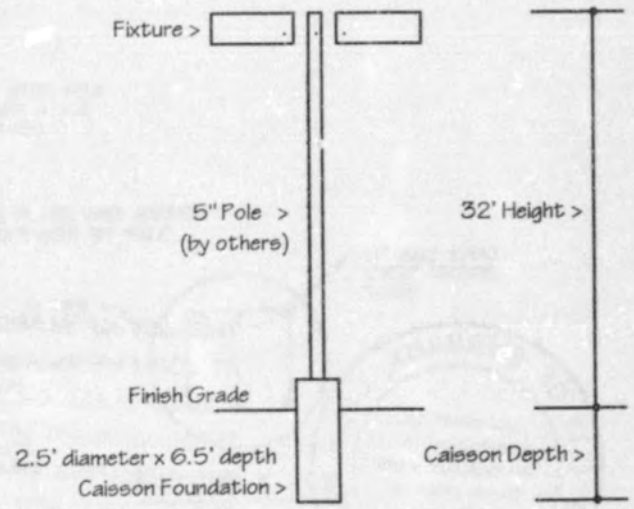
Wind 70 MPH (70,80,90,100)
Exposure C (B or C)
P=CeCqQsI= 22.9 PSF (1991 UBC)

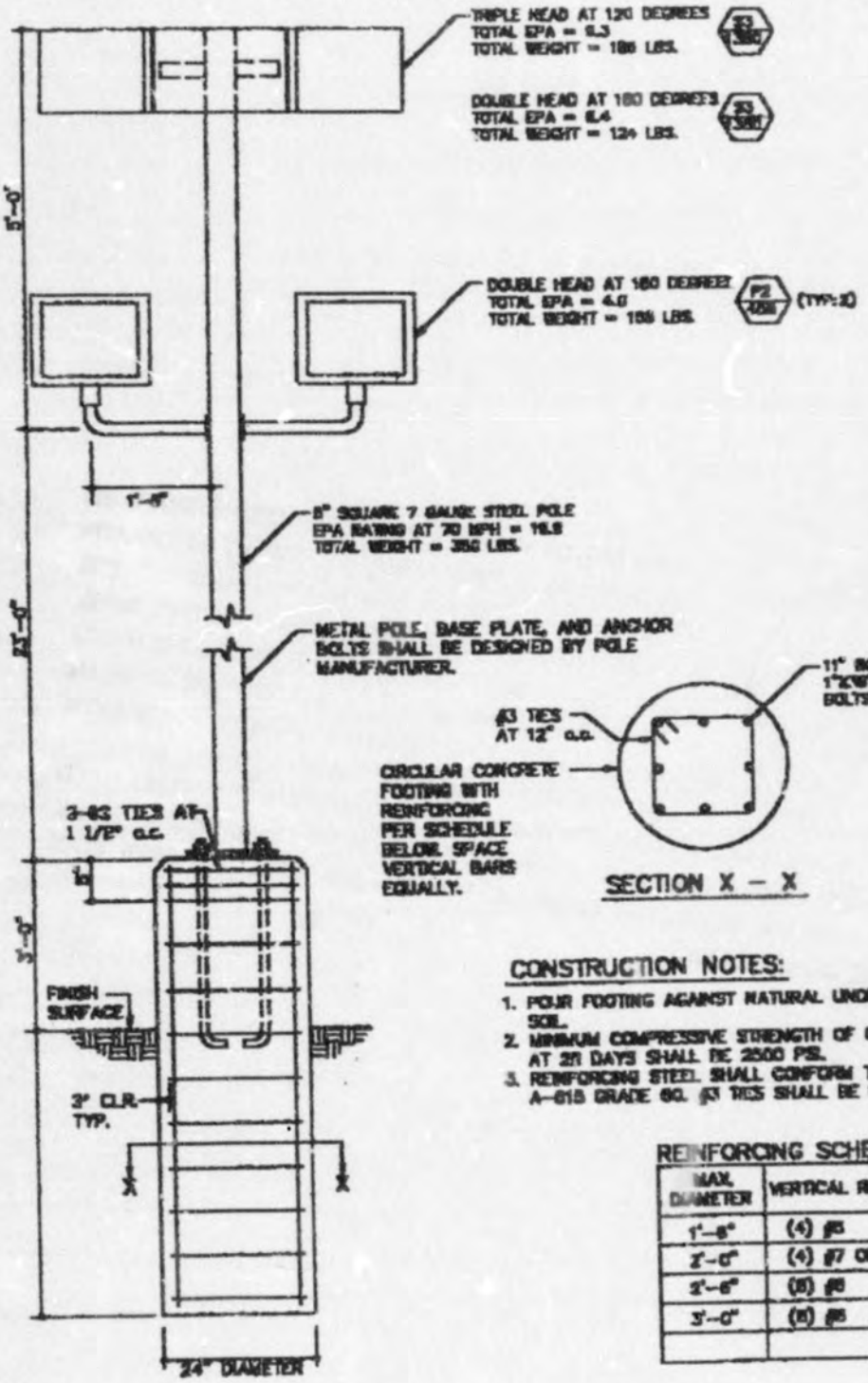
FOOTING DEPTH CHECK :

Non-constrained Pole Design (UBC 2907(g)2A)

d=A/2*(1+sqrt(1+(4.36*H/A)))
A = 2.34*P/(S1*b) A = 1.25
S1 = S*d/3 S1 = 433

d(req'd) =	6.34	<	6.50	OK





CONSTRUCTION NOTES:

1. POUR FOOTING AGAINST NATURAL UNDISTURBED SOIL.
2. MINIMUM COMPRESSIVE STRENGTH OF CONCRETE AT 28 DAYS SHALL BE 2500 PSI.
3. REINFORCING STEEL SHALL CONFORM TO ASTM A-615 GRADE 60. #3 TIES SHALL BE GRADE 40.

REINFORCING SCHEDULE

MAX. DIAMETER	VERTICAL REINFORCING
1'-6"	(4) #5
2'-0"	(4) #7 OR (6) #6
2'-6"	(8) #6
3'-0"	(8) #8

LIGHT POLE DETAIL

SCALE: NONE

CITY OF LOS ANGELES
DEPARTMENT OF BUILDING AND SAFETY

Nº 14828 CERTIFICATE OF REAPPROVAL

This certifies that reapproval for one year is issued by the General Manager under the provisions of the Los Angeles Municipal Code as a

- Testing Agency ☐
- Type I Fabricator ☒
- Type II Fabricator ☐

FABRICATOR/MWS/HSS/REBAR/SHEET STEEL/#1212

6/96 08:52:50 KR WOO1 T-35+5 0.26
FABRICATOR APP 500.00
TOTAL CASHIER'S USE ONLY 500.00
CHECK 500.00

All American Welding &
Fabrication Company
8980 Bradley Avenue
Sun Valley, CA 91352

Date 2-15-96

Annual Renewal Fee $ 500.00

This Approval Expires 2-1-97

J. Riley

Resource Management Bureau
DIRECTOR, MATERIALS CONTROL SECTION

B & S R-6 (9-86)

City of Los Angeles

Department of Building and Safety

Certificate of Approval

FABRICATOR'S LICENSE NUMBER 1212

THIS CERTIFIES THAT ALL AMERICAN WELDING AND FABRICATION COMPANY LOCATED AT 8980 Bradley Avenue, Sun Valley, California 91352 IS APPROVED BY THE DEPARTMENT OF BUILDING AND SAFETY UNDER THE PROVISIONS OF SECTION 96.203 OF THE LOS ANGELES MUNICIPAL CODE AS A TYPE I FABRICATOR OF MEDIUM WEIGHT STEEL, HIGH STRENGTH STEEL, SHEET STEEL, ALUMINUM, AND REBAR (MWS/HSS/SHEET/ALUM/REBAR).

DATE: August 1, 1994

ANNUAL RENEWAL FEBRUARY 1,

J. Reilly
FOR THE GENERAL MANAGER

THIS CERTIFICATE IS THE PROPERTY OF THE CITY OF LOS ANGELES
AND MAY BE REVOKED FOR ANY OF THE CAUSES SET FORTH IN ARTICLE 8, CHAPTER 9 OF LAMC.

845 9-248 R11 69

BAYOU STEEL CORPORATION

MATERIAL CERTIFICATION REPORT

RIVER ROAD P. O. BOX 5000
LA PLACE, LOUISIANA 70069-1156
Telephone (504) 652-4900

JOHANNESSEN TRADING
L.A. JUNCTION RR
6111 BANDINI BLVD.
CITY OF COMMERCE , CA

JOHANNESSEN TRADING
P.O. BOX 22003
LOS ANGELES. . 90022

TESTED IN ACCORDANCE WITH ASTM A6

INVOICE NO. BSLP95206858
PRODUCT ANGLES
HEAT NO. 95484 420 Pcs
Length 40'0"

DATE 09/08/95
Cust J-2400 -0001 PO 83806
GRADE A36 -94
SIZE L 3 X 3 X 3/16 X 3.71

CHEMICAL ANALYSIS	
C	.10
Mn	.91
P	.022
S	.03
Si	.22
Cu	.44
Ni	.15
Cr	.23
Mo	.044
Cb	
V	
B	
Al	

MECHANICAL PROPERTIES	TEST 1	TEST 2	TEST 3
YIELD STRENGTH – PSI	47,340	47,060	
TENSILE STRENGTH – PSI	66,870	66,330	
ELONGATION % GAUGE LENGTH	38.0 @	40.0 @	
BEND TEST DIAMETER			
BEND TEST RESULTS			
SPECIMEN AREA – SQ. IN.			
REDUCTION OF AREA %			
IMPACT STRENGTH FT/LBS.			

	SEVERITY	FREQUENCY	RATING
INTERNAL CLEANLINESS			

HARDENABILITY
JOMINY TEST RESULTS

GRAIN SIZE

ROCKWELL C HARDNESS
DISTANCE FROM
QUENCHED END IN
1/16th INCH INCREMENTS

1	13
2	14
3	15
4	16
5	18
6	20
7	22
8	24
9	26
10	28
11	30
12	32

Customer Grade & Specs: ASTMA36/ASMESA36

I HEREBY CERTIFY THAT THE MATERIAL TEST RESULTS PRESENTED HERE ARE FROM THE REPORTED HEAT AND ARE CORRECT. ALL TESTS WERE PERFORMED IN ACCORDANCE TO THE SPECIFICATIONS REPORTED ABOVE. All Steel is Electric Furnace melted, manufactured, processed, and tested in the U.S.A. with satisfactory results, and is free from mercury contamination in the process.

SIGNED Donny C. Henderson

DONNY C. HENDERSON - Q. A. CUSTOMER SERVICE MANAGER

NOTARIZED UPON REQUEST:
SWORN AND SUBSCRIBED TO BEFORE ME IN AND FOR ST. JOHN PARISH ON THIS _____ DAY _____, 19___

(NOTARY PUBLIC)

DIRECT ANY QUESTIONS OR NECESSARY CLARIFICATIONS CONCERNING THIS REPORT TO THE SALES DEPARTMENT.

1-800-535-7692 (USA)

FORM BSC-3R

NORTH STAR STEEL KENTUCKY, INC.

P.O. Box 468
Calvert City, Kentucky 42029-0468

CERTIFIED TEST REPORT

Heat # K 50696
Size C12X20.7
Grade ASTM A36-94
P.O. B-3815

CHEMICAL ANALYSIS

C	MN	P	S	SI	CU	NI	CR	MO	SN	CB	V
.160	.660	.005	.030	.200	.300	.080	.110	.030	.013		.001

AL	N			
.003	.008			

PHYSICAL TEST REPORT

SPECIMEN AREA (in²)	YIELD KIPS	YIELD K.S.I.	TENSILE KIPS	TENSILE K.S.I.	GAUGE LENGTH (In)	% ELONG	BEND	BRINELL	Specification/Grade
.4412		49.4		71.6	8	25			A36
.4362		51.1		72.7	8	25			A36

Impact Test	Temp (F)	ft./lb.

APPLICABLE GRADE WILL DUAL CERTIFY AS FOLLOWS:

ASTM A36 = ASTM A709 GR36
ASTM A588 (A,B,C) = ASTM A709 GR50W TYPE (A,B,C)
ASTM A572-50-T (1,2,3,4) = ASTM A709 GR50 TYPE (1,2,3,4)
ASTM A36 = AASHTO M183
ASTM A36 = ASME SA-36 LATEST EDITION

100% MELTED & MANUFACTURED IN THE U.S.A.

This material has been produced and tested in accordance with the requirements of applicable specifications unless otherwise listed below. We hereby certify that the above test results are representative of those contained in the records of the company.
Any modification to this certification as provided by North Star Steel Kentucky without the expressed written consent of North Star Steel Kentucky negates the validity of this test report.
North Star Steel Kentucky is not responsible for the inability of this material to meet specific applications.

SIGNED M Hill
DATE 2/1/96

SWORN AND SUBSCRIBED TO BEFORE ME

THIS _____ DAY _____

_____
(Notary Public)

MY COMMISSION EXPIRES _____

THIS CERTIFICATE IS NOTARIZED ONLY WHEN REQUESTED.

QC-7 Rev. 7/94

NORTH STAR STEEL KENTUCKY, INC.

P.O. Box 468
Calvert City, Kentucky 42029-0468

CERTIFIED TEST REPORT

Heat # K 38034
Size C12X20.7
Grade ASTM A36-94
P.O. B-3782

CHEMICAL ANALYSIS

C	MN	P	S	SI	CU	NI	CR	MO	SN	CB	V
.160	.690	.016	.031	.200	.300	.160	.240	.030	.022		.003

AL	N			
.004	.008			

PHYSICAL TEST REPORT

SPECIMEN AREA (in^2)	YIELD KIPS	YIELD K.S.I.	TENSILE KIPS	TENSILE K.S.I.	GAUGE LENGTH (In)	% ELONG	BEND	BRINELL	Specification/Grade
.3666		53.2		73.4	8	23			A36
.3692		52.8		72.6	8	25			A36

Impact Test	Temp (F)	ft./lb.

APPLICABLE GRADE WILL DUAL CERTIFY AS FOLLOWS:

ASTM A36 = ASTM A709 GR36
ASTM A588 (A,B,C) = ASTM A709 GR50W TYPE (A,B,C)
ASTM A572-50-T (1,2,3,4) = ASTM A709 GR50 TYPE (1,2,3,4)
ASTM A36 = AASHTO M183
ASTM A36 = ASME SA-36 LATEST EDITION

100% MELTED & MANUFACTURED IN THE U.S.A.

This material has been produced and tested in accordance with the requirements of applicable specifications unless otherwise listed below. We hereby certify that the above test results are representative of those contained in the records of the company.
Any modification to this certification as provided by North Star Steel Kentucky without the expressed written consent of North Star Steel Kentucky negates the validity of this test report.
North Star Steel Kentucky is not responsible for the inability of this material to meet specific applications.

SIGNED M Hall
DATE 6/14/95

SWORN AND SUBSCRIBED TO BEFORE ME

THIS _____ DAY _____

_____
(Notary Public)

MY COMMISSION EXPIRES _____

THIS CERTIFICATE IS NOTARIZED ONLY WHEN REQUESTED.

QC-7 Rev. 7/94

BETHLEHEM STRUCTURAL PRODUCTS CORPORATION

A SUBSIDIARY OF BETHLEHEM STEEL CORPORATION

REPORT OF TESTS AND INSPECTION

321 94 9879

F5457500 (REV.82-9414FP)

PURCHASE ORDER NO.	MILL ORDER NO.	SHIPPER'S NO.	SHIPPED FROM	DATE SHIPPED
B-3637	032-7730	0104-28096-01/01	BETHLEHEM	11/16/94

SOLD TO
JOHANNESSEN TRADING CO
6111 BANDINI BLVD
LOS ANGELES CA 90022

SHIP TO
JOHANNESSEN TRADING CO
6111 BANDINI BLVD
LOS ANGELES CA

QUALITY STEEL MELTED / MANUFACTURED IN USA

SPECIFICATION
ASTM A36-93A

INSPECTION-TEST REPORTS
10330 3 TEST REPORTS

HEAT NO.	NO. PIECES	DESCRIPTION	LENGTH FEET	LENGTH IN.	LENGTH FRCT.	WEIGHT	YIELD POINT	TENSILE STRENGTH	ELONG %	ELONG IN	BENDS
171L360	1	L8X6X1	40			1768	58000	77000	22.0	8	
171L465	5	MC12X50	40			10000	57000	78000	24.0	8	
171L463	8	MC12X35	40			11200	53000	78500	23.0	8	
171L467	4	MC12X31	60			7440	50500	76000	23.0	8	
171L467	9	MC12X31	40			11160	50500	76000	23.0	8	
181L146	7	MC10X41.1	40			11508	51000	65500	28.0	8	
181L146	5	MC10X33.6	40			6720	51000	65500	28.0	8	
181L131	3	MC10X33.6	40			4032	56500	74500	21.0	8	
181L149	9	MC10X28.5	40			10260	50500	75000	25.0	8	
181L298	29	MC10X22	40			25520	40200	63000	29.0	8	
							41800	64500	30.0	8	
181L362	11	MC9X23.9	40			10516	49400	76500	26.0	8	
181L324	14	MC8X18.7	40			10472	56500	74000	28.0	8	

CHEMICAL ANALYSIS

HEAT NO.	C	MN	P	S	SI	CU	NI	CR	MO	V	N	CB	ZR		
171L360	.24	1.20	.009	.024	.05	.08	.04	.02	.01	.001		.001			
171L465	.25	1.36	.010	.033	.04	.13	.03	.05	.01	.001		.001			
171L463	.23	1.27	.012	.030	.04	.14	.04	.05	.01	.001		.001			
171L467	.24	1.22	.008	.035	.03	.23	.06	.04	.01	.001		.001			
181L146	.23	1.27	.012	.031	.03	.07	.02	.06	.01	.001		.001			
181L131	.20	1.15	.009	.030	.04	.08	.03	.03	.01	.041		.001			
181L149	.23	1.26	.012	.035	.04	.12	.03	.05	.01	.001		.001			
181L298	.15	.94	.013	.029	.04	.08	.02	.06	.01	.001		.001			
181L362	.24	.77	.010	.033	.07	.09	.03	.04	.01	.001		.001			
181L324	.24	.79	.008	.025	.07	.06	.02	.03	.01	.001		.001			

I CERTIFY THAT THE ABOVE RESULTS ARE A TRUE AND CORRECT COPY OF ACTUAL RESULTS CONTAINED IN RECORDS MAINTAINED BY BETHLEHEM AND ARE IN FULL COMPLIANCE WITH THE REQUIREMENTS OF THE SPECIFICATION CITED ABOVE. I FURTHER CERTIFY THAT THE MATERIAL HAS BEEN TESTED AND INSPECTED IN ACCORDANCE WITH THE CITED SPECIFICATION AND IS IN CONFORMANCE THERETO. THIS TEST REPORT CANNOT BE ALTERED AND MUST BE TRANSMITTED INTACT WITH ANY SUBSEQUENT THIRD PARTY TEST REPORTS, IF REQUIRED.

R. C. Atkinson

CHIEF METALLURGIST

CHAPARRAL STEEL

MIDLOTHIAN 300 WARD RD.
TEXAS 76065
(214) 775-8241

CERTIFIED MATERIAL TEST REPORT

SOLD TO
JOHANNESSEN TRADING CO.
P. O. BOX 22003
LOS ANGELES CA 90022

SHIP TO
JOHANNESSEN TRADING CO
6111 BANDINI BLVD
LA JUNCTION TO DELIVER
LOS ANGELES CA 90040

CUSTOMER PURCHASE ORDER NUMBER	DATE	QUANTITY	DESCRIPTION	LENGTH
B-3893	30-JAN-96	12. 24	W 8 X 31#	40. 000

TESTED ACCORDING TO	SIZE	GRADE	PRODUCT	HEAT NO.
ASTM A6-92 A36-91	W 8 X 31#	A36	WF BEAMS	7-2046

CHEMICAL ANALYSIS

C	Mn	P	S	Si	Cu	Ni	Cr	Mo	V	Nb	
0. 08	1. 03	0. 015	0. 045	0. 21	0. 35	0. 12	0. 09	0. 030	0. 000	0. 009	

PHYSICAL PROPERTIES

YIELD STRENGTH k. s. i.	TENSILE STRENGTH k. s. i.	SPECIMEN AREA sq. in.	ELONGATION %	ELONGATION GAUGE LENGTH	BEND TEST DIA.	BEND TEST RESULT	GRAIN SIZE	REDUCTION OF AREA
55. 3	74. 1	9. 119	40. 6	2"	0.	5D PASS		
54. 9	73. 8	9. 119	41. 0	2"	0.	5D PASS		

"I hereby certify that the contents of this report are correct and accurate. All test results and operations performed by this material manufacturer or its sub-contractors, when applicable, are in compliance with the requirements of the material specification, and when designated by the purchaser meet the specific applicable material requirements of section III of the A.S.M.E. Boiler and Pressure Vessel Code".

Signed Tom L Harrington

Tom L. Harrington • Quality Assurance Manager
Sworn and Subscribed to before me, in and for Ellis County on

this 31st day JANUARY, 1996

(NOTARY PUBLIC)

My Commission Expires

MANIFEST 1079671 (NOTARIZED ON REQUEST ONLY)

REMARKS

JOHANNESSEN TRADING CO
P. O. BOX 22003

LOS ANGELES CA 90022

ALL MANUFACTURING PROCESSES OF THE STEEL MATERIALS IN THIS PRODUCT, INCLUDING MELTING, HAVE OCCURRED WITHIN THE UNITED STATES IN COMPLIANCE WITH THE "BUY AMERICA" PROVISION OF THE SURFACE TRANSPORTATION ASSISTANCE ACT OF 1982.

検査証明書
INSPECTION CERTIFICATE

本社 〒671-11 兵庫県姫路市大津区吉美380番地
HEAD OFFICE 380 KIBI, OTSU-KU, HIMEJI CITY, HYOGO PREF., 671-11, JAPAN

大和工業株式会社
YAMATO KOGYO CO., LTD.

注文者 SHIPPER :
契約番号 CONTRACT No. :
品名 COMMODITY : ROLLED STEEL "H" SHAPES
規格 SPECIFICATION : ASTM A36-94

日付 DATE : DEC. 05, 1995
証明書番号 CERTIFICATE No. : 95Y-01597-02

需要家 CUSTOMER : NYS / JOHANNESSEN

08013

寸法 DIMENSION (mm)	員数 QUANTITY	質量 MASS (kg)	製鋼番号 CAST No.	引張試験 TENSILE TEST ※1 ※2	降伏点・耐力 Y.P. ksi MPa	引張強さ T.S. ksi MPa	伸び EL. % ※3	絞り % ※4	衝撃試験 IMPACT TEST ※1 ※6	温度 TEMP. ℃	ENERGY J 1 2 3 AVE.	1 2 3 AVE.	※5	C	Si	Mn	P	S	Cu	Ni	Cr	Mo	V	Ti	Nb	T.Al	B	Ceq	Pcm	熱処理 ※7	仕上り状態 ※8
														×100			×1000		×100							×1000		×100			
W008 - 28	45'	14	46745	B	46.0	65.5	31							10	17	56	30	29	28	8	20	1.3	0.4		0.2			26			
				B	45.8	65.5	28																								
				B	317	452	31																								
				B	316	450	28																								
W008 - 28	50'	7	46746	B	45.8	65.0	31							10	17	56	31	24	34	11	22	1.6	0.6		0.2			27			
				B	45.0	65.5	30																								
				B	316	447	31																								
				B	310	451	30																								
W008 - 40	40'	15	46789	B	43.7	65.5	33							9	16	55	25	14	32	8	17	2.4	0.3		0.2			25			
				B	44.4	65.5	32																								
				B	301	450	33																								
				B	306	450	32																								
W008 - 40	45'	5	46790	B	43.9	64.5	31							10	18	55	27	21	35	9	16	1.2	0.2		0.2			25			
				B	44.2	65.0	31																								
				B	303	445	31																								
				B	305	447	31																								
W010 - 22	45'	14	46784	B	49.2	66.5	28							10	16	56	31	30	33	9	21	1.4	0.6		0.2			27			
				B	49.3	66.0	26																								
				B	339	457	28																								
				B	340	456	26																								
W010 - 30	50'	7	46788	B	53.0	71.0	29							13	22	53	26	11	41	9	15	1.4	0.2		0.2			28			
				B	53.0	70.5	27																								
				B	365	491	29																								
				B	365	486	27																								

NOTES
※1 位置・方向 Location Orientation. T:頭部 Top, B:底部 Bottom, F:フランジ Flange, W:ウェブ Web, L:圧延方向 Longitudinal, C:直角方向 Transverse, Z:板厚方向 Through Thickness
※2 標点距離 Gage Length, 平型試験片 Rectangular, A:200㎜, B:8", C:50㎜, D:2"
※3 RA:絞り Reduction of Area, YR:降伏比 Yield Ratio
※4 曲げ試験 Bend Test. G:合格 Good
※5 IT:衝撃試験 Impact Test, TC:厚さ方向特性 Through-Thickness Characteristics
※6 衝撃試験片形状 Impact Test Specimen: (2㎜ V ノッチ)……A:10㎜ Full, L:3/4 Sub, C:2/3 Sub, D:1/2 Sub, E:1/3 Sub, F:1/4 Sub, (2㎜ U Type)……G:10㎜ Full, H:3/4 Sub, I:2/3 Sub, J:1/2 Sub, K:1/3 Sub, L:1/4 Sub
※7 外観・形状・寸法 Visual, Shape, Dimension, G:合格 Good
※8 仕上り状態 Condition of Supply, N:焼準 Normalized, Q:焼入れ Quenched, T:焼戻し Tempered, CR:控圧制御圧延 Controlled Rolled

CARBON EQUIVALENT (Ceq.) = C + Mn/6 + (Cr + Mo + V)/5 + (Ni + Cu)/15

上記製品は、御指定の規格又は、仕様に従って製造され、その要求事項を満足していることを証明します。

WE HEREBY CERTIFY THAT THE MATERIAL DESCRIBED HEREIN HAS BEEN TESTED AND INSPECTED SATISFACTORILY IN ACCORDANCE WITH THE REQUIREMENTS OF THE ABOVE SPECIFICATION.

TO BE CONTINUED

管理部 検査課長
MANAGER OF INSPECTION SECTION
CONTROL DEPT.

GROUP STEEL CORPORATION
NO.36, CHUNG-CHI ROAD,
CHIAU TOU HSIANG,
KAOHSIUNG HSIEN,
TAIWAN,R.O.C.

MILL CERTIFICATE ORIGINAL

INVOICE NO. GSC-95036
DATE: Oct.19,1995

CUSTOMER :
ORDER NO. : B-3786 SHIPPER
SPECIFICATION: STEEL TUBE TO ASTM A500 GRADE B

LIFT NO.	MATERIAL DESCRIPTION				HEAT NO.	TENSILE TEST G.L=			EBND TEST DIA. 180	AVG IMPACT	HARD TEST RB	ERICHSEN /OLSEN TEST	UT	CHEMICAL ANALYSIS% MA=MAX. G=Grain Size MI=MIN. F=Fine C=Coarse											
	Nominal Pipe Size	Thickness	Length (Feet)	WEIGHT KGS/LES		TENSILE kg/mm²	YIELD kg/mm²	ELONG %	O.O T	KGM	INF.			C	Mn	P	S	Si	Cu	Ni	Cr	Mo	V	Nb	To Tal Al
														×100		×1000		×100					×1000	
1-6	5"X5"	X0.2500"	X40'	10194/22474	4P989	47.3	33.7	25	GOOD		GOOD			18	72	19	13							
7-11	6"X6"	X0.3750"	X40'	10000/22046	4T264	47.2	33.3	25	GOOD		GOOD			18	72	19	13							
12-18	6"X3"	X0.2500"	X40'	10598/23365	4T767	47.8	33.5	28	GOOD		GOOD			18	72	19	11							
19-21	6"X4"	X0.1800"	X40'	5637/12427	4Q061	47.5	33.4	27	GOOD		GOOD			18	72	17	13							
22-27	8"X4"	X0.2500"	X40'	10194/22474	4P989	47.3	33.7	25	GOOD		GOOD			18	72	19	13							
28-31	6"X4"	X0.3750"	X40'	9696/21376	4P900	47.3	33.4	25	GOOD		GOOD			18	73	19	13							

TOTAL: N.W.: 56,319.00 KGS G.W.: 56,350.00 KGS

L/C NO. LC9501072

WE HEREBY CERTIFY THAT THE MATERIAL DESCRIBED HEREIN HAS BEEN MANUFACTURED AND TESTED WITH SATISFACTORY RESULTS IN ACCORDANCE WITH THE REQUIREMENT OF THE ABOVE MATERIAL SPECIFICATION.

GROUP STEEL CORPORATION

H. F. Tang
Chief of Inspection Section

PAGE : 1/1

증명서번호 CERTIFICATE NO. : B9510-0275-003244(EE5090034)

제품명 COMMODITY : E.R.W STEEL PIPE

제품규격 SPECIFICATION. : ASTM A500 B

INSPECTION CERTIFICATE

부산파이프 PUSAN STEEL PIPE CORP

SEOUL OFFICE 40-153,3GA HANGANG-NO, YONGSAN-GU, SEOUL, KOREA
POHANG PLANT 14-1,JANGHEUNG-DONG,POHANG
SEOUL PLANT 180-15, GAEBONG-DONG, KURO-GU, SEOUL
CHANGWON PLANT 56,WOONGNAM-DONG, CHANGWON

발급일자 DATE OF ISSUE: 95/10/24

계약서번호 L/C No. (P/O No.) : 953-L314

수요가 CUSTOMER :

주문자 SHIPPER : PUSAN PIPE AMERICA, INC.

B-3772

ITEM NO.	HEAT(LOT) NO.	관단 TYPE *1	주문치수 ORDER SIZE	수량 QUANTITY 본수 PCS	총길이 TOTAL LENGTH	중량(M/T) WEIGHT	비고 REMARK
1	Y62052	BME	6"X5" X 0.250" X 40'	54	2160.000FT	18.641	

ITEM NO.	HEAT(LOT) NO.	HYDROSTATIC TEST RESULT	N. D. T *2	VISUAL&DIMENSION	FLATTENING	WELD DUCTILITY	BENDING	DRIFT	CRUSH	FLARING	FLANGE	R-FLATTENING	ZINC COATING TEST WEIGHT OF ZINC COATING	검정 C-S *3	검정 ALK *4	CHEMICAL COMPOSITION(%) DESIG.	C	Si	Mn	P	S	DIR *7	TENSILE TEST (Gage Length :50mm) TENSILE STRENGTH Psi	YIELD POINT Psi	EL % *8	IMPACT TEST (℃) ENERGY Joule	SHEAR AREA %	HARD NESS TEST	HEAT TREAT MENT *9	PROTECTIVE COATING & LINING THICKNESS	P.H *10
																*5	2			3												
1	Y62052			G												HP	14 -	TR -	67 -	13 -	S -	L	72159.0	54545.0	32						

NOTE * :REFER TO THE BACK SIDE

OTHERS

Surveyor :

본 제품은 관련 규격에 정한 시험 및 검사에 합격하였음을 증명합니다.

WE HEREBY CERTIFY THAT THE MATERIAL HEREIN HAS BEEN MADE AND TESTED IN ACCORDANCE WITH ABOVE SPECIFICATION AND THE RESULTS OF ALL TEST ARE ACCEPTABLE.

Manager of Q.A Dept J. H. KUM

PS-A-831-F1

A4(210×297)

MILL CERTIFICATE

COPY

No. 07340

Date 0703-95

Contract No. USE1734 (22837)

Destination LOS ANGELES

Supplier

Specification ASTM A-500 GRADE-B

Article ELECTRIC RESISTANCE WELDED SQUARE & RECTANGULAR TUBE.

MARUICHI STEEL TUBE LTD.
OSAKA, JAPAN

Lot	Size		Quantity: Number of Pieces	Quantity: Calculated Weight(kg)	Hydrostatic Test: Test Pressure ( )	Hydrostatic Test: Result	Galvanizing Test	Chemical Composition(Ladle analysis): C (%) ×100	Si (%) ×100	Mn (%) ×100	P (%) ×1000	S (%) ×1000	Tensile Test: Yield Strength (PSI)	Tensile Test: Tensile Strength (PSI)	Tensile Test: Elongation (%)	Bending Test	Flattening Test	Remark (HEAT NO.)
1	3X 3X0.375	40F	63					16	-	77	13	6	55800	68000	38			48025
2	7X 7X0.250	40F	22					12	-	86	11	9	54000	66400	40			38817
3	7X 7X0.375	40F	16					16	-	75	13	5	53600	66300	40			38d15
4	8X 6X0.375	40F	16					14	-	74	13	6	50700	62200	43			38819
5	8X 6X0.180	40F	18					15	-	76	13	9	52900	64400	43			38821
6	6X 4X0.500	40F	12					17	-	73	11	6	53400	66200	39			48016

We hereby certify that the material described herein conforms fully to the said specification.

MARUICHI STEEL TUBE LTD.

(Chief Engineer)

BAYOU STEEL CORPORATION

MATERIAL CERTIFICATION REPORT

RIVER ROAD P. O. BOX 5000
LA PLACE, LOUISIANA 70069-1156
Telephone (504) 652-4900

JOHANNESSEN TRADING
L.A. JUNCTION RR
6111 BANDINI BLVD.
CITY OF COMMERCE , CA

JOHANNESSEN TRADING
P.O. BOX 22003
LOS ANGELES, CA 90022

TESTED IN ACCORDANCE WITH ASTM A6

INVOICE NO. BSLP96201181
PRODUCT FLATS
HEAT NO. 94479 95 Pcs
Length 20'0"

DATE 11/28/95
Cust J-2400 -0001 PO:B3882
GRADE A36 -94
SIZE F 8 X 3/8 X 10.21

CHEMICAL ANALYSIS	
C	.10
Mn	.89
P	.011
S	.04
Si	.19
Cu	.41
Ni	.14
Cr	.12
Mo	.036
Cb	
V	
B	
Al	

MECHANICAL PROPERTIES	TEST 1	TEST 2	TEST 3
YIELD STRENGTH – PSI	41,830	42,150	
TENSILE STRENGTH – PSI	64,060	64,960	
ELONGATION % GAUGE LENGTH	41.0	40.0	
BEND TEST DIAMETER RESULTS	S	S	
SPECIMEN AREA – SQ. IN.			
REDUCTION OF AREA %			
IMPACT STRENGTH FT/LBS.			

	SEVERITY	FREQUENCY	RATING
INTERNAL CLEANLINESS			

HARDENABILITY
JOMINY TEST RESULTS

GRAIN SIZE

ROCKWELL C HARDNESS
DISTANCE FROM
QUENCHED END IN
1/16th INCH INCREMENTS

1	13
2	14
3	15
4	16
5	18
6	20
7	22
8	24
9	26
10	28
11	30
12	32

Customer Grade & Specs: ASTMA36/ASMESA36

I HEREBY CERTIFY THAT THE MATERIAL TEST RESULTS PRESENTED HERE ARE FROM THE REPORTED HEAT AND ARE CORRECT. ALL TESTS WERE PERFORMED IN ACCORDANCE TO THE SPECIFICATIONS REPORTED ABOVE. All Steel is Electric Furnace melted, manufactured, processed, and tested in the U.S.A. with satisfactory results, and is free from mercury contamination in the process.

SIGNED Donny C. Henderson

DONNY C. HENDERSON - Q. A. CUSTOMER SERVICE MANAGER

NOTARIZED UPON REQUEST:
SWORN AND SUBSCRIBED TO BEFORE ME IN AND FOR ST. JOHN PARISH ON THIS _____ DAY _____, 19___

(NOTARY PUBLIC)

DIRECT ANY QUESTIONS OR NECESSARY CLARIFICATIONS CONCERNING THIS REPORT TO THE SALES DEPARTMENT.

1-800-535-7692 (USA)

FORM ESC-9R

NORTH STAR STEEL KENTUCKY, INC.

P.O. Box 468
Calvert City, Kentucky 42029-0468

CERTIFIED TEST REPORT

Heat # K 50900
Size F12X3/8
Grade ASTM A36-94
P.O. B-3903

CHEMICAL ANALYSIS

C	MN	P	S	SI	CU	NI	CR	MO	SN	CB	V
.120	.790	.012	.033	.210	.260	.091	.137	.021	.017		

AL	N			
.002	.008			

PHYSICAL TEST REPORT

SPECIMEN AREA (in²)	YIELD KIPS	YIELD K.S.I.	TENSILE KIPS	TENSILE K.S.I.	GAUGE LENGTH (in)	% ELONG	BEND	BRINELL	Specification/Grade
.5557		48.6		68.9	8	27			A36
.5575		49.0		69.2	8	26			A36

Impact Test	Temp (F)	ft./lb.

APPLICABLE GRADE WILL DUAL CERTIFY AS FOLLOWS:

ASTM A36 = ASTM A709 GR36
ASTM A588 (A,B,C) = ASTM A709 GR50W TYPE (A,B,C)
ASTM A572-50-T (1,2,3,4) = ASTM A709 GR50 TYPE (1,2,3,4)
ASTM A36 = AASHTO M183
ASTM A36 = ASME SA-36 LATEST EDITION

100% MELTED & MANUFACTURED IN THE U.S.A.

This material has been produced and tested in accordance with the requirements of applicable specifications unless otherwise listed below. We hereby certify that the above test results are representative of those contained in the records of the company.
Any modification to this certification as provided by North Star Steel Kentucky without the expressed written consent of North Star Steel Kentucky negates the validity of this test report.
North Star Steel Kentucky is not responsible for the inability of this material to meet specific applications.

SIGNED M Hall

DATE 2/9/96

SWORN AND SUBSCRIBED TO BEFORE ME

THIS _____ DAY _____

_____
(Notary Public)

MY COMMISSION EXPIRES _____

THIS CERTIFICATE IS NOTARIZED ONLY WHEN REQUESTED.

QC 7 Rev. 7/94

CO-STEEL LASCO

A Division of Co-Steel Inc.

HWY 25 NORTH, MILTON, ON, CAN L9T 4B8
TEL : (905)875-4800
FAX : (905)875-4808

TESTING LABORATORY REPORT
COMPTE RENDU DU LABORATOIRE D'ESSAI

- PHYSICAL PROPERTIES
- CHEMICAL ANALYSIS
- ANALYSE CHIMIQUE

MATERIAL LISTED BELOW WAS SHIPPED ON
BILL OF LADING
6213
BL DE COMM.

SHIP TO / EXPEDIER A
JOHANNESSEN TRADING CO.
6111 BANDINI BOULEVARD C/O L.A JUNCTION
LOS ANGELES, CA. USA
1CA
Attn:MR. HOLGER LOHFELD

CO-STEEL LASCO A DIVISION OF CO-STEEL INC., CERTIFIES THAT THE RESULTS BELOW ARE A TRUE AND CORRECT COPY OF THE RECORDS PREPARED AND MAINTAINED BY THE AFOREMENTIONED COMPANY IN COMPLIANCE WITH THE REQUIREMENTS OF THE SPECIFICATIONS CITED BELOW.

MATERIAL TESTED / MATERIAU EPROUVE	GRADE / NUANCE	CUST. ORDER NUMBER / NO DE COMM DU CLIENT
FLATS 7 x 1/2 FLATS	ASTM A36, SAE SA36, A572 T2 GR50, A529 GR50 CSA G40.21 44W ABS GR. A36	B-3854

HEAT NO	YIELD STRENGTH	TENSILE STRENGTH	ELONGATION TEST	GAUGE LENGTH	C	MN	P	S	SI
C10147	59616 PSI	74454 PSI	20.00%	8 in	0.110	0.850	0.006	0.018	0.190

MATERIAL TESTED / MATERIAU EPROUVE	GRADE / NUANCE	CUST. ORDER NUMBER / NO DE COMM DU CLIENT
FLATS 7 X 3/4 FLATS	ASTM A36, SAE SA36, A572 T2 GR50, A529 GR50 CSA G40.21 44W ABS GR. A36	B-3854

HEAT NO	YIELD STRENGTH	TENSILE STRENGTH	ELONGATION TEST	GAUGE LENGTH	C	MN	P	S	SI
C10346	59731 PSI	76875 PSI	22.50%	8 in	0.120	0.870	0.009	0.019	0.190

NORTH STAR STEEL KENTUCKY, INC.

P.O. Box 468
Calvert City, Kentucky 42029-0468

CERTIFIED TEST REPORT

Heat # K 38970
Size F9X3/4
Grade ASTM A36-94
P.O. B-3815

CHEMICAL ANALYSIS

C	MN	P	S	SI	CU	NI	CR	MO	SN	CB	V
.150	.870	.010	.028	.200	.320	.077	.118	.022	.020		

AL	N			
.001	.008			

PHYSICAL TEST REPORT

SPECIMEN AREA (in^2)	YIELD KIPS	YIELD K.S.I.	TENSILE KIPS	TENSILE K.S.I.	GAUGE LENGTH (in)	% ELONG	BEND	BRINELL	Specification/Grade
1.1482		45.6		68.5	8	24			A36
1.1527		46.1		68.9	8	25			A36

Impact Test	Temp (F)	ft./lb.

APPLICABLE GRADE WILL DUAL CERTIFY AS FOLLOWS:

ASTM A36 = ASTM A709 GR36
ASTM A588 (A,B,C) = ASTM A709 GR50W TYPE (A,B,C)
ASTM A572-50-T (1,2,3,4) = ASTM A709 GR50 TYPE (1,2,3,4)
ASTM A36 = AASHTO M183
ASTM A36 = ASME SA-36 LATEST EDITION

100% MELTED & MANUFACTURED IN THE U.S.A.

This material has been produced and tested in accordance with the requirements of applicable specifications unless otherwise listed below. We hereby certify that the above test results are representative of those contained in the records of the company.
Any modification to this certification as provided by North Star Steel Kentucky without the expressed written consent of North Star Steel Kentucky negates the validity of this test report.
North Star Steel Kentucky is not responsible for the inability of this material to meet specific applications.

SIGNED D Stull
DATE 8/25/95

SWORN AND SUBSCRIBED TO BEFORE ME

THIS _____ DAY _____

_____
(Notary Public)

MY COMMISSION EXPIRES _____

THIS CERTIFICATE IS NOTARIZED ONLY WHEN REQUESTED.

QC-7 Rev. 7/94

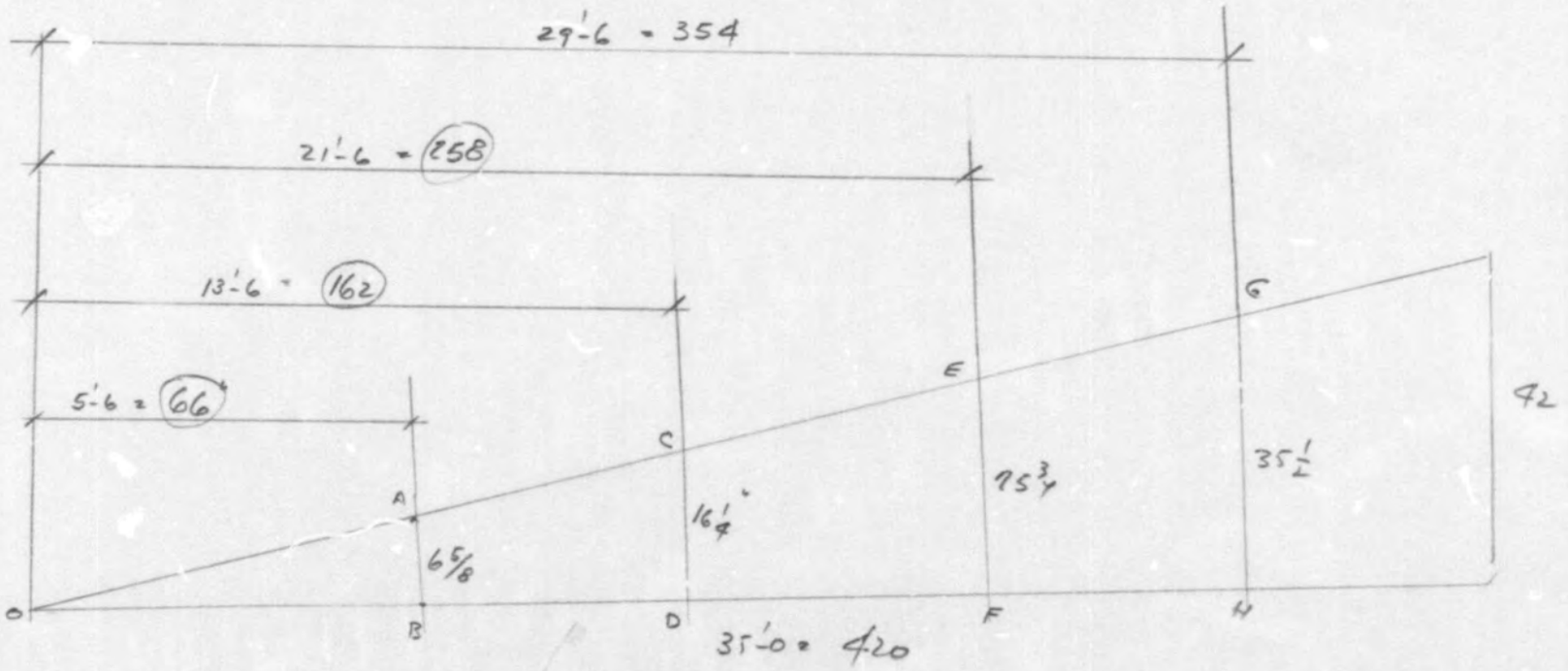
$$tg\alpha = \frac{42}{420} = 0.1$$

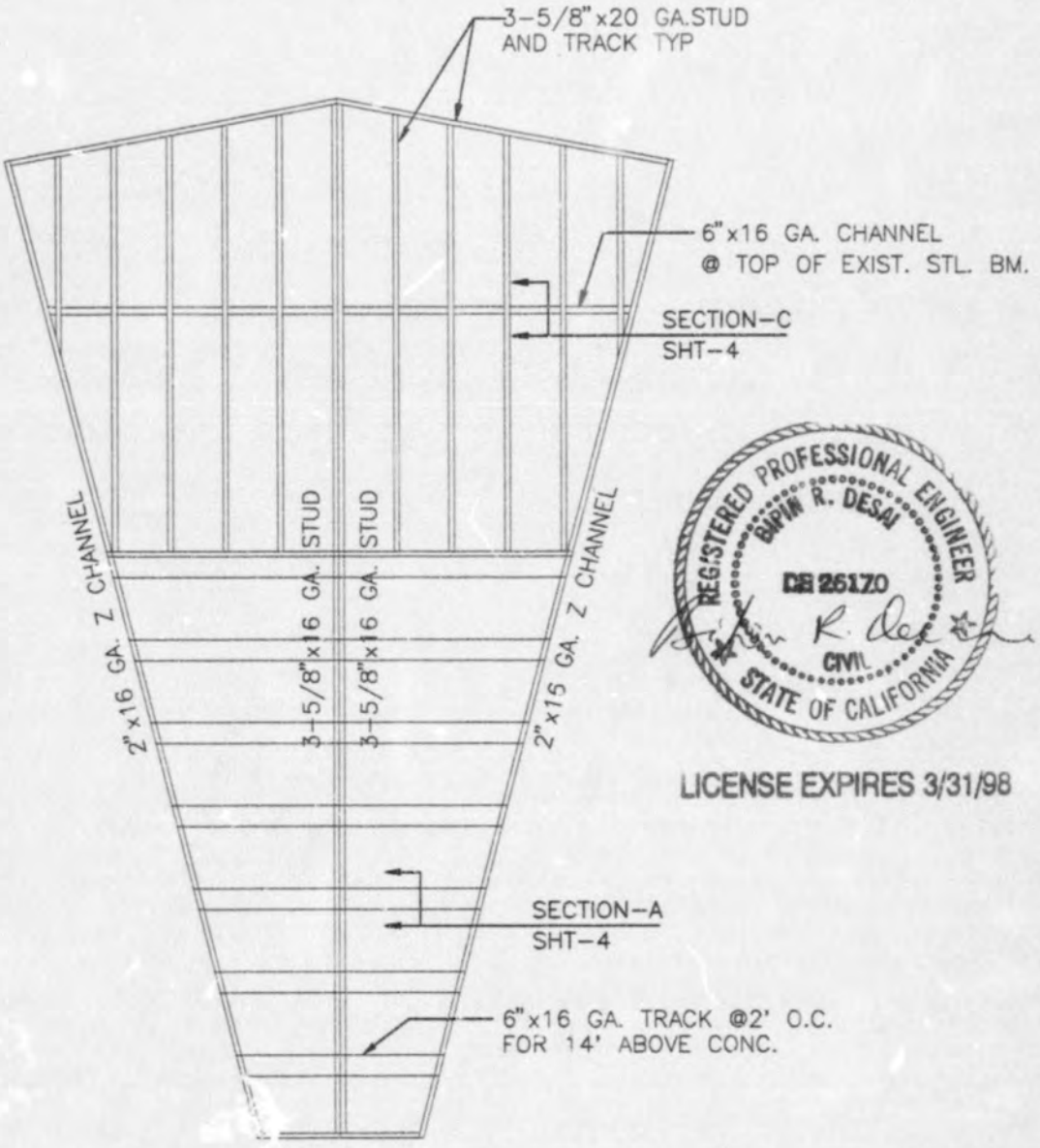
$AB = 66 \times 0.1 = 6.6 = 6\frac{5}{8}$

$CD = 162 \times 0.1 = 16.20 = 16\frac{1}{4}$

$EF = 258 \times 0.1 = 25.80 = 25\frac{3}{4}$

$GH = 354 \times 0.1 = 35.4 = 35\frac{1}{2}$





REGISTERED PROFESSIONAL ENGINEER
BIPIN R. DESAI
DE 26170
CIVIL
STATE OF CALIFORNIA

LICENSE EXPIRES 3/31/98

STUD FRAMING FOR EXTERIOR FACADE BET. COL. LINES 1 AND 1'

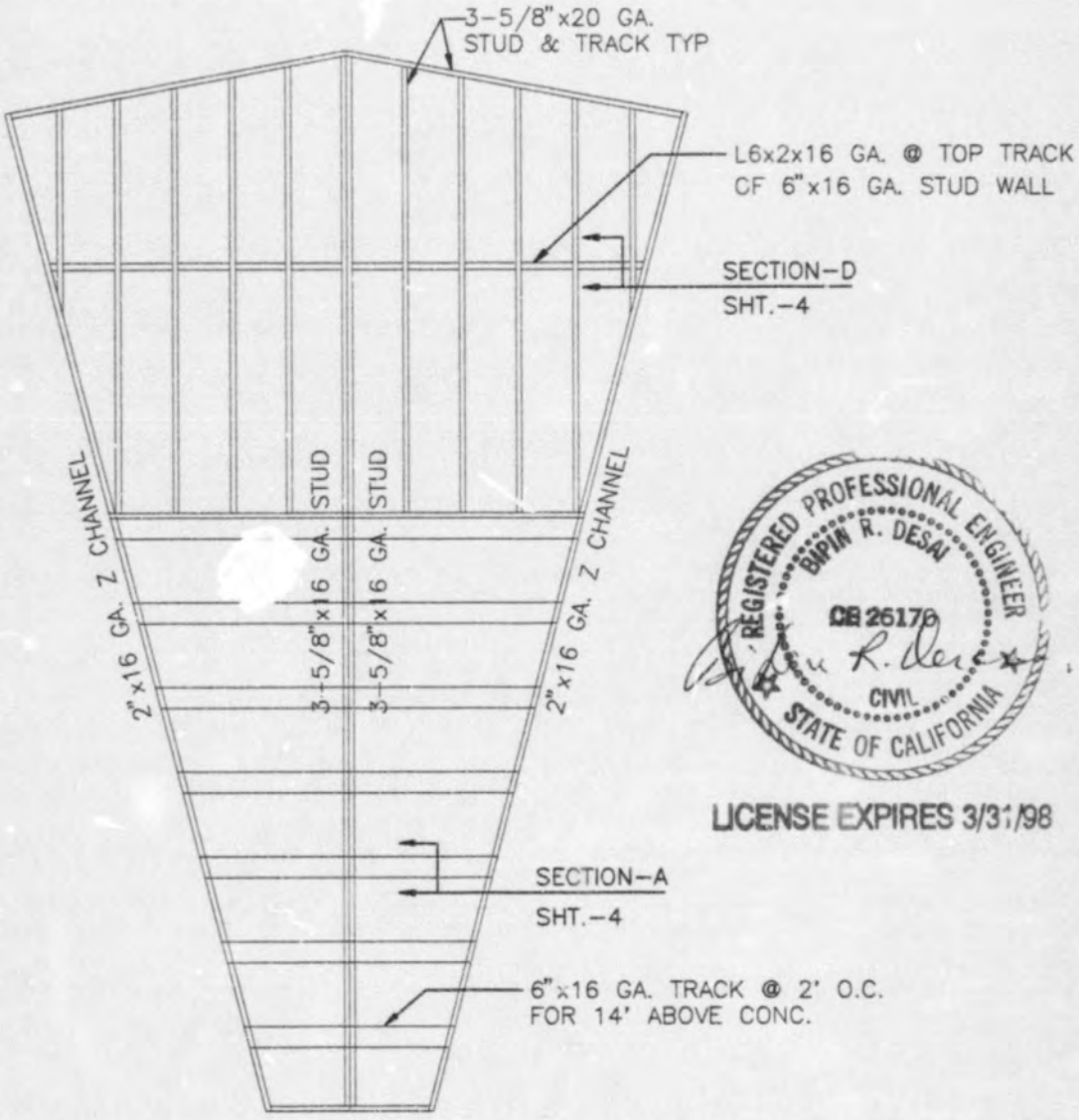
DESIGN CHANGE NOTICE

PROJECT: GORT LTD., L.P.

REFERENCE: DWG. S-7, DETAIL-29

DATE: 4-30-96

DCN NO.: 3(SHT.1 OF 4)



REGISTERED PROFESSIONAL ENGINEER
BIPIN R. DESAI
CE 26170
CIVIL
STATE OF CALIFORNIA

LICENSE EXPIRES 3/31/98

STUD FRAMING FOR EXTERIOR FACADE BET. COL. LINES 1' AND 2'

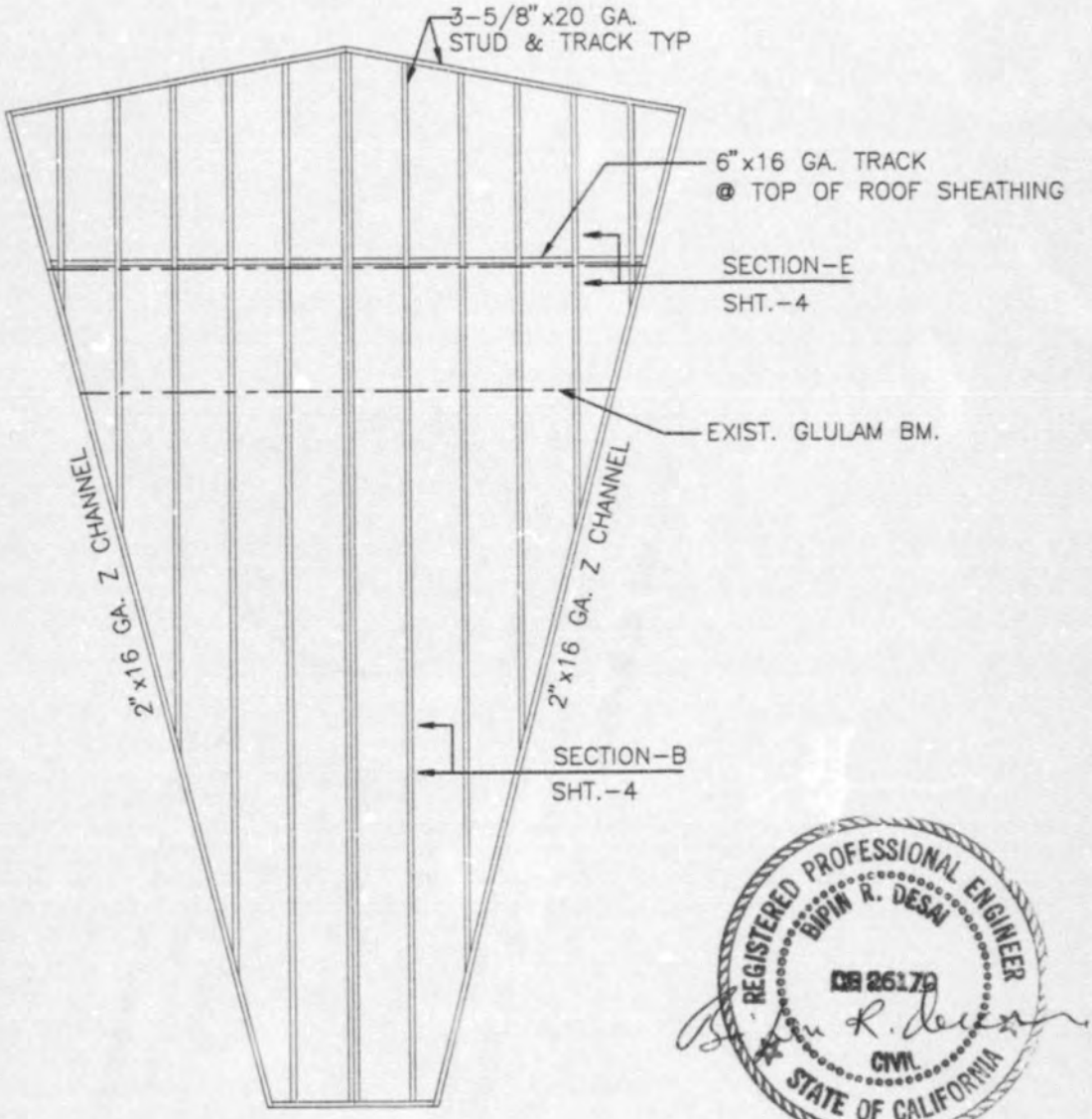
DESIGN CHANGE NOTICE

PROJECT: GORT LTD., L.P.

DATE: 4-30-96

REFERENCE: DWG. S-8, DETAIL--11

DCN NO.: 3(SHT.2 OF 4)



REGISTERED PROFESSIONAL ENGINEER
BIPIN R. DESAI
CE 26179
CIVIL
STATE OF CALIFORNIA

LICENSE EXPIRES 3/31/98

STUD FRAMING FOR EXTERIOR FACADE BET. COL. LINES 4 & 6

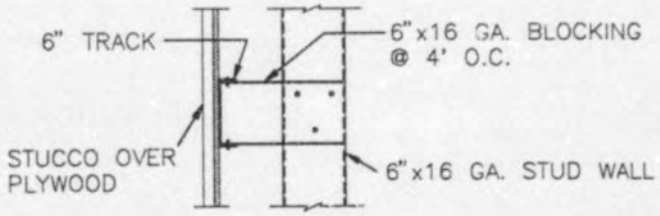
DESIGN CHANGE NOTICE

PROJECT: GORT LTD., L.P.

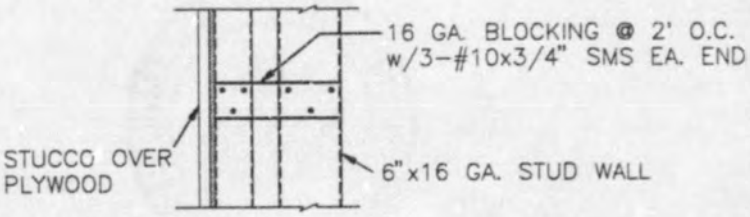
REFERENCE: DWG. S-6, DETAIL-18

DATE: 3-20-96

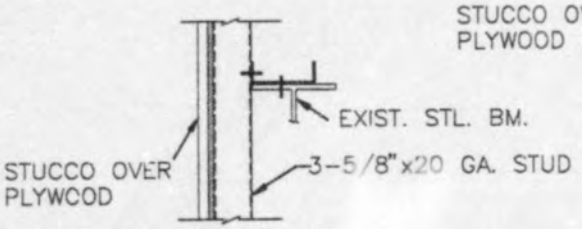
DCN NO.: 3(SHT.3 OF 4)



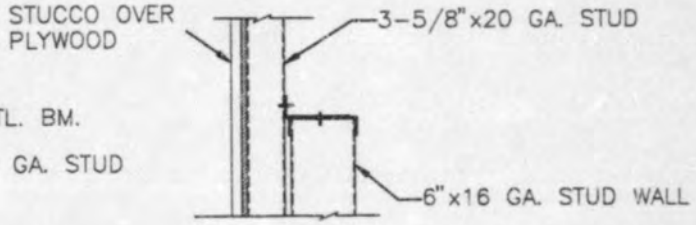
SECTION–A



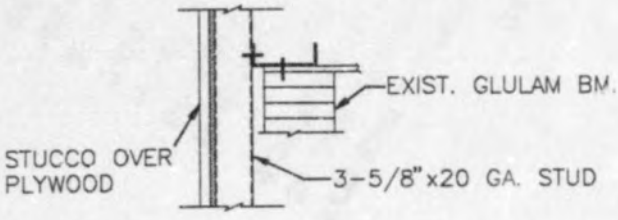
SECTION–B



SECTION–C



SECTION–D



SECTION–E

LICENSE EXPIRES 3/31/98

DESIGN CHANGE NOTICE

PROJECT: GORT LTD., L.P.

REFERENCE: DCN–3, SHT. 1,2 & 3

DATE: 4–30–96

DCN NO.: 3(SHT.4 OF 4)

NOBLE CONSTRUCTION COMPANY, INC.
41661 Enterprise Circle North, Suite 119
Temecula, California 92590
Phone (909) 694-9902
FAX (909) 694-9489

FAX TRANSMITTAL COVER SHEET

DATE: 5/20/96 TIME: _____

TO: Ron Koch & Calvin Chang FAX #: (818) 238 5150

FROM: Diane RE: 2311 N. Hollywood Way Fry's Electronics

NUMBER OF PAGES INCLUDING THIS ONE: 3

MESSAGE:

THE ORIGINAL OF THIS DOCUMENT IS BEING SENT TO YOU VIA:

( ) Ordinary Mail
( ) Certified or Registered Mail
( ) Overnight mail or courier

--- Or ---

( ) This is the only form of delivery of this document

ENGINEERED WOOD SYSTEMS
APA EWS

Certificate of Conformance

Certificate 38284

THE UNDERSIGNED MANUFACTURER HEREBY CERTIFIES that the structural wood products identified below and marked with a collective mark of **American Wood Systems (AWS)** were manufactured in accordance with the specifications indicated below.

☒ ANSI Standard A190.1-1992, for Structural Glued Laminated Timber

☐ _____

☐ _____

Job Name GORT LTD

Job Location 2311 NORTH HOLLYWOOD WAY, BURBANK, CA 91505

Customer's Order No. _____ Date 03/25/96 Mfgr's Order No. 18611

19 GLULAM BEAMS -- SEE ATTACHED PAGE

Signature _____ Title QUALITY ASSURANCE MANAGER

Company STANDARD STRUCTURES, INC. Address 340 STANDARD AVE. Date 03/25/96

WINDSOR, CA 95492

IT IS HEREBY CERTIFIED that the structural glued laminated timber production of the above-named manufacturer which carries a collective mark of American Wood Systems (AWS) is subject to regular audit by American Wood Systems, such audit consisting of the inspection with reasonable frequency of the manufacturing process, with adequate sampling to verify the quality of glulam construction and the adequacy of glue bond.

AMERICAN WOOD SYSTEMS CORPORATE SEAL WASHINGTON

by _____
Thomas G. Williamson
Executive Vice President

Manufacturing Order Page: 1

03/25/96

(FW) GORT LTD

18611

02/15/96
SIGNED PROPOSAL
MIKE STANHOPE
909-694-9902

GORT LTD
2311 NORTH HOLLYWOOD WAY
BURBANK
CA 91505

NOBLE CONSTRUCTION
41661 ENTERPRISE CRCL NO
TEMECULA
CA 92590

03/08/96

SSI PLANT + FRT

SHOP DWG NOT REQUIRED
APA EWS Certificate

Mark	Qty	Width	Depth	Length	Cant L. / Elev L.	Camber	Radius	Cant R / Elev R	Board Feet
B01	11	6 3/4"	36 "	60' 0"		2 "	3000		21120
	Ind. 24 F V4	Seas. Wrap End Seal 2" Nom M. C. = 14 %		Doug Fir		Surf. 3 sides			
B02	7	6 3/4"	36 "	39' 6"		1 "	2000		8848
	Ind. 24 F V4	Seas. Wrap End Seal 2" Nom M. C. = 14 %		Doug Fir		Surf. 3 sides			
B03	1	5 1/8"	18 "	23' 0"		None			276
	Ind. 24 F V4	Seas. Wrap End Seal 2" Nom M. C. = 14 %		Doug Fir		Surf. 3 sides			
Totals	19								30,244

LOS ANGELES LABORATORIES

2806 Winlock Road, Torrance, CA 90505 • (310) 325-7178

REGISTERED INSPECTOR'S DAILY REPORT

TYPE OF INSPECTION REQUIRED

- [X] Reinforced Concrete
- [ ] Post Tensioned Concrete
- [ ] Reinforced Masonry
- [ ] Structural Steel Assembly
- [X] Structural Steel Welding
- [ ] Fire Proofing
- [ ] Asphalt
- [ ] _____

Building Permit No. 69577 Inspection Date 4-4-96

Project Name Eagle Glatus Blvd. Remodel

Address 2311 N. Hollywood way Burbank Ca

Architect EHL Structural Engineer CHRISTENSON

Gen Contr NOBLE CONST. Sub-Contr _____

Inspection was provided for PLACEMENT OF REINFORCING STEEL AND CONCRETE FOR SEVEN 3'x3' SQ COLUMNS E. EXT. OF Bldg. PLACEMENT OF WELDED WIRE MESH & CONCRETE FOR SLAB ON GRADE GTOK-21 TO 25. WELDING of STRUCTURAL SHAPES (CHANNEL) @ EAST EXTENTION "B" BLD N. & S. CORNERS. WELDING OF BEAM SEAT & STIFFNERS @ 21 J 21 G 21 E 12 E 13 E 13 C & 5 L.

THIS IS A SUMMERY OF PROGRESSIVE INSPECTION BEGINING WED. 3/8/96 THROUGH 4/4/96 ALL INSPECTION ARE COMPLETE & COMPLYING WITH SPEC. & CODE REQUIREMENTS.

WELDER T.H. MAI
W756 3-18-98
E7018 ½" DIA.

Inspector's Name G. J. PAPAS License No. 0425

Inspector's Signature _____

Time In _____ Out _____ Lunch _____

(Please Call 310 • 927-2617 for Pickup of Test Samples)

Mileage 0

Reg.Time _____ Hrs.

Overtime _____ Hrs.

Contractor's Representative: (Signature to verify Inspector's hours at jobsite)

Concrete _____ Grout _____ Mortar _____ Prisms _____ Other _____

* All inspection based on a minimum of 4 hours. Over 4 hours - Min. 8 hours.
All inspections commencing prior to 12:00 Noon and terminating past 12:00 Noon will be billed 8 hours.

NOBLE CONSTRUCTION COMPANY, INC.
41661 Enterprise Circle North, Suite 119
Temecula, California 92590
Phone (909) 694-9902
FAX (909) 694-9489

FAX TRANSMITTAL COVER SHEET

DATE: 5/20/96 & 5/24 TIME: _____

TO: Ron Koch & Calvin Chang FAX #: (818)238 5150

FROM: Diane RE: 2311 N. Hollywood Way Fry's Electronics

NUMBER OF PAGES INCLUDING THIS ONE: 3

MESSAGE: Per Dave Brown

THE ORIGINAL OF THIS DOCUMENT IS BEING SENT TO YOU VIA:

( ) Ordinary Mail
( ) Certified or Registered Mail
( ) Overnight mail or courier

--- Or ---

( ) This is the only form of delivery of this document

framing

ENGINEERED WOOD SYSTEMS
APA EWS

Certificate of Conformance

Certificate 38284

THE UNDERSIGNED MANUFACTURER HEREBY CERTIFIES that the structural wood products identified below and marked with a collective mark of **American Wood Systems (AWS)** were manufactured in accordance with the specifications indicated below.

☒ ANSI Standard A190.1-1992, for Structural Glued Laminated Timber

☐ _____

☐ _____

Job Name GORT LTD

Job Location 2311 NORTH HOLLYWOOD WAY, BURBANK, CA 91505

Customer's Order No. _____ Date 03/25/96 Mfgr's Order No. 18611

19 GLULAM BEAMS -- SEE ATTACHED PAGE

Signature _____ Title QUALITY ASSURANCE MANAGER

Company STANDARD STRUCTURES, INC. Address 340 STANDARD AVE. Date 03/25/96

WINDSOR, CA 95492

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AMERICAN WOOD SYSTEMS CORPORATE SEAL WASHINGTON

by _____
Thomas G. Williamson
Executive Vice President

Manufacturing Order Page: 1

03/25/96

(FW) GORT LTD

18611

02/15/96
SIGNED PROPOSAL
MIKE STANHOPE
909-694-9902

GORT LTD
2311 NORTH HOLLYWOOD WAY
BURBANK
CA 91505

NOBLE CONSTRUCTION
41661 ENTERPRISE CRCL NO
TEMECULA
CA 92590

03/08/96

SSI PLANT + FRT

SHOP DWG NOT REQUIRED
APA EWS Certificate

Mark	Qty	Width	Depth	Length	Cant L / Elev L	Camber	Radius	Cant R / Elev R	Board Feet
B01	11	6 3/4"	36 "	60' 0"		2 "	3000		21120
	Ind. 24 F V4	Seas. Wrap End Seal 2" Nom M. C. = 14 %		Doug Fir		Surf. 3 sides			
B02	7	6 3/4"	36 "	39' 6"		1 "	2000		8848
	Ind. 24 F V4	Seas. Wrap End Seal 2" Nom M. C. = 14 %		Doug Fir		Surf. 3 sides			
B03	1	5 1/8"	18 "	23' 0"		None			276
	Ind. 24 F V4	Seas. Wrap End Seal 2" Nom M. C. = 14 %		Doug Fir		Surf. 3 sides			
Totals	19								30,244

RECEIVED MAR 0 3 1996

EXL
STRUCTURAL ENGINEERS, INC.

921 EAST WHITTIER BOULEVARD
LA HABRA, CALIFORNIA 90631
(310) 697-7304 • FAX (310) 691-2020

MEMBER: STRUCTURAL ENGINEERS ASSOCIATION OF CALIFORNIA • AMERICAN CONCRETE INSTITUTE

February 29, 1996

EHL Architecture & Planning, Inc.
575 Anton Blvd., Suite 140
Costa Mesa, Ca. 92626

Attn: Mel

Re: Gort Ltd.
2311 Hollywood Way
Burbank, California
94315

PLAN CLARIFICATION

Concrete for slab-on-grade and footings was designed for f'_c = 2000 PSI, special inspecion for f'_c = 3000 PSI not required.

See UBC Section 306(a)1 exception 2 for waiver of special inspection.

Very truly yours,

James T. Simpson, S.E.
Vice President / Engineering
EXL Structural Engineers, Inc.

C: file
David S. Brown @ Noble Construction

ENGINEERED WOOD SYSTEMS
APA EWS

Certificate of Conformance

Certificate 040327

THE UNDERSIGNED MANUFACTURER HEREBY CERTIFIES that the structural wood products identified below and marked with a collective mark of **American Wood Systems (AWS)** were manufactured in accordance with the specifications indicated below.

[ ] ANSI Standard A190.1-1992, for Structural Glued Laminated Timber

[ ] _____

[ ] _____

Job Name L.P. (Gort Ltd. - Burbank, Ca.)

Job Location CHINO

Customer's Order No. Date 2/13/96 Mfg's Order No 3520-C

PROOF LOADED END JOINTS

Signature _____ Title QUALITY CONTROL

Company ROSBORO LUMBER CO. Address SPRINGFIELD, OREGON Date 2/28/96

IT IS HEREBY CERTIFIED that the structural glued laminated timber production of the above-named manufacturer which carries a collective mark of American Wood Systems (AWS) is subject to regular audit by American Wood Systems, such audit consisting of the inspection with reasonable frequency of the manufacturing process, with adequate sampling to verify the quality of glulam construction and the adequacy of glue bond.

AMERICAN WOOD SYSTEMS CORPORATE SEAL WASHINGTON

by _____
Thomas G. Williamson
Executive Vice President

ENGINEERED WOOD SYSTEMS
APA EWS

Attachment Number 1

TO CERTIFICATE OF CONFORMANCE NO. _____ DATED 5-2-96

Job Name Glulam Sales C-22276

Job Location Austin CA.

Customer's Order No. 5680 Dated 5-2-96 Mfr's Order No. _____

The following identifies the members and gives the basic specifications that were used on this job.

Lumber Species _____

Member Identification	Quantity	Size	Combination	Adhesive Type	Appearance Grade	Camber
	4	6¾X21X40	V8	EXT	~~IND~~ ARCH	STD
	5	6¾X18X27	"	"	"	"

Company

Mill Quality Control Supervisor

5-2-96
Date

05/20/98 15:03 ☎714 544 8433 GLU-LAM SALES CO ⓪003/003

Louisiana-Pacific Corporation

DELIVERY COPY 16885

4/26 14:0

CHINO DISTRIBUTION CENTER
13850 CENTRAL AVE PO BOX 5129
CHINO, CA 91710-5129

SALES ORDER WORKSHEET

SHIP VIA	FOB	EST. DEL. DATE	ORDER DATE	CUSTOMER'S P.O. NO.	ORDER NO.
LP-TRUCK	DELIVERED	5/02/98	4/26/98	3680	C-2227a

SALESMAN NO.	ORDER REFERENCES	DATE SHIPPED	TERMS	STATE-CO. CODES
71		5/1	% 10TH PROX NET 11	CA

SOLD TO:
37-426044-00
GLULAM SALES
P.O. BOX 1351
TUSTIN, CA 92681-0000

SHIP TO:
GORT LIMITED
2311 N.HOLLYWOOD WAY
(818)566-1024
BURBANK 00000

SKU	ORDERED	DESCRIPTION		SHIPPED	PRICE QUOTED
68 0420	160 EA	6-3/4 X 21	GLU LAM	155 EACH	
		4/40			
68-0390	135 EA	6-3/4 X 18	GLU-LAM	135 EACH	
		5/27			
lof	10@NC				

DELIVERED BY	RECEIVED, COUNTED, and INSPECTED BY	DATE	TIME

RM #M0682

GERALD E. MUNIER & ASSOCIATES
CONSULTING ENGINEERS
2424 EAST WALNUT STREET
PASADENA, CALIFORNIA 91107-3392
(818) 795-8047 • (818) 795-8048

Date May 21, 1996
Project No. #96-117
Report No. #96-117-C

Dave Brown
Noble Construction Co., Inc.
41661 Enterprise Circle North, Suite 119
Temecula, California 92590

Re: Limited Compaction Report and Footing Inspection
Gort LTD, L.P.
2311 Hollywood Boulevard
Burbank, California 91505

Dear Mr. Brown:

Submitted herewith is our report on field inspection and testing provided by this office during earthwork operations at the above referenced project site.

Grading work covered in this report includes the proposed east dock receiving room and the west metal building addition (subgrade only) - see Plate "A". The work performed included clearing, scarification and recompaction, and filling of the upper surface soil and fill placement required to establish the finished subgrade in the building pad areas.

Our test results are shown in this report.

GRADING PROCEDURES

1. The project areas were first cleared of all asphalt, concrete, organic material, and construction debris per the recommendations of our Geotechnical Investigation Report #96-117-G and dated April 10, 1996; except, the asphalt pavement in the east dock receiving room area was left in place and punctured with approximately six inches (6"±) diameter holes at twelve inches (12") on center each way to allow for drainage of the fill soils.
2. The soil at the bottom of the pad was scarified to a depth of twelve inches (12") and recompacted in place to the specified degree of compaction, except at the east dock receiving room area (see Item #1 above).
3. Fill was placed in six inch (6") lifts, moistened as required, and compacted to the specified degree of compaction.
4. Compaction was accomplished by rolling with steel lug embossed vibrating equipment until the specified degree of compaction was reached.
5. After the fill was placed and compacted over the building pad areas, the surfaces were trimmed to grade and a smooth surface.

FIELD AND LABORATORY TESTING

The specified minimum degree of compaction was 90%, for the building pad and parking lot areas, of the ASTM D-1557-70 (5 layers) laboratory standard. The maximum density and optimum moisture value of the native soil and fill soil were as follows:

SOILS TYPES	OPTIMUM MOISTURE (%)	MAXIMUM DRY DENSITY PSF
Type A: On-Site Native Fill Soil, Silty Sand and Gravel (SW)	14.9	120.3

In place compacted fill densities were determined in accordance with the ASTM D-1556 Standard Field Test procedure. Test locations are shown on Plate "A-1" and test results are tabulated in Table 1 - Relative Compaction Summary.

CONCLUSIONS AND RECOMMENDATIONS

Based on field observation and test results, it is concluded that subgrade compaction work within the building pad lot areas was performed in an acceptable manner and consistent with the recommendations of our office and our Geotechnical Investigation Report #96-117-G dated April 10, 1996.

A design footing pressure of 1500 pounds per square foot may be used for column footing pads and continuous wall footings. All footings shall be embedded a minimum of eighteen inches (18") the proposed structures, below the finished adjacent grade.

FOOTING INSPECTION

Footings excavation for the west metal building addition were excavated to approximately 3'-0" below the adjacent grade into unyielding soil and were inspected at the time of this report and are approved.

NOTE: No work shall begin without first obtaining a building and grading permit from the city Building Department.

Respectfully submitted,
Gerald E. Munier & Associates

Gerald E. Munier
Geotechnical Engineer GE 626
Civil Engineer CE 16038

REGISTERED PROFESSIONAL ENGINEER
GERALD E. MUNIER
No. 626
Exp. 6-30-97
GEOTECHNICAL
STATE OF CALIFORNIA

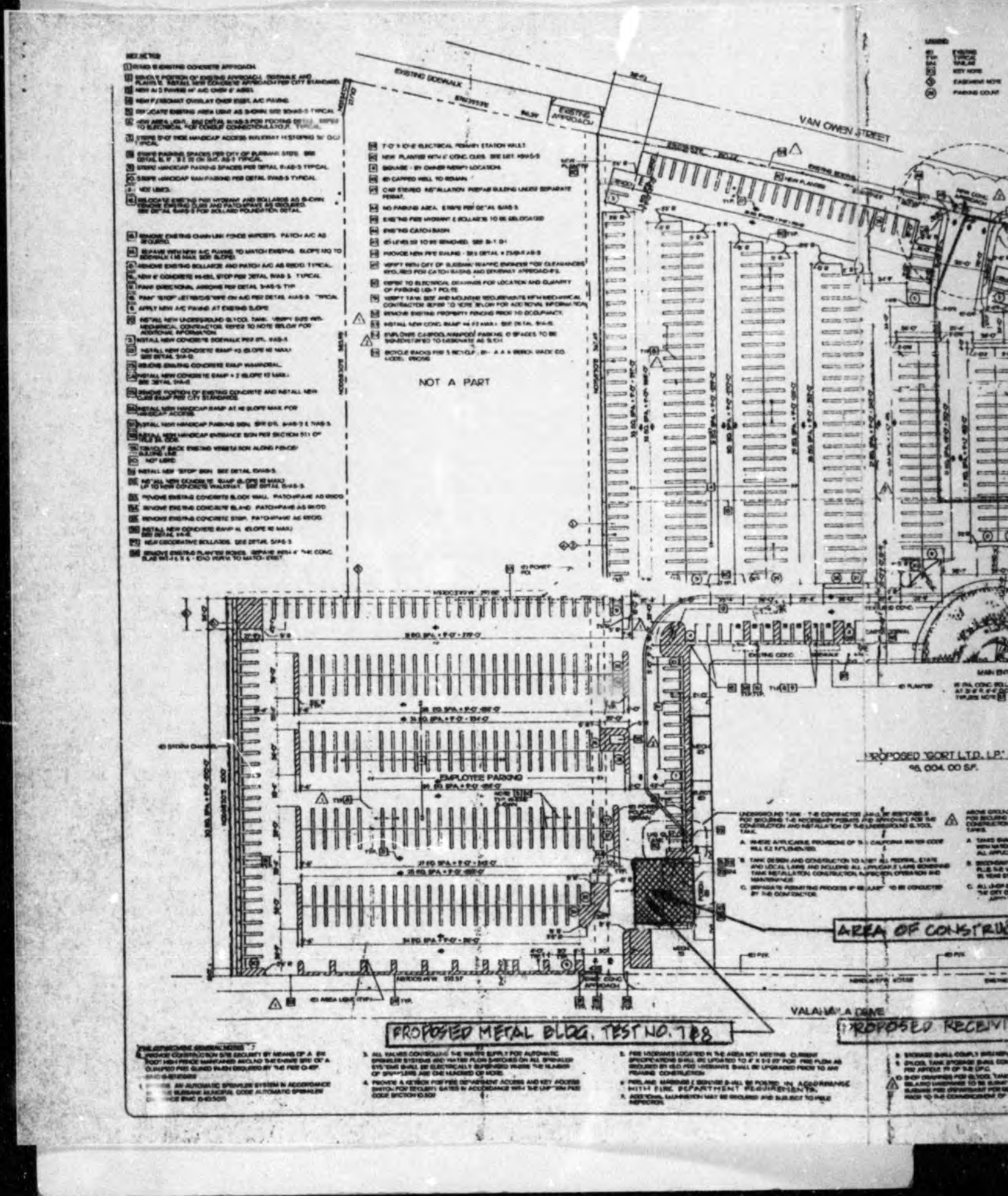
REGISTERED PROFESSIONAL ENGINEER
GERALD E. MUNIER
No. 16038
Exp. 6-30-97
CIVIL
STATE OF CALIFORNIA

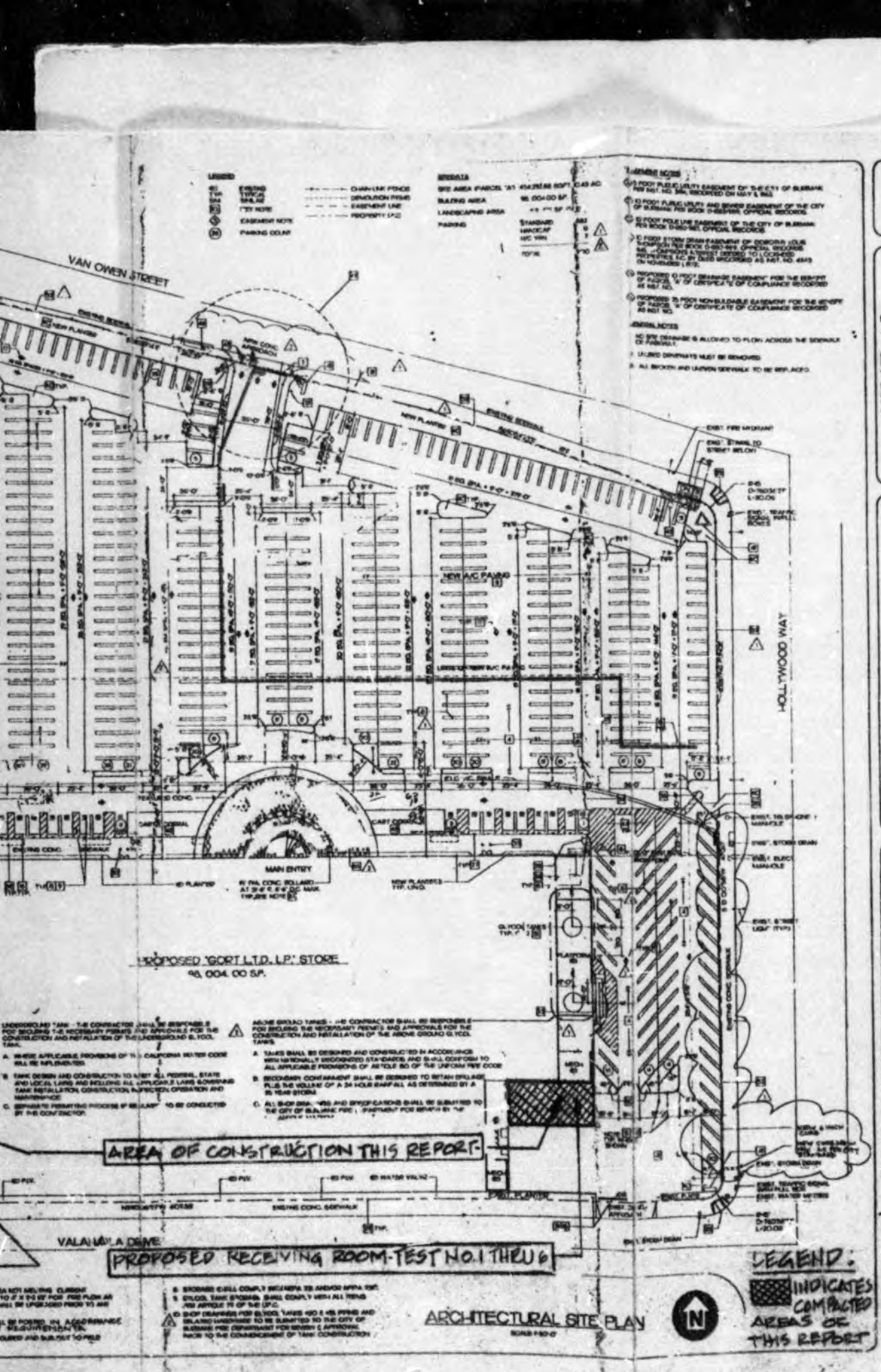
GEM:yb

CC: (6) Addressee

TABLE 1 - RELATIVE COMPACTION SUMMARY

TEST NO.	TOTAL DEPTH OF FILL FT.	FIELD MOISTURE %	MAX. DRY DENSITY PCF	FIELD DRY DENSITY PCF	PERCENT OF MAXIMUM
01	4.0	12.0	120 3	114.2	95
02	4.0	11.9	120.3	115.4	96
03	4.0	12.2	120.3	113.1	94
04	4.0	12.5	120.3	115.5	96
05	4.0	10.3	120.3	114.4	95
06	4.0	11.1	120.3	113.5	94
07	0.5 to 1.0	12.1	120.3	111.9	93
08	0.5 to 1.0	11.2	120.3	110.8	92


VAN OWEN STREET
EXISTING SIDEWALK
EXISTING APPROACH
NOT A PART
EMPLOYEE PARKING
AREA OF CONSTRU
VALAMAR DRIVE
PROPOSED METAL BLDG. TEST NO. 788
PROPOSED RECEIVI



GORT LTD., L.P.
P.O. BOX 7438
MENLO PARK, CA.

EHL ARCHITECTURE & PLANNING
575 ANTON BLVD. SUITE 140
COSTA MESA, CA. 91997
(714) 850-1400

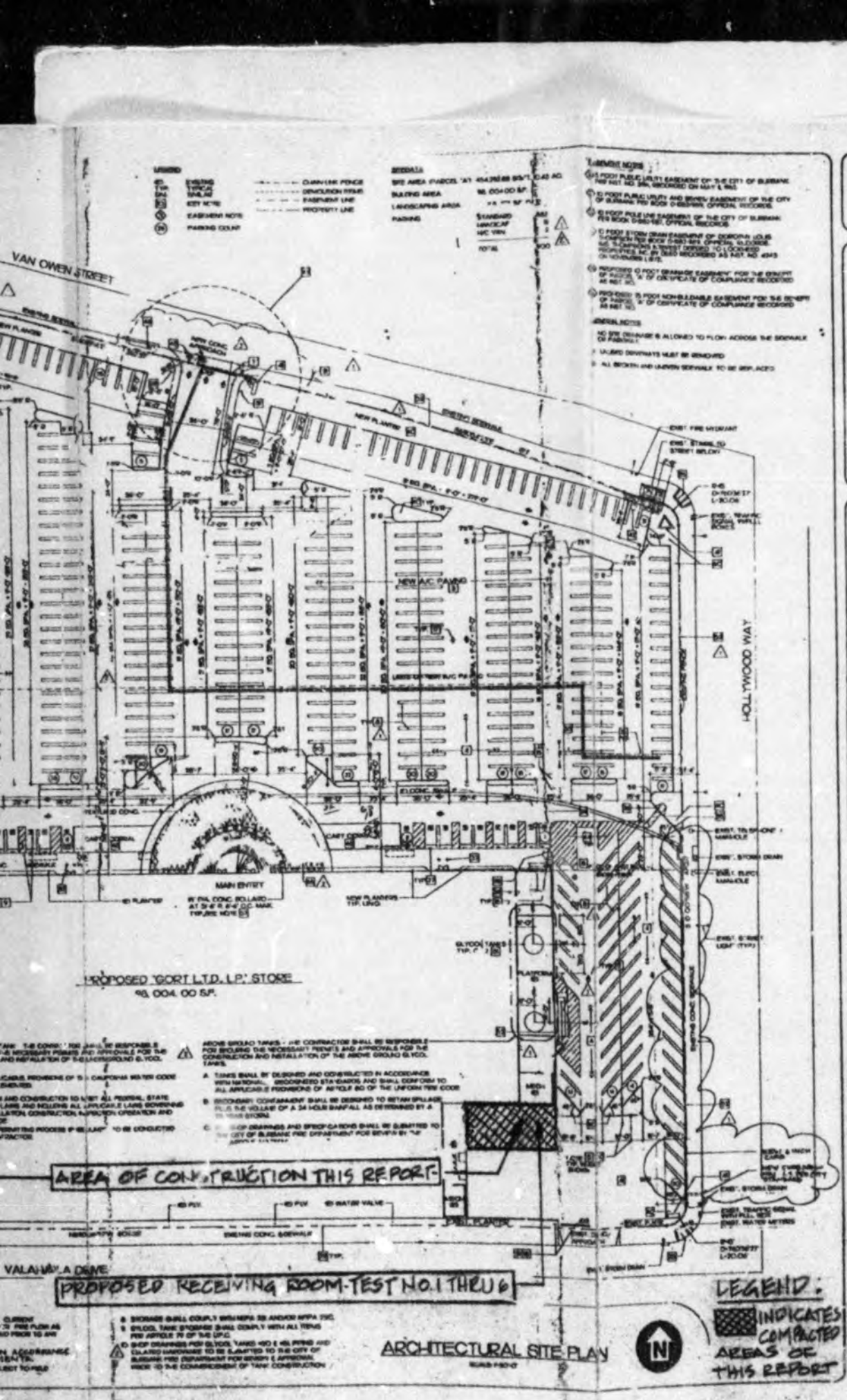
GORT LTD., L.P.
2311 NORTH HOLLYWOOD WAY
BURBANK, CA.

GERALD E. MUNIER & ASSOCIATES
CONSULTING ENGINEERS
2424 EAST WALNUT STREET
PASADENA, CALIFORNIA 91107
(213) 795-8047 (818) 795-8048

PLATE A-1 | REPORT NO. 96-117C | DATE: 5-21-96

PLOT PLAN OF COMPACTED AREAS

SITE PLAN
AS-1



GORT LTD., L.P.
P.O. BOX 7438
WORLD PARK, CA.

EHL ARCHITECTURE & PLANNING
575 ANTON BLVD. SUITE 140
COSTA MESA, CA. 91107
(714) 556-1100

GORT LTD., L.P.
2311 NORTH HOLLYWOOD WAY BURBANK, CA

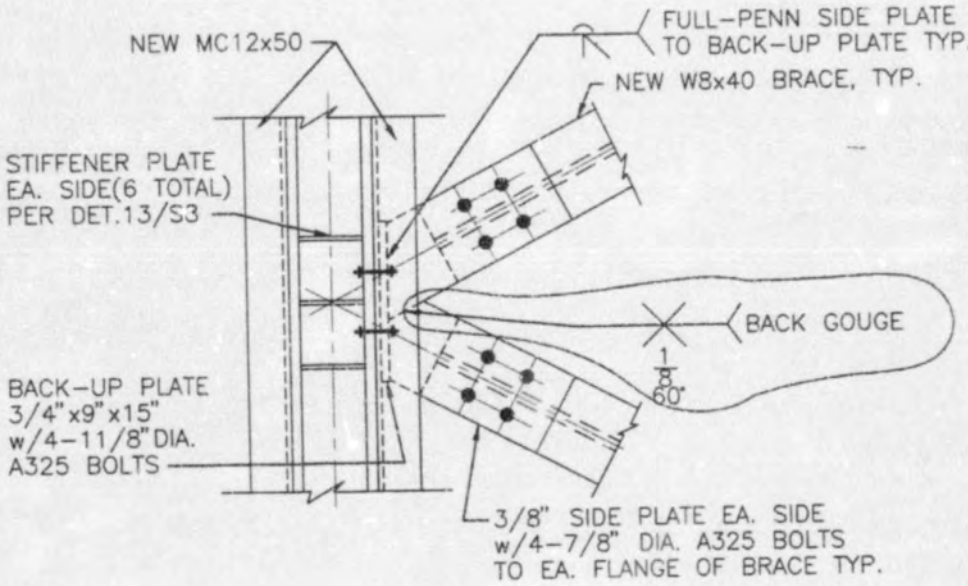
GERALD E. MUNIER & ASSOCIATES
CONSULTING ENGINEERS
2424 EAST WALNUT STREET
PASADENA, CALIFORNIA 91107
(213) 795-8047 (213) 795-6048

PLATE A-1

REPORT NO. 96-117C DATE: 5-21-96

PLOT PLAN OF COMPACTED AREAS

SITE PLAN
SHEET AS-1



14
S-8

3/4" = 1'-0"

REGISTERED PROFESSIONAL ENGINEER
BIPIN R. DESAI
CE 26170
CIVIL
STATE OF CALIFORNIA

LICENSE EXPIRES 3/31/98

DESIGN CHANGE NOTICE

PROJECT: GORT LTD., L.P.

REFERENCE: DWG. S-8, DETAIL-14

DATE: 5-23-96

DCN NO.: 4(SHT.1 OF 4)

REGISTERED PROFESSIONAL ENGINEER
BIPIN R. DESAI
CE 26170
CIVIL
STATE OF CALIFORNIA

LICENSE EXPIRES 3/31/98

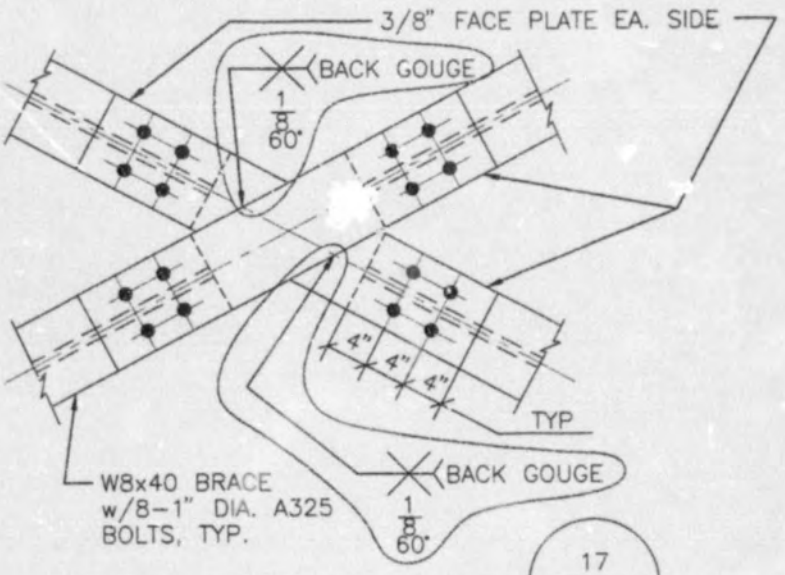
DESIGN CHANGE NOTICE

PROJECT: GORT LTD., L.P.

REFERENCE: DWG. S-8, DETAIL 16

DATE: 5-23-96

DCN NO.: 4(SHT.2 OF 4)



17
S-8

3/4" = 1'-0"

REGISTERED PROFESSIONAL ENGINEER
BIPIN R. DESAI
CE 26170
CIVIL
STATE OF CALIFORNIA

LICENSE EXPIRES 3/31/98

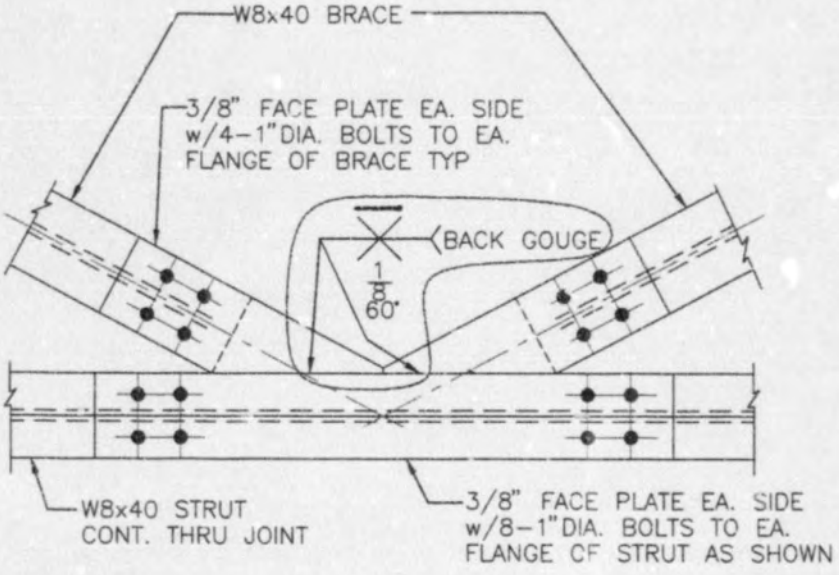
DESIGN CHANGE NOTICE

PROJECT: GORT LTD., L.P.

REFERENCE: DWG. S-8, DETAIL-17

DATE: 5-23-96

DCN NO.: 4(SHT.3 OF 4)



18
S-8

3/4" = 1'-0"

REGISTERED PROFESSIONAL ENGINEER
BIPIN R. DESAI
CE 26170
CIVIL
STATE OF CALIF

LICENSE EXPIRES 3/31/98

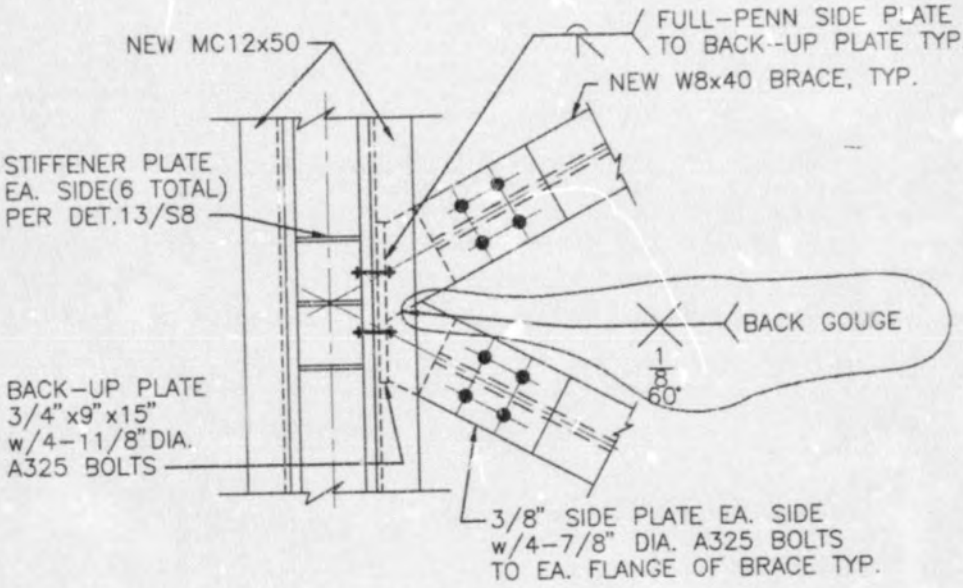
DESIGN CHANGE NOTICE

PROJECT: GORT LTD., L.P.

DATE: 5-23-96

REFERENCE: DWG. S-8, DETAIL 18

DCN NO.: 4(SHT.4 OF 4)



14
S-8

3/4" = 1'-0"

REGISTERED PROFESSIONAL ENGINEER
BIPIN R. DESAI
CE 26170
CIVIL
STATE OF CALIFORNIA

LICENSE EXPIRES 3/31/98

DESIGN CHANGE NOTICE

PROJECT: GORT LTD., L.P.

REFERENCE: DWG. S-8, DETAIL-14

DATE: 5-23-96

DCN NO.: 4(SHT.1 OF 4)

REGISTERED PROFESSIONAL ENGINEER
BIPIN R. DESAI
CE 26170
CIVIL
STATE OF CALIFORNIA

LICENSE EXPIRES 3/31/98

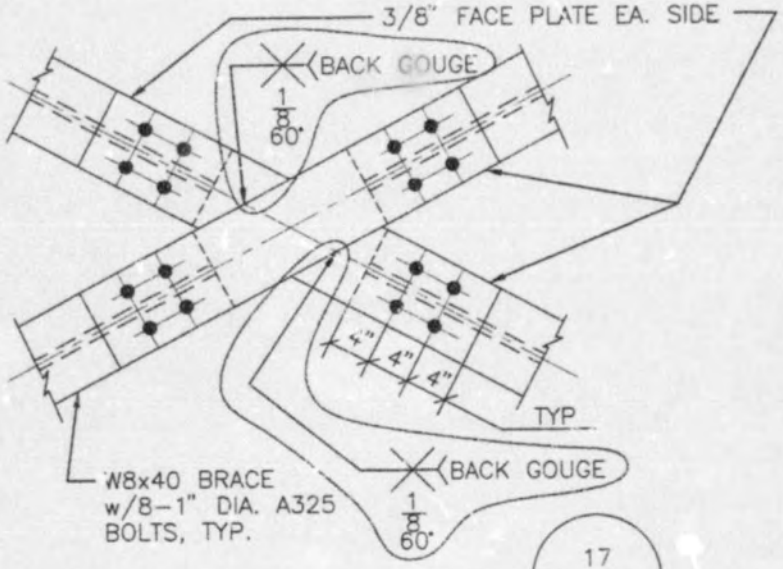
DESIGN CHANGE NOTICE

PROJECT: GORT LTD., L.P.

REFERENCE: DWG. S-8, DETAIL 16

DATE: 5-23-96

DCN NO.: 4(SHT.2 OF 4)



17
S-8

3/4" = 1'-0"

REGISTERED PROFESSIONAL ENGINEER
BIPIN R. DESAI
CE 26170
CIVIL
STATE OF CALIFORNIA

LICENSE EXPIRES 3/31/98

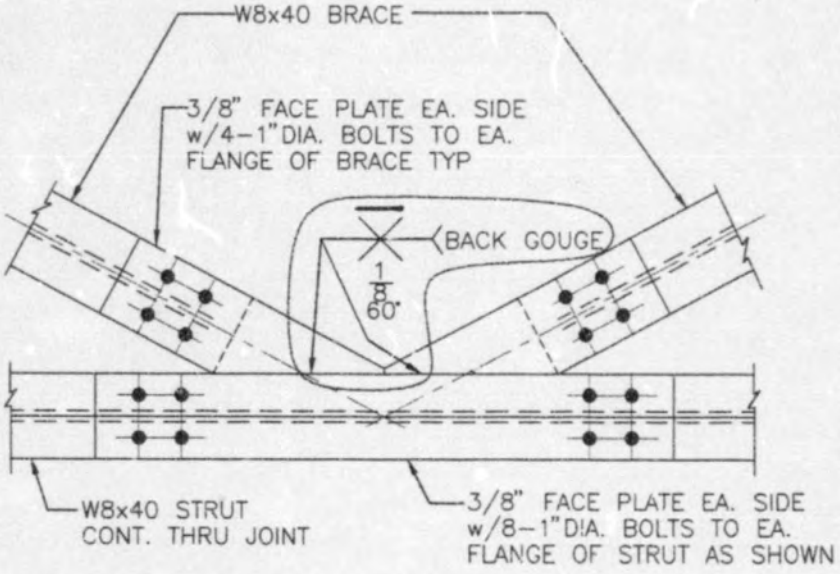
DESIGN CHANGE NOTICE

PROJECT: GORT LTD., L.P.

REFERENCE: DWG. S-8, DETAIL-17

DATE: 5-23-96

DCN NO.: 4(SHT.3 OF 4)



18
S-8

3/4" = 1'-0"

REGISTERED PROFESSIONAL ENGINEER
BIPIN R. DESAI
CE 26178
CIVIL
STATE

LICENSE EXPIRES 3/31/98

DESIGN CHANGE NOTICE

PROJECT: GORT LTD., L.P.

DATE: 5-23-96

REFERENCE: DWG. S-8, DETAIL 18

DCN NO.: 4(SHT.4 OF 4)

ACCUTECH, INC.
STRUCTURAL INSPECTION CONSULTANTS
CONCRETE • MASONRY • WELDING • SEISMIC
2526 YOUNG AVE.
THOUSAND OAKS, CA 91360
(805) 492-3455

JOB NO: _____
DATE: 4/18/96
PERMIT NO: _____

PROJECT: FRYS ELE ☐ CONCRETE, ☐ POST TENSION, ☐ MASONRY, ☐ OTHER
ADDRESS: 2311 HOLLYWOOD WAY GEN. CONTRACTOR: HOGLE
OWNER: FRYS SUB CONTRACTOR: SAS
ARCHITECT: _____ CONCRETE SUPPLIER: LA FRENN CANYON
ENGINEER: _____ REINFORCEMENT SUPPLIER: _____
REINFORCEMENT INSPECTED BY: DEPUTY, DATE INSPECTED: 4/18/96

Locations Of Work Inspected, Work Rejected, Problems, Progress, Remarks Etc:

INSP OF COLUMNS FOR LIGHT STANDARDS
#3 T @ 2d CORNER W #3 TIE @ 12 O.C. and 3" TOP
FOR LOCATION @ EAST AREA -
STAKING @ COLUMN.

WEATHER CONDITIONS: ELECTRICAL CHECKED

LAB NO. (LAB USE)						
FIELD MARK/NO.						
NO. SAMPLES/SET	N/A					
LOCATION SAMPLED	CAISSON					
DESIGN STRENGTH	2500					
MIX DESIGN	LA 2500					
CEMENT TYPE	II					
ADMIXTURE						
TICKET NO.						
SLUMP						
TEMPERATURE						
AIR CONTENT						

AGE TO BE TESTED: _____ @ 7 DAYS, _____ @ 28 DAYS, _____ @ _____ DAYS, OTHER: _____

WORK DESCRIBED ABOVE WAS ☒, WAS NOT ☐ PERFORMED IN ACCORDANCE WITH APPROVED PLANS.

INSPECTORS NAME: FEENEY SIGNATURE: _____

TERMS: 30 DAYS, ALL REPORTS WILL BE HELD UNTIL ACCOUNT IS PAID IN FULL. SERVICES BILLED AT 4 AND 8 HOUR MINIMUMS, WITH A 2 HOUR CHARGE FOR CANCELLATIONS SHOULD ACCUTECH BE REQUIRED TO INSTITUTE LEGAL ACTION FOR THE COLLECTION OF A DEBT INCURRED AS A RESULT OF YOUR ACCEPTANCE OF THIS SERVICE TICKET, ACCUTECH WILL BE ENTITLED TO ATTOURNEY FEES AND COSTS INCURRED IN SAID SUIT. THIS FIELD REPORT PRESENTS A SUMMARY OF OBSERVATIONS AND TESTING BY ACCUTECH CONSTRUCTION INSPECTION PERSONNEL. OUR WORK DOES NOT INCLUDE SUPERVISION OR DIRECTION OF THE ACTUAL WORK OF THE CONTRACTOR, HIS EMPLOYERS OR AGENTS. THE CONTRACTOR SHOULD BE INFORMED THAT NEITHER THE PRESENCE OF OUR FIELD REPRESENTATIVE NOR THE OBSERVATION AND TESTING BY OUR FIRM SHALL EXCUSE HIM IN ANY WAY FOR DEFECTS DISCOVERED IN HIS WORK. IT IS UNDERSTOOD THAT OUR FIRM WILL NOT BE RESPONSIBLE FOR JOB OR SITE SAFETY ON THIS PROJECT.

NO. OF HOURS: REGULAR: _____, OVERTIME: _____ AUTHORIZED BY: _____

LAB USE ONLY

LAB NO.													
FIELD MARK/NO.													
TEST DATE													
AGE @ TEST													
SIZE													
AREA													
LOAD													
TEST P.S.I.													

FAX

FRY'S ELECTRONICS

COVER SHEET

Date: 5/23/96

Number of pages including cover sheet: 13

To: Calvin Chang
City of Burbank, Building Division
Community Development Department
275 East Olive Avenue
P.O. Box 6459
Burbank, CA 91510-6459
Phone (818) 238-5220
Fax Phone (818) 238-5150
CC:

From: LINCOLN S. WALLACE
Store Development Department
Fry's Electronics
Corporate Office
382 Portage Avenue
Palo Alto, CA 94306
Phone (415) 496-6157
Fax Phone (415) 496-6121

If you do not receive the correct number of pages, please call the above number.

REMARKS

☒ Urgent ☒ For your review ☒ Reply ASAP ☒ Please comment

RE: GORT LTD, L.F., Project no. 95011

Structural calculations for the Vendor Break Area

❑ 9 pages: Roof Framing Plan, Design of Roof Framing, Column, Seismic Design, Column Cap Detail, Base Plate Detail, Ledger Detail.

Full size stamped and wet signed drawings will be at your office tommorrow morning via Federal Express.

Sent Thursday, May 23, 1996.

STRUCTURAL DESIGN CALCULATION

FOR

PROJECT NO: 95010

VENDOR BREAK AREA

FOR

GORT LTD., L.P.

2311 NORTH HOLLYWOOD WAY

BURBANK, CA. 91505

LICENSE EXPIRES 3/31/98

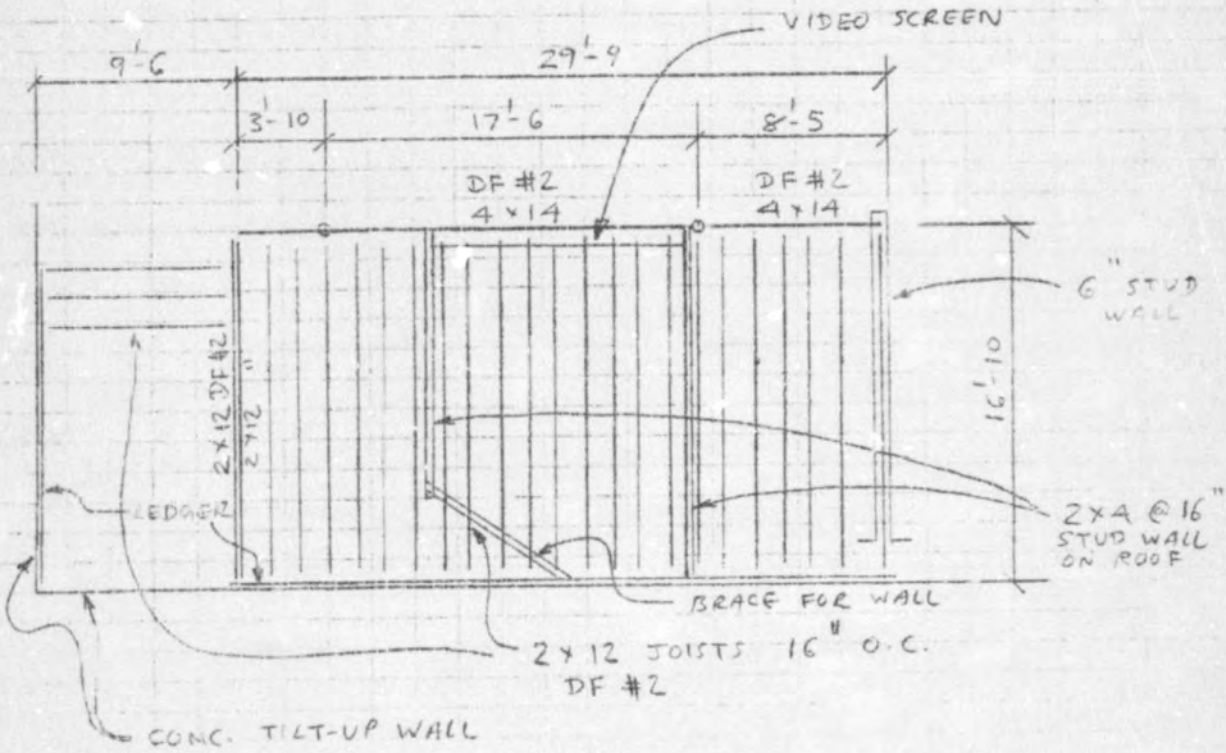
CALCULATION

Date: 5/2/96

Store: GORT Project No. 95010

Originator: B. DESAI Sheet No. 1

Subject: VENDOR BREAK AREA



ROOF FRAMING PLAN

CALCULATION Date: 5/23/96

Store: GORT Project No.

Originator: Sheet No. 2

Subject:

DESIGN OF ROOF FRAMING

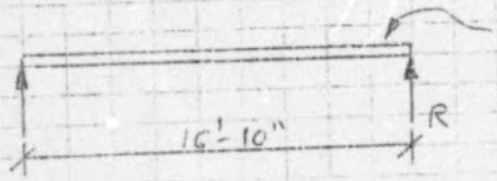
DL = $\frac{5}{8}$" plywood = 1.9 psf

framing = 3.2 psf

LL = 20 psf

25.1 psf

2×12 RAFTER (16" O.C.)



$w = 25.1 \text{ psf} \times \frac{16}{12}$

$= 33.5 \text{ lbs/ft}$

$R = 33.5 \text{ lbs/ft} \times \frac{16.83'}{2}$

$= 282 \text{ lbs}$

$M = \frac{wl^2}{8}$

$= \frac{33.5 \text{ lbs/ft} \times 16.83^2}{8}$

$= 1186 \text{ lb-ft}$

$S = 31.64 \text{ in}^3$ $I = 178 \text{ in}^4$

$f_b = \frac{1186 \text{ lb-ft} \times 12}{31.64 \text{ in}^3}$

$= 450 \text{ psi} < 875 \times 1.25$ O.K.

CALCULATION

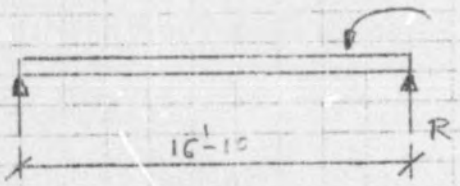
Date: 5/23/96

Store: GORT Project No.

Originator: Sheet No. 3

Subject:

2 - 2×12 BEAM



$w = 25.1\ psf\left(\frac{9.5'}{2} + \frac{1.33'}{2}\right)$

$= 136\ lbs/ft$

$R = 136 \times \frac{16.83'}{2} = 1144.5$

$M = \frac{wl^2}{8}$

$= \frac{136\ lbs/ft \times 16.83^2}{8}$

$= 4815\ lb\text{-}ft$

$f_b = \frac{4815\ lb\text{-}ft \times 12}{2 \times 31.64\ in^3}$

$= 913\ psi < 1.25 \times 875 = 1094\ psi.$ O.K.

$\Delta_{max} = \frac{5wl^4}{384EI}$

$= \frac{5 \times 136\ lbs/ft \times (16.83 \times 12)^4}{12 \times 384 \times 1.6 \times 10^6 \times 178}$

$= 0.86\ in.$

$l/\Delta = 16.83 \times 12 / 0.86 = 235 \simeq 240$ O.K.

LEDGER - $\frac{3}{4}$" conc. exp. anchor @ 32" o.c.

Shear capacity = 3400 lbs > (1155+282) lbs O.K.

∠ ICBO REPORT # 1372

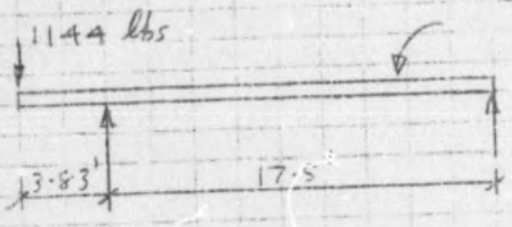
CALCULATION Date: 5/23/96

Store: GORT Project No.

Originator: Sheet No. 4

Subject:

4 x 14 BEAM



$w = 25.1\ psf \times \frac{16.83'}{2}$

$= 212\ lbs/ft$

$M_{overhang} = 1144 \times 3.83' + 212 \times \frac{3.83^2}{2}$

$= 5936\ lb\text{-}ft$

$M_{midspan} \approx \frac{212 \times 17.5^2}{8}$

$= 8116\ lb\text{-}ft$ ← governs

$S_x = 102.4\ in^3$ $I_x = 678\ in^4$

$f_b = \frac{8116\ lb\text{-}ft \times 12}{102\ in^3}$

$= 955\ psi < 1.25 \times 875 = 1094$ O.K.

$\Delta = \frac{5wl^4}{384EI}$

$= \frac{5 \times 212\ lbs/ft \times (17.5 \times 12)^4}{12 \times 384 \times 1.6 \times 10^6 \times 678}$

$= 0.41\ in$

$l/\Delta = 17.5' \times 12 / 0.41 = 509 > 240$ O.K.

CALCULATION

Date: 5/23/96

Store: GORT Project No. _____

Originator: _____ Sheet No. 5

Subject: _____

COLUMN

Col. load $= \left[1144 \text{ lbs} \times 21.33' + 212 \text{ lbs/ft} \times \frac{21.33^2}{2}\right] 1/17.5$

$= 4150 \text{ lbs} = 4.2^{k}$

Try 3" ϕ schedule 40 steel pipe

Axial load capacity $= 22^{k} > 4.2^{k}$ O.K.
(for 12' high col.)

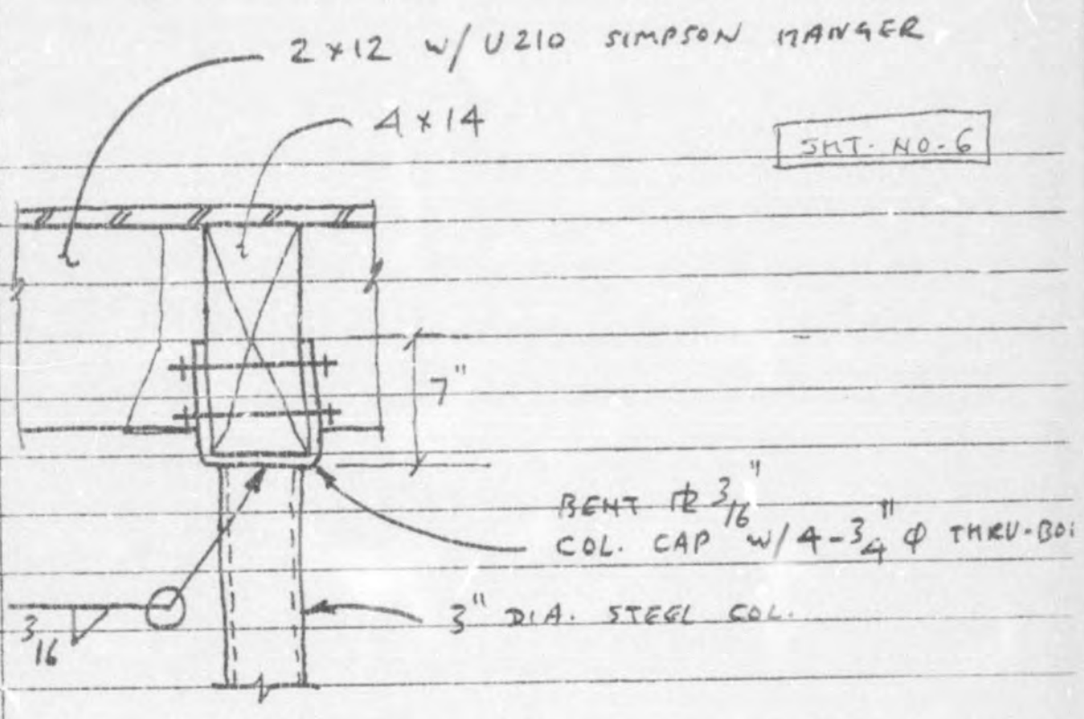
Use 3" dia. schedule 40 steel pipe column w/ $\frac{3}{4}$" x 11" sq. baseplate & 4-$\frac{3}{4}$" dia. expansion anchors.

SEISMIC DESIGN

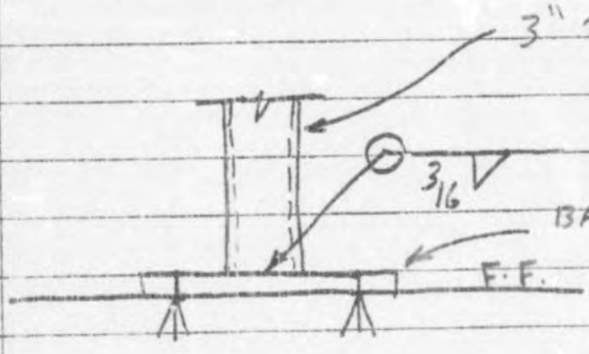
① Vendor break area roof has $\frac{5}{8}$" plywood diaphragm and the framing is tied to concrete tilt-up wall in both direction by a ledger so O.K.

② Video screen is supported on each end by 2x4 @ 16" o.c. stud wall. Stud wall at one end goes up to and anchored to concrete tilt-up wall. The other wall stops 4'-0 before the tilt-up wall and is anchored at top by a brace 45° to the wall.

SHT. NO-6

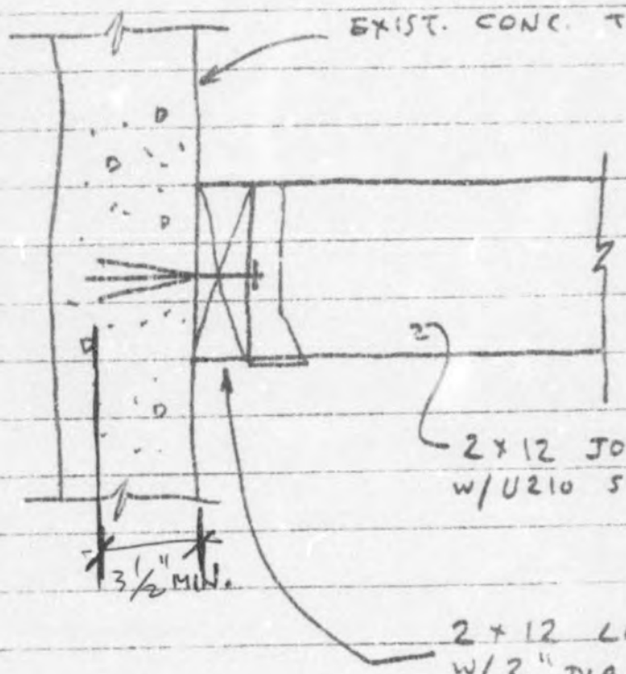


COL. CAP DETAIL



BASE PLATE DET

SHT. NO. 7



LEDGER DETAIL

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JOB NO: _____
DATE: 4/18/96
PERMIT NO: _____

PROJECT: FRY'S ELE
ADDRESS: 1211 HOLLYWOOD WAY
OWNER: CORT
ARCHITECT: _____
ENGINEER: _____
REINFORCEMENT INSPECTED BY: DEPUTY

☐ CONCRETE, ☐ POST TENSION, ☐ MASONRY, ☐ OTHER
GEN. CONTRACTOR: HOFFLE
SUB CONTRACTOR: SAS
CONCRETE SUPPLIER: LA PREMIX
REINFORCEMENT SUPPLIER: CANOGA
, DATE INSPECTED: 4/18/96

Locations Of Work Inspected, Work Rejected, Problems, Progress, Remarks Etc:

INSP OF COLUMNS FOR LIGHT STANDARDS
#7 @ EA CORNER W #3 TIE @ 12 O.C. and 2 @ TOP
FOUR LOCATION @ EAST AREA -
SPRING @ COLUMN.

WEATHER CONDITIONS: ELECTRICAL CHECKED

LAB NO. (LAB USE)						
FIELD MARK/NO.						
NO. SAMPLES/SET	N/A					
LOCATION SAMPLED	CAISSON					
DESIGN STRENGTH	2500					
MIX DESIGN	LA 2500					
CEMENT TYPE	II					
ADMIXTURE						
TICKET NO.						
SLUMP						
TEMPERATURE						
AIR CONTENT						

AGE TO BE TESTED: _____ @ 7 DAYS, _____ @ 28 DAYS, _____ @ _____ DAYS, OTHER: _____

WORK DESCRIBED ABOVE WAS ☒ WAS NOT ☐ PERFORMED IN ACCORDANCE WITH APPROVED PLANS.

INSPECTORS NAME: FEENEY SIGNATURE: _____

TERMS: 30 DAYS, ALL REPORTS WILL BE HELD UNTIL ACCOUNT IS PAID IN FULL. SERVICES BILLED AT 4 AND 8 HOUR MINIMUMS, WITH A 2 HOUR CHARGE FOR CANCELLATIONS SHOULD ACCUTECH BE REQUIRED TO INSTITUTE LEGAL ACTION FOR THE COLLECTION OF A DEBT INCURRED AS A RESULT OF YOUR ACCEPTANCE OF THIS SERVICE TICKET, ACCUTECH WILL BE ENTITLED TO ATTOURNEY FEES AND COSTS INCURRED IN SAID SUIT. THIS FIELD REPORT PRESENTS A SUMMARY OF OBSERVATIONS AND TESTING BY ACCUTECH CONSTRUCTION INSPECTION PERSONNEL. OUR WORK DOES NOT INCLUDE SUPERVISION OR DIRECTION OF THE ACTUAL WORK OF THE CONTRACTOR, HIS EMPLOYEES OR AGENTS. THE CONTRACTOR SHOULD BE INFORMED THAT NEITHER THE PRESENCE OF OUR FIELD REPRESENTATIVE NOR THE OBSERVATION AND TESTING BY OUR FIRM SHALL EXCUSE HIM IN ANY WAY FOR DEFECTS DISCOVERED IN HIS WORK. IT IS UNDERSTOOD THAT OUR FIRM WILL NOT BE RESPONSIBLE FOR JOB OR SITE SAFETY ON THIS PROJECT.

NO. OF HOURS: REGULAR: _____ OVERTIME: _____ AUTHORIZED BY: _____

LAB USE ONLY

LAB NO.													
FIELD MARK/NO.													
TEST DATE													
AGE @ TEST													
SIZE													
AREA													
LOAD													
TEST P.S.I.													

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JOB NO: _____
DATE: 4/29/16
PERMIT NO: _____

PROJECT: TRY ELECTRIC ☐ CONCRETE, ☐ POST TENSION, ☐ MASONRY, ☐ OTHER
ADDRESS: 7811 N. HOLLYWOOD WAY GEN. CONTRACTOR: NOBLE
OWNER: GOLD ETD SUB CONTRACTOR: SAS
ARCHITECT: _____ CONCRETE SUPPLIER: _____
ENGINEER: EHL ARCH REINFORCEMENT SUPPLIER: _____
REINFORCEMENT INSPECTED BY: _____ DATE INSPECTED: _____

Locations Of Work Inspected, Work Rejected, Problems, Progress, Remarks Etc:

DETAIL 5/S-6
#5 'n @ 12" O.C. EW w/ 1¼" HOLE 6" DEEP
DRY PACKED INTO PLACE

WEATHER CONDITIONS: _____

LAB NO. (LAB USE)						
FIELD MARK/NO.						
NO. SAMPLES/SET						
LOCATION SAMPLED						
DESIGN STRENGTH						
MIX DESIGN						
CEMENT TYPE						
ADMIXTURE						
TICKET NO.						
SLUMP						
TEMPERATURE						
AIR CONTENT						

AGE TO BE TESTED: 1 @ 7 DAYS, 2 @ 28 DAYS, _____ @ _____ DAYS, OTHER: _____

WORK DESCRIBED ABOVE WAS ☒ WAS NOT ☐ PERFORMED IN ACCORDANCE WITH APPROVED PLANS.

INSPECTORS NAME: JAMES FEENEY SIGNATURE: [signature]

TERMS: 30 DAYS, ALL REPORTS WILL BE HELD UNTIL ACCOUNT IS PAID IN FULL. SERVICES BILLED AT 4 AND 8 HOUR MINIMUMS, WITH A 2 HOUR CHARGE FOR CANCELLATIONS SHOULD ACCUTECH BE REQUIRED TO INSTITUTE LEGAL ACTION FOR THE COLLECTION OF A DEBT INCURRED AS A RESULT OF YOUR ACCEPTANCE OF THIS SERVICE TICKET, ACCUTECH WILL BE ENTITLED TO ATTORNEY FEES AND COSTS INCURRED IN SAID SUIT. THIS FIELD REPORT PRESENTS A SUMMARY OF OBSERVATIONS AND TESTING BY ACCUTECH CONSTRUCTION INSPECTION PERSONNEL. OUR WORK DOES NOT INCLUDE SUPERVISION OR DIRECTION OF THE ACTUAL WORK OF THE CONTRACTOR, HIS EMPLOYEES OR AGENTS. THE CONTRACTOR SHOULD BE INFORMED THAT NEITHER THE PRESENCE OF OUR FIELD REPRESENTATIVE NOR THE OBSERVATION AND TESTING BY OUR FIRM SHALL EXCUSE HIM IN ANY WAY FOR DEFECTS DISCOVERED IN HIS WORK. IT IS UNDERSTOOD THAT OUR FIRM WILL NOT BE RESPONSIBLE FOR JOB OR SITE SAFETY ON THIS PROJECT.

NO. OF HOURS: REGULAR: 4 OVERTIME: _____ AUTHORIZED BY: [signature]

LAB USE ONLY

LAB NO.													
FIELD MARK/NO.													
TEST DATE													
AGE @ TEST													
SIZE													
AREA													
LOAD													
TEST P.S.I.													

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JOB NO. _____
DATE 4/20/96
PERMIT NO. _____

PROJECT: FRY'S ELECTRONICS ☐ CONCRETE, ☐ POST TENSION, ☐ MASONRY, ☐ OTHER
ADDRESS: 2311 HOLLYWOOD WAY GEN. CONTRACTOR: NOBLE
OWNER: GORD SUB CONTRACTOR: SAS
ARCHITECT: _____ CONCRETE SUPPLIER: RAPID SET
ENGINEER: _____ REINFORCEMENT SUPPLIER: _____
REINFORCEMENT INSPECTED BY: _____ DATE INSPECTED: _____

Locations Of Work Inspected, Work Rejected, Problems, Progress, Remarks Etc:

4/20/96 INSP OF DOWEL PLACEMENT IN DOOR OPENING CLOSURES - REINFORCEMENT AS REQUIRED DETAIL 5/S-6 6" x 1'4" W/DEV HOOK

4/23/96 INSP OF REINFORCEMENT FOR DAWSON TO COMPLETION OF LIGHT STANDARDS

WEATHER CONDITIONS: VERIFICATION OF CONCRETE PLACEMENT

LAB NO. (LAB USE)						
FIELD MARK/NO.						
NO. SAMPLES/SET						
LOCATION SAMPLED						
DESIGN STRENGTH						
MIX DESIGN						
CEMENT TYPE						
ADMIXTURE						
TICKET NO.						
SLUMP						
TEMPERATURE						
AIR CONTENT						

AGE TO BE TESTED: _____ @ 7 DAYS, _____ @ 28 DAYS, _____ @ _____ DAYS, OTHER: _____

WORK DESCRIBED ABOVE WAS ☒ WAS NOT ☐ PERFORMED IN ACCORDANCE WITH APPROVED PLANS.

INSPECTORS NAME: JAMES FRENEY SIGNATURE: _____

TERMS: 30 DAYS, ALL REPORTS WILL BE HELD UNTIL ACCOUNT IS PAID IN FULL. SERVICES BILLED AT 4 AND 8 HOUR MINIMUMS, WITH A 2 HOUR CHARGE FOR CANCELLATIONS SHOULD ACCUTECH BE REQUIRED TO INSTITUTE LEGAL ACTION FOR THE COLLECTION OF A DEBT INCURRED AS A RESULT OF YOUR ACCEPTANCE OF THIS SERVICE TICKET, ACCUTECH WILL BE ENTITLED TO ATTOURNEY FEES AND COSTS INCURRED IN SAID SUIT. THIS FIELD REPORT PRESENTS A SUMMARY OF OBSERVATIONS AND TESTING BY ACCUTECH CONSTRUCTION INSPECTION PERSONNEL. OUR WORK DOES NOT INCLUDE SUPERVISION OR DIRECTION OF THE ACTUAL WORK OF THE CONTRACTOR, HIS EMPLOYERS OR AGENTS. THE CONTRACTOR SHOULD BE INFORMED THAT NEITHER THE PRESENCE OF OUR FIELD REPRESENTATIVE NOR THE OBSERVATION AND TESTING BY OUR FIRM SHALL EXCUSE HIM IN ANY WAY FOR DEFECTS DISCOVERED IN HIS WORK. IT IS UNDERSTOOD THAT OUR FIRM WILL NOT BE RESPONSIBLE FOR JOB OR SITE SAFETY ON THIS PROJECT.

NO. OF HOURS: REGULAR: 8 OVERTIME: _____ AUTHORIZED BY: _____

LAB USE ONLY

LAB NO.													
FIELD MARK/NO.													
TEST DATE													
AGE @ TEST													
SIZE													
AREA													
LOAD													
TEST P.S.I.													

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JOB NO: 4/24/96
DATE: 4/25/96
PERMIT NO:

PROJECT: FRY ELECTRONICS
ADDRESS: HOLLYWOOD WAY
OWNER: FRY ELECTRONICS
ARCHITECT: EHL
ENGINEER:
REINFORCEMENT INSPECTED BY: , DATE INSPECTED:

☐ CONCRETE, ☐ POST TENSION, ☐ MASONRY, ☐ OTHER
GEN. CONTRACTOR: NOEL
SUB CONTRACTOR:
CONCRETE SUPPLIER:
REINFORCEMENT SUPPLIER:

Locations Of Work Inspected, Work Rejected, Problems, Progress, Remarks Etc:

STRUCTURAL STEEL WELDING INSP. @ CROSS BRACING D/GS ON LINES D TO G 21 TO 9
DETAIL 13/S8
4 TOE LINES FILLET WELD 3-8
7018 -
WELDER QUOCY NGUYEN - 586-46

WEATHER CONDITIONS:

LAB NO. (LAB USE)						
FIELD MARK/NO.						
NO. SAMPLES/SET						
LOCATION SAMPLED						
DESIGN STRENGTH						
MIX DESIGN						
CEMENT TYPE			4/24 - 4 HRS			
ADMIXTURE						
TICKET NO.			4/25 - 8 HRS			
SLUMP						
TEMPERATURE						
AIR CONTENT						

AGE TO BE TESTED: @ 7 DAYS, @ 28 DAYS, @ DAYS, OTHER:

WORK DESCRIBED ABOVE WAS ☐, WAS NOT ☐ PERFORMED IN ACCORDANCE WITH APPROVED PLANS.

INSPECTORS NAME: JAMES FEENEY SIGNATURE:

TERMS: 30 DAYS, ALL REPORTS WILL BE HELD UNTIL ACCOUNT IS PAID IN FULL. SERVICES BILLED AT 4 AND 8 HOUR MINIMUMS, WITH A 2 HOUR CHARGE FOR CANCELLATIONS SHOULD ACCUTECH BE REQUIRED TO INSTITUTE LEGAL ACTION FOR THE COLLECTION OF A DEBT INCURRED AS A RESULT OF YOUR ACCEPTANCE OF THIS SERVICE TICKET, ACCUTECH WILL BE ENTITLED TO ATTOURNEY FEES AND COSTS INCURRED IN SAID SUIT. THIS FIELD REPORT PRESENTS A SUMMARY OF OBSERVATIONS AND TESTING BY ACCUTECH CONSTRUCTION INSPECTION PERSONNEL. OUR WORK DOES NOT INCLUDE SUPERVISION OR DIRECTION OF THE ACTUAL WORK OF THE CONTRACTOR, HIS EMPLOYERS OR AGENTS. THE CONTRACTOR SHOULD BE INFORMED THAT NEITHER THE PRESENCE OF OUR FIELD REPRESENTATIVE NOR THE OBSERVATION AND TESTING BY OUR FIRM SHALL EXCUSE HIM IN ANY WAY FOR DEFECTS DISCOVERED IN HIS WORK. IT IS UNDERSTOOD THAT OUR FIRM WILL NOT BE RESPONSIBLE FOR JOB OR SITE SAFETY ON THIS PROJECT.

NO. OF HOURS: REGULAR: 8 OVERTIME: AUTHORIZED BY:

LAB USE ONLY

LAB NO.													
FIELD MARK/NO.													
TEST DATE													
AGE @ TEST													
SIZE													
AREA													
LOAD													
TEST P.S.I.													

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JOB NO. _____
DATE 4/25/96
PERMIT NO. _____

PROJECT: FRY ELECTRONICS ☐ CONCRETE, ☐ POST TENSION, ☐ MASONRY, ☐ OTHER
ADDRESS: 7311 HOLLYWOOD WAY GEN. CONTRACTOR: NOBLE CONST.
OWNER: FRY ELECTRONICS SUB CONTRACTOR: _____
ARCHITECT: EHL CONCRETE SUPPLIER: _____
ENGINEER: _____ REINFORCEMENT SUPPLIER: _____
REINFORCEMENT INSPECTED BY: DEPUTY DATE INSPECTED: _____

Locations Of Work Inspected, Work Rejected, Problems, Progress, Remarks Etc: 4/25/96 COLUMN FITUP
4/26/ CONTINUOUS INSPECTION OF WELDING @ COLUMNS
3/8 FILLET WELD 3@12 REFER TO DETL. 12/S-8
AND 13/S-8 W6 TYP. CHANNEL

4/27/96 CONTINUOUS INSP. OF COLUMNS PLATE ATTACHMENT
WELDING AS PER 12/S-8 & 13/S-8

WEATHER CONDITIONS: _____

LAB NO. (LAB USE)						
FIELD MARK/NO.						
NO. SAMPLES/SET						
LOCATION SAMPLED						
DESIGN STRENGTH						
MIX DESIGN						
CEMENT TYPE						
ADMIXTURE						
TICKET NO.						
SLUMP						
TEMPERATURE						
AIR CONTENT						

AGE TO BE TESTED: _____ @ 7 DAYS, _____ @ 28 DAYS, _____ @ _____ DAYS, OTHER: _____

WORK DESCRIBED ABOVE WAS ☒ WAS NOT ☐ PERFORMED IN ACCORDANCE WITH APPROVED PLANS.

INSPECTORS NAME: JAMES FEENEY SIGNATURE: _____

TERMS: 30 DAYS, ALL REPORTS WILL BE HELD UNTIL ACCOUNT IS PAID IN FULL. SERVICES BILLED AT 4 AND 8 HOUR MINIMUMS, WITH A 2 HOUR CHARGE FOR CANCELLATIONS SHOULD ACCUTECH BE REQUIRED TO INSTITUTE LEGAL ACTION FOR THE COLLECTION OF A DEBT INCURRED AS A RESULT OF YOUR ACCEPTANCE OF THIS SERVICE TICKET, ACCUTECH WILL BE ENTITLED TO ATTOURNEY FEES AND COSTS INCURRED IN SAID SUIT. THIS FIELD REPORT PRESENTS A SUMMARY OF OBSERVATIONS AND TESTING BY ACCUTECH CONSTRUCTION INSPECTION PERSONNEL. OUR WORK DOES NOT INCLUDE SUPERVISION OR DIRECTION OF THE ACTUAL WORK OF THE CONTRACTOR, HIS EMPLOYEES OR AGENTS. THE CONTRACTOR SHOULD BE INFORMED THAT NEITHER THE PRESENCE OF OUR FIELD REPRESENTATIVE NOR THE OBSERVATION AND TESTING BY OUR FIRM SHALL EXCUSE HIM IN ANY WAY FOR DEFECTS DISCOVERED IN HIS WORK. IT IS UNDERSTOOD THAT OUR FIRM WILL NOT BE RESPONSIBLE FOR JOB OR SITE SAFETY ON THIS PROJECT.

NO. OF HOURS: REGULAR: 8 OVERTIME: _____ AUTHORIZED BY: _____

LAB USE ONLY

LAB NO.													
FIELD MARK/NO.													
TEST DATE													
AGE @ TEST													
SIZE													
AREA													
LOAD													
TEST P.S.I.													

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JOB NO: _____
DATE: 4-30-96
PERMIT NO: _____

PROJECT: FRIEN ELECTRONIC ☐ CONCRETE, ☐ POST TENSION, ☐ MASONRY, ☐ OTHER
ADDRESS: 2311 HOLLYWOOD WAY GEN. CONTRACTOR: NORTH COAST
OWNER: FRIEN ELECTRONICS SUB CONTRACTOR: _____
ARCHITECT: FHL CONCRETE SUPPLIER: _____
ENGINEER: _____ REINFORCEMENT SUPPLIER: _____
REINFORCEMENT INSPECTED BY: _____, DATE INSPECTED: _____

Locations Of Work Inspected, Work Rejected, Problems, Progress, Remarks Etc:
4/30/96 WELDING INSP. ON FRAME
4/30/96 FRONT FRAME ON ENTRANCE TO Bldg. CONTINUES WELDING.
OBSERVATION OF CONCRETE PLACEMENT ON REAR LOADING DOCK 2500 PSI.
5/1/96 TORQUE ON BOLTS @ FRONT ENTRANCE
COMPLETION OF WELD @ FRAME ON ENTRANCE
BOLT UP & BACK WELD ON CROSS BRACE FRAME
5/2/96 3/8 WELD @ BRACE 15/S-8 3/8 FILLET WELD —
WEATHER CONDITIONS:
5/3/96 WELDING INSP. BRACE FRAME

LAB NO. (LAB USE)						
FIELD MARK/NO.						
NO. SAMPLES/SET						
LOCATION SAMPLED						
DESIGN STRENGTH						
MIX DESIGN						
CEMENT TYPE						
ADMIXTURE						
TICKET NO.						
SLUMP						
TEMPERATURE						
AIR CONTENT						

AGE TO BE TESTED: _____ @ 7 DAYS, _____ @ 28 DAYS, _____ @ _____ DAYS, OTHER: _____

WORK DESCRIBED ABOVE WAS ☑, WAS NOT ☐ PERFORMED IN ACCORDANCE WITH APPROVED PLANS.

INSPECTORS NAME: JAMES FEENEY SIGNATURE: _____

TERMS: 30 DAYS, ALL REPORTS WILL BE HELD UNTIL ACCOUNT IS PAID IN FULL. SERVICES BILLED AT 4 AND 8 HOUR MINIMUMS, WITH A 2 HOUR CHARGE FOR CANCELLATIONS SHOULD ACCUTECH BE REQUIRED TO INSTITUTE LEGAL ACTION FOR THE COLLECTION OF A DEBT INCURRED AS A RESULT OF YOUR ACCEPTANCE OF THIS SERVICE TICKET, ACCUTECH WILL BE ENTITLED TO ATTOURNEY FEES AND COSTS INCURRED IN SAID SUIT. THIS FIELD REPORT PRESENTS A SUMMARY OF OBSERVATIONS AND TESTING BY ACCUTECH CONSTRUCTION INSPECTION PERSONNEL. OUR WORK DOES NOT INCLUDE SUPERVISION OR DIRECTION OF THE ACTUAL WORK OF THE CONTRACTOR, HIS EMPLOYEES OR AGENTS. THE CONTRACTOR SHOULD BE INFORMED THAT NEITHER THE PRESENCE OF OUR FIELD REPRESENTATIVE NOR THE OBSERVATION AND TESTING BY OUR FIRM SHALL EXCUSE HIM IN ANY WAY FOR DEFECTS DISCOVERED IN HIS WORK. IT IS UNDERSTOOD THAT OUR FIRM WILL NOT BE RESPONSIBLE FOR JOB OR SITE SAFETY ON THIS PROJECT.

NO. OF HOURS: REGULAR: 8 OVERTIME: _____ AUTHORIZED BY: _____

LAB USE ONLY

LAB NO.													
FIELD MARK/NO.													
TEST DATE													
AGE @ TEST													
SIZE													
AREA													
LOAD													
TEST P.S.I.													

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THRU JOB NO. 5/13/96
DATE: 5/17/96
PERMIT NO. _____

PROJECT: FRYS -
ADDRESS: 231 Hollywood
OWNER: FRYS
ARCHITECT: GORD
ENGINEER: _____

☐ CONCRETE, ☐ POST TENSION, ☐ MASONRY, ☐ OTHER
GEN. CONTRACTOR: NOBLE
SUB CONTRACTOR: ALL AMERICAN
CONCRETE SUPPLIER: _____
REINFORCEMENT SUPPLIER: ALL AMERICAN

REINFORCEMENT INSPECTED BY: _____ DATE INSPECTED: _____

Locations Of Work Inspected, Work Rejected, Problems, Progress, Remarks Etc:

WELDING INSP FOR FIELD WELDING ON FS W-DETAIL #17S-8 - ENG DETAIL AND CITY APPROVAL NEEDED BY CITY OF BURBANK - CONTRACTOR NOTIFIED - ALL AMERICAN WELDING - FIELD FABRICATOR

5/16/96 A 325 BOLT INSTALLATION @ FRAME ON DETAIL 17-S8 WITH TORQUE FIT-UP

WEATHER CONDITIONS: _____

LAB NO. (LAB USE)						
FIELD MARK/NO.						
NO. SAMPLES/SET						
LOCATION SAMPLED						
DESIGN STRENGTH						
MIX DESIGN						
CEMENT TYPE						
ADMIXTURE						
TICKET NO.						
SLUMP						
TEMPERATURE						
AIR CONTENT						

AGE TO BE TESTED: _____ @ 7 DAYS, _____ @ 28 DAYS, _____ @ _____ DAYS, OTHER: _____

WORK DESCRIBED ABOVE WAS ☑, WAS NOT ☐ PERFORMED IN ACCORDANCE WITH APPROVED PLANS.

INSPECTORS NAME: JAMES FRENEY SIGNATURE: _____

TERMS: 30 DAYS, ALL REPORTS WILL BE HELD UNTIL ACCOUNT IS PAID IN FULL. SERVICES BILLED AT 4 AND 8 HOUR MINIMUMS, WITH A 2 HOUR CHARGE FOR CANCELLATIONS SHOULD ACCUTECH BE REQUIRED TO INSTITUTE LEGAL ACTION FOR THE COLLECTION OF A DEBT INCURRED AS A RESULT OF YOUR ACCEPTANCE OF THIS SERVICE TICKET, ACCUTECH WILL BE ENTITLED TO ATTORNEY FEES AND COSTS INCURRED IN SAID SUIT. THIS FIELD REPORT PRESENTS A SUMMARY OF OBSERVATIONS AND TESTING BY ACCUTECH CONSTRUCTION INSPECTION PERSONNEL. OUR WORK DOES NOT INCLUDE SUPERVISION OR DIRECTION OF THE ACTUAL WORK OF THE CONTRACTOR, HIS EMPLOYEES OR AGENTS. THE CONTRACTOR SHOULD BE INFORMED THAT NEITHER THE PRESENCE OF OUR FIELD REPRESENTATIVE NOR THE OBSERVATION AND TESTING BY OUR FIRM SHALL EXCUSE HIM IN ANY WAY FOR DEFECTS DISCOVERED IN HIS WORK. IT IS UNDERSTOOD THAT OUR FIRM WILL NOT BE RESPONSIBLE FOR JOB OR SITE SAFETY ON THIS PROJECT.

NO. OF HOURS: REGULAR: 8 OVERTIME: _____ AUTHORIZED BY: _____

LAB USE ONLY

LAB NO.													
FIELD MARK/NO.													
TEST DATE													
AGE @ TEST													
SIZE													
AREA													
LOAD													
TEST P.S.I.													

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JOB NO: J
DATE: 5/18/16
PERMIT NO:

PROJECT: FRY'S ELECTRONICS ☐ CONCRETE, ☐ POST TENSION, ☐ MASONRY, ☐ OTHER
ADDRESS: 2311 HOLLYWOOD WAY GEN. CONTRACTOR NOBLE
OWNER: FRY ELECT. SUB CONTRACTOR:
ARCHITECT: GORT CONCRETE SUPPLIER:
ENGINEER: REINFORCEMENT SUPPLIER:
REINFORCEMENT INSPECTED BY: , DATE INSPECTED:

Locations Of Work Inspected, Work Rejected, Problems, Progress, Remarks Etc:

BOLT TORQUING AT REQUIRED LOCATIONS ON CENTER BRACING.
COMPLETION OF CROSS BRACE WELDING.

WEATHER CONDITIONS:

LAB NO. (LAB USE)						
FIELD MARK/NO.						
NO. SAMPLES/SET						
LOCATION SAMPLED						
DESIGN STRENGTH						
MIX DESIGN						
CEMENT TYPE						
ADMIXTURE						
TICKET NO.						
SLUMP						
TEMPERATURE						
AIR CONTENT						

AGE TO BE TESTED: @ 7 DAYS, @ 28 DAYS, @ DAYS, OTHER:

WORK DESCRIBED ABOVE WAS ☑ WAS NOT ☐ PERFORMED IN ACCORDANCE WITH APPROVED PLANS.

INSPECTORS NAME: JAMES FEENEY SIGNATURE:

TERMS: 30 DAYS, ALL REPORTS WILL BE HELD UNTIL ACCOUNT IS PAID IN FULL. SERVICES BILLED AT 4 AND 8 HOUR MINIMUMS WITH A 2 HOUR CHARGE FOR CANCELLATIONS SHOULD ACCUTECH BE REQUIRED TO INSTITUTE LEGAL ACTION FOR THE COLLECTION OF A DEBT INCURRED AS A RESULT OF YOUR ACCEPTANCE OF THIS SERVICE TICKET, ACCUTECH WILL BE ENTITLED TO ATTORNEY FEES AND COSTS INCURRED IN SAID SUIT. THIS FIELD REPORT PRESENTS A SUMMARY OF OBSERVATIONS AND TESTING BY ACCUTECH CONSTRUCTION INSPECTION PERSONNEL. OUR WORK DOES NOT INCLUDE SUPERVISION OR DIRECTION OF THE ACTUAL WORK OF THE CONTRACTOR, HIS EMPLOYEES OR AGENTS. THE CONTRACTOR SHOULD BE INFORMED THAT NEITHER THE PRESENCE OF OUR FIELD REPRESENTATIVE NOR THE OBSERVATION AND TESTING BY OUR FIRM SHALL EXCUSE HIM IN ANY WAY FOR DEFECTS DISCOVERED IN HIS WORK. IT IS UNDERSTOOD THAT OUR FIRM WILL NOT BE RESPONSIBLE FOR JOB OR SITE SAFETY ON THIS PROJECT.

NO. OF HOURS: REGULAR: OVERTIME: 8 AUTHORIZED BY:

LAB USE ONLY

LAB NO.													
FIELD MARK/NO.													
TEST DATE													
AGE @ TEST													
SIZE													
AREA													
LOAD													
TEST P.S.I.													

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2525 YOUNG AVE.
THOUSAND OAKS, CA 91360
(805) 492-3455

THRU JOB NO 5/13/96
DATE 5/17/96
PERMIT NO

PROJECT FRYS -
ADDRESS 2211 Hollywood
OWNER FRYS
ARCHITECT GORD
ENGINEER
REINFORCEMENT INSPECTED BY

☐ CONCRETE ☐ POST TENSION ☐ MASONRY ☐ OTHER
GEN CONTRACTOR NOBLE
SUB CONTRACTOR ALL AMERICAN
CONCRETE SUPPLIER
REINFORCEMENT SUPPLIER ALL AMERICAN
DATE INSPECTED

Locations Of Work Inspected, Work Rejected, Problems, Progress, Remarks Etc.
WELDING TAMP FOR FIELD WELDING ON SHT W-DETAIL
* 17-8 & ENG DETAIL AND CITY APPROVAL NEEDED
BY CITY OF BURBANK - CONTRACTOR NOTIFIED -
ALL AMERICAN WELDING - FIELD FABRICATOR
FILLET & 2" BOLT INSTALLATION @ FRAME
ON DETAIL 17-8 WITH TORQUE FIT-UP

WEATHER CONDITIONS

LAB NO (LAB USE)	
FIELD MARK/NO	
NO SAMPLES/SET	RON - JUST A
LOCATION SAMPLED	REMINDER WE NEED
DESIGN STRENGTH	THIS DETAIL
MIX DESIGN	
CEMENT TYPE	
ADMIXTURE	
TICKET NO	
SLUMP	
TEMPERATURE	
AIR CONTENT	

AGE TO BE TESTED @ 7 DAYS @ 28 DAYS @ DAYS OTHER
WORK DESCRIBED ABOVE WAS ☐, WAS NOT ☐ PERFORMED IN ACCORDANCE WITH APPROVED PLANS
INSPECTORS NAME FEENEY SIGNATURE

TERMS: 30 DAYS. ALL REPORTS WILL BE HELD UNTIL ACCOUNT IS PAID IN FULL. SERVICES BILLED AT 4 AND 8 HOUR MINIMUMS, WITH A 2 HOUR CHARGE FOR CANCELLATIONS SHOULD ACCUTECH BE REQUIRED TO INSTITUTE LEGAL ACTION FOR THE COLLECTION OF A DEBT INCURRED AS A RESULT OF YOUR ACCEPTANCE OF THIS SERVICE TICKET, ACCUTECH WILL BE ENTITLED TO APPROPRIATE FEES AND COSTS INCURRED IN SAID SUIT. THIS FIELD REPORT PRESENTS A SUMMARY OF OBSERVATIONS AND TESTING BY ACCUTECH CONSTRUCTION INSPECTION PERSONNEL. OUR DUTIES DOES NOT INCLUDE SUPERVISION OR DIRECTION OF THE ACTUAL WORK OF THE CONTRACTOR, HIS EMPLOYEES OR AGENTS. THE CONTRACTOR SHOULD BE INFORMED THAT NEITHER THE PRESENCE OF OUR FIELD REPRESENTATIVE NOR THE OBSERVATION AND TESTING BY OUR FIRM SHALL EXCUSE HIM IN ANY WAY FOR DEFECTS DISCOVERED IN HIS WORK. IT IS UNDERSTOOD THAT OUR FIRM WILL NOT BE RESPONSIBLE FOR JOB OR SITE SAFETY ON THIS PROJECT.

NO. OF HOURS REGULAR 8 OVERTIME AUTHORIZED BY

LAB USE ONLY

LAB NO													
FIELD MARK/NO													
TEST DATE													
AGE @ TEST													
SIZE													
AREA													
LOAD													

LOS ANGELES
LABORATORIES
2806 Winlock Road, Torrance, CA 90505 • (310) 325-7178

REGISTERED INSPECTOR'S DAILY REPORT

TYPE OF INSPECTION REQUIRED

- ☐ Reinforced Concrete
- ☐ Post Tensioned Concrete
- ☐ Reinforced Masonry
- ☐ Structural Steel Assembly
- ☐ Structural Steel Welding
- ☐ Fire Proofing
- ☐ Asphalt
- ☐ _____

Building Permit No. 69577 Inspection Date Friday 3-9-96
Project Name Fire Station Renov. Burbank
Address 2311 N. Hollywood Way Burbank
Architect E/H/A Structural Engineer Chrisman
Gen Contr Nobel Const Sub-Contr All American
Inspection was provided for welding shotcrete steel anchors to existing concrete columns at N. and S. Corners of Entrance Platform for Hilti quick bolts on underside of presentation room

Welding R.G. DERGHAZARIAN
7246 8-17-97

Inspector's Name G F PAPAS License No. 0425
Inspector's Signature _____ (Please Call 310 • 927-2617 for Pickup of Test Samples)
Time In 8:00 Out 5:30 Lunch 1/2
Mileage 0
Reg.Time 8.0 Hrs.
Overtime 0 Hrs.

Contractor's Representative: (Signature to verify Inspector's hours at jobsite)

Concrete _____ Grout _____ Mortar _____ Prisms _____ Other _____

* All inspection based on a minimum of 4 hours. Over 4 hours - Min. 8 hours.
All inspections commencing prior to 12:00 Noon and terminating past 12:00 Noon will be billed 8 hours.

LOS ANGELES
LABORATORIES
2806 Winlock Road, Torrance, CA 90505 • (310) 325-7178

REGISTERED INSPECTOR'S DAILY REPORT

TYPE OF INSPECTION REQUIRED

- ☐ Reinforced Concrete
- ☐ Post Tensioned Concrete
- ☐ Reinforced Masonry
- ☐ Structural Steel Assembly
- ☐ Structural Steel Welding
- ☐ Fire Proofing
- ☐ Asphalt
- ☐ _____

Building Permit No. 69577 Inspection Date 3-13-15-16-1996
Project Name FRYs Electronics
Address 2311 N. Hollywood Way, Burbank
Architect EHL Structural Engineer Christensen
Gen Contr Mobb Const. Sub-Contr
Inspection was provided for GROUTING 4 COLUMNS
N. WALL & END.
PLACEMENT OF 26 cubic yards of
3000 P.S.I. Concrete & vibrated with
Vibrator guide Lines 3 TO 7 & 7 TO 10.

3-13 - 4.0
3-15 - 4.0
3-16 - 8.0

Inspector's Name C. T. PARIS License No. _____
Inspector's Signature _____
Time In _____ Out _____ Lunch _____

(Please Call 310 • 927-2617 for Pickup of Test Samples)

Mileage 0
Reg. Time 16.0 Hrs.
Overtime 0 Hrs.

Contractor's Representative: (Signature to verify Inspector's hours at jobsite)

Concrete _____ Grout _____ Mortar _____ Prisms _____ Other _____

* All inspection based on a minimum of 4 hours. Over 4 hours - Min. 8 hours.
All inspections commencing prior to 12:00 Noon and terminating past 12:00 Noon will be billed 8 hours.

EHL ARCHITECTURE & PLANNING, INC.

575 Anton Blvd., Ste. 140 * Costa Mesa, CA * 92626 * (714) 850-1400 * Fax (714) 850-1407

FAX MEMORANDUM

DATE: March 19, 1996

TO: Dave Brown
Noble Construction

FROM: Edward H. Lucero
EHL Architecture & Planning, Inc.

RE: GORT - BURBANK, CA

Dave, the attached substitution regarding slotted top track in lieu of deep leg, unpunched track is acceptable and no additional cost to the Owner. Contractor is to obtain approval from the building official for the proposed material. #ICBO 3403

Edward H. Lucero, AIA

Attachment

F-D-10

RECEIVED
OCT 4 1976
BLDG. DEPT.
BURBANK

BURBANK FIRE DEPARTMENT

District 4 A.

INSPECTION MEMORANDUM

Date 9-27-76

TO:
- ☐ Fire Prevention Bureau
- ☐ License
- ☐ Public Works
- ☒ Building Department
- ☐ Police
- ☐ Other _____
- ☐ Need Name of Occupant
- ☐ Need Legal Owner
- ☐ Need Legal Description

FROM: Inspector: R Trimble Bldg 81 - ~~847 - 3623~~

RE: Location: 2311 N. Hollywood Way. 847 - 3322

Name of Occupancy: Lockheed California Co. Bldg #81

Attention: Ken Wykoff.

Violations Noted: The flues on the water heating boiler and building heat boiler are separated, and inadequate clearance from combustibles exists

~~Request Permit For~~: water htr vent to be 1" from wood. Furnace vent disconnected. notified Lockheed

Send Notice of Violation: facilities Engineer Lou Hatch to correct 10-5-76 kaw -

Send Second Notice: (Date)

Send City Attorney Warning Letter _____ Section No. _____

Request Complaint _____ Section No. _____

Inspector's Findings: (Precede by Date and Time)

Date Completed: _____ Inspector: _____

JN 2 78 673 A00009.00 10

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

NO.			
	PERMIT FEE		$5.00
	SUPPLEMENTAL PERMIT	$3.00	
	SERVICE AMPS		
	Not over 100	4.00	
	101-200	7.00	
	201-400	10.00	
	401-800	14.00	
	801-1200	18.00	
	1201 and over	24.00	
	SERVICES OVER 600V	40.00	
1	BRANCH CIRCUITS	4.00	4.00
	APPLIANCES TO 1 H.P.	2.50	
	HEATING, A.C. etc. over 1 H.P.	5.00	
	OUTLETS AND FIXTURES		
	1-10	ea. .50	
	over 10	ea. .30	
	MOTORS, TRANSFORMERS, OVENS,		
	RECTIFIERS, ETC.		
	To 1 H.P.	2.50	
	Over 1-5 H.P.	4.50	
	Over 5-20 H.P.	6.00	
	Over 20-50 H.P.	8.00	
	Over 50 - 100 H.P.	16.00	
	Over 100 H.P.	25.00	
	PANELS, PANELBOARDS	.50	
	STANDING SWITCHBOARDS		
	600 Volts or less		
	1st Section	20.00	
	additional sections	15.00	
	Over 600 Volts		
	1st Section	40.50	
	additional sections	25.00	
	TOTAL FEE		9.00

I hereby acknowledge that I have read this application and

I hereby acknowledge that I have read and understand this application and represent that I shall not employ any person to perform any work hereunder so as to become subject to the California Worker's Compensation Laws, or that if I employ any person to perform work hereunder, I will maintain a current policy of Worker's Compensation Insurance pursuant to the laws of the State of California during the life of this permit. That no work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Worker's Compensation Insurance with the City of Burbank.
I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked

workmen's compensation laws of California.

SIGNATURE OF PERMITTEE Sydney Sudden. (80058)

APPLICATION APPROVED BY _____

STREET ADDRESS OF JOB UNIT 35A GARAGE 2311 N. Hollywood Way

ELECTRIC

DEPARTMENT OF BUILDING — CITY OF BURBANK

OWNER Lockheed - California Co.

OWNER'S ADDRESS Same

ELECTRICAL CONTRACTOR Sydes Electric Company

CONTRACTOR'S ADDRESS 1600 W. Burbank Blvd Burbank

CONTRACTOR'S PHONE NO. 846-7156

CONTRACTOR'S STATE LIC. NUMBER 179103 ✓

CONTRACTOR'S CITY REG. NUMBER BT4933 JWA OK

PURPOSE OF BLDG. GARAGE

BLDG. PERMIT NO. ~

FOR INSPECTION, CALL 847-9541

REMARKS

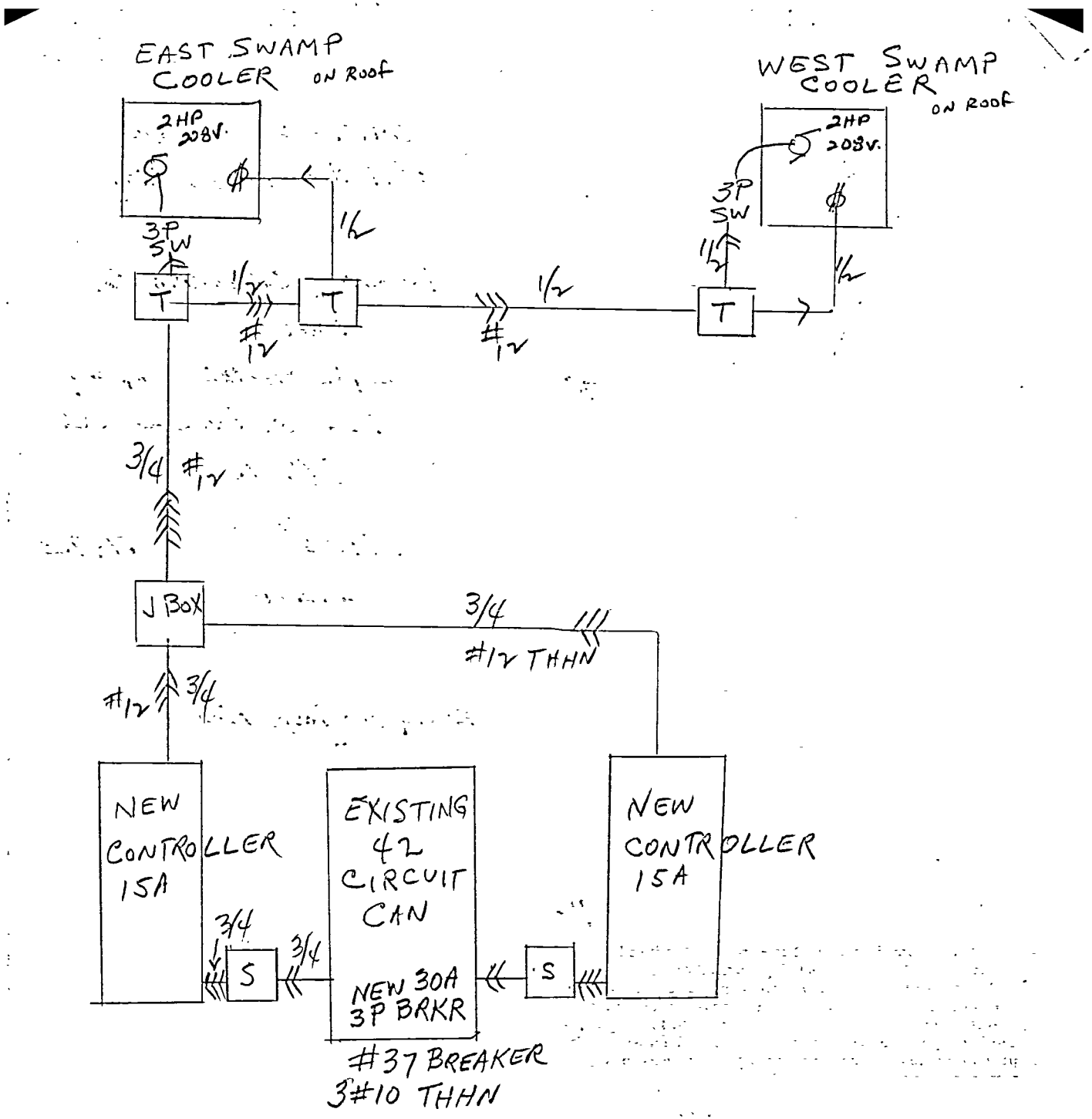
Ready for inspection

TEMPORARY POWER ☐

M.O. # Date – Signed –

TYPE OF METER ☐ L-1 ☐ L-2 ☐ P-1, 1 phase ☐ P-1, 3 phase ☐ PC-1 ☐ PC-2

ROUGH FINAL By 10.31.78


EAST SWAMP COOLER ON ROOF
2HP 208V.
3P SW
1/2
#12
WEST SWAMP COOLER ON ROOF
2HP 208V.
3P SW
3/4 #12
J BOX
3/4 #12 THHN
#12 3/4
NEW CONTROLLER 15A
EXISTING 42 CIRCUIT CAN
NEW 30A 3P BRKR
#37 BREAKER
3#10 THHN
NEW CONTROLLER 15A
S
S

JN 2 78 673 A00009.00 10

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

NO.			
	PERMIT FEE		$5.00
	SUPPLEMENTAL PERMIT	$3.00	
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	Not over 100	4.00	
	101-200	7.00	
	201-400	10.00	
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	OUTLETS AND FIXTURES		
	1-10	ea. .50	
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	Over 20-50 H.P.	8.00	
	Over 50 - 100 H.P.	16.00	
	Over 100 H.P.	25.00	
	PANELS, PANELBOARDS	.50	
	STANDING SWITCHBOARDS		
	600 Volts or less		
	1st Section	20.00	
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	1st Section	40.50	
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ELECTRIC

DEPARTMENT OF BUILDING — CITY OF BURBANK

OWNER Lockheed - California Co.

OWNER'S ADDRESS Same

ELECTRICAL CONTRACTOR Sydes Electric Company

CONTRACTOR'S ADDRESS 1600 W. Burbank Blvd Burbank

CONTRACTOR'S PHONE NO. 846-7156

CONTRACTOR'S STATE LIC. NUMBER 179103 ✓

CONTRACTOR'S CITY REG. NUMBER BT4933 JWA OK

PURPOSE OF BLDG. GARAGE

BLDG. PERMIT NO. ~

FOR INSPECTION, CALL 847-9541

REMARKS

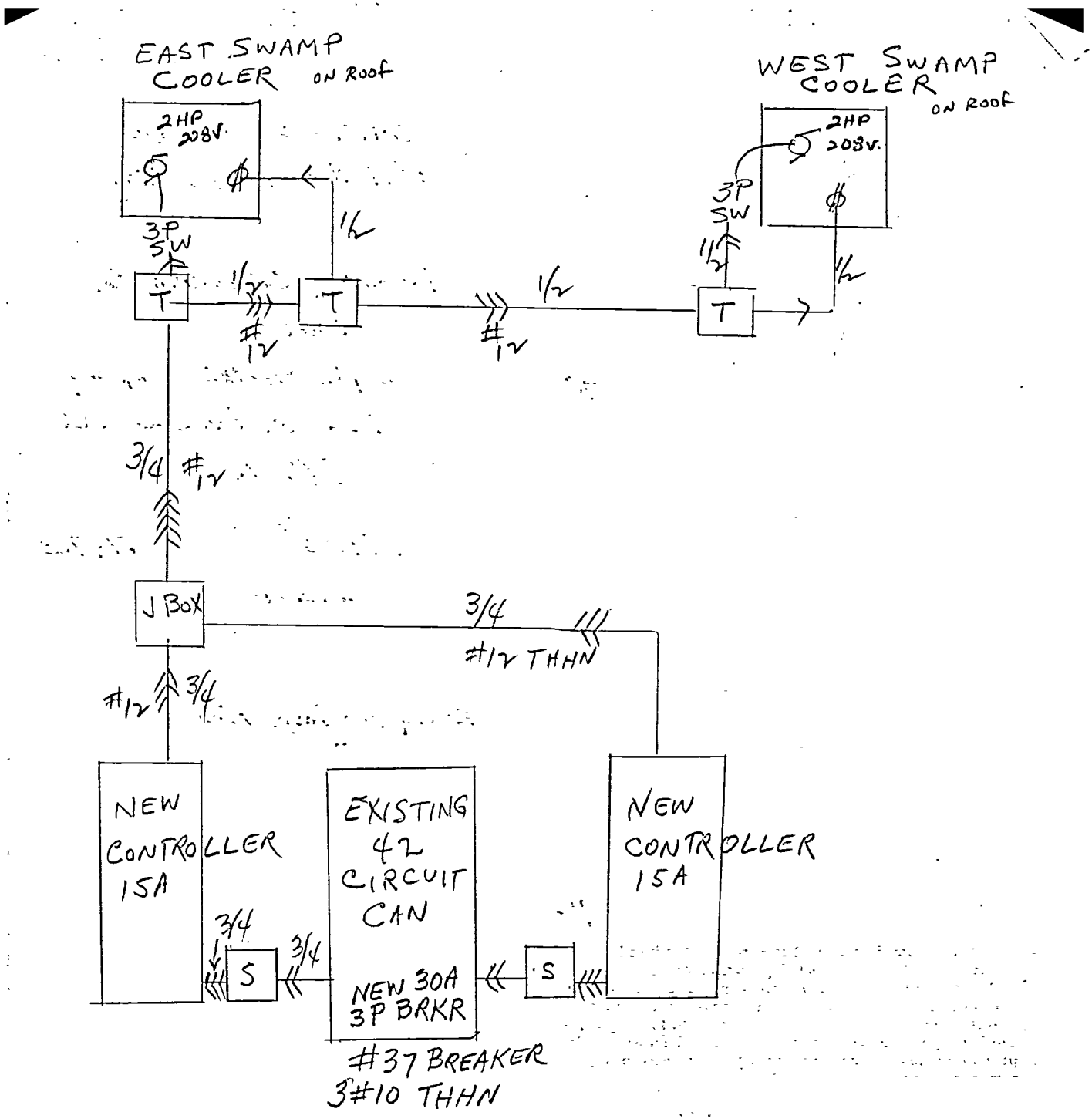
Ready for inspection

TEMPORARY POWER ☐

M.O. # Date – Signed –

TYPE OF METER ☐ L-1 ☐ L-2 ☐ P-1, 1 phase ☐ P-1, 3 phase ☐ PC-1 ☐ PC-2

ROUGH FINAL By 10.31.78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3P SW
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NEW CONTROLLER 15A
EXISTING 42 CIRCUIT CAN
NEW 30A 3P BRKR
#37 BREAKER
3#10 THHN
NEW CONTROLLER 15A
S
S

CITY OF BURBANK
BUILDING DEPARTMENT

MR 9 91297 A00085.50 10

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

NUMBER	DESCRIPTION			
	Service Amps	Not over 100	$4.00	
		101 - 200	7.00	
	Services over 600V		40.00	
16	Branch Circuits		4.00	64.00
	Appliances to 1 H.P.		2.50	
	Heating, over 1-5 KW (H.P.)		5.00	
1	Panels, Panelboards		0.50	.50
	Outlets and Fixtures	1 - 10 ea.	0.50	
		over 10 ea.	0.30	
	Motors, Transformers, Ovens,			
	Rectifiers, etc.	to 1 H.P.	2.50	
		over 1-5 H.P.	4.00	
		over 5-20 H.P.	6.00	
2		over 20-50 H.P.	8.00	16.00
		over 50-100 H.P.	16.00	
		over 100 H.P.	25.00	
	ISSUING FEE (Suppl. $3.00 ☐)			5.00
		TOTAL FEE		85.50

JOB ADDRESS UNIT 35/A1
2311 N. Hollywood Way

ELECTRICAL

OWNER Lockheed Employees Credit Union

OWNER'S ADDRESS SAME

ELECTRICAL CONTRACTOR Syds Electric Company

CONTRACTOR'S ADDRESS 1600 W. Burbank Blvd.

CONTRACTOR'S PHONE NO. 846-7156

CONTRACTOR'S STATE LIC. NUMBER 179103

CONTRACTOR'S CITY REG. NUMBER 04933

PURPOSE OF BLDG. Offices

BLDG. PERMIT NO Pending

REMARKS

JOB ALMOST DONE
NO COMPUTER EQUIP.,
AS YET. 3-25-88

FOR INSPECTION CALL 847-9541

TEMPORARY POWER ☐

M.O. # Date - Signed -

TYPE OF METER ☐ L-1 ☐ P-1, 1 phase ☐ PC-1 ☐ L-2 ☐ P-1, 3 phase ☐ PC-2

ROUGH

FINAL 4-1-88

- IMPORTANT DECLARATION -
(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating electrical wiring.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder, I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

SIGNATURE OF PERMITTEE Bill Gunton (10061)

APPLICATION APPROVED BY D.A.

8/79

220 - 23

AU 4 2853 A00011.00 10

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

NO.	PERMIT FEE		$5.00
	SUPPLEMENTAL PERMIT	$3.00	
	SERVICE AMPS		
	Not over 100	4.00	
	101-200	7.00	
	201-400	10.00	
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	801-1200	18.00	
	1201 and over	24.00	
	SERVICES OVER 600V	40.00	
	BRANCH CIRCUITS	4.00	
	APPLIANCES TO 1 H.P.	2.50	
	HEATING, OVER 1-5 KW H.P.	5.00	
	OUTLETS AND FIXTURES		
	1-10	ea. .50	
	over 10	ea. .30	
	MOTORS, TRANSFORMERS, OVENS,		
	RECTIFIERS, ETC.		
	To 1 H.P.	2.50	
	Over 1-5 H.P.	4.00	
1	Over 5-20 H.P.	6.00	6.00
	Over 20-50 H.P.	8.00	
	Over 50 - 100 H.P.	16.00	
	Over 100 H.P.	25.00	
	PANELS, PANELBOARDS	.50	
	STANDING SWITCHBOARDS		
	600 Volts or less		
	1st Section	20.00	
	additional sections	15.00	
	Over 600 Volts		
	1st Section	40.50	
	additional sections	25.00	
	TOTAL FEE		11 00

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SIGNATURE OF PERMITTEE Allan Yrakeda 80092

APPLICATION APPROVED BY P.D.

STREET ADDRESS OF JOB Col. 98 Unit 33 1903 Empire

ELECTRIC

DEPARTMENT OF BUILDING — CITY OF BURBANK

OWNER Lockheed Calif Co

OWNER'S ADDRESS 2525 N Hollywood Way

ELECTRICAL CONTRACTOR S&S Electric

CONTRACTOR'S ADDRESS 1600 W Burbank Blvd

CONTRACTOR'S PHONE NO. 846-0156 Jno O.K.

CONTRACTOR'S STATE LIC. NUMBER 179163 ✓

CONTRACTOR'S CITY REG. NUMBER 4933 ✓

PURPOSE OF BLDG. Office

BLDG. PERMIT NO.

FOR INSPECTION, CALL 847-9541

REMARKS

TEMPORARY POWER ☐

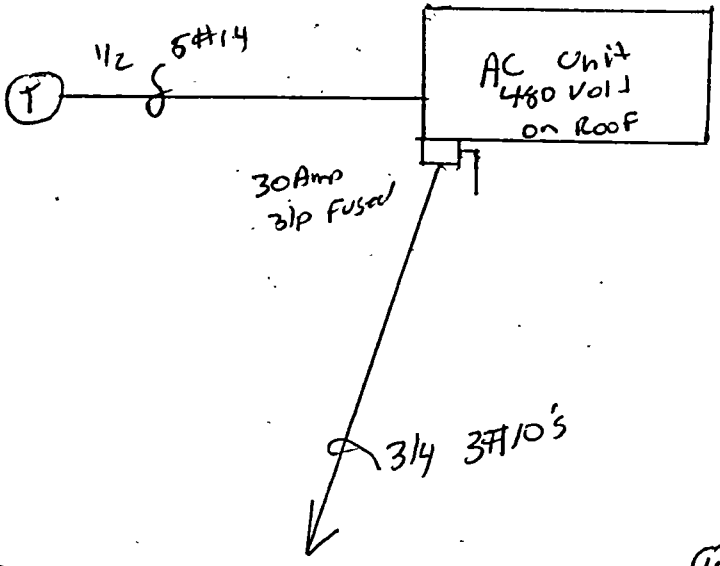
M.O. # Date – Signed –

TYPE OF METER ☐ L-1 ☐ L-2 ☐ P-1, 1 phase ☐ P-1, 3 phase ☐ PC-1 ☐ PC-2

ROUGH FINAL Fri 9.28.18

(99)

(98) Columns Typ



(107)

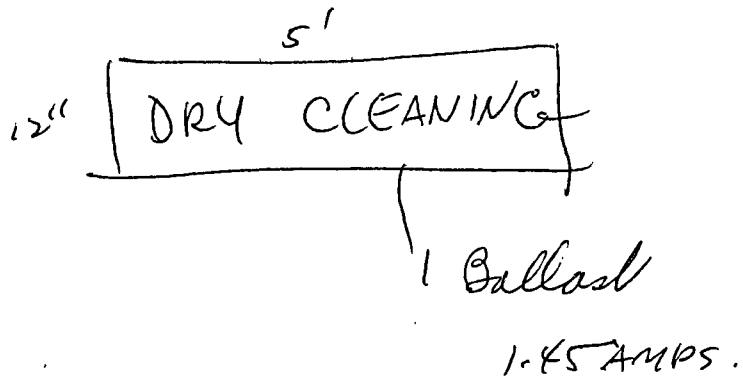
(106)

To PNL P-7
Add 30Amp Brk

ML 39

CITY OF BURBANK
BUILDING DEPARTMENT
ELECTRICAL PLAN SHEET

STREET ADDRESS OF JOB	2311 HOLLYWOOD WAY.
ELECTRICAL CONTRACTOR	BRITE-LITE NEON
DATE	8/21/6x -



CITY OF BURBANK
BUILDING DEPARTMENT

MR 9 91297 A00085.50 10

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NUMBER	DESCRIPTION			
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	Motors, Transformers, Ovens,			
	Rectifiers, etc.	to 1 H.P.	2.50	
		over 1-5 H.P.	4.00	
		over 5-20 H.P.	6.00	
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		over 100 H.P.	25.00	
	ISSUING FEE (Suppl. $3.00 ☐)			5.00
		TOTAL FEE		85.50

JOB ADDRESS UNIT 35/A1
2311 N. Hollywood Way

ELECTRICAL

OWNER Lockheed Employees Credit Union

OWNER'S ADDRESS SAME

ELECTRICAL CONTRACTOR Syds Electric Company

CONTRACTOR'S ADDRESS 1600 W. Burbank Blvd.

CONTRACTOR'S PHONE NO. 846-7156

CONTRACTOR'S STATE LIC. NUMBER 179103

CONTRACTOR'S CITY REG. NUMBER 04933

PURPOSE OF BLDG. Offices

BLDG. PERMIT NO Pending

REMARKS

JOB ALMOST DONE
NO COMPUTER EQUIP.,
AS YET. 3-25-88

FOR INSPECTION CALL 847-9541

TEMPORARY POWER ☐

M.O. # Date - Signed -

TYPE OF METER ☐ L-1 ☐ P-1, 1 phase ☐ PC-1 ☐ L-2 ☐ P-1, 3 phase ☐ PC-2

ROUGH

FINAL 4-1-88

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(please read before signing)

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APPLICATION APPROVED BY D.A.

8/79

220 - 23

AU 4 2853 A00011.00 10

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	SUPPLEMENTAL PERMIT	$3.00	
	SERVICE AMPS		
	Not over 100	4.00	
	101-200	7.00	
	201-400	10.00	
	401-800	14.00	
	801-1200	18.00	
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	SERVICES OVER 600V	40.00	
	BRANCH CIRCUITS	4.00	
	APPLIANCES TO 1 H.P.	2.50	
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	1-10	ea. .50	
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	To 1 H.P.	2.50	
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	additional sections	25.00	
	TOTAL FEE		11 00

I hereby acknowledge that I have read and understand this application and represent that I shall not employ any person to perform any work hereunder so as to become subject to the California Worker's Compensation Laws, or that if I employ any person to perform work hereunder, I will maintain a current policy of Worker's Compensation Insurance pursuant to the laws of the State of California during the life of this permit. That no work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Worker's Compensation Insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

SIGNATURE OF PERMITTEE Allan Yrakeda 80092

APPLICATION APPROVED BY P.D.

STREET ADDRESS OF JOB Col. 98 Unit 33 1903 Empire

ELECTRIC

DEPARTMENT OF BUILDING — CITY OF BURBANK

OWNER Lockheed Calif Co

OWNER'S ADDRESS 2525 N Hollywood Way

ELECTRICAL CONTRACTOR S&S Electric

CONTRACTOR'S ADDRESS 1600 W Burbank Blvd

CONTRACTOR'S PHONE NO. 846-0156 Jno O.K.

CONTRACTOR'S STATE LIC. NUMBER 179163 ✓

CONTRACTOR'S CITY REG. NUMBER 4933 ✓

PURPOSE OF BLDG. Office

BLDG. PERMIT NO.

FOR INSPECTION, CALL 847-9541

REMARKS

TEMPORARY POWER ☐

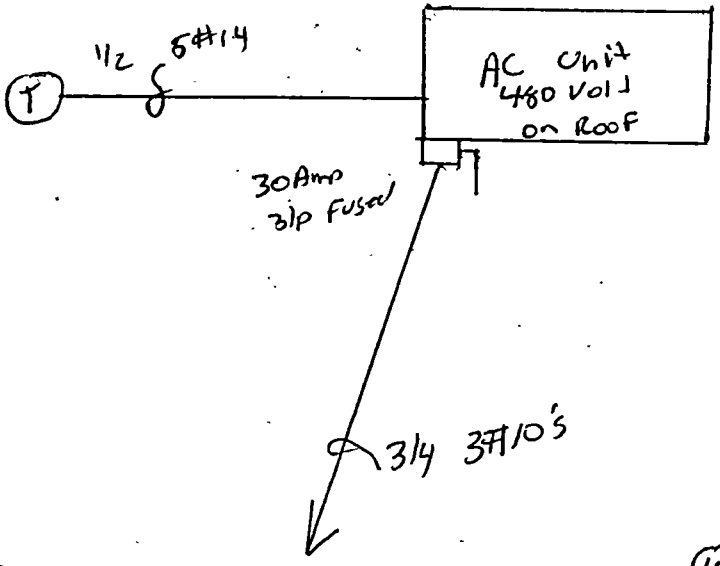
M.O. # Date – Signed –

TYPE OF METER ☐ L-1 ☐ L-2 ☐ P-1, 1 phase ☐ P-1, 3 phase ☐ PC-1 ☐ PC-2

ROUGH FINAL Fri 9.28.18

(99)

(98) Columns Typ



(107)

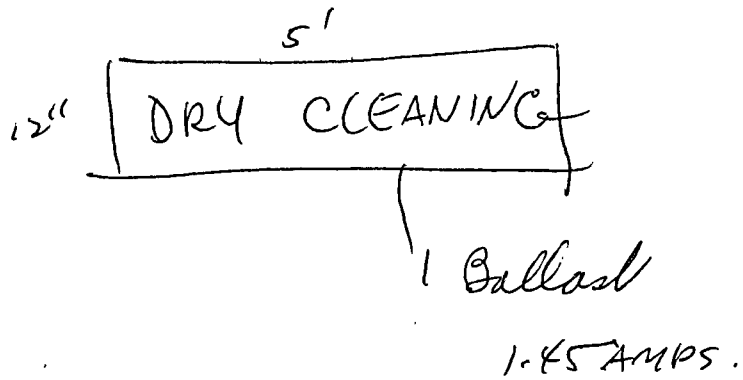
(106)

To PNL P-7
Add 30Amp Brk

ML 39

CITY OF BURBANK
BUILDING DEPARTMENT
ELECTRICAL PLAN SHEET

STREET ADDRESS OF JOB	2311 HOLLYWOOD WAY.
ELECTRICAL CONTRACTOR	BRITE-LITE NEON
DATE	8/21/6x -



Building Permit Issued

Plans Submitted for Check

35608

FE27 52651 A00001.50 10

FE27 52650 A00038.00
FE18 52433 A00017.50 1010

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

PLANNING DEPARTMENT USE ONLY

Planning Dept. Use Permit Approved/Disapproved — Date — By D.R 24869

Turning Radius —

Req. Paved Parking Spaces (existing)

Loading Zone Area Required —

Plot Plan - Distances in feet
Use Zone M-2
Front Yard —
Side Yard —
Rear Yard —

No. Garages or Carports Req. —

S.D. ✱

PUBLIC WORKS DEPARTMENT USE ONLY

Sewer (is) (~~is not~~) Available — Connection Charge 385 gal — By OK. RS2 comp. #3949

Street Improvement Inspection, Permit No. No

Job Address Approved By AC

Relocation Routing Permit No. No

Plot plan checked for easements By M.C

Curb cut width approved By No

Easement Shown By M.C

Grading Permit (is) (is not) required. By No

Setback for street widening * By MAC

Public Works Dept. requirements dated 2/5/69 By

BUILDING DEPARTMENT USE ONLY

Encroachment permit (is) (is not) required. By

Fire Zone 3

Occupancy Group F-2 & F-1

Type of Const.

Plan Checking Fee $17.50 By dn

Building Permit Fee $ 38.00 By dn

BUILDING DEPARTMENT USE ONLY - Relocation

Relocation Inspection Receipt No.

Bond (Cash) (Surety) Amount No.

Planning Dept. approved on

Rec'd by

Materials will be hauled to job site using alley or existing driveway. I will assume responsibility for broken street improvements. I hereby acknowledge that I have read this application and state that the same is true, and I agree to comply with all ordinance and State laws regulating building construction.
I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and state of California, or, that I am legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

Signature of Permittee ALLIED PACIFIC BLDRS Ronald Wilson

Wm. J. Watterson, Supt. Building Department, By

JOB LOCKHEED CALIF CO
ADDRESS 2311 N. HOLLYWOOD WAY, BUR. UNIT 135 (GARAGE)

BUILDING (Lineman at Service Station)

DEPT. OF BLDG. BURBANK, CALIF.

Lot See attached Blk. Tract

Description of Work	New Building	Addition	Alteration
			X

ADD PARTITIONS & CEILING
PO# KN 1717 DWX W/A/C
& Wash Rack W/Clarifier Pit 25X25 plot
See * for O.K.

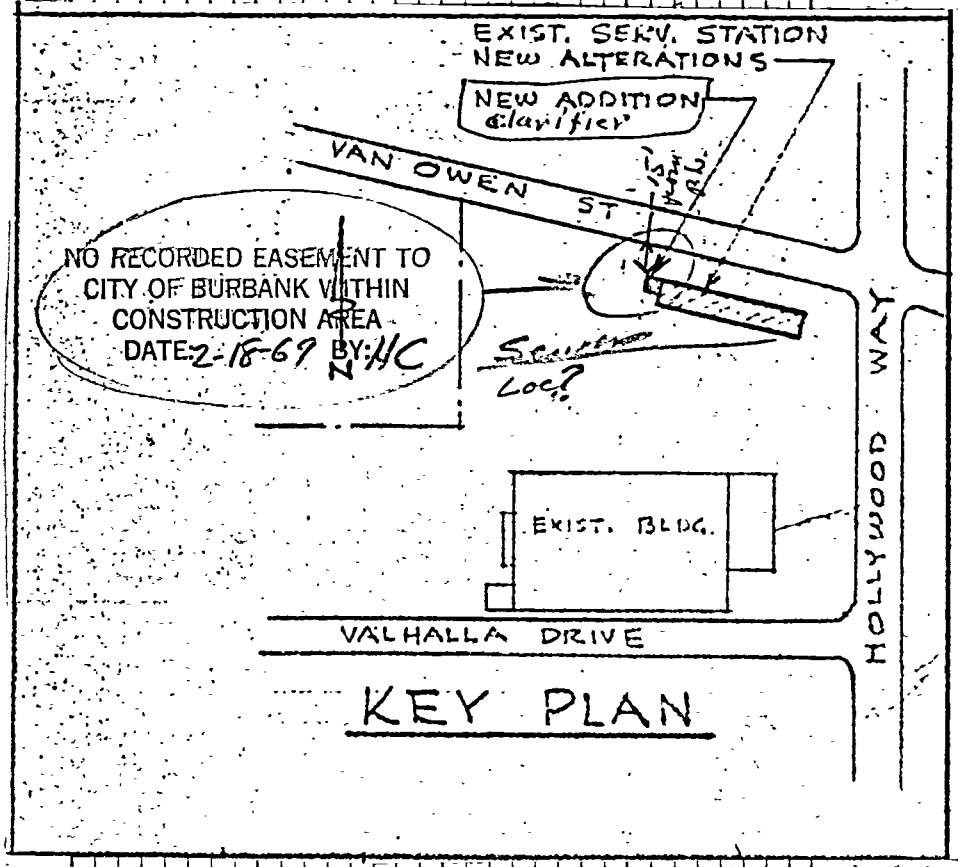
Owner LOCKHEED CALIF CO
Owner's Address 2555 N. HOLLYWOOD WAY
BURBANK Phone 847-1757
Architect 847-3756
State Lic. No. ~~SE 516~~ Phone
Engineer FOX & HARPER
State Lic. No. SE 516 Phone 773-0347
Contractor ALLIED PACIFIC BLDRS
Contractor's Address 13339 LOUVRE ST
PACOIMA, CA. Phone 213-899-9503 ✱
City Reg. No. C 0881 V State Lic. No. 171563
Number of Families Number of Stories
Present Location if Moving

No. of Bldgs. Now on Lot	Exist. Use
Area of new construction 625 ft = slab	Area of existing construction
Valuation of Job $ ~~6500.00~~ 3920.00	
Rough George R. Sott FEB 27 1969	Final 1969

INSPECTION RECORD		
APPROVALS	INSP. SIGNATURE	DATE
FOUNDATION	George R. Soll	FEB 27 1969
SUBFLOOR		
ROOF		
CHIMNEY		

PLOT PLAN

LOCATE ALL BUILDINGS ON PROPERTY BY DIMENSIONS AND STATE USE OF EACH.



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Plans Submitted for Check

35608

FE27 52651 A00001.50 10

FE27 52650 A00038.00
FE18 52433 A00017.50 1010

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Planning Dept. Use Permit Approved/Disapproved — Date — By D.R 24869

Turning Radius —

Req. Paved Parking Spaces (existing)

Loading Zone Area Required —

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Use Zone M-2
Front Yard —
Side Yard —
Rear Yard —

No. Garages or Carports Req. —

S.D. ✱

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BUILDING DEPARTMENT USE ONLY

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Fire Zone 3

Occupancy Group F-2 & F-1

Type of Const.

Plan Checking Fee $17.50 By dn

Building Permit Fee $ 38.00 By dn

BUILDING DEPARTMENT USE ONLY - Relocation

Relocation Inspection Receipt No.

Bond (Cash) (Surety) Amount No.

Planning Dept. approved on

Rec'd by

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ADDRESS 2311 N. HOLLYWOOD WAY, BUR. UNIT 135 (GARAGE)

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Owner's Address 2555 N. HOLLYWOOD WAY
BURBANK Phone 847-1757
Architect 847-3756
State Lic. No. ~~SE 516~~ Phone
Engineer FOX & HARPER
State Lic. No. SE 516 Phone 773-0347
Contractor ALLIED PACIFIC BLDRS
Contractor's Address 13339 LOUVRE ST
PACOIMA, CA. Phone 213-899-9503 ✱
City Reg. No. C 0881 V State Lic. No. 171563
Number of Families Number of Stories
Present Location if Moving

No. of Bldgs. Now on Lot	Exist. Use
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Rough George R. Sott FEB 27 1969	Final 1969

INSPECTION RECORD		
APPROVALS	INSP. SIGNATURE	DATE
FOUNDATION	George R. Soll	FEB 27 1969
SUBFLOOR		
ROOF		
CHIMNEY		

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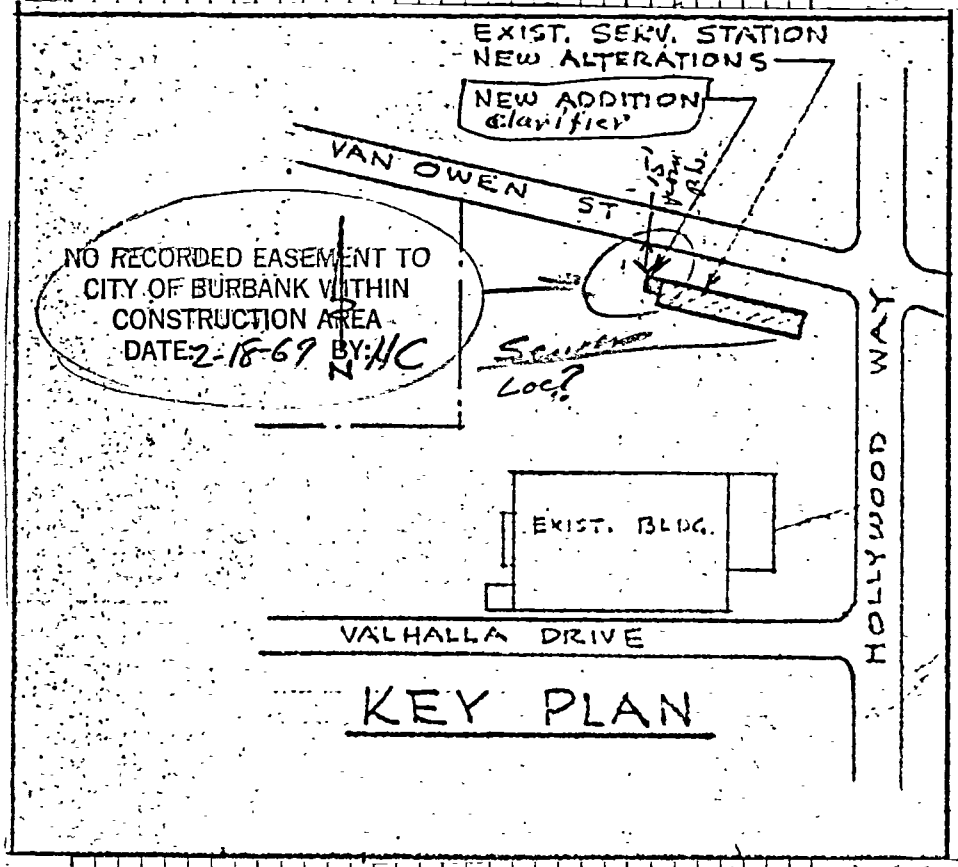
LOCATE ALL BUILDINGS ON PROPERTY BY DIMENSIONS AND STATE USE OF EACH.



WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

MR 6 02875 A00003.50 10

NUMBER	PERMIT FEE		$2.00
	Gas Systems, 1 or 5 Outlets Over 5 Outlets, Each 30¢	$1.50	
	Water Heater or Vent	1.50	
	Plumbing Without Fixtures	1.50	
	Water Closet	1.50	
	Urinals	1.50	
	Lavatories	1.50	
	Bath Tubs, Roman Tubs	1.50	
	Shower Stalls or Pans	1.50	
	Sinks, Kitchen or Slop, Disposals	1.50	
	Sinks, Bar	1.50	
	Dishwasher, Laundry Tray	1.50	
	Drinking Fountain	1.50	
	Washing Machine Standpipes	1.50	
	Floor Drains	1.50	
	Traps, Sand or Grease	1.00	
	Sewer, Existing, Cap	5.00	
	Cesspool or Drywell	5.00	
1	Water Distribution, Water Softener	1.50	1.50
	Back Flow Devices, 1 to 5 Over 5, Each 30¢	2.00	
	Indirect or Special Waste	1.00	
	Lawn Sprinklers	2.00	
	Fire Sprinklers and/or Standpipes- Sec. 13-604		
	Miscellaneous		
	TOTAL FEE		3.50

I hereby acknowledge that I have read this application and state that the same is true and I agree to comply with all ordinances, and State laws regulating plumbing.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

Signature of Permittee: Lester J. Rawlings

Application Approved by: C3350

STREET ADDRESS OF JOB: Garage near Unit #35 2311 N. Hollywood Way, Burbank

PLUMBING

DEPARTMENT OF BUILDING BURBANK, CALIFORNIA

OWNER: Lockheed California Co.

OWNER'S ADDRESS: 2555 Hollywood Way Burbank, Calif. 91503

PLUMBING CONTRACTOR: L. Rawlings, Inc.

CONTRACTOR'S ADDRESS: 7333 Clybourn Ave. Sun Valley, Calif. 91352

CONTRACTOR'S PHONE: 764-5346

CONTRACTOR'S STATE LIC. NO.	CONTRACTOR'S CITY LIC. NO.
199190	0098
NEW BLDG.	OLD BLDG. x 2650
SEWER PERMIT NO.	EXTRA FEES

FLOORS TO BE LEFT OPEN UNTIL PIPING IS INSTALLED AND INSPECTED

REMARKS

FOR INSPECTION CALL 846-2141 EXT. 251

Mailed Cards 3/21/69

Below for Office Use Only

GAS

GROUNDWORK

SEWER

ROUGH

FINAL 3-20-69 RH

RECEIVED MAR 6 1969 BLDG. DEPT. BURBANK, CALIF.

MR12 $3046 A00006.50 01

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

NUMBER	PERMIT FEE Suppl # 2170		$2.00
	Gas Systems, 1 or 5 Outlets Over 5 Outlets, Each 30¢	$1.50	
	Water Heater or Vent	1.50	
	Plumbing Without Fixtures	1.50	
	Water Closet	1.50	
	Urinals	1.50	
	Lavatories	1.50	
	Bath Tubs, Roman Tubs	1.50	
	Shower Stalls or Pans	1.50	
	Sinks, Kitchen or Slop, Disposals	1.50	
	Sinks, Bar	1.50	
	Dishwasher, Laundry Tray	1.50	
	Drinking Fountain	1.50	
	Washing Machine Standpipes	1.50	
	Floor Drains	1.50	
	Traps, Sand or Grease	1.00	
7	Sewer, ~~Existing Cap~~ to storm Dr.	5.00	5.00
	Cesspool or Drywell	5.00	
	Water Distribution, Water Softener	1.50	
	Back Flow Devices, 1 to 5 Over 5, Each 30¢	2.00	
	Indirect or Special Waste	1.00	
	Lawn Sprinklers	2.00	
	Fire Sprinklers and/or Standpipes- Sec. 13-604		
	Miscellaneous		
	Garden (ok per Halsted)		1.50
	TOTAL FEE		6.50

I hereby acknowledge that I have read this application and state that the same is true and I agree to comply with all ordinances and State laws regulating plumbing.

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Signature of Permittee Howard A. Rountree

Application Approved by MH.

STREET ADDRESS OF JOB 2311 Hollywood Way 0-35 Garage.

PLUMBING

DEPARTMENT OF BUILDING BURBANK, CALIFORNIA

OWNER Lockheed

OWNER'S ADDRESS

PLUMBING CONTRACTOR Rountree Plbg.

CONTRACTOR'S ADDRESS 15444 Cabrito Rd.

CONTRACTOR'S PHONE 985 4941

CONTRACTOR'S STATE LIC. NO.	160592	CONTRACTOR'S CITY LIC. NO.	415
NEW BLDG.		OLD BLDG.	X 2650
SEWER PERMIT NO.	#24805 OK L. Pence	EXTRA FEES	

FLOORS TO BE LEFT OPEN UNTIL PIPING IS INSTALLED AND INSPECTED

REMARKS

FOR INSPECTION CALL 846-2141 EXT. 251

NW 1/4 of NE 1/4 Sec 9

Mailed Cards 3/21/69

Below for Office Use Only

GAS

GROUNDWORK

SEWER

ROUGH

FINAL 3-20-69 PH

FE 692170 A00005.30

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

NUMBER	PERMIT FEE		$2.00
1	Gas Systems, 1 or 5 Outlets Over 5 Outlets, Each 30¢	$1.50	1.80
	Water Heater or Vent	1.50	
	Plumbing Without Fixtures	1.50	
	Water Closet	1.50	
	Urinals	1.50	
	Lavatories	1.50	
	Bath Tubs, Roman Tubs	1.50	
	Shower Stalls or Pans	1.50	
1	Sinks, Kitchen or Slop, Disposals	1.50	1.50
	Sinks, Bar	1.50	
	Dishwasher, Laundry Tray	1.50	
	Drinking Fountain	1.50	
	Washing Machine Standpipes	1.50	
	Floor Drains	1.50	
	Traps, Sand or Grease	1.00	
	Sewer, Existing, Cap	5.00	
	Cesspool or Drywell	5.00	
	Water Distribution, Water Softener	1.50	
	Back Flow Devices, 1 to 5 Over 5, Each 30¢	2.00	
	Indirect or Special Waste	1.00	
	Lawn Sprinklers	2.00	
	Fire Sprinklers and/or Standpipes- Sec. 13-604		
	Miscellaneous		
	TOTAL FEE		5.30

I hereby acknowledge that I have read this application and state that the same is true and I agree to comply with all ordinances, and State laws regulating plumbing.

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Signature of Permittee Howard A. Rountree

Application Approved by Related

STREET ADDRESS OF JOB 2311 Hollywood Way — Uninsulated Sewer Line

PLUMBING

DEPARTMENT OF BUILDING BURBANK, CALIFORNIA

OWNER Lockheed

OWNER'S ADDRESS

PLUMBING CONTRACTOR Rountree Plbg.

CONTRACTOR'S ADDRESS 15444 Cabrito Rd. Van Nuys 91406

CONTRACTOR'S PHONE 785 4941

CONTRACTOR'S STATE LIC. NO.	CONTRACTOR'S CITY LIC. NO.
160592	415
NEW BLDG. 2650	OLD BLDG. X
SEWER PERMIT NO.	EXTRA FEES

FLOORS TO BE LEFT OPEN UNTIL PIPING IS INSTALLED AND INSPECTED

REMARKS

FOR INSPECTION CALL 846-2141 EXT. 251

175' Sewer

Mailed Cards 3/21/69

Below for Office Use Only

GAS 3-20-69 RA	
GROUNDWORK	
SEWER	
ROUGH	FINAL 3-20-69 RA

Short payment for
clarifier & scrubber to Storm Gas
gas tool ok. 9 on size
of line 3-3-69 12:14
Gas released to gas co.
separate 1½" line to furnace to
storm cleaner on 1.9 to
4 Beg's on 6" line 3-6-69

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

MR 6 02875 A00003.50 10

NUMBER	PERMIT FEE		$2.00
	Gas Systems, 1 or 5 Outlets Over 5 Outlets, Each 30¢	$1.50	
	Water Heater or Vent	1.50	
	Plumbing Without Fixtures	1.50	
	Water Closet	1.50	
	Urinals	1.50	
	Lavatories	1.50	
	Bath Tubs, Roman Tubs	1.50	
	Shower Stalls or Pans	1.50	
	Sinks, Kitchen or Slop, Disposals	1.50	
	Sinks, Bar	1.50	
	Dishwasher, Laundry Tray	1.50	
	Drinking Fountain	1.50	
	Washing Machine Standpipes	1.50	
	Floor Drains	1.50	
	Traps, Sand or Grease	1.00	
	Sewer, Existing, Cap	5.00	
	Cesspool or Drywell	5.00	
1	Water Distribution, Water Softener	1.50	1.50
	Back Flow Devices, 1 to 5 Over 5, Each 30¢	2.00	
	Indirect or Special Waste	1.00	
	Lawn Sprinklers	2.00	
	Fire Sprinklers and/or Standpipes- Sec. 13-604		
	Miscellaneous		
	TOTAL FEE		3.50

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Signature of Permittee: Lester J. Rawlings

Application Approved by: C3350

STREET ADDRESS OF JOB: Garage near Unit #35 2311 N. Hollywood Way, Burbank

PLUMBING

DEPARTMENT OF BUILDING BURBANK, CALIFORNIA

OWNER: Lockheed California Co.

OWNER'S ADDRESS: 2555 Hollywood Way Burbank, Calif. 91503

PLUMBING CONTRACTOR: L. Rawlings, Inc.

CONTRACTOR'S ADDRESS: 7333 Clybourn Ave. Sun Valley, Calif. 91352

CONTRACTOR'S PHONE: 764-5346

CONTRACTOR'S STATE LIC. NO.	CONTRACTOR'S CITY LIC. NO.
199190	0098
NEW BLDG.	OLD BLDG. x 2650
SEWER PERMIT NO.	EXTRA FEES

FLOORS TO BE LEFT OPEN UNTIL PIPING IS INSTALLED AND INSPECTED

REMARKS

FOR INSPECTION CALL 846-2141 EXT. 251

Mailed Cards 3/21/69

Below for Office Use Only

GAS

GROUNDWORK

SEWER

ROUGH

FINAL 3-20-69 RH

RECEIVED MAR 6 1969 BLDG. DEPT. BURBANK, CALIF.

MR12 $3046 A00006.50 01

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

NUMBER	PERMIT FEE Suppl # 2170		$2.00
	Gas Systems, 1 or 5 Outlets Over 5 Outlets, Each 30¢	$1.50	
	Water Heater or Vent	1.50	
	Plumbing Without Fixtures	1.50	
	Water Closet	1.50	
	Urinals	1.50	
	Lavatories	1.50	
	Bath Tubs, Roman Tubs	1.50	
	Shower Stalls or Pans	1.50	
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	Sinks, Bar	1.50	
	Dishwasher, Laundry Tray	1.50	
	Drinking Fountain	1.50	
	Washing Machine Standpipes	1.50	
	Floor Drains	1.50	
	Traps, Sand or Grease	1.00	
7	Sewer, ~~Existing Cap~~ to storm Dr.	5.00	5.00
	Cesspool or Drywell	5.00	
	Water Distribution, Water Softener	1.50	
	Back Flow Devices, 1 to 5 Over 5, Each 30¢	2.00	
	Indirect or Special Waste	1.00	
	Lawn Sprinklers	2.00	
	Fire Sprinklers and/or Standpipes- Sec. 13-604		
	Miscellaneous		
	Garden (ok per Halsted)		1.50
	TOTAL FEE		6.50

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Signature of Permittee Howard A. Rountree

Application Approved by MH.

STREET ADDRESS OF JOB 2311 Hollywood Way 0-35 Garage.

PLUMBING

DEPARTMENT OF BUILDING BURBANK, CALIFORNIA

OWNER Lockheed

OWNER'S ADDRESS

PLUMBING CONTRACTOR Rountree Plbg.

CONTRACTOR'S ADDRESS 15444 Cabrito Rd.

CONTRACTOR'S PHONE 985 4941

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NEW BLDG.		OLD BLDG.	X 2650
SEWER PERMIT NO.	#24805 OK L. Pence	EXTRA FEES	

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NW 1/4 of NE 1/4 Sec 9

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SEWER

ROUGH

FINAL 3-20-69 PH

FE 692170 A00005.30

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	Urinals	1.50	
	Lavatories	1.50	
	Bath Tubs, Roman Tubs	1.50	
	Shower Stalls or Pans	1.50	
1	Sinks, Kitchen or Slop, Disposals	1.50	1.50
	Sinks, Bar	1.50	
	Dishwasher, Laundry Tray	1.50	
	Drinking Fountain	1.50	
	Washing Machine Standpipes	1.50	
	Floor Drains	1.50	
	Traps, Sand or Grease	1.00	
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	Back Flow Devices, 1 to 5 Over 5, Each 30¢	2.00	
	Indirect or Special Waste	1.00	
	Lawn Sprinklers	2.00	
	Fire Sprinklers and/or Standpipes- Sec. 13-604		
	Miscellaneous		
	TOTAL FEE		5.30

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Signature of Permittee Howard A. Rountree

Application Approved by Related

STREET ADDRESS OF JOB 2311 Hollywood Way — Uninsulated Sewer Line

PLUMBING

DEPARTMENT OF BUILDING BURBANK, CALIFORNIA

OWNER Lockheed

OWNER'S ADDRESS

PLUMBING CONTRACTOR Rountree Plbg.

CONTRACTOR'S ADDRESS 15444 Cabrito Rd. Van Nuys 91406

CONTRACTOR'S PHONE 785 4941

CONTRACTOR'S STATE LIC. NO.	CONTRACTOR'S CITY LIC. NO.
160592	415
NEW BLDG. 2650	OLD BLDG. X
SEWER PERMIT NO.	EXTRA FEES

FLOORS TO BE LEFT OPEN UNTIL PIPING IS INSTALLED AND INSPECTED

REMARKS

FOR INSPECTION CALL 846-2141 EXT. 251

175' Sewer

Mailed Cards 3/21/69

Below for Office Use Only

GAS 3-20-69 RA	
GROUNDWORK	
SEWER	
ROUGH	FINAL 3-20-69 RA

Short payment for
clarifier & scrubber to Storm Gas
gas tool ok. 9 on size
of line 3-3-69 12:14
Gas released to gas co.
separate 1½" line to furnace to
storm cleaner on 1.9 to
4 Beg's on 6" line 3-6-69

MR12 83044 A00018.00 01

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

NO.	PERMIT FEE		$3.00
	Gas Piping, 1 to 5 Outlets	$1.50	
	Over 5 Outlets, Each	.30	
5	Heaters, wall ☐ unit ☐ furnace ☐, ea.	1.50	7 50
5	Vents	1.50	7 50
	Air Inlet and Outlet, Each	.35	
	Perforated Material, in lieu of inlets or outlets, Each 1,000 sq.ft., or fraction thereof	1.75	
	Ventilation Systems, Each	3.00	
	Hoods, Each (See definition)	3.00	
	Evaporative Cooler, Eacn	1.50	
	Cooling Towers, Each	3.00	
	Air Handling Unit, Each	2.00	
	Boilers, to 20 H.P., Each	3.00	
	From 20 H.P. to 50 H.P., Each	7.50	
	Over 50 H.P., Each	15.00	
	Compressors, to 20 H.P., Each	3.00	
	From 20 H.P. to 50 H.P., Each	7.50	
	Over 50 H.P.	15.00	
	Absorption Units, to 500,000 BTU, Each	3.00	
	From 500,000 to 1,000,000 BTU, Each	7.50	
	Over 1,000,000 BTU	15.00	
	Coil, steam ☐ chilled or hot water ☐, ea.	.35	
	TOTAL FEE		18.00

I hereby acknowledge that I have read this application and state that the same is true and agree to comply with all ordinances and State laws regulating Heating and Refrigeration.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and State of California or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

SIGNATURE OF PERMITTEE [signature]

APPLICATION APPROVED BY Mh.

STREET ADDRESS OF JOB: 2311 Hollywood Way - Bldg. A-1

HEATING - AIR CONDITIONING -
REFRIGERATION - VENTILATION -
DEPARTMENT OF BUILDING BURBANK, CALIFORNIA

OWNER: Lockheed Corp.

OWNER'S ADDRESS: 2311 Hollywood Way

CONTRACTOR: Gilson Plumbing & Heating

CONTRACTOR'S ADDRESS: 3218 Glendale Blvd.

CONTRACTOR'S PHONE NO.: 661-1188

CONTRACTOR'S STATE LIC. NO.: 132493

CONTRACTOR'S CITY LIC. NO.: 143 ✓

NEW BLDG.: 2650

OLD BLDG.: X

TOTAL B.T.U. RATING

REFRIGERANT USED

AMT. LBS

AMOUNT REFRIGERANT STORED

TEST PRESSURE

GAS

REMARKS
FOR INSPECTION CALL 846-2141 EXT. 251

ROUGH

FINAL 4-3-69 PA

MR12 83044 A00018.00 01

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

NO.	PERMIT FEE		$3.00
	Gas Piping, 1 to 5 Outlets	$1.50	
	Over 5 Outlets, Each	.30	
5	Heaters, wall ☐ unit ☐ furnace ☐, ea.	1.50	7 50
5	Vents	1.50	7 50
	Air Inlet and Outlet, Each	.35	
	Perforated Material, in lieu of inlets or outlets, Each 1,000 sq.ft., or fraction thereof	1.75	
	Ventilation Systems, Each	3.00	
	Hoods, Each (See definition)	3.00	
	Evaporative Cooler, Eacn	1.50	
	Cooling Towers, Each	3.00	
	Air Handling Unit, Each	2.00	
	Boilers, to 20 H.P., Each	3.00	
	From 20 H.P. to 50 H.P., Each	7.50	
	Over 50 H.P., Each	15.00	
	Compressors, to 20 H.P., Each	3.00	
	From 20 H.P. to 50 H.P., Each	7.50	
	Over 50 H.P.	15.00	
	Absorption Units, to 500,000 BTU, Each	3.00	
	From 500,000 to 1,000,000 BTU, Each	7.50	
	Over 1,000,000 BTU	15.00	
	Coil, steam ☐ chilled or hot water ☐, ea.	.35	
	TOTAL FEE		18.00

I hereby acknowledge that I have read this application and state that the same is true and agree to comply with all ordinances and State laws regulating Heating and Refrigeration.

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SIGNATURE OF PERMITTEE [signature]

APPLICATION APPROVED BY Mh.

STREET ADDRESS OF JOB: 2311 Hollywood Way - Bldg. A-1

HEATING - AIR CONDITIONING -
REFRIGERATION - VENTILATION -
DEPARTMENT OF BUILDING BURBANK, CALIFORNIA

OWNER: Lockheed Corp.

OWNER'S ADDRESS: 2311 Hollywood Way

CONTRACTOR: Gilson Plumbing & Heating

CONTRACTOR'S ADDRESS: 3218 Glendale Blvd.

CONTRACTOR'S PHONE NO.: 661-1188

CONTRACTOR'S STATE LIC. NO.: 132493

CONTRACTOR'S CITY LIC. NO.: 143 ✓

NEW BLDG.: 2650

OLD BLDG.: X

TOTAL B.T.U. RATING

REFRIGERANT USED

AMT. LBS

AMOUNT REFRIGERANT STORED

TEST PRESSURE

GAS

REMARKS
FOR INSPECTION CALL 846-2141 EXT. 251

ROUGH

FINAL 4-3-69 PA

CITY OF BURBANK
BUILDING DEPARTMENT

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

MY 6 93171 A00317.50 10

NUMBER	DESCRIPTION			
	Service Amps	Not over 100	$4.00	
		101 - 200	7.00	
	Services over 600V		40.00	
68	Branch Circuits		4.00	272.00
	Appliances to 1 H.P.		2.50	
	Heating, over 1-5 KW (H.P.)		5.00	
3	Panels, Panelboards		0.50	1.50
10	Outlets and Fixtures	1 - 10 ea.	0.50	5.00
60		over 10 ea.	0.30	18.00
	Motors, Transformers, Ovens,			
	Rectifiers, etc.	to 1 H.P.	2.50	
		over 1-5 H.P.	4.00	
		over 5-20 H.P.	6.00	
		over 20-50 H.P.	8.00	
1		over 50-100 H.P.	.16.00	16.00
		over 100 H.P.	25.00	
	ISSUING FEE (Suppl. $3.00 ☐)			5.00
		TOTAL FEE		317.50

A-1 JOB ADDRESS B-65 2ND FL

2311 N HOLLYWOOD WAY

ELECTRICAL

OWNER LOCKHEED - CALIF CO,

OWNER'S ADDRESS 2311 N HOLLYWOOD WAY

ELECTRICAL CONTRACTOR SYDIS ELECTRIC CO

CONTRACTOR'S ADDRESS 1600 BURBANK

CONTRACTOR'S PHONE NO. 846756

CONTRACTOR'S STATE LIC. NUMBER 179103 I

CONTRACTOR'S CITY REG. NUMBER 4933

PURPOSE OF BLDG. Gen

BLDG. PERMIT NO. ———

REMARKS

FOR INSPECTION CALL 847-9541

TEMPORARY POWER ☐

M.O. # Date - Signed -

TYPE OF METER ☐ L-1 ☐ P-1, 1 phase ☐ PC-1 ☐ L-2 ☐ P-1, 3 phase ☐ PC-2

ROUGH

FINAL 6.18.91

220 - 23 8/79

- IMPORTANT DECLARATION -
(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating electrical wiring.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder, I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

SIGNATURE OF PERMITTEE Biel Stenton (10092)

APPLICATION APPROVED BY

CITY OF BURBANK
BUILDING DEPARTMENT

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

MY 6 93171 A00317.50 10

NUMBER	DESCRIPTION			
	Service Amps	Not over 100	$4.00	
		101 - 200	7.00	
	Services over 600V		40.00	
68	Branch Circuits		4.00	272.00
	Appliances to 1 H.P.		2.50	
	Heating, over 1-5 KW (H.P.)		5.00	
3	Panels, Panelboards		0.50	1.50
10	Outlets and Fixtures	1 - 10 ea.	0.50	5.00
60		over 10 ea.	0.30	18.00
	Motors, Transformers, Ovens,			
	Rectifiers, etc.	to 1 H.P.	2.50	
		over 1-5 H.P.	4.00	
		over 5-20 H.P.	6.00	
		over 20-50 H.P.	8.00	
1		over 50-100 H.P.	.16.00	16.00
		over 100 H.P.	25.00	
	ISSUING FEE (Suppl. $3.00 ☐)			5.00
		TOTAL FEE		317.50

A-1 JOB ADDRESS B-65 2ND FL

2311 N HOLLYWOOD WAY

ELECTRICAL

OWNER LOCKHEED - CALIF CO,

OWNER'S ADDRESS 2311 N HOLLYWOOD WAY

ELECTRICAL CONTRACTOR SYDIS ELECTRIC CO

CONTRACTOR'S ADDRESS 1600 BURBANK

CONTRACTOR'S PHONE NO. 846756

CONTRACTOR'S STATE LIC. NUMBER 179103 I

CONTRACTOR'S CITY REG. NUMBER 4933

PURPOSE OF BLDG. Gen

BLDG. PERMIT NO. ———

REMARKS

FOR INSPECTION CALL 847-9541

TEMPORARY POWER ☐

M.O. # Date - Signed -

TYPE OF METER ☐ L-1 ☐ P-1, 1 phase ☐ PC-1 ☐ L-2 ☐ P-1, 3 phase ☐ PC-2

ROUGH

FINAL 6.18.91

220 - 23 8/79

- IMPORTANT DECLARATION -
(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating electrical wiring.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder, I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

SIGNATURE OF PERMITTEE Biel Stenton (10092)

APPLICATION APPROVED BY

MR 18 3215 A00001.50 07

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

Lennart Sept 57.

NUMBER	PERMIT FEE Supplement #2170 ~~$2000~~		
	Gas Systems, 1 or 5 Outlets Over 5 Outlets, Each 30¢	$1.50	
	Water Heater or Vent	1.50	
	Plumbing Without Fixtures	1.50	
	Water Closet	1.50	
	Urinals	1.50	
	Lavatories	1.50	
	Bath Tubs, Roman Tubs	1.50	
	Shower Stalls or Pans	1.50	
	Sinks, Kitchen or Slop, Disposals	1.50	
	Sinks, Bar	1.50	
	Dishwasher, Laundry Tray	1.50	
1	Drinking Fountain	1.50	1.50
	Washing Machine Standpipes	1.50	
	Floor Drains	1.50	
	Traps, Sand or Grease	1.00	
	Sewer, Existing, Cap	5.00	
	Cesspool or Drywell	5.00	
	Water Distribution, Water Softener	1.50	
	Back Flow Devices, 1 to 5 Over 5, Each 30¢	2.00	
	Indirect or Special Waste	1.00	
	Lawn Sprinklers	2.00	
	Fire Sprinklers and/or Standpipes- Sec. 13-604		
	Miscellaneous		
	TOTAL FEE		1.50

I hereby acknowledge that I have read this application and state that the same is true and I agree to comply with all ordinances, and State laws regulating plumbing.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

Signature of Permittee Howard A. Rawlins

Application Approved by

STREET ADDRESS OF JOB 2311 Hollywood Wy.

PLUMBING

DEPARTMENT OF BUILDING BURBANK, CALIFORNIA

OWNER Lockheed

OWNER'S ADDRESS

PLUMBING CONTRACTOR Rawlins Plbg.

CONTRACTOR'S ADDRESS 15444 Calabito Rd. Van Nuys, 91406

CONTRACTOR'S PHONE 785-4941

CONTRACTOR'S STATE LIC. NO. 160592	CONTRACTOR'S CITY LIC. NO. 415
NEW BLDG.	OLD BLDG. 2650
SEWER PERMIT NO.	EXTRA FEES

FLOORS TO BE LEFT OPEN UNTIL PIPING IS INSTALLED AND INSPECTED

REMARKS

FOR INSPECTION CALL 846-2141 EXT. 251

Mailed Cards 3/21/69

Below for Office Use Only

GAS

GROUNDWORK

SEWER

ROUGH FINAL 3-20-69 PM

MR 18 3215 A00001.50 07

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

Lennart Sept 57.

NUMBER	PERMIT FEE Supplement #2170 ~~$2000~~		
	Gas Systems, 1 or 5 Outlets Over 5 Outlets, Each 30¢	$1.50	
	Water Heater or Vent	1.50	
	Plumbing Without Fixtures	1.50	
	Water Closet	1.50	
	Urinals	1.50	
	Lavatories	1.50	
	Bath Tubs, Roman Tubs	1.50	
	Shower Stalls or Pans	1.50	
	Sinks, Kitchen or Slop, Disposals	1.50	
	Sinks, Bar	1.50	
	Dishwasher, Laundry Tray	1.50	
1	Drinking Fountain	1.50	1.50
	Washing Machine Standpipes	1.50	
	Floor Drains	1.50	
	Traps, Sand or Grease	1.00	
	Sewer, Existing, Cap	5.00	
	Cesspool or Drywell	5.00	
	Water Distribution, Water Softener	1.50	
	Back Flow Devices, 1 to 5 Over 5, Each 30¢	2.00	
	Indirect or Special Waste	1.00	
	Lawn Sprinklers	2.00	
	Fire Sprinklers and/or Standpipes- Sec. 13-604		
	Miscellaneous		
	TOTAL FEE		1.50

I hereby acknowledge that I have read this application and state that the same is true and I agree to comply with all ordinances, and State laws regulating plumbing.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

Signature of Permittee Howard A. Rawlins

Application Approved by

STREET ADDRESS OF JOB 2311 Hollywood Wy.

PLUMBING

DEPARTMENT OF BUILDING BURBANK, CALIFORNIA

OWNER Lockheed

OWNER'S ADDRESS

PLUMBING CONTRACTOR Rawlins Plbg.

CONTRACTOR'S ADDRESS 15444 Calabito Rd. Van Nuys, 91406

CONTRACTOR'S PHONE 785-4941

CONTRACTOR'S STATE LIC. NO. 160592	CONTRACTOR'S CITY LIC. NO. 415
NEW BLDG.	OLD BLDG. 2650
SEWER PERMIT NO.	EXTRA FEES

FLOORS TO BE LEFT OPEN UNTIL PIPING IS INSTALLED AND INSPECTED

REMARKS

FOR INSPECTION CALL 846-2141 EXT. 251

Mailed Cards 3/21/69

Below for Office Use Only

GAS

GROUNDWORK

SEWER

ROUGH FINAL 3-20-69 PM

MR26 3486 A00010.50

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

No.	PERMIT FEE			$2.00
15	OUTLETS, 1-10	Ea.	0.25	2.50
	Over 10	Ea.	0.10	.50
6	FIXTURES, 1-10	Ea.	0.25	1.50
	Over 10	Ea.	0.10	
	HEATING to 1 K.W.		1.00	
	Over 1-5 K.W.		2.00	
	FIXED APPLIANCES			
	Dryers		1.00	
	Range Units		1.00	
	Dishwasher		1.00	
	Garbage Disposal		1.00	
	Fans		1.00	
	A/C Units to 1 H.P.		1.00	
	SERVICE AMPS			
	30 to 100		1.00	
	200		2.00	
	400		2.50	
	Over 400		5.00	
	MOTORS & TRANSFORMERS			
	To 1 H.P.		1.00	4.00
2	Over 1 - 5		2.00	
	Over 5 - 15		3.00	
	Over 15 - 50		5.00	
	Over 50 - 200		10.00	
	Over 200		20.00	
	K.W. Same as H.P.			
	SIGN (To 3 Trans.)		2.00	
	Over 3	Ea.	.50	
	EXTRA FEE			
	TOTAL FEE			10.50

I hereby acknowledge that I have read this application and state that the same is true, and I agree to comply with all ordinances and State laws regulating electrical wiring.

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SIGNATURE OF PERMITTEE Pac. Sowest Robert K. Cramer

APPLICATION APPROVED BY MR

STREET ADDRESS OF JOB V35 - Garage 2311 Hollywood Way

ELECTRIC

DEPARTMENT OF BUILDING — CITY OF BURBANK

OWNER Lockheed

OWNER'S ADDRESS 2555 N. Hollywood Way

ELECTRICAL CONTRACTOR Pacific Southwest Elect.

CONTRACTOR'S ADDRESS 1555 Victory Blvd.

CONTRACTOR'S PHONE NO.

CONTRACTOR'S STATE LIC. NUMBER 149778

CONTRACTOR'S CITY LIC. NUMBER 0155

PURPOSE OF BLDG.

NEW BLDG. — OLD BLDG. ✓

BLDG. PERMIT NO. 2650

M.O. #

FOR INSPECTION, CALL 846-2141 EXT. 251

REMARKS

(Old vacuum Gauge)

Ready For Inspection

3-26-69

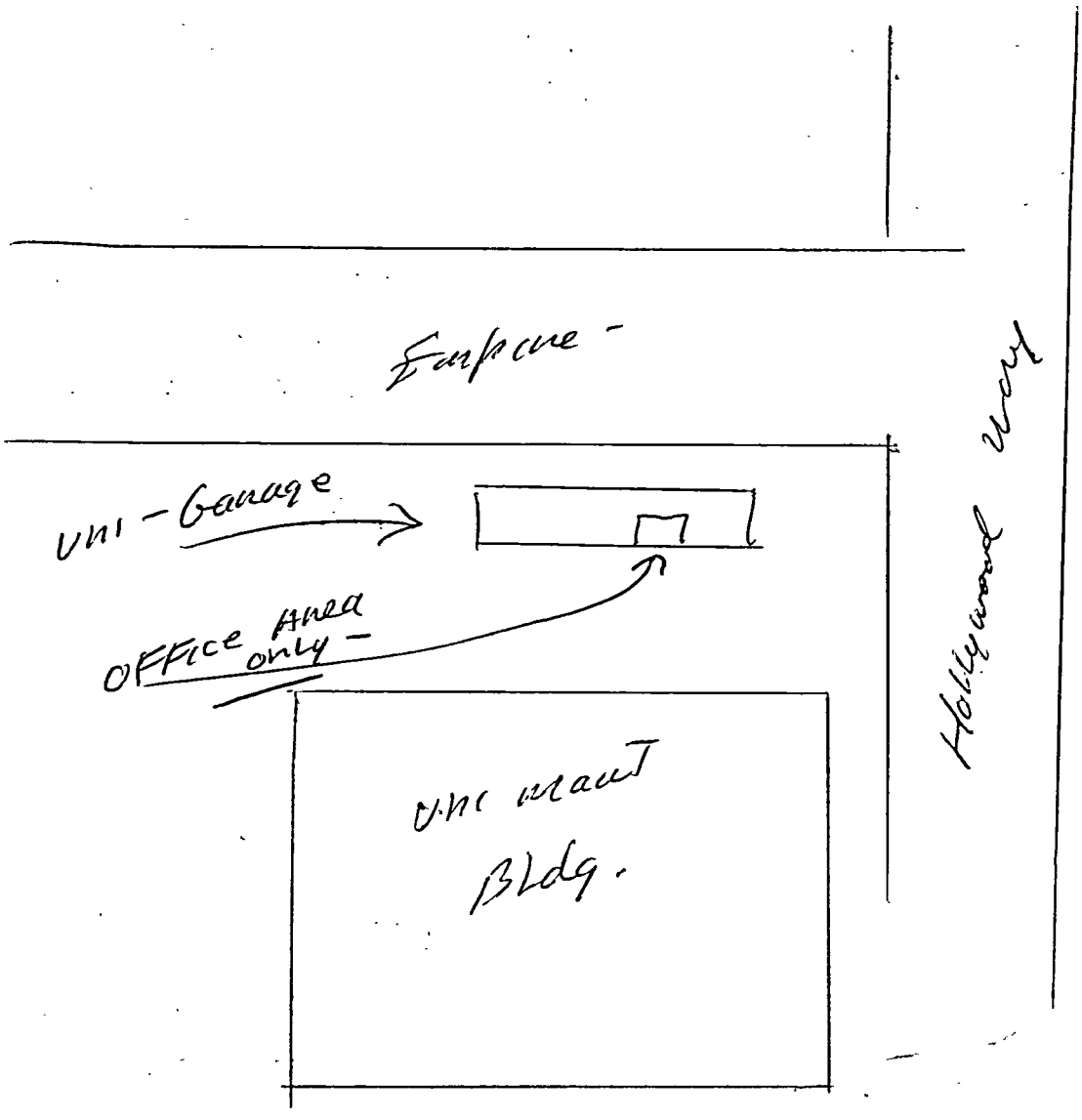
Logged

Mailed Cards 4/14/69

SERVICE APPROVED — POWER LIGHT 4-1-69 DATE

ROUGH 3-26-69 — FINAL

Contact. Ken Strand - Ext. 175


Entrance -
Hollywood Way
Unl - Garage
Office Area only -
UNC Main Bldg.

MR26 3486 A00010.50

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

No.	PERMIT FEE			$2.00
15	OUTLETS, 1-10	Ea.	0.25	2.50
	Over 10	Ea.	0.10	.50
6	FIXTURES, 1-10	Ea.	0.25	1.50
	Over 10	Ea.	0.10	
	HEATING to 1 K.W.		1.00	
	Over 1-5 K.W.		2.00	
	FIXED APPLIANCES			
	Dryers		1.00	
	Range Units		1.00	
	Dishwasher		1.00	
	Garbage Disposal		1.00	
	Fans		1.00	
	A/C Units to 1 H.P.		1.00	
	SERVICE AMPS			
	30 to 100		1.00	
	200		2.00	
	400		2.50	
	Over 400		5.00	
	MOTORS & TRANSFORMERS			
	To 1 H.P.		1.00	4.00
2	Over 1 - 5		2.00	
	Over 5 - 15		3.00	
	Over 15 - 50		5.00	
	Over 50 - 200		10.00	
	Over 200		20.00	
	K.W. Same as H.P.			
	SIGN (To 3 Trans.)		2.00	
	Over 3	Ea.	.50	
	EXTRA FEE			
	TOTAL FEE			10.50

I hereby acknowledge that I have read this application and state that the same is true, and I agree to comply with all ordinances and State laws regulating electrical wiring.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

SIGNATURE OF PERMITTEE Pac. Sowest Robert K. Cramer

APPLICATION APPROVED BY MR

STREET ADDRESS OF JOB V35 - Garage 2311 Hollywood Way

ELECTRIC

DEPARTMENT OF BUILDING — CITY OF BURBANK

OWNER Lockheed

OWNER'S ADDRESS 2555 N. Hollywood Way

ELECTRICAL CONTRACTOR Pacific Southwest Elect.

CONTRACTOR'S ADDRESS 1555 Victory Blvd.

CONTRACTOR'S PHONE NO.

CONTRACTOR'S STATE LIC. NUMBER 149778

CONTRACTOR'S CITY LIC. NUMBER 0155

PURPOSE OF BLDG.

NEW BLDG. — OLD BLDG. ✓

BLDG. PERMIT NO. 2650

M.O. #

FOR INSPECTION, CALL 846-2141 EXT. 251

REMARKS

(Old vacuum Gauge)

Ready For Inspection

3-26-69

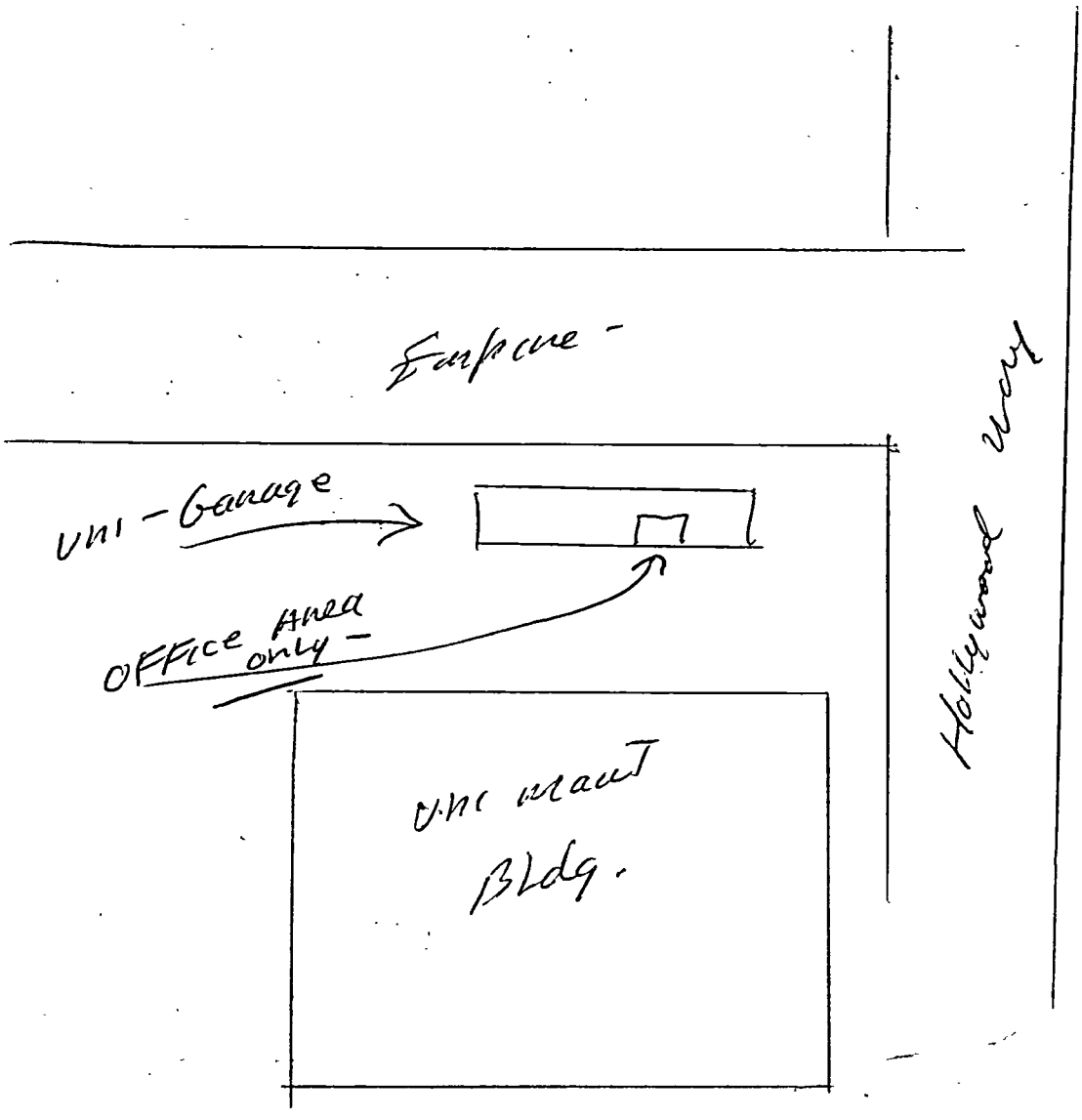
Logged

Mailed Cards 4/14/69

SERVICE APPROVED — POWER LIGHT 4-1-69 DATE

ROUGH 3-26-69 — FINAL

Contact. Ken Strand - Ext. 175


Entrance -
Hollywood Way
Unl - Garage
Office Area only -
UNC Main Bldg.

AP14 54053 A00003.00 10

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT Bldg. 35 Plt A-1

No.	PERMIT FEE			$2.00
2	OUTLETS, 1-10	Ea.	0.25	.50
	Over 10	Ea.	0.10	
2	FIXTURES, 1-10	Ea.	0.25	.50
	Over 10	Ea.	0.10	
	HEATING to 1 K.W.		1.00	
	Over 1-5 K.W.		2.00	
	FIXED APPLIANCES			
	Dryers		1.00	
	Range Units		1.00	
	Dishwasher		1.00	
	Garbage Disposal		1.00	
	Fans		1.00	
	A/C Units to 1 H.P.		1.00	
	SERVICE AMPS			
	30 to 100		1.00	
	200		2.00	
	400		2.50	
	Over 400		5.00	
	MOTORS & TRANSFORMERS			
	To 1 H.P.		1.00	
	Over 1 - 5		2.00	
	Over 5 - 15		3.00	
	Over 15 - 50		5.00	
	Over 50 - 200		10.00	
	Over 200		20.00	
	K.W. Same as H.P.			
	SIGN (To 3 Trans.)		2.00	
	Over 3	Ea.	.50	
	EXTRA FEE			
	TOTAL FEE			$3.00

I hereby acknowledge that I have read this application and state that the same is true, and I agree to comply with all ordinances and State laws regulating electrical wiring.

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SYD'S ELECTRIC COMPANY

SIGNATURE OF PERMITTEE Sydney Sedders

APPLICATION APPROVED BY _____ (90066)

STREET ADDRESS OF JOB 2311 ~~2301~~ N. Hollywood Way

ELECTRIC

DEPARTMENT OF BUILDING — CITY OF BURBANK

OWNER Lockheed-California Co.

OWNER'S ADDRESS 2555 N. Hollywood Way

ELECTRICAL CONTRACTOR Syd's Electric Company

CONTRACTOR'S ADDRESS 1600 W. Burbank Blvd.

CONTRACTOR'S PHONE NO. 846-7156

CONTRACTOR'S STATE LIC. NUMBER 179103

CONTRACTOR'S CITY LIC. NUMBER 0187

PURPOSE OF BLDG. Converted garage unit to office.

NEW BLDG. 2650 OLD BLDG. X

BLDG. PERMIT NO.

M.O. #

FOR INSPECTION, CALL 846-2141 EXT. 251

REMARKS

Ready for inspection

Jumped

SERVICE APPROVED POWER LIGHT 4-17-68 DATE

ROUGH FINAL

EXISTING GARAGE UNIT (UNIMART)

SECRETARY'S & DISPATCHER'S OFFICES

REMOVED EXISTING INDUSTRIAL FIXTURES
& INSTALLED (2) NEW FIXTURES.

AP14 54053 A00003.00 10

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT Bldg. 35 Plt A-1

No.	PERMIT FEE			$2.00
2	OUTLETS, 1-10	Ea.	0.25	.50
	Over 10	Ea.	0.10	
2	FIXTURES, 1-10	Ea.	0.25	.50
	Over 10	Ea.	0.10	
	HEATING to 1 K.W.		1.00	
	Over 1-5 K.W.		2.00	
	FIXED APPLIANCES			
	Dryers		1.00	
	Range Units		1.00	
	Dishwasher		1.00	
	Garbage Disposal		1.00	
	Fans		1.00	
	A/C Units to 1 H.P.		1.00	
	SERVICE AMPS			
	30 to 100		1.00	
	200		2.00	
	400		2.50	
	Over 400		5.00	
	MOTORS & TRANSFORMERS			
	To 1 H.P.		1.00	
	Over 1 - 5		2.00	
	Over 5 - 15		3.00	
	Over 15 - 50		5.00	
	Over 50 - 200		10.00	
	Over 200		20.00	
	K.W. Same as H.P.			
	SIGN (To 3 Trans.)		2.00	
	Over 3	Ea.	.50	
	EXTRA FEE			
	TOTAL FEE			$3.00

I hereby acknowledge that I have read this application and state that the same is true, and I agree to comply with all ordinances and State laws regulating electrical wiring.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

SYD'S ELECTRIC COMPANY

SIGNATURE OF PERMITTEE Sydney Sedders

APPLICATION APPROVED BY _____ (90066)

STREET ADDRESS OF JOB 2311 ~~2301~~ N. Hollywood Way

ELECTRIC

DEPARTMENT OF BUILDING — CITY OF BURBANK

OWNER Lockheed-California Co.

OWNER'S ADDRESS 2555 N. Hollywood Way

ELECTRICAL CONTRACTOR Syd's Electric Company

CONTRACTOR'S ADDRESS 1600 W. Burbank Blvd.

CONTRACTOR'S PHONE NO. 846-7156

CONTRACTOR'S STATE LIC. NUMBER 179103

CONTRACTOR'S CITY LIC. NUMBER 0187

PURPOSE OF BLDG. Converted garage unit to office.

NEW BLDG. 2650 OLD BLDG. X

BLDG. PERMIT NO.

M.O. #

FOR INSPECTION, CALL 846-2141 EXT. 251

REMARKS

Ready for inspection

Jumped

SERVICE APPROVED POWER LIGHT 4-17-68 DATE

ROUGH FINAL

EXISTING GARAGE UNIT (UNIMART)

SECRETARY'S & DISPATCHER'S OFFICES

REMOVED EXISTING INDUSTRIAL FIXTURES
& INSTALLED (2) NEW FIXTURES.

CITY OF BURBANK
BUILDING DEPARTMENT

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

521 34421 A00060.50 9

2311 W Hollywood Way

NUMBER	DESCRIPTION		
—	Gas Piping - 1 to 5 outlets (over 5, ea. .50)	$2.00	
	Heater - Wall ☐ Unit ☐ Furnace ☐ Strip ☐	ea. 2.00	
	Vent	2.00	
	Air inlet and outlet	ea. .50	
	Perforated material, in lieu of inlets or outlets, each 1,000 sq. ft. or fraction thereof.	2.50	
1	Ventilation System ☐ Air handling unit ☑	3.00	3.00
	Hood (See definition, UMC Sec. 410)	4.00	
	Evaporative Cooler -	2.00	
	Cooling Tower	3.00	
1	Boiler ☐ Compressor ☐ Condenser ☑		5.00
	to 20 H.P.	5.00	
	from 20 H.P. to 50 H.P.	10.00	
	over 50 H.P.	15.00	
	Coil: Steam ☐ Chilled or Hot Water ☐	.50	
JOB VALUATION = $ 7,000 ;		FEE =	47.50
ELECTRICAL INSTALLATION (Residential) by A.C. CONTRACTOR - Issuing fee		5.00	
MOTOR	to 1 H.P.	2.50	
	over 1 to 5 H.P.	4.00	
	ISSUING FEE	5.00	
	TOTAL FEE	60.50	

NOTE: SEE REVERSE SIDE OF THIS SHEET FOR ADDITIONAL INFORMATION REQUIRED

- IMPORTANT DECLARATION -
(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating heating, air conditioning, ventilation and refrigeration installations.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder, I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

SIGNATURE OF PERMITTEE

APPLICATION APPROVED BY

JOB ADDRESS: UNIT 35 Lockheed

HEATING- AIR CONDITIONING- VENTILATION-REFRIGERATION

OWNER Lockheed

OWNER'S ADDRESS

CONTRACTOR Rawlings Mech Corp

CONTRACTOR'S ADDRESS 7650 Lankershim N.H.

CONTRACTOR'S PHONE NO. 875-2040

CONTRACTOR'S STATE LIC. NO. 374619 ✓

CONTRACTOR'S CITY REG. NO. 5226 ✓

NEW BLDG. 2958

OLD BLDG. —

TOTAL B.T.U. RATING 120,000

REFRIGERANT USED R22 AMT. LBS. 100 LBS

AMOUNT REFRIGERANT STORED —

TEST PRESSURE 300# GAS

REMARKS

FOR INSPECTION CALL 847-9541

ROUGH

FINAL 7/21/83

KIND OF EQUIPMENT _____

WEIGHT OF EQUIPMENT _____

INDICATE ON SITE PLAN LOCATION
AND METHOD OF SUPPORT.

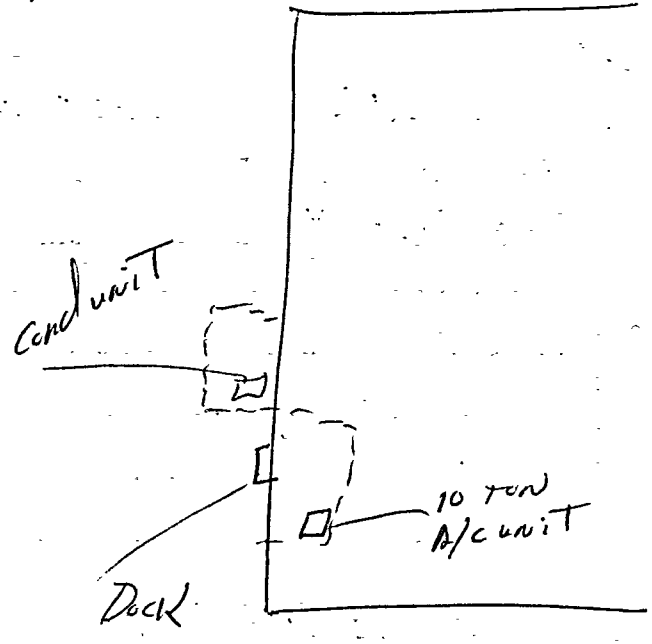
REMARKS

SITE PLAN

NOTE: EQUIPMENT IN SIDE YARD MAY CAUSE VIOLATION OF NOISE ORDINANCE.

W N E UNKNOWN
S

ALL EQUIP ON Ground —



CITY OF BURBANK
BUILDING DEPARTMENT

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

521 34421 A00060.50 9

2311 W Hollywood Way

NUMBER	DESCRIPTION		
—	Gas Piping - 1 to 5 outlets (over 5, ea. .50)	$2.00	
	Heater - Wall ☐ Unit ☐ Furnace ☐ Strip ☐	ea. 2.00	
	Vent	2.00	
	Air inlet and outlet	ea. .50	
	Perforated material, in lieu of inlets or outlets, each 1,000 sq. ft. or fraction thereof.	2.50	
1	Ventilation System ☐ Air handling unit ☑	3.00	3.00
	Hood (See definition, UMC Sec. 410)	4.00	
	Evaporative Cooler -	2.00	
	Cooling Tower	3.00	
1	Boiler ☐ Compressor ☐ Condenser ☑		5.00
	to 20 H.P.	5.00	
	from 20 H.P. to 50 H.P.	10.00	
	over 50 H.P.	15.00	
	Coil: Steam ☐ Chilled or Hot Water ☐	.50	
JOB VALUATION = $ 7,000 ;		FEE =	47.50
ELECTRICAL INSTALLATION (Residential) by A.C. CONTRACTOR - Issuing fee		5.00	
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SIGNATURE OF PERMITTEE

APPLICATION APPROVED BY

JOB ADDRESS: UNIT 35 Lockheed

HEATING- AIR CONDITIONING- VENTILATION-REFRIGERATION

OWNER Lockheed

OWNER'S ADDRESS

CONTRACTOR Rawlings Mech Corp

CONTRACTOR'S ADDRESS 7650 Lankershim N.H.

CONTRACTOR'S PHONE NO. 875-2040

CONTRACTOR'S STATE LIC. NO. 374619 ✓

CONTRACTOR'S CITY REG. NO. 5226 ✓

NEW BLDG. 2958

OLD BLDG. —

TOTAL B.T.U. RATING 120,000

REFRIGERANT USED R22 AMT. LBS. 100 LBS

AMOUNT REFRIGERANT STORED —

TEST PRESSURE 300# GAS

REMARKS

FOR INSPECTION CALL 847-9541

ROUGH

FINAL 7/21/83

KIND OF EQUIPMENT _____

WEIGHT OF EQUIPMENT _____

INDICATE ON SITE PLAN LOCATION
AND METHOD OF SUPPORT.

REMARKS

SITE PLAN

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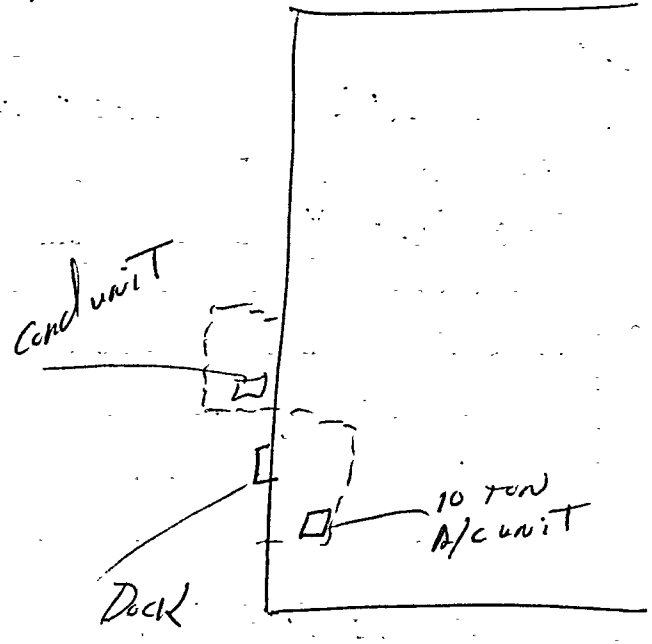
ALL EQUIP ON Ground —



CITY OF BURBANK
BUILDING DEPARTMENT

SE 21 83 6696 A00007.00 10

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

NUMBER	DESCRIPTION			
	Service Amps	Not over 100	$4.00	
		101 - 200	7.00	
	Services over 600V		40.00	
	Branch Circuits		4.00	
	Appliances to 1 H.P.		2.50	
	Heating, over 1-5 KW (H.P.)		5.00	
	Panels, Panelboards		0.50	
4	Outlets and Fixtures	1 - 10 ea.	0.50	2.00
		over 10 ea.	0.30	
	Motors, Transformers, Ovens,			
	Rectifiers, etc.	to 1 H.P.	2.50	
		over 1-5 H.P.	4.00	
		over 5-20 H.P.	6.00	
		over 20-50 H.P.	8.00	
		over 50-100 H.P.	16.00	
		over 100 H.P.	25.00	
	ISSUING FEE (Suppl. $3.00 ☐)			5.00
		TOTAL FEE		7.00

BLDG 85 JOB ADDRESS PLANT A-1

2311 N. HOLLYWOOD WAY

ELECTRICAL

OWNER LOCKHEED - CALIFORNIA CO

OWNER'S ADDRESS SAME

ELECTRICAL CONTRACTOR JYDS ELECTRIC CO.

CONTRACTOR'S ADDRESS 1600 W BURBANK BLVD

CONTRACTOR'S PHONE NO. 8467156

CONTRACTOR'S STATE LIC. NUMBER 179103 ✓

CONTRACTOR'S CITY REG. NUMBER 4933 ✓

PURPOSE OF BLDG. WAREHOUSE

BLDG. PERMIT NO.

REMARKS

READY FOR INSPECT.

FOR INSPECTION CALL 847-9541

TEMPORARY POWER ☐

M.O. # Date - Signed -

TYPE OF METER ☐ L-1 ☐ L-2 ☐ P-1, 1 phase ☐ P-1, 3 phase ☐ PC-1 ☐ PC-2

ROUGH

FINAL 9/21/83

- IMPORTANT DECLARATION -
(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating electrical wiring.

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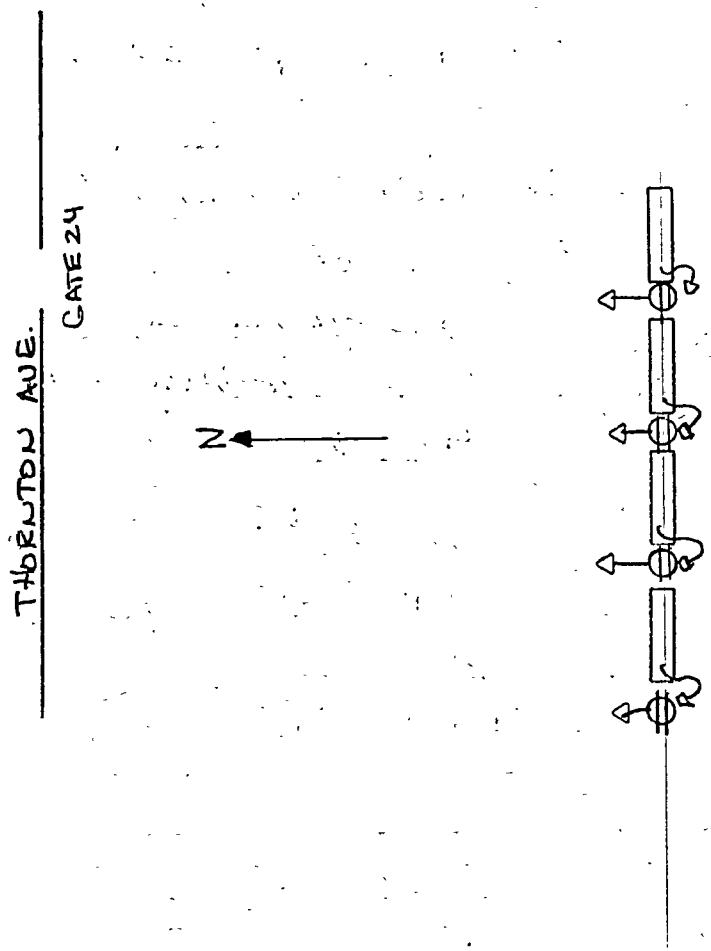
I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

SIGNATURE OF PERMITTEE Bill Hunton 30018

APPLICATION APPROVED BY

220 - 23 8/79



8' 2L F40 LIGHT FIXTURES

△ CONNECT TO EXISTG CIRCUITS

LCC B-85

N.T.S.

CITY OF BURBANK
BUILDING DEPARTMENT

SE 21 83 6696 A00007.00 10

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

NUMBER	DESCRIPTION			
	Service Amps	Not over 100	$4.00	
		101 - 200	7.00	
	Services over 600V		40.00	
	Branch Circuits		4.00	
	Appliances to 1 H.P.		2.50	
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		over 10 ea.	0.30	
	Motors, Transformers, Ovens,			
	Rectifiers, etc.	to 1 H.P.	2.50	
		over 1-5 H.P.	4.00	
		over 5-20 H.P.	6.00	
		over 20-50 H.P.	8.00	
		over 50-100 H.P.	16.00	
		over 100 H.P.	25.00	
	ISSUING FEE (Suppl. $3.00 ☐)			5.00
		TOTAL FEE		7.00

BLDG 85 JOB ADDRESS PLANT A-1

2311 N. HOLLYWOOD WAY

ELECTRICAL

OWNER LOCKHEED - CALIFORNIA CO

OWNER'S ADDRESS SAME

ELECTRICAL CONTRACTOR JYDS ELECTRIC CO.

CONTRACTOR'S ADDRESS 1600 W BURBANK BLVD

CONTRACTOR'S PHONE NO. 8467156

CONTRACTOR'S STATE LIC. NUMBER 179103 ✓

CONTRACTOR'S CITY REG. NUMBER 4933 ✓

PURPOSE OF BLDG. WAREHOUSE

BLDG. PERMIT NO.

REMARKS

READY FOR INSPECT.

FOR INSPECTION CALL 847-9541

TEMPORARY POWER ☐

M.O. # Date - Signed -

TYPE OF METER ☐ L-1 ☐ L-2 ☐ P-1, 1 phase ☐ P-1, 3 phase ☐ PC-1 ☐ PC-2

ROUGH

FINAL 9/21/83

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(please read before signing)

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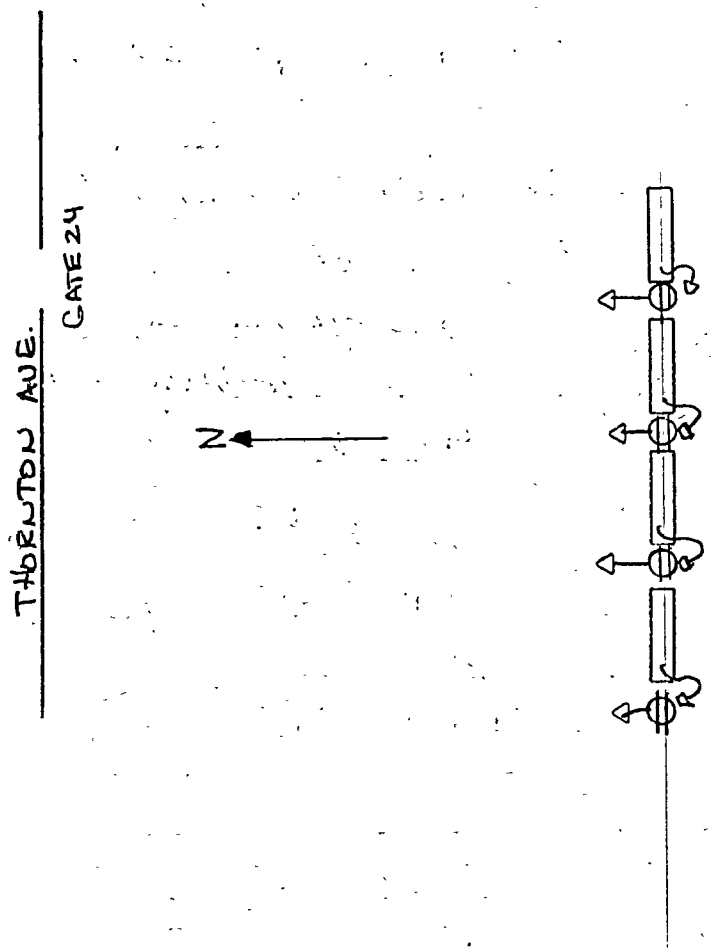
SIGNATURE OF PERMITTEE Bill Hunton 30018

APPLICATION APPROVED BY

220 - 23 8/79



8' 2L F40 LIGHT FIXTURES

△ CONNECT TO EXISTG CIRCUITS

LCC B-85

N.T.S.

AP27 P9270 A00008.00 10

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

Number	PERMIT FEE			$5.00
	Gas Systems 1 to 5 outlets— (Over 5 outlets, ea. .50)	Up to 1¼"	$2.00	
		1½" to 2"	5.00	
		2½" to 4"	7.50	
		Over 4 "	10.00	
	Gas Regulator — medium pressure		1.00	
	Water Heater and/or Vent		2.00	
	Water Closet		2.00	
	Urinal		2.00	
	Lavatory		2.00	
	Bathtub ☐ Roman Tub ☐		2.00	
	Shower — Pan ☐ Stall ☐		2.00	
	Sink — Kitchen ☐ Bar ☐ Slop ☐		2.00	
	Garbage Disposal		2.00	
	Dishwasher		2.00	
	Laundry Tray ☐ Standpipe ☐		2.00	
	Drinking Fountain		2.00	
	Floor Drain or Floor Sink		2.00	
	Indirect Waste		2.00	
	Industrial Waste System		10.00	
	Sump or Sewage Ejector System		10.00	
	Sewer	Connect to Exist. ☐ Cap ☐ Repair ☐ Cesspool Fill ☐ Manhole ☐	10.00	
	Water Backflow Device		3.00	
	Water Pressure Regulator		2.00	
	Water Treatment Device		2.00	
	Water Distrib. ☐ Service ☐ Re-pipe ☒		3.00	3.00
	Lawn Sprinkler System		3.00	
	Standpipe — Wet ☐ Dry ☐		3.00	
	Fire Sprinkler System (B.M.C. Sec. 22-36)			
	TOTAL FEE			8.00

I hereby acknowledge that I have read and understand this application and represent that I shall not employ any person to perform any work hereunder so as to become subject to the California Worker's Compensation Laws, or that if I employ any person to perform work hereunder, I will maintain a current policy of Worker's Compensation Insurance pursuant to the laws of the State of California during the life of this permit. That no work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Worker's Compensation Insurance with the City of Burbank. I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked

compensation laws of California. C5525

Signature of Permitee Lester J. Rawlings

Application Approved by

RECEIVED APR 28 1978 BLDG. DEPT. BURBANK

STREET ADDRESS OF JOB 2311 Hollywood Way Burbank, CA 91520

PLUMBING

DEPARTMENT OF BUILDING BURBANK, CALIF.

OWNER Lockheed-California Co.

OWNER'S ADDRESS 2555 N. Hollywood Way Burbank, CA 91520

PLUMBING CONTRACTOR L. Rawlings, Inc.

CONTRACTOR'S ADDRESS 7333 Clybourn Ave. Sun Valley, CA 91352

CONTRACTOR'S PHONE 764-5346

CONTRACTOR'S STATE LIC. NO.	CONTRACTOR'S CITY LIC. NO.
199190	BT-5226
NEW BLDG.	OLD BLDG. X
SEWER PERMIT NO.	EXTRA FEES

FLOORS TO BE LEFT OPEN UNTIL PIPING IS INSTALLED AND INSPECTED

REMARKS

FOR INSPECTION CALL 847-9541

Below for Office Use Only

GAS

GROUNDWORK

SEWER

ROUGH

FINAL 8/28/79 RAG

AP27 P9270 A00008.00 10

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

Number	PERMIT FEE			$5.00
	Gas Systems 1 to 5 outlets— (Over 5 outlets, ea. .50)	Up to 1¼"	$2.00	
		1½" to 2"	5.00	
		2½" to 4"	7.50	
		Over 4 "	10.00	
	Gas Regulator — medium pressure		1.00	
	Water Heater and/or Vent		2.00	
	Water Closet		2.00	
	Urinal		2.00	
	Lavatory		2.00	
	Bathtub ☐ Roman Tub ☐		2.00	
	Shower — Pan ☐ Stall ☐		2.00	
	Sink — Kitchen ☐ Bar ☐ Slop ☐		2.00	
	Garbage Disposal		2.00	
	Dishwasher		2.00	
	Laundry Tray ☐ Standpipe ☐		2.00	
	Drinking Fountain		2.00	
	Floor Drain or Floor Sink		2.00	
	Indirect Waste		2.00	
	Industrial Waste System		10.00	
	Sump or Sewage Ejector System		10.00	
	Sewer	Connect to Exist. ☐ Cap ☐ Repair ☐ Cesspool Fill ☐ Manhole ☐	10.00	
	Water Backflow Device		3.00	
	Water Pressure Regulator		2.00	
	Water Treatment Device		2.00	
	Water Distrib. ☐ Service ☐ Re-pipe ☒		3.00	3.00
	Lawn Sprinkler System		3.00	
	Standpipe — Wet ☐ Dry ☐		3.00	
	Fire Sprinkler System (B.M.C. Sec. 22-36)			
	TOTAL FEE			8.00

I hereby acknowledge that I have read and understand this application and represent that I shall not employ any person to perform any work hereunder so as to become subject to the California Worker's Compensation Laws, or that if I employ any person to perform work hereunder, I will maintain a current policy of Worker's Compensation Insurance pursuant to the laws of the State of California during the life of this permit. That no work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Worker's Compensation Insurance with the City of Burbank. I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked

compensation laws of California. C5525

Signature of Permitee Lester J. Rawlings

Application Approved by

RECEIVED APR 28 1978 BLDG. DEPT. BURBANK

STREET ADDRESS OF JOB 2311 Hollywood Way Burbank, CA 91520

PLUMBING

DEPARTMENT OF BUILDING BURBANK, CALIF.

OWNER Lockheed-California Co.

OWNER'S ADDRESS 2555 N. Hollywood Way Burbank, CA 91520

PLUMBING CONTRACTOR L. Rawlings, Inc.

CONTRACTOR'S ADDRESS 7333 Clybourn Ave. Sun Valley, CA 91352

CONTRACTOR'S PHONE 764-5346

CONTRACTOR'S STATE LIC. NO.	CONTRACTOR'S CITY LIC. NO.
199190	BT-5226
NEW BLDG.	OLD BLDG. X
SEWER PERMIT NO.	EXTRA FEES

FLOORS TO BE LEFT OPEN UNTIL PIPING IS INSTALLED AND INSPECTED

REMARKS

FOR INSPECTION CALL 847-9541

Below for Office Use Only

GAS

GROUNDWORK

SEWER

ROUGH

FINAL 8/28/79 RAG

9 2864W

CITY OF BURBANK
COMMUNITY DEVELOPMENT DEPARTMENT
BUILDING DIVISION

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

Permit Issued- 96331

Plan Check- 2-11-99

PLANNING DIVISION USE ONLY

COUNTY ASSESSOR
Book 2463
Page 20 Parcel No 019

REQUIRED PARKING SPACES
ENCLOSED ____ UNCOVERED ____
REQUIRED LOADING SPACES ____

CONDITIONAL USE PERMIT ☐ $ ____
ZONE VARIANCE ☐ $ ____
ZONE CHANGE ☐ $ ____

SETBACKS (DISTANCE IN FEET)
Front ____
Side ____ Rear ____

USE ZONE C-3

SITE PLAN APPROVAL
Date 1-4-99
By

SITE REVIEW COMMITTEE 1/21/99

REDEVELOPMENT AGENCY USE ONLY

Approval By RDJ 1/13/99

PUBLIC WORKS DEPARTMENT USE ONLY

SEWER AVAILABLE YES ☐ NO ☐
CONNECTION CHARGE
By

STREET IMPROVEMENT INSPECTION
Permit No

RELOCATION ROUTING
Permit No

JOB ADDRESS APPROVED
By

CURB CUT WIDTH
Approved By

SITE PLAN CHECKED FOR EASEMENTS
By

PEDESTRIAN PROTECTION REQ'D
FENCE ☐ CANOPY ☐ NONE ☐
By

RECURB EXISTING CURB CUT
YES ☐ NO ☐ By

SETBACK FOR STREET WIDENING
By

PUBLIC WORKS DEPARTMENT REQUIREMENTS NOTED ☐ CHECK SHEET
By (6M. BLK WALL 12.0)

BUILDING DIVISION USE ONLY

ENCROACHMENT PERMIT
N/A (is not) required By W

FIRE ZONE

OCCUPANCY GROUP U

TYPE OF CONST. III-1

PLAN CHECKING FEE
$ 14.35 By

BUILDING PERMIT FEE
$ 99.80 By QC

B ☒ E ☐ H ☐ SM/R ☐ SM/C ☒ 1-89

NOTE: BUILDING PERMIT APPLICATION EXPIRES 180 DAYS AFTER DATE OF PLAN CHECK FEE RECEIPT. BUILDING PERMITS EXPIRE IF WORK PERMITTED: (a) HAS NOT BEEN COMMENCED WITHIN 180 DAYS or (b) HAS BEEN SUSPENDED FOR A PERIOD OF 180 DAYS.

IMPORTANT DECLARATION
(please read before signing) 1/05-24

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating building construction.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder, I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

NOTE: NOTIFY USA DIGALERT AT 800-422-4133 AT LEAST TWO DAYS BEFORE YOU DIG.

SIGNATURE OF PERMITTEE ____

APPLICATION APPROVED BY ____ CLERK

JOB ADDRESS
2311 N. Hollywood
UNIT(S) or SUITE(S) NO.

BUILDING

LOT . BLOCK (SEE FILE) TRACT

NEW BUILDING ☐ ADDITION ☒ ALTERATION ☐

DESCRIPTION OF WORK:
Put up steel canopy
Dock cover for Fry's
electronics color to match
Building (17'-6" x 50'-0")
(PLAN)

OWNER Fry's Electronics

OWNER'S ADDRESS 2311 N. Hollywood PHONE

ARCHITECT/BLDG. DESIGNER

STATE LIC. NO 465534 PHONE 760-758-0351

ENGINEER Ed Forschel

STATE LIC. NO Se 957 PHONE 949-492-5981

CONTRACTOR MBARC Carports PHONE 760-758-0851

CONTRACTOR'S ADDRESS 724 Barsby St

CITY Vista 11-30-00 ZIP 92084

STATE LIC. NO 465534 CITY BUS. TAX 35385

FIRST FLOOR AREA NEW BLDG. (Sq. Ft.) W/C 01-04-00 BASEMENT AREA (Sq. Ft.)

HEIGHT OF NEW BLDG. AREA OF EXIST. BLDG. IF ADDITION (Sq. Ft.)

NUMBER OF STORIES FIRE SPRINKLERS YES ☐ NO ☐ AIR CONDITIONED YES ☐ NO ☒

TOTAL AREA OF NEW CONSTRUCTION (Sq. Ft.)
BLDG. GAR. OTHER 875

VALUATION OF JOB
$ 8,300.00

VALUATION HEREIN IS BASED SOLELY UPON ICBO BUILDING VALUATION DATA. SUCH VALUATION DOES NOT NECESSARILY REFLECT THE FAIR MARKET VALUE OF CONSTRUCTION IMPROVEMENTS.

FOR INSPECTION CALL (818) 238-5220
7 a.m. to 5 p.m.

ROUGH FINAL 6/21/99 T. Hunt

10/94

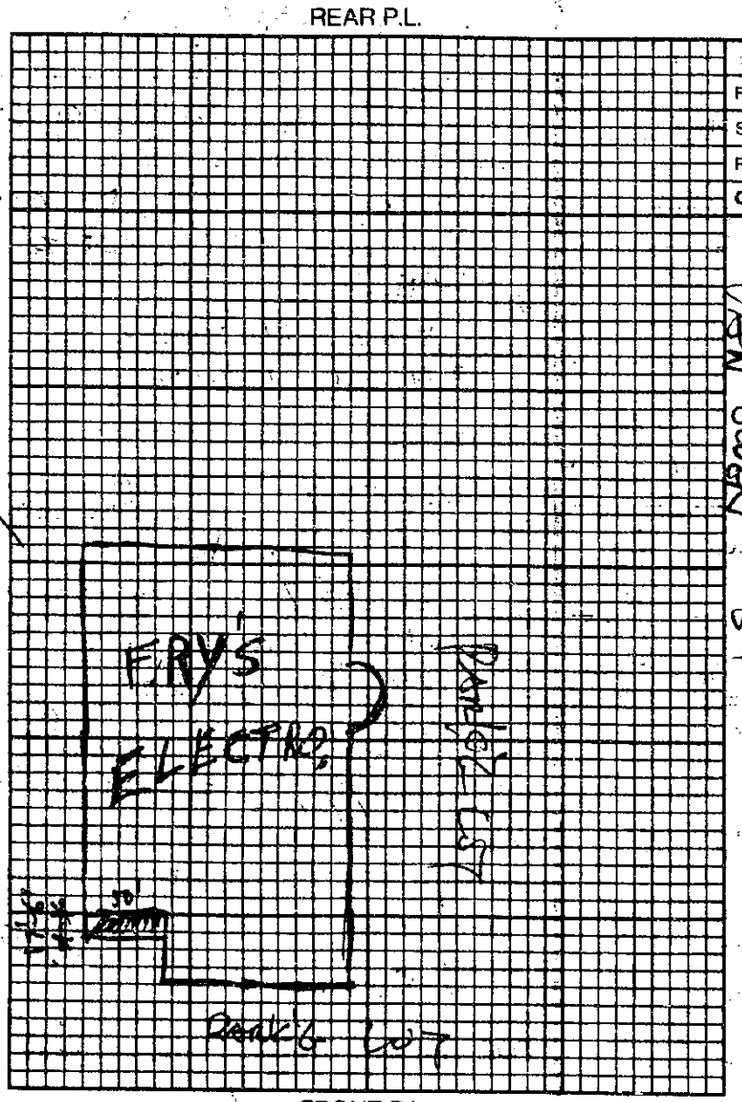
PSD USE ONLY: Approved By: _____ DATE

COMMENTS:

SITE PLAN

LOCATE ALL BUILDINGS ON PROPERTY BY DIMENSIONS AND STATE USE OF EACH.

REAR P.L.



VALHALLA WAY

VAN OWEN ST

FRONT P.L.

Hollywood WAY

INSPECTION RECORD

APPROVALS	INSP. SIGNATURE	DATE
FOUNDATION		
SUBFLOOR		
ROOF		
CHIMNEY		

PERMIT #

PERMIT #

BUILDING

02/23/88 E7548 BUILDIN 42.00

CITY OF BURBANK
BUILDING DEPARTMENT
WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

47548

NUMBER	DESCRIPTION			
	Service Amps	Not over 100	10.00	
		101 - 200	15.00	
	Services over 600V		100.00	
4	Branch Circuits		8.00	32.00
	Appliances to 1 H.P.		5.00	
	Heating, over 1-5 KW (H.P.)		10.00	
	Panels, Panelboards		1.00	
	Outlets and Fixtures	1 - 10 ea.	1.00	
		over 10 ea.	0.50	
	Motors, Transformers, Ovens,			
	Rectifiers, etc.	to 1 H.P.	5.00	
		over 1-5 H.P.	10.00	
		over 5-20 H.P.	15.00	
		over 20-50 H.P.	20.00	
		over 50-100 H.P.	35.00	
		over 100 H.P.	50.00	
	ISSUING FEE (Suppl. $5.00 ☐)			10.00
		TOTAL FEE		42.00

JOB ADDRESS: 2311 N. Hollywood Way — Bldg 76 (UNIT(S) or SUITE(S) NO.)

ELECTRICAL

OWNER: Lockheed — PHONE:

OWNER'S ADDRESS: 2311 N. Hollywood Way — CITY:

CONTRACTOR: All Valleys Elec — PHONE: 345-2789

CONTRACTOR'S ADDRESS: 7131 Owensmouth C-3

CONTRACTOR'S CITY: Canoga Park — ZIP: 91303

CONTRACTOR'S STATE LIC. NUMBER: 489204 ✓

CONTRACTOR'S CITY REG. NUMBER: 21153 ✓

PURPOSE OF BLDG.: office

BLDG. PERMIT NO.:

REMARKS

Install 3 = 5' plugmold strips on 4 circuits

FOR INSPECTION CALL (818) 953-9541 8 to 5

TEMPORARY POWER ☐

M.O. # — Date - Signed -

TYPE OF METER: ☐ L-1 ☐ P-1, 1 phase ☐ PC-1 ☐ L-2 ☐ P-1, 3 phase ☐ PC-2

ROUGH

FINAL: 10-2-88

- IMPORTANT DECLARATION -
(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating electrical wiring.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder, I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

SIGNATURE OF PERMITTEE

APPLICATION APPROVED BY _____ CLERK

220-23 8/85

CITY OF BURBANK
BUILDING DEPARTMENT

STATEMENT IN LIEU OF FURNISHING PROOF OF CALIFORNIA WORKER'S COMPENSATION INSURANCE

I certify that in performance of the work for which any hereinafter mentioned permits are issued, I shall not employ any person in any manner so as to become subject to the California Worker's Compensation Laws.

I declare that the above is a true and correct statement under penalty of perjury.

Signature of Permittee W Wayne D Dwyer Date 2-23-88

Address 7131 Owensmouth c-3 C.P. 91303 Phone 345-2789

Job Address 2311 N. Hollywood Way

Permit No.	Type of Permit	Date Issued
47548	ECEC	2-23-88

STATEMENT -

I certify that prior to their commencing work I will provide the names of all subcontractors doing work not requiring a separate permit, and at that time I will cause to be filed with the City of Burbank their current Certificate of Worker's Compensation Insurance.

W Wayne D Dwyer 2-23-88
Signature of Permittee Date

B220-35 4/79

Building 14699

Plan Check

JUL-24-59 555034 A — (10) 5.00

JUL-24-59 333033 A — (10) 2.50

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

DEPT. USE ONLY

Planning Dept. Use Permit Approved/Disapproved
By RGrant
Date 7-15-59

Sewer (is) (is not) available. (Connector charge must be paid before plumbing permit will be issued.)
By ORRSF
Date 7-15-59

ENGINEERING

Vol. Fill or Excav. | Excavation Permit No. | Relocation Rte. Permit No.

Street Improvement Bond Posted: ☐ Yes ☑ No Permit No. Approved By RSF

Easement as Shown on Plot Plan Approved by: RSF Encroachment Permit

Curb Cut Approved by

Materials will be hauled to site using alley or driveway. I will assume responsibility for broken street improvements. ELEC. ADV.
Signed x Ralph Bryant

BUILDING AND PLANNING

Use Zone M-2 | Fire Zone 3 | Group—Type Const.

Loading Zone Spaces: | No. Paved Parking Spaces: | No. Garages or Carports:

Hwy C. L. 40' Front P. L.

Side P. L. Rear P. L.

RELOCATION

Insp. Fee Rec'pt. No. | Planning Appr.

Surety Bond $ | Date Rec'd | Received by

Cash Deposit $ | Date Rec'd | Received by

Plan Checking Fee $ 25 by A.O. | Bldg. Permit Fee $ 50

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating building construction.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

Signature of Permittee ELECTRICAL ADVERTISING Ron E Ellison

Superintendent of the Building Department
WM. J. WATTERSON
By: H C Smith

STREET ADDRESS OF JOB 2311 HOLLYWOOD WAY

BUILDING

DEPT. OF BLDG. BURBANK, CALIF.

Lot NW1/4 of NE1/4 of Blk. Leg Tract

Description of Work Install one Neon pole sign. (Ref plans) PLANS ATTACHED.

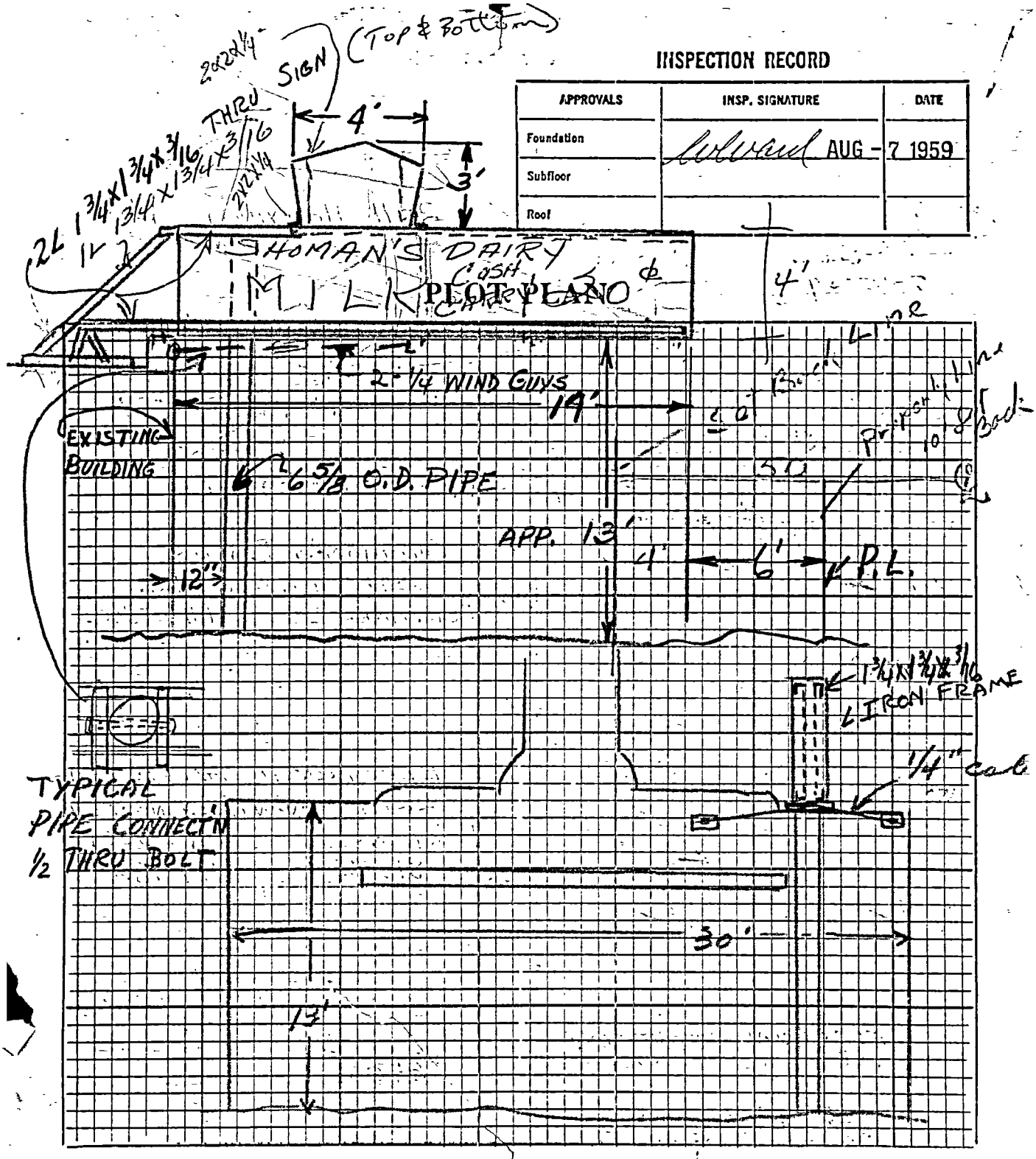
Owner SHOMAN'S DAIRY
Owner's Address 2311 HOLLYWOOD WAY
BURBANK Phone TH 6-3002
Architect
State Lic. No. Phone
Engineer
State Lic. No. Phone
Contractor ELECTRICAL ADVERTISING
Contractor's Address 2210 No. SAN FERNANDO BLVD.
BURBANK Phone TH 25221
City Reg. No. 5107 9454 State Lic. No. 97986
Number of Families Number of Stories
Present Location if Moving

No. of Bldgs. Now on Lot 1 Exist. Use Dairy store
Area of Bldg. 1000'
Valuation of Job $ 650.00

Rough Final SEP 24 1959

INSPECTION RECORD

APPROVALS	INSP. SIGNATURE	DATE
Foundation	[illegible] AUG - 7 1959	
Subfloor		
Roof		



Building 14699

Plan Check

JUL-24-59 555034 A — (10) 5.00

JUL-24-59 333033 A — (10) 2.50

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

DEPT. USE ONLY

Planning Dept. Use Permit Approved/Disapproved
By RGrant
Date 7-15-59

Sewer (is) (is not) available. (Connector charge must be paid before plumbing permit will be issued.)
By ORRSF
Date 7-15-59

ENGINEERING

Vol. Fill or Excav. | Excavation Permit No. | Relocation Rte. Permit No.

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Curb Cut Approved by

Materials will be hauled to site using alley or driveway. I will assume responsibility for broken street improvements. ELEC. ADV.
Signed x Ralph Bryant

BUILDING AND PLANNING

Use Zone M-2 | Fire Zone 3 | Group—Type Const.

Loading Zone Spaces: | No. Paved Parking Spaces: | No. Garages or Carports:

Hwy C. L. 40' Front P. L.

Side P. L. Rear P. L.

RELOCATION

Insp. Fee Rec'pt. No. | Planning Appr.

Surety Bond $ | Date Rec'd | Received by

Cash Deposit $ | Date Rec'd | Received by

Plan Checking Fee $ 25 by A.O. | Bldg. Permit Fee $ 50

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Signature of Permittee ELECTRICAL ADVERTISING Ron E Ellison

Superintendent of the Building Department
WM. J. WATTERSON
By: H C Smith

STREET ADDRESS OF JOB 2311 HOLLYWOOD WAY

BUILDING

DEPT. OF BLDG. BURBANK, CALIF.

Lot NW1/4 of NE1/4 of Blk. Leg Tract

Description of Work Install one Neon pole sign. (Ref plans) PLANS ATTACHED.

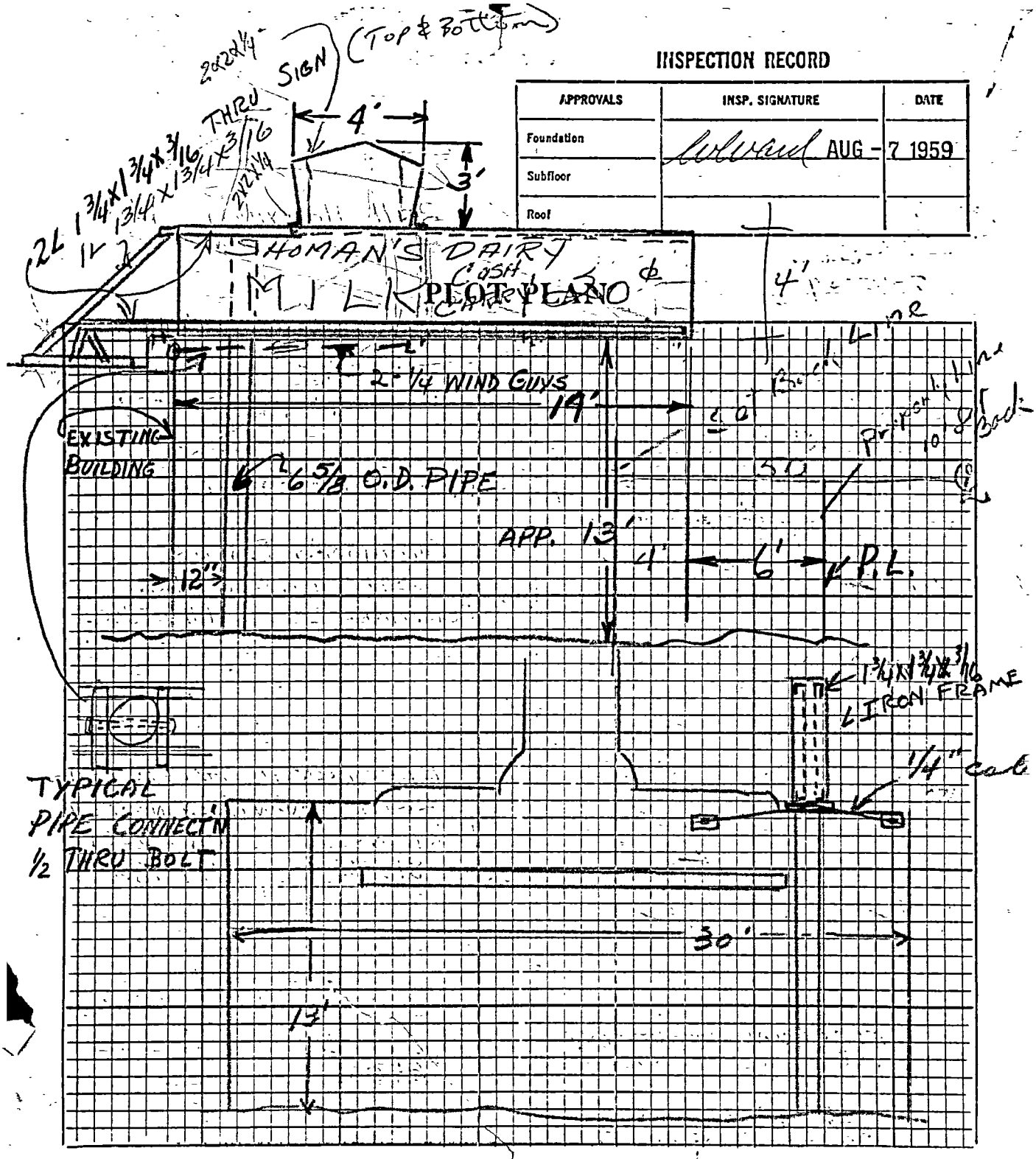
Owner SHOMAN'S DAIRY
Owner's Address 2311 HOLLYWOOD WAY
BURBANK Phone TH 6-3002
Architect
State Lic. No. Phone
Engineer
State Lic. No. Phone
Contractor ELECTRICAL ADVERTISING
Contractor's Address 2210 No. SAN FERNANDO BLVD.
BURBANK Phone TH 25221
City Reg. No. 5107 9454 State Lic. No. 97986
Number of Families Number of Stories
Present Location if Moving

No. of Bldgs. Now on Lot 1 Exist. Use Dairy store
Area of Bldg. 1000'
Valuation of Job $ 650.00

Rough Final SEP 24 1959

INSPECTION RECORD

APPROVALS	INSP. SIGNATURE	DATE
Foundation	[illegible] AUG - 7 1959	
Subfloor		
Roof		



MAR--8-62 395804 A --(10) 2.00

NUMBER

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

	PERMIT FEE.	$1	00
	Gas System 1 to 5 Outlets $1.00; Over 5 Outlets Each .20		
	Plumbing Piping Without Fixtures $1.00 Each		
	SEWER (S) Cap - $3.00	1	00
	WATER HEATERS OR VENTS $1.00		
	Water Treating Equipment or Softeners $1.00		
	SINK, KITCHEN-SLOP $1.00		
	SINK, FLOOR, BAR $1.00		
	BATH TUB $1.00		
	DISHWASHER $1.00		
	DRINK FOUNTAINS $1.00		
	FLOOR DRAINS $1.00		
	Garbage Disp. Laundry Trays $1.00		
	LAVATORIES $1.00		
	SHOWER PANS $1.00		
	TRAPS, SAND, GREASE $1.00		
	URINALS $1.00		
	LAWN SPRINKLERS $2.00		
	CESSPOOL OR DRYWELL $2.00		
	WASH. MACH. STAND PIPES $1.00		
	BACK FLOW DEVICES--1 TO 5 $2.00		
	OVER 5, EACH .25		
	WATER CLOSETS $1.00		
	WATER DISTRIBUTION SYSTEM $1.00		
	MISCELLANEOUS $1.00		
	TOTAL FEE	2	00

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State Laws regulating plumbing.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and State of California or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

Signature of Permittee: Pete Armstrong Plbg Co

Application Approved By: [illegible]

W. O.
B 3404

STREET ADDRESS OF JOB: 2311 No Hollywood Way

PLUMBING

DEPT. OF BLDG. BURBANK, CALIFORNIA

OWNER: Shuman Dairy

OWNER'S ADDRESS: Same

PLUMBING CONTRACTOR: Pete Armstrong Plbg Co

CONTRACTOR'S ADDRESS: 125 E Magnolia PHONE

CONTRACTOR'S STATE LIC. NO: 10353

CONTRACTOR'S CITY LIC. NO.:

NEW BLDG.:

OLD BLDG.: —

SEWER PERMIT NO.: ORSF

EXTRA FEES:

FLOORS TO BE LEFT OPEN UNTIL PIPING IS INSTALLED AND INSPECTED

REMARKS

Subject to supp. permit for true caps - dw

BELOW FOR OFFICE USE ONLY

Gas

Groundwork

Sewer

Rough

Final AUG 24 1962

MAR--8-62 395804 A --(10) 2.00

NUMBER

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

	PERMIT FEE.	$1	00
	Gas System 1 to 5 Outlets $1.00; Over 5 Outlets Each .20		
	Plumbing Piping Without Fixtures $1.00 Each		
	SEWER (S) Cap - $3.00	1	00
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	SINK, KITCHEN-SLOP $1.00		
	SINK, FLOOR, BAR $1.00		
	BATH TUB $1.00		
	DISHWASHER $1.00		
	DRINK FOUNTAINS $1.00		
	FLOOR DRAINS $1.00		
	Garbage Disp. Laundry Trays $1.00		
	LAVATORIES $1.00		
	SHOWER PANS $1.00		
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	WATER DISTRIBUTION SYSTEM $1.00		
	MISCELLANEOUS $1.00		
	TOTAL FEE	2	00

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Signature of Permittee: Pete Armstrong Plbg Co

Application Approved By: [illegible]

W. O.
B 3404

STREET ADDRESS OF JOB: 2311 No Hollywood Way

PLUMBING

DEPT. OF BLDG. BURBANK, CALIFORNIA

OWNER: Shuman Dairy

OWNER'S ADDRESS: Same

PLUMBING CONTRACTOR: Pete Armstrong Plbg Co

CONTRACTOR'S ADDRESS: 125 E Magnolia PHONE

CONTRACTOR'S STATE LIC. NO: 10353

CONTRACTOR'S CITY LIC. NO.:

NEW BLDG.:

OLD BLDG.: —

SEWER PERMIT NO.: ORSF

EXTRA FEES:

FLOORS TO BE LEFT OPEN UNTIL PIPING IS INSTALLED AND INSPECTED

REMARKS

Subject to supp. permit for true caps - dw

BELOW FOR OFFICE USE ONLY

Gas

Groundwork

Sewer

Rough

Final AUG 24 1962

ML 161R

Location: 2311 Hollywood Way M-2 Plan File No.

Legal Description: Val. $ 3500

Job Description: Demolish Dairy - Barns - 3 Silos.
1 Office Remains for Const. Shed

Owner Unimart Contractor ABC Wrecking Co.

	Date Issued	Permit No.	Final Insp. Date
Building	3-8-62	395-797	6-6-62
Electrical			
Plumbing			
Heating			
Sewer			
Lath & Plaster			
Added Permits			

Building Permit Issued 20511 MAR--8-62 395797 A --(10) 15.00

Plans Submitted for Check

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

PLANNING DEPARTMENT USE ONLY

Planning Dept. Use Permit Approved/Disapproved
Date
By

Use Zone M-2

Req. Paved Parking Spaces

Plot Plan - Distances in feet
Hyw, C.L. _____
Front Setback _____
Min. Side Yard _____
Min. Rear Yard Area _____

Loading Zone Area Required

No. Garages or Carports Req.

PUBLIC WORKS DEPARTMENT USE ONLY

Sewer (Is) (Is not) Available
Connection Charge
By

Street Improvement Inspection, Permit No. 31173

Job Address Approved
By

Relocation Routing
Permit No.

Plot plan checked for easements
By

Curb cut width approved
By

Encroachment Permit if required.
No. _____
By

Grading Permit (Is) (Is not) required.
By

Setback for street widening
By

Public Works Dept. requirements approved
By

BUILDING DEPARTMENT USE ONLY

Encroachment permit (Is) (Is not) required. By	Fire Zone 3	Occupancy Group	Type of Const.

Plan Checking Fee
$ By

Building Permit Fee
$ 15.00 By

BUILDING DEPARTMENT USE ONLY - Relocation

Relocation Inspection
Receipt No.

Bond (Cash) (Surety)
Amount _____
No. _____
Rec'd by

Planning Dept.
approved on

Materials will be hauled to job site using alley or existing driveway. I will assume responsibility for broken street improvements.

I hereby acknowledge that I have read this application and state that the same is true, and I agree to comply with all ordinances and State laws regulating building construction.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and State of California, or, that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

Signature of Permittee L. H. Garrett

Wm. J. Watterson, Supt.
Building Department, By _____

JOB ADDRESS 2311 Hollywood Way

BUILDING DEPT. OF BLDG. BURBANK, CALIF.

Lot Lee park one Blk. Tract D

Description of Work Remodel dairy Barn + Stable and all structures for Unimart Blds Per legal desc. on file (1 office remain for const. Shed)

Owner Unimart

Owner's Address O.K Per Halsted

Phone

Architect

State Lic. No. Phone

Engineer

State Lic. No. Phone

Contractor A B C Wrecking Co

Contractor's Address 9644 Des Soto ave Chatsworth, Calif Phone DI 10648

City Reg. No. 553 State C 21 Lic. No. 175215

Number of Families Number of Stories

Present Location if Moving

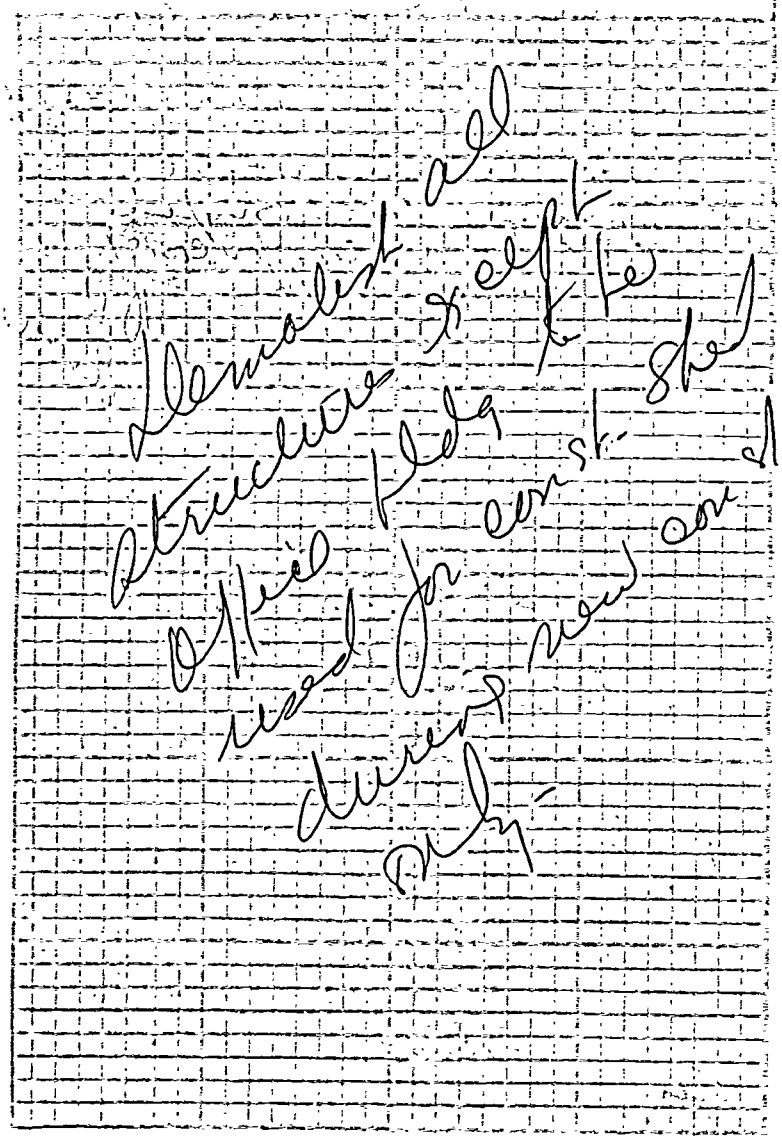
No. of Bldgs. Now on Lot app 6 Exist. Use

Area of new construction — Area of existing construction

Valuation of Job $ 3500

Rough JUN 6 1962 George E. Pentland

APPROVAL	Name	DATE
Foreman		
Engineer		
Supt.		
Attorney		



Address of Building 2331 Hollywood Way

Permit No. and Year No. 400684 1962

Certificate Issued October 10, , 19 62

ML 737 CITY OF BURBANK DEPARTMENT OF BUILDING

CERTIFICATE OF OCCUPANCY

NOTE: Any change of use or occupancy must be approved by the Department of Building.

This certifies that, so far as ascertained by or made known to the undersigned, the building at above address complies with the applicable requirements of the Municipal Code, and with applicable requirements of State laws regulating building construction, for following occupancies:

Service Station Building
(F-1 Type IV)

Owner Unimart, Inc.

Owner's Address 6611 University Avenue San Diego, California

Wm. J. Watterson, Superintendent, Bldg. Dept.

By G E Pentland

ML 101 K

Location: 2331 Hollywood Way M-2 Plan File No. 400684

Legal Description: See job env. Val. 66,000

Job Description: Gas & Service Station Bldg & attached canopy Certif Occup

Owner Unimart Inc. Contractor Calif Steel & Const Co.

	Date Issued	Permit No.	Final Insp. Date
Building	6-7-62	400684	9-5-62
Electrical	7-27-62	405921	8-30-62
Plumbing	7-23-62	405376	8-20-62
Heating			
Sewer 23949	6-8-62	400823	6-8-62
Lath & Plaster			
Added Permits			

ML 161R

Location: 2311 Hollywood Way M-2 Plan File No.

Legal Description: Val. $ 3500

Job Description: Demolish Dairy - Barns - 3 Silos.
1 Office Remains for Const. Shed

Owner Unimart Contractor ABC Wrecking Co.

	Date Issued	Permit No.	Final Insp. Date
Building	3-8-62	395-797	6-6-62
Electrical			
Plumbing			
Heating			
Sewer			
Lath & Plaster			
Added Permits			

AUG-21-62 407661 A (10) 2.00

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT.

PERMIT FEES	Number	Each	Fee
LIGHT OUTLETS		10c	
RECEPTACLE OUTLETS		10c	
SWITCH OUTLETS		10c	
FIXTURES		10c	
ELECT. HEATERS		50c	
ELECT. DRYERS		50c	
ELECT. RANGE UNITS		50c	
GARBAGE DISPOSALS		50c	
F.A. UNITS		50c	
SERVICES AMPS	**Number**		
30-100		$ 1.00	
200		$ 2.00	
400		$ 2.50	
OVER 400		$ 5.00	
MOTORS **H.P.**	**No.**	**Each**	
TO ½ H.P. INC.		50c	
OVER ½ TO 2		$ 1.00	
OVER 2 TO 5		$ 2.00	
OVER 5 TO 15		$ 3.00	
OVER 15 TO 50		$ 5.00	
OVER 50 TO 200		$10.00	
OVER 200		$20.00	
K.W. SAME AS H.P.			
SIGNS (To 3 Trans.)	1 Ballast	$ 1.00	1 00
PERMITS			
WIRING		$ 1.00	1 00
FIXTURES		$ 1.00	
BLANKET		$ 1.00	
EXTRA FEE			
TOTAL FEES			2 00

I hereby acknowledge that I have read this application and state that the same is true, and I agree to comply with all ordinances and State laws regulating electrical wiring.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

Signature of Permittee BRITE-LITE NEON

Application Approved by _____

STREET ADDRESS OF JOB 2311 Hollywood Way

ELECTRIC

DEPT. OF BLDG. BURBANK, CALIF.

OWNER THRIFT-D-LUX DRY CLEANING

OWNER'S ADDRESS 1708 N. Glendale Blvd Gl.

ELECTRICAL CONTRACTOR BRITE-LITE NEON.

CONTRACTOR'S ADDRESS 10950 Burbank Blvd.

CONTRACTOR'S PHONE NO. TR 78417

CONTRACTOR'S CITY LIC. NUMBER 1822 | CONTRACTOR'S STATE LICENSE NUMBER 161718

PURPOSE OF BLDG. RETAIL.

FLOOR AREA | NO. OF FLOORS

NO. OF METERS | NO. OF FAMILIES

NEW BLDG. ☐ | OLD BLDG. ☐

BLDG. PERMIT NO. 407663

M. O. #

REMARKS

SERVICE APPROVED | POWER LIGHT | DATE 8-21-62

ROUGH | FINAL

AUG-21-62 407661 A (10) 2.00

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT.

PERMIT FEES	Number	Each	Fee
LIGHT OUTLETS		10c	
RECEPTACLE OUTLETS		10c	
SWITCH OUTLETS		10c	
FIXTURES		10c	
ELECT. HEATERS		50c	
ELECT. DRYERS		50c	
ELECT. RANGE UNITS		50c	
GARBAGE DISPOSALS		50c	
F.A. UNITS		50c	
SERVICES AMPS	**Number**		
30-100		$ 1.00	
200		$ 2.00	
400		$ 2.50	
OVER 400		$ 5.00	
MOTORS **H.P.**	**No.**	**Each**	
TO ½ H.P. INC.		50c	
OVER ½ TO 2		$ 1.00	
OVER 2 TO 5		$ 2.00	
OVER 5 TO 15		$ 3.00	
OVER 15 TO 50		$ 5.00	
OVER 50 TO 200		$10.00	
OVER 200		$20.00	
K.W. SAME AS H.P.			
SIGNS (To 3 Trans.)	1 Ballast	$ 1.00	1 00
PERMITS			
WIRING		$ 1.00	1 00
FIXTURES		$ 1.00	
BLANKET		$ 1.00	
EXTRA FEE			
TOTAL FEES			2 00

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Signature of Permittee BRITE-LITE NEON

Application Approved by _____

STREET ADDRESS OF JOB 2311 Hollywood Way

ELECTRIC

DEPT. OF BLDG. BURBANK, CALIF.

OWNER THRIFT-D-LUX DRY CLEANING

OWNER'S ADDRESS 1708 N. Glendale Blvd Gl.

ELECTRICAL CONTRACTOR BRITE-LITE NEON.

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PURPOSE OF BLDG. RETAIL.

FLOOR AREA | NO. OF FLOORS

NO. OF METERS | NO. OF FAMILIES

NEW BLDG. ☐ | OLD BLDG. ☐

BLDG. PERMIT NO. 407663

M. O. #

REMARKS

SERVICE APPROVED | POWER LIGHT | DATE 8-21-62

ROUGH | FINAL

Building Permit Issued

Plans Submitted for Check

21570

AUG-21-62 407662 A (10) 1.00

AUG-21-62 407663 A (10) 2.00

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

PLANNING DEPARTMENT USE ONLY	
Planning Dept. Use Permit Approved/Disapproved Date 8-21-62 By	Use Zone M-2
Plot Plan - Distances in feet Hyw, C.L. 70	Req. Paved Parking Spaces
Front Setback	Loading Zone Area Required
Min. Side Yard	No. Garages or Carports Req.
Min. Rear Yard Area	
PUBLIC WORKS DEPARTMENT USE ONLY	
Sewer (is) (is not) Available Connection Charge By	Street Improvement Inspection, Permit No.
Job Address Approved By	Relocation Routing Permit No.
Plot plan checked for easements By	Curb cut width approved By
Encroachment Permit if required. No. By	Grading Permit (is) (is not) required. By
Setback for street widening By	Public Works Dept. requirements approved By
BUILDING DEPARTMENT USE ONLY	
Encroachment permit (is) (is not) required. By	Fire Zone 3 / Occupancy Group / Type of Const.
Plan Checking Fee $ 1.00 By	Building Permit Fee $ 2.00 By
BUILDING DEPARTMENT USE ONLY - Relocation	
Relocation Inspection Receipt No.	Bond (Cash) (Surety) Amount No. Rec'd by
Planning Dept. approved on	

Materials will be hauled to job site using alley or existing driveway. I will assume responsibility for broken street improvements.

I hereby acknowledge that I have read this application and state that the same is true, and I agree to comply with all ordinances and State laws regulating building construction.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and State of California, or, that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

Signature of Permittee BRITE-LITE NEON SIGN

Wm. J. Watterson, Supt. Building Department, By

JOB ADDRESS 2311 HOLLYWOOD WAY.

BUILDING

DEPT. OF BLDG. BURBANK, CALIF.

Lot / Blk. / Tract: NW¼ of NE¼ of Sec. 9

Description of Work: ELEC. SIGN. On Bldg.

Owner: THRIFT-D-LUX CLEANER

Owner's Address: 1708 N. GLENDALE BLVD. LA. Phone NO 11163

Architect

State Lic. No. / Phone

Engineer

State Lic. No. / Phone

Contractor: BRITE-LITE NEON SIGN.

Contractor's Address: 10950 BURBANK BLVD. NO. HOLLYWOOD Phone TR 78417

City Reg. No. 1822 V / State Lic. No. 161718

Number of Families / Number of Stories

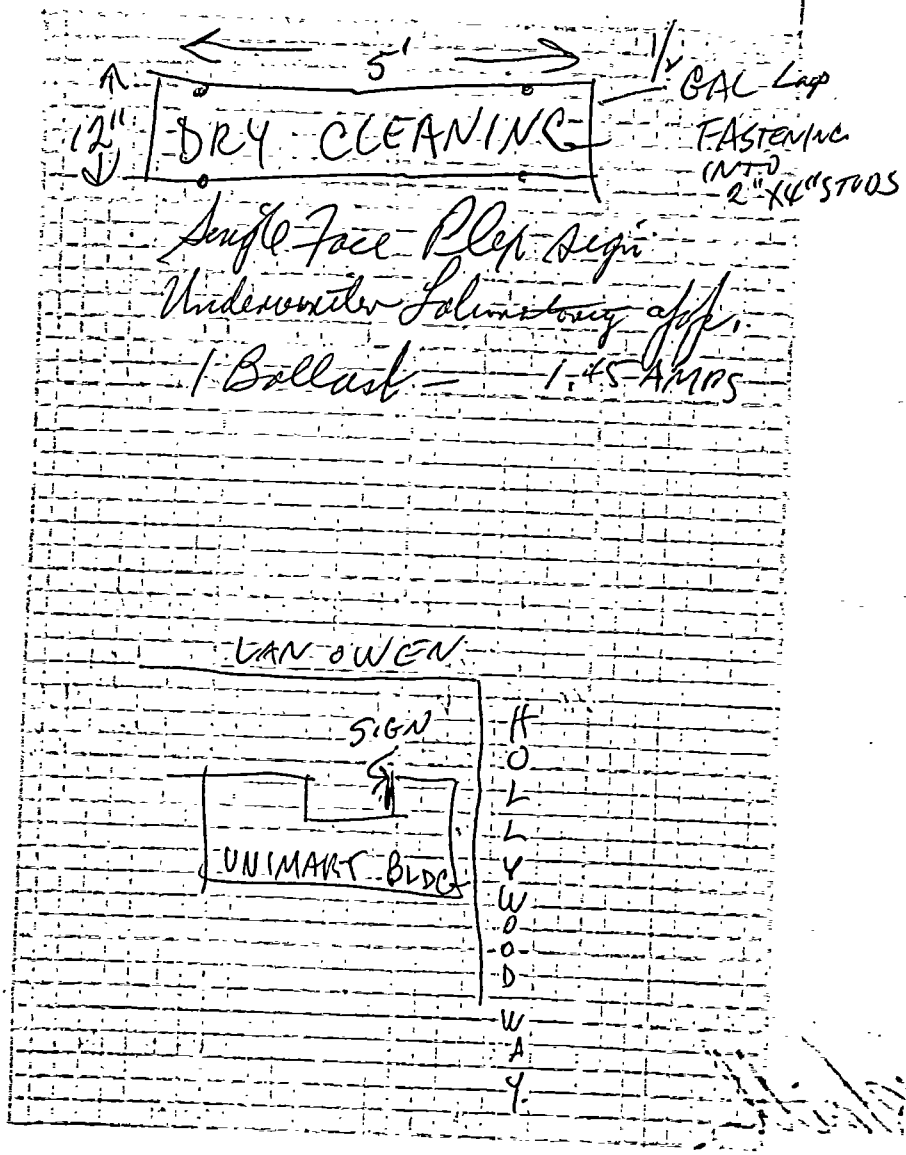
Present Location if Moving

No. of Bldgs. Now on Lot / Exist. Use

Area of new construction / Area of existing construction

Valuation of Job $ 95 AUG 28 1962

Rough / Final George E. Pentland


5'
12"
DRY CLEANING
1½" GAL Lap
FASTENING
(INTO
2"X4" STUDS
Single Face Rlep Sign
Underwriter Laboratory appr.
1 Ballast = 1.45 AMPS
VAN OWEN
SIGN
UNIMART BLDG
HOLLYWOOD
WAY

ML 161 R

m-2

Location: 2311 Hollywood Way Plan File No.

Legal Description: NW 1/4 of NE 1/4 of Sec. 9 Vol. #95

Job Description: Electric Sign on Bldg.

Owner Thrift-D-Lux Cleaners Contractor Brite-Lites Neon

	Date Issued	Permit No.	Final Insp. Date
Building	8-21-62	407663	8-28-62
Electrical	8-21-62	407661	9-21-62
Plumbing			
Heating			
Sewer			
Lath & Plaster			
Added Permits			

Building Permit Issued

Plans Submitted for Check

21570

AUG-21-62 407662 A (10) 1.00

AUG-21-62 407663 A (10) 2.00

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

PLANNING DEPARTMENT USE ONLY	
Planning Dept. Use Permit Approved/Disapproved Date 8-21-62 By	Use Zone M-2
Plot Plan - Distances in feet Hyw, C.L. 70	Req. Paved Parking Spaces
Front Setback	Loading Zone Area Required
Min. Side Yard	No. Garages or Carports Req.
Min. Rear Yard Area	
PUBLIC WORKS DEPARTMENT USE ONLY	
Sewer (is) (is not) Available Connection Charge By	Street Improvement Inspection, Permit No.
Job Address Approved By	Relocation Routing Permit No.
Plot plan checked for easements By	Curb cut width approved By
Encroachment Permit if required. No. By	Grading Permit (is) (is not) required. By
Setback for street widening By	Public Works Dept. requirements approved By
BUILDING DEPARTMENT USE ONLY	
Encroachment permit (is) (is not) required. By	Fire Zone 3 / Occupancy Group / Type of Const.
Plan Checking Fee $ 1.00 By	Building Permit Fee $ 2.00 By
BUILDING DEPARTMENT USE ONLY - Relocation	
Relocation Inspection Receipt No.	Bond (Cash) (Surety) Amount No. Rec'd by
Planning Dept. approved on	

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Signature of Permittee BRITE-LITE NEON SIGN

Wm. J. Watterson, Supt. Building Department, By

JOB ADDRESS 2311 HOLLYWOOD WAY.

BUILDING

DEPT. OF BLDG. BURBANK, CALIF.

Lot / Blk. / Tract: NW¼ of NE¼ of Sec. 9

Description of Work: ELEC. SIGN. On Bldg.

Owner: THRIFT-D-LUX CLEANER

Owner's Address: 1708 N. GLENDALE BLVD. LA. Phone NO 11163

Architect

State Lic. No. / Phone

Engineer

State Lic. No. / Phone

Contractor: BRITE-LITE NEON SIGN.

Contractor's Address: 10950 BURBANK BLVD. NO. HOLLYWOOD Phone TR 78417

City Reg. No. 1822 V / State Lic. No. 161718

Number of Families / Number of Stories

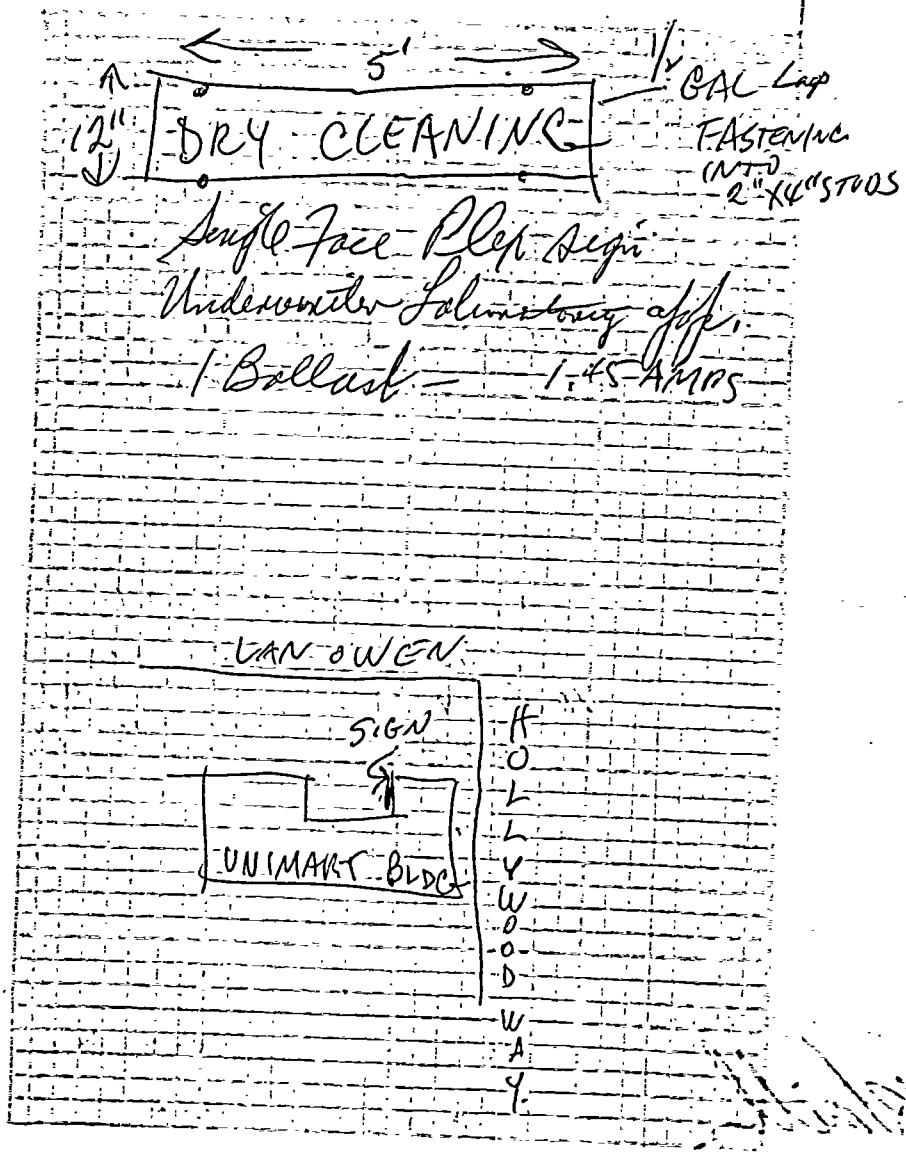
Present Location if Moving

No. of Bldgs. Now on Lot / Exist. Use

Area of new construction / Area of existing construction

Valuation of Job $ 95 AUG 28 1962

Rough / Final George E. Pentland


5'
12"
DRY CLEANING
1½" GAL Lap
FASTENING
(INTO
2"X4" STUDS
Single Face Rlep Sign
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1 Ballast = 1.45 AMPS
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UNIMART BLDG
HOLLYWOOD
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ML 161 R

m-2

Location: 2311 Hollywood Way Plan File No.

Legal Description: NW 1/4 of NE 1/4 of Sec. 9 Vol. #95

Job Description: Electric Sign on Bldg.

Owner Thrift-D-Lux Cleaners Contractor Brite-Lites Neon

	Date Issued	Permit No.	Final Insp. Date
Building	8-21-62	407663	8-28-62
Electrical	8-21-62	407661	9-21-62
Plumbing			
Heating			
Sewer			
Lath & Plaster			
Added Permits			

Building Permit Issued

Plans Submitted for Check

27386

JAN-19-65 458240
JAN-19-65 458239

A = (9) 27.00 13.50

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

PLANNING DEPARTMENT USE ONLY

Planning Dept. Use Permit Approved/Disapproved Date By	Use Zone M-2
	Req. Paved Parking Spaces
Plot Plan - Distances in feet Hyw, C.L. ____ Front Setback ____ Min. Side Yard ____ Min. Rear Yard Area ____	Loading Zone Area Required 0 No. Garages or Carports Req.

PUBLIC WORKS DEPARTMENT USE ONLY

Sewer (is) (is not) Available Connection Charge By	Street Improvement Inspection, Permit No.
Job Address Approved By	Relocation Routing Permit No.
Plot plan checked for easements By	Curb cut width approved By
Encroachment Permit if required. No. ____ By	Grading Permit (is) (is not) required. By
Setback for street widening By	Public Works Dept. requirements approved By

BUILDING DEPARTMENT USE ONLY

Encroachment permit (is) (is not) required. By	Fire Zone 3	Occupancy Group	Type of Const.

Plan Checking Fee $1.35 By	Building Permit Fee $27.00 By

BUILDING DEPARTMENT USE ONLY - Relocation

Relocation Inspection Receipt No.	Bond (Cash) (Surety) Amount ____ No. ____ Rec'd by
Planning Dept. approved on	

Materials will be hauled to job site using alley or existing driveway. I will assume responsibility for broken street improvements.

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Signature of Permittee Richard Walman

Wm. J. Watterson, Supt.
Building Department, By [signature]

JOB ADDRESS Unimart
2311 Hollywood Way

BUILDING

DEPT. OF BLDG. BURBANK, CALIF.

Lot ____ Blk. ____ Tract ____

Description of Work	New Building	Addition	Alteration
			✓

Build new partitions
Interior Only (All partitions
Full height or 7'6" from
ceiling 5/8" Gyp Bd. P/S on 2x4 @ 16" Studs

Owner Unimart

Owner's Address 2311 Hollywood Way. Phone

Architect Copeland, Novak & Israel

State Lic. No. ____ Phone

Engineer

State Lic. No. ____ Phone

Contractor Commercial Construction Co.

Contractor's Address 5141 Via Corona.

Los Angels 22 Phone AN-3717

City Reg. No. 4783 State Lic. No. 212497

Number of Families ____ Number of Stories ____

Present Location if Moving

No. of Bldgs. Now on Lot ____ Exist. Use

Area of new construction Interior Area of existing construction

Valuation of Job $ 8000.00

Rough JAN 22 1965

FINAL MAR 31 1965

Building Permit Issued

Plans Submitted for Check

27386

JAN-19-65 458240
JAN-19-65 458239

A = (9) 27.00 13.50

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

PLANNING DEPARTMENT USE ONLY

Planning Dept. Use Permit Approved/Disapproved Date By	Use Zone M-2
	Req. Paved Parking Spaces
Plot Plan - Distances in feet Hyw, C.L. ____ Front Setback ____ Min. Side Yard ____ Min. Rear Yard Area ____	Loading Zone Area Required 0 No. Garages or Carports Req.

PUBLIC WORKS DEPARTMENT USE ONLY

Sewer (is) (is not) Available Connection Charge By	Street Improvement Inspection, Permit No.
Job Address Approved By	Relocation Routing Permit No.
Plot plan checked for easements By	Curb cut width approved By
Encroachment Permit if required. No. ____ By	Grading Permit (is) (is not) required. By
Setback for street widening By	Public Works Dept. requirements approved By

BUILDING DEPARTMENT USE ONLY

Encroachment permit (is) (is not) required. By	Fire Zone 3	Occupancy Group	Type of Const.

Plan Checking Fee $1.35 By	Building Permit Fee $27.00 By

BUILDING DEPARTMENT USE ONLY - Relocation

Relocation Inspection Receipt No.	Bond (Cash) (Surety) Amount ____ No. ____ Rec'd by
Planning Dept. approved on	

Materials will be hauled to job site using alley or existing driveway. I will assume responsibility for broken street improvements.

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Signature of Permittee Richard Walman

Wm. J. Watterson, Supt.
Building Department, By [signature]

JOB ADDRESS Unimart
2311 Hollywood Way

BUILDING

DEPT. OF BLDG. BURBANK, CALIF.

Lot ____ Blk. ____ Tract ____

Description of Work	New Building	Addition	Alteration
			✓

Build new partitions
Interior Only (All partitions
Full height or 7'6" from
ceiling 5/8" Gyp Bd. P/S on 2x4 @ 16" Studs

Owner Unimart

Owner's Address 2311 Hollywood Way. Phone

Architect Copeland, Novak & Israel

State Lic. No. ____ Phone

Engineer

State Lic. No. ____ Phone

Contractor Commercial Construction Co.

Contractor's Address 5141 Via Corona.

Los Angels 22 Phone AN-3717

City Reg. No. 4783 State Lic. No. 212497

Number of Families ____ Number of Stories ____

Present Location if Moving

No. of Bldgs. Now on Lot ____ Exist. Use

Area of new construction Interior Area of existing construction

Valuation of Job $ 8000.00

Rough JAN 22 1965

FINAL MAR 31 1965

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT JAN-21-65 A — (10) 8.00

PERMIT FEES	Number	Each	Fee	
LIGHT OUTLETS	25	10c	2	50
RECEPTACLE OUTLETS	20	10c	2	00
SWITCH OUTLETS		10c		
FIXTURES	150	10c	1	50
ELECT. HEATERS		50c		
ELECT. DRYERS		50c		
ELECTRIC RANGE UNITS		50c		
GARBAGE DISPOSALS		50c		
F.A. UNITS/ FANS		50c		
SERVICE AMPS	Number			
30-100		$1.00		
200		$2.00		
400		$2.50		
OVER 400		$5.00		
MOTORS H.P.	No.	Each		
TO ½ H.P. INC.		50c		
OVER ½ TO 2		$1.00		
OVER 2 TO 5		$2.00		
OVER 5 TO 15		$3.00		
OVER 15 TO 50		$5.00		
OVER 50 TO 200		$10.00		
OVER 200		$20.00		
K.W. SAME AS H.P.				
A/C UNITS		$1.00		
SIGN (To 3 Trans.)		$1.00		
PERMITS				
WIRING		$1.00	1	00
FIXTURES		$1.00	1	00
BLANKET		$1.00		
	EXTRA FEE			
	TOTAL FEES		$	00

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Signature of Permittee Robert L. Barnes

Application Approved by MK

STREET ADDRESS OF JOB 2361 Hollywood Way

ELECTRIC

DEPT. OF BLDG. BURBANK, CALIF.

OWNER UNIMART

OWNER'S ADDRESS

ELECTRICAL CONTRACTOR BARTH MORROW

CONTRACTOR'S ADDRESS 2918 Gilroy ST

CONTRACTOR'S PHONE NO. 666 4500

CONTRACTOR'S CITY LIC. NUMBER 4635 — CONTRACTOR'S STATE LIC. NUMBER 188036

PURPOSE OF BLDG. DISCOUNT STORE

FLOOR AREA — NO. OF FLOORS 1

NO. OF METERS — NO. OF FAMILIES

NEW BLDG. ☐ — OLD BLDG. ☑

BLDG. PERMIT NO. 45 8240

M.O. #

REMARKS

SERVICE APPROVED — POWER — LIGHT — DATE 3-1-65

ROUGH — FINAL BY

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT JAN-21-65 A — (10) 8.00

PERMIT FEES	Number	Each	Fee	
LIGHT OUTLETS	25	10c	2	50
RECEPTACLE OUTLETS	20	10c	2	00
SWITCH OUTLETS		10c		
FIXTURES	150	10c	1	50
ELECT. HEATERS		50c		
ELECT. DRYERS		50c		
ELECTRIC RANGE UNITS		50c		
GARBAGE DISPOSALS		50c		
F.A. UNITS/ FANS		50c		
SERVICE AMPS	Number			
30-100		$1.00		
200		$2.00		
400		$2.50		
OVER 400		$5.00		
MOTORS H.P.	No.	Each		
TO ½ H.P. INC.		50c		
OVER ½ TO 2		$1.00		
OVER 2 TO 5		$2.00		
OVER 5 TO 15		$3.00		
OVER 15 TO 50		$5.00		
OVER 50 TO 200		$10.00		
OVER 200		$20.00		
K.W. SAME AS H.P.				
A/C UNITS		$1.00		
SIGN (To 3 Trans.)		$1.00		
PERMITS				
WIRING		$1.00	1	00
FIXTURES		$1.00	1	00
BLANKET		$1.00		
	EXTRA FEE			
	TOTAL FEES		$	00

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Signature of Permittee Robert L. Barnes

Application Approved by MK

STREET ADDRESS OF JOB 2361 Hollywood Way

ELECTRIC

DEPT. OF BLDG. BURBANK, CALIF.

OWNER UNIMART

OWNER'S ADDRESS

ELECTRICAL CONTRACTOR BARTH MORROW

CONTRACTOR'S ADDRESS 2918 Gilroy ST

CONTRACTOR'S PHONE NO. 666 4500

CONTRACTOR'S CITY LIC. NUMBER 4635 — CONTRACTOR'S STATE LIC. NUMBER 188036

PURPOSE OF BLDG. DISCOUNT STORE

FLOOR AREA — NO. OF FLOORS 1

NO. OF METERS — NO. OF FAMILIES

NEW BLDG. ☐ — OLD BLDG. ☑

BLDG. PERMIT NO. 45 8240

M.O. #

REMARKS

SERVICE APPROVED — POWER — LIGHT — DATE 3-1-65

ROUGH — FINAL BY

MAY-10-65 463882 A 3.00

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

PERMIT FEES	Number	Each	Fee
LIGHT OUTLETS		10c	
RECEPTACLE OUTLETS		10c	
SWITCH OUTLETS		10c	
FIXTURES		10c	
ELECT. HEATERS		50c	
ELECT. DRYERS		50c	
ELECTRIC RANGE UNITS		50c	
GARBAGE DISPOSALS		50c	
F.A. UNITS/ FANS		50c	
SERVICE AMPS	Number		
30-100		$1.00	
200	1	$2.00	2 00
400		$2.50	
OVER 400		$5.00	
MOTORS H.P.	No.	Each	
TO ½ H.P. INC.		50c	
OVER ½ TO 2		$1.00	
OVER 2 TO 5		$2.00	
OVER 5 TO 15		$3.00	
OVER 15 TO 50		$5.00	
OVER 50 TO 200		$10.00	
OVER 200		$20.00	
K.W. SAME AS H.P.			
A/C UNITS		$1.00	
SIGN (To 3 Trans.)		$1.00	
PERMITS			
WIRING		$1.00	1 00
FIXTURES		$1.00	
BLANKET		$1.00	
	EXTRA FEE		
	TOTAL FEES		3 00

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Signature of Permittee John D. Clark

Application Approved by MH.

STREET ADDRESS OF JOB 2311 HOLLYWOOD WAY

ELECTRIC

DEPT. OF BLDG. BURBANK, CALIF.

OWNER Food Giant (Uni-Mart)

OWNER'S ADDRESS

ELECTRICAL CONTRACTOR Barth & Morrow

CONTRACTOR'S ADDRESS 2918 Gilroy St. L.A.

CONTRACTOR'S PHONE NO. 666-4500

CONTRACTOR'S CITY LIC. NUMBER 4635 | CONTRACTOR'S STATE LIC. NUMBER 188036

PURPOSE OF BLDG. DISCOUNT STORE

FLOOR AREA | NO. OF FLOORS

NO. OF METERS | NO. OF FAMILIES

NEW BLDG. ☐ OLD BLDG. ☒

BLDG. PERMIT NO. 463614

M.O. #

REMARKS

Cash Fund Overpaid $2.00

SERVICE APPROVED POWER LIGHT DATE 1-13-65

ROUGH | FINAL

329 808 A00006.00 01

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

Plt. A1

No.	PERMIT FEE		$3.00
	OUTLETS, 1-10	Ea. 0.35	
	Over 10	Ea. 0.20	
	FIXTURES, 1-10	Ea. 0.35	
	Over 10	Ea. 0.20	
	HEATING to 1 K.W.	1.25	
	Over 1-5 K.W.	2.25	
	FIXED APPLIANCES		
	Dryers	1.25	
	Range Units	1.25	
	Dishwasher	1.25	
	Garbage Disposal	1.25	
	Fans	1.25	
	A/C Units to 1 H.P.	1.25	
	SERVICE AMPS		
	30 to 100	1.50	
1	101 - 400	3.00	300
	401 - 800	6.00	
	Over 800	13.00	
	MOTORS		
	To 1 H.P.	1.25	
	Over 1 - 5	2.25	
	Over 5 - 15	3.25	
	Over 15 - 50	5.25	
	Over 50 - 200	11.00	
	Over 200	25.00	
	TRANSFORMERS	KVA (Same as H.P.)	
	COMM. HEATERS	KW (Same as H.P.)	
	SWITCHBOARDS	(See fee table)	
	NEW BRANCH CIRCUITS	Ea. 2.50	
	SUPPLEMENTAL OR EXTRA FEE		
	TOTAL FEE		6.00

I hereby acknowledge that I have read this application and state that the same is true, and I agree to comply with all ordinances and State laws regulating electrical wiring.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

SIGNATURE OF PERMITTEE Pac. Sw. West. Elect. Robert A. Lemmers

APPLICATION APPROVED BY

STREET ADDRESS OF JOB Unit 35 2301 Hollywood Way

ELECTRIC

DEPARTMENT OF BUILDING — CITY OF BURBANK

OWNER Lockheed

OWNER'S ADDRESS 2555 N. Hollywood Way

ELECTRICAL CONTRACTOR Pacific Southwest Elect.

CONTRACTOR'S ADDRESS 1558 Victory Blvd.

CONTRACTOR'S PHONE NO. 245-6936

CONTRACTOR'S STATE LIC. NUMBER 199778

CONTRACTOR'S CITY REG. NUMBER 6645 ~~4939~~ 6645

PURPOSE OF BLDG. Industrial

BLDG. PERMIT NO. 608 M.O. # OK RE-2 10

FOR INSPECTION CALL 846-2141 EXT. 251 120/240 V.

FEE TABLE

SWITCHBOARD CHANGES OR ADDITIONS

600V or less

1st section ---------- 15.00

Each add'l section ---------- 10.00

OVER 600V

1st section ---------- 32.50

Each add'l section ---------- 13.00

REMARKS PROGRESS PLUMB NOT READY ON 6-29-73 ON 7-2-73 JA

SERVICE APPROVED	POWER LIGHT	DATE
ROUGH	FINAL	7-6-73

MAY-10-65 463882 A 3.00

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

PERMIT FEES	Number	Each	Fee
LIGHT OUTLETS		10c	
RECEPTACLE OUTLETS		10c	
SWITCH OUTLETS		10c	
FIXTURES		10c	
ELECT. HEATERS		50c	
ELECT. DRYERS		50c	
ELECTRIC RANGE UNITS		50c	
GARBAGE DISPOSALS		50c	
F.A. UNITS/ FANS		50c	
SERVICE AMPS	Number		
30-100		$1.00	
200	1	$2.00	2 00
400		$2.50	
OVER 400		$5.00	
MOTORS H.P.	No.	Each	
TO ½ H.P. INC.		50c	
OVER ½ TO 2		$1.00	
OVER 2 TO 5		$2.00	
OVER 5 TO 15		$3.00	
OVER 15 TO 50		$5.00	
OVER 50 TO 200		$10.00	
OVER 200		$20.00	
K.W. SAME AS H.P.			
A/C UNITS		$1.00	
SIGN (To 3 Trans.)		$1.00	
PERMITS			
WIRING		$1.00	1 00
FIXTURES		$1.00	
BLANKET		$1.00	
	EXTRA FEE		
	TOTAL FEES		3 00

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Signature of Permittee John D. Clark

Application Approved by MH.

STREET ADDRESS OF JOB 2311 HOLLYWOOD WAY

ELECTRIC

DEPT. OF BLDG. BURBANK, CALIF.

OWNER Food Giant (Uni-Mart)

OWNER'S ADDRESS

ELECTRICAL CONTRACTOR Barth & Morrow

CONTRACTOR'S ADDRESS 2918 Gilroy St. L.A.

CONTRACTOR'S PHONE NO. 666-4500

CONTRACTOR'S CITY LIC. NUMBER 4635 | CONTRACTOR'S STATE LIC. NUMBER 188036

PURPOSE OF BLDG. DISCOUNT STORE

FLOOR AREA | NO. OF FLOORS

NO. OF METERS | NO. OF FAMILIES

NEW BLDG. ☐ OLD BLDG. ☒

BLDG. PERMIT NO. 463614

M.O. #

REMARKS

Cash Fund Overpaid $2.00

SERVICE APPROVED POWER LIGHT DATE 1-13-65

ROUGH | FINAL

329 808 A00006.00 01

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

Plt. A1

No.	PERMIT FEE		$3.00
	OUTLETS, 1-10	Ea. 0.35	
	Over 10	Ea. 0.20	
	FIXTURES, 1-10	Ea. 0.35	
	Over 10	Ea. 0.20	
	HEATING to 1 K.W.	1.25	
	Over 1-5 K.W.	2.25	
	FIXED APPLIANCES		
	Dryers	1.25	
	Range Units	1.25	
	Dishwasher	1.25	
	Garbage Disposal	1.25	
	Fans	1.25	
	A/C Units to 1 H.P.	1.25	
	SERVICE AMPS		
	30 to 100	1.50	
1	101 - 400	3.00	300
	401 - 800	6.00	
	Over 800	13.00	
	MOTORS		
	To 1 H.P.	1.25	
	Over 1 - 5	2.25	
	Over 5 - 15	3.25	
	Over 15 - 50	5.25	
	Over 50 - 200	11.00	
	Over 200	25.00	
	TRANSFORMERS	KVA (Same as H.P.)	
	COMM. HEATERS	KW (Same as H.P.)	
	SWITCHBOARDS	(See fee table)	
	NEW BRANCH CIRCUITS	Ea. 2.50	
	SUPPLEMENTAL OR EXTRA FEE		
	TOTAL FEE		6.00

I hereby acknowledge that I have read this application and state that the same is true, and I agree to comply with all ordinances and State laws regulating electrical wiring.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

SIGNATURE OF PERMITTEE Pac. Sw. West. Elect. Robert A. Lemmers

APPLICATION APPROVED BY

STREET ADDRESS OF JOB Unit 35 2301 Hollywood Way

ELECTRIC

DEPARTMENT OF BUILDING — CITY OF BURBANK

OWNER Lockheed

OWNER'S ADDRESS 2555 N. Hollywood Way

ELECTRICAL CONTRACTOR Pacific Southwest Elect.

CONTRACTOR'S ADDRESS 1558 Victory Blvd.

CONTRACTOR'S PHONE NO. 245-6936

CONTRACTOR'S STATE LIC. NUMBER 199778

CONTRACTOR'S CITY REG. NUMBER 6645 ~~4939~~ 6645

PURPOSE OF BLDG. Industrial

BLDG. PERMIT NO. 608 M.O. # OK RE-2 10

FOR INSPECTION CALL 846-2141 EXT. 251 120/240 V.

FEE TABLE

SWITCHBOARD CHANGES OR ADDITIONS

600V or less

1st section ---------- 15.00

Each add'l section ---------- 10.00

OVER 600V

1st section ---------- 32.50

Each add'l section ---------- 13.00

REMARKS PROGRESS PLUMB NOT READY ON 6-29-73 ON 7-2-73 JA

SERVICE APPROVED	POWER LIGHT	DATE
ROUGH	FINAL	7-6-73

MAY-14-65 464172 A (10) 3.50

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

NUMBER	PERMIT FEE		$2.00
1	Gas Systems, 1 or 5 Outlets Over 5 Outlets, Each 30¢	$1.50	1.50
	Water Heater or Vent	1.50	
	Plumbing Without Fixtures	1.50	
	Water Closet	1.50	
	Urinals	1.50	
	Lavatories	1.50	
	Bath Tubs, Roman Tubs	1.50	
	Shower Stalls or Pans	1.50	
	Sinks, Kitchen or Slop, Disposals	1.50	
	Sinks, Bar	1.50	
	Dishwasher, Laundry Tray	1.50	
	Drinking Fountain	1.50	
	Washing Machine Standpipes	1.50	
	Floor Drains	1.50	
	Traps, Sand or Grease	1.00	
	Sewer, Existing, Cap	5.00	
	Cesspool or Drywell	5.00	
	Water Distribution, Water Softener	1.50	
	Back Flow Devices, 1 to 5 Over 5, Each 30¢	2.00	
	Indirect or Special Waste	1.00	
	Lawn Sprinklers	2.00	
	Fire Sprinklers and/or Standpipes- Sec. 13-604		
	Miscellaneous		
	TOTAL FEE		3.50

I hereby acknowledge that I have read this application and state that the same is true and I agree to comply with all ordinances, and State laws regulating plumbing.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

Signature of Permittee Richard Prazzo

Application Approved by [signature]

STREET ADDRESS OF JOB 2311 Hollywood Way Burbank

PLUMBING

DEPARTMENT OF BUILDING BURBANK, CALIFORNIA

OWNER Food Giant Markets Inc OX-80711

OWNER'S ADDRESS 12500 E Flaron ave. Santa Fe Springs Calif

PLUMBING CONTRACTOR Frank Prazzo Plumbing & Heating Inc.

CONTRACTOR'S ADDRESS 2626 W. 9th St.

CONTRACTOR'S PHONE DU 32183

CONTRACTOR'S STATE LIC. NO.	CONTRACTOR'S CITY LIC. NO.
132634	4986
NEW BLDG. 463614	OLD BLDG. X
SEWER PERMIT NO.	EXTRA FEES

FLOORS TO BE LEFT OPEN UNTIL PIPING IS INSTALLED AND INSPECTED

REMARKS

reroute 4" gas

Below for Office Use Only

GAS 5-14-65 RP

GROUNDWORK

SEWER

ROUGH	FINAL 5-14-65 RP

MAY-14-65 464172 A (10) 3.50

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

NUMBER	PERMIT FEE		$2.00
1	Gas Systems, 1 or 5 Outlets Over 5 Outlets, Each 30¢	$1.50	1.50
	Water Heater or Vent	1.50	
	Plumbing Without Fixtures	1.50	
	Water Closet	1.50	
	Urinals	1.50	
	Lavatories	1.50	
	Bath Tubs, Roman Tubs	1.50	
	Shower Stalls or Pans	1.50	
	Sinks, Kitchen or Slop, Disposals	1.50	
	Sinks, Bar	1.50	
	Dishwasher, Laundry Tray	1.50	
	Drinking Fountain	1.50	
	Washing Machine Standpipes	1.50	
	Floor Drains	1.50	
	Traps, Sand or Grease	1.00	
	Sewer, Existing, Cap	5.00	
	Cesspool or Drywell	5.00	
	Water Distribution, Water Softener	1.50	
	Back Flow Devices, 1 to 5 Over 5, Each 30¢	2.00	
	Indirect or Special Waste	1.00	
	Lawn Sprinklers	2.00	
	Fire Sprinklers and/or Standpipes- Sec. 13-604		
	Miscellaneous		
	TOTAL FEE		3.50

I hereby acknowledge that I have read this application and state that the same is true and I agree to comply with all ordinances, and State laws regulating plumbing.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of California.

Signature of Permittee Richard Prazzo

Application Approved by [signature]

STREET ADDRESS OF JOB 2311 Hollywood Way Burbank

PLUMBING

DEPARTMENT OF BUILDING BURBANK, CALIFORNIA

OWNER Food Giant Markets Inc OX-80711

OWNER'S ADDRESS 12500 E Flaron ave. Santa Fe Springs Calif

PLUMBING CONTRACTOR Frank Prazzo Plumbing & Heating Inc.

CONTRACTOR'S ADDRESS 2626 W. 9th St.

CONTRACTOR'S PHONE DU 32183

CONTRACTOR'S STATE LIC. NO.	CONTRACTOR'S CITY LIC. NO.
132634	4986
NEW BLDG. 463614	OLD BLDG. X
SEWER PERMIT NO.	EXTRA FEES

FLOORS TO BE LEFT OPEN UNTIL PIPING IS INSTALLED AND INSPECTED

REMARKS

reroute 4" gas

Below for Office Use Only

GAS 5-14-65 RP

GROUNDWORK

SEWER

ROUGH	FINAL 5-14-65 RP

4/07/86 A8444 BUILDIN 50.00

CITY OF BURBANK
BUILDING DEPARTMENT

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

NUMBER	DESCRIPTION			
	Service Amps	Not over 100	10.00	
		101 - 200	15.00	
	Services over 600V		100.00	
5	Branch Circuits		8.00	40.00
	Appliances to 1 H.P.		5.00	
	Heating, over 1-5 KW (H.P.)		10.00	
	Panels, Panelboards		1.00	
	Outlets and Fixtures	1 - 10 ea.	1.00	
		over 10 ea.	0.50	
	Motors, Transformers, Ovens,			
	Rectifiers, etc.	to 1 H.P.	5.00	
		over 1-5 H.P.	10.00	
		over 5-20 H.P.	15.00	
		over 20-50 H.P.	20.00	
		over 50-100 H.P.	35.00	
		over 100 H.P.	50.00	
	ISSUING FEE (Suppl. $5.00 ☐)			10.00
		TOTAL FEE		50.00

JOB ADDRESS
UNIT 35
2311 N HOLLYWOOD WAY

ELECTRICAL

OWNER LOCKHEED - CALIFORNIA CO PHONE

OWNER'S ADDRESS SAME CITY BURBANK

ELECTRICAL CONTRACTOR SYDS ELECTRIC CO PHONE 8467156

CONTRACTOR'S ADDRESS 11000 W BURBANK BLVD

CONTRACTOR'S CITY BURBANK ZIP 91506

CONTRACTOR'S STATE LIC. NUMBER 179103

CONTRACTOR'S CITY REG. NUMBER 4933

PURPOSE OF BLDG. COMPUTER ROOM ALTER

BLDG. PERMIT NO.

REMARKS

FOR INSPECTION CALL (818) 953-9541

TEMPORARY POWER ☐

M.O. # Date - Signed -

TYPE OF METER ☐ L-1 ☐ L-2 ☐ P-1, 1 phase ☐ P-1, 3 phase ☐ PC-1 ☐ PC-2

ROUGH

FINAL 4-17-87

- IMPORTANT DECLARATION -
(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating electrical wiring.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

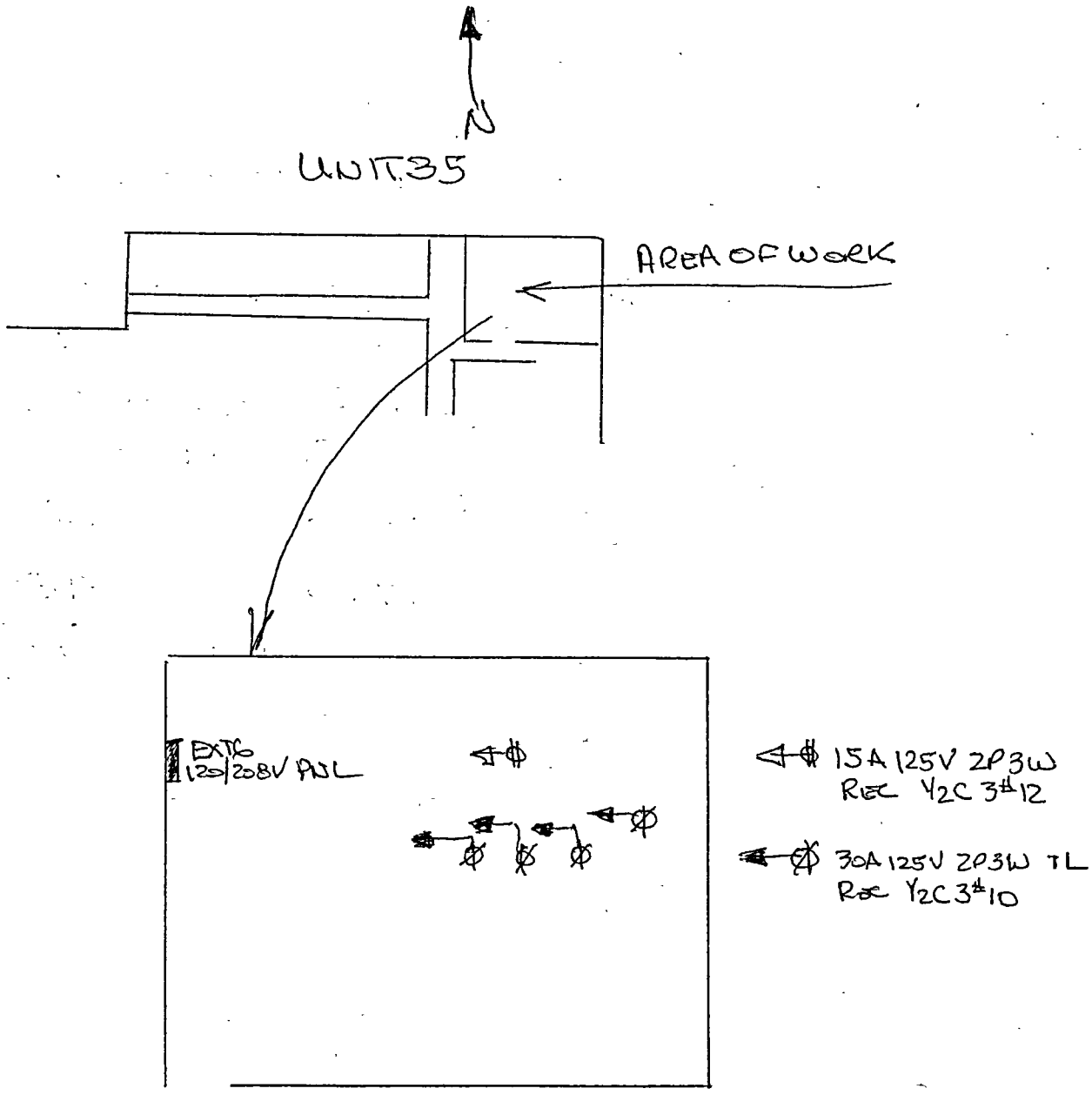
I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder, I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

SIGNATURE OF PERMITTEE Bill Denton (60084)

APPLICATION APPROVED BY BN

220 - 23 1/84


N
UNIT 35
AREA OF WORK
EXT 6
120/208V ANL
15A 125V 2P3W
REC Y2C 3#12
30A 125V 2P3W TL
REC Y2C 3#10

5/15/86 A7309 BUILDIN 53.00

CITY OF BURBANK
BUILDING DEPARTMENT

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

NUMBER	DESCRIPTION			
	Service Amps	Not over 100	10.00	
		101 - 200	15.00	
	Services over 600V		100.00	
5	Branch Circuits		8.00	40.00
	Appliances to 1 H.P.		5.00	
	Heating, over 1-5 KW (H.P.)		10.00	
	Panels, Panelboards		1.00	
3	Outlets and Fixtures	1 - 10 ea.	1.00	3.00
		over 10 ea.	0.50	
	Motors, Transformers, Ovens,			
	Rectifiers, etc.	to 1 H.P.	5.00	
		over 1-5 H.P.	10.00	
		over 5-20 H.P.	15.00	
		over 20-50 H.P.	20.00	
		over 50-100 H.P.	35.00	
		over 100 H.P.	50.00	
	ISSUING FEE (Suppl. $5.00 ☐)			10.00
		TOTAL FEE		53.00

JOB ADDRESS UNIT 35
2311 N HOLLYWOOD WAY

UNIT(S) or SUITE(S) NO.

ELECTRICAL

OWNER LOCKHEED-CALIFORNIA CO. PHONE

OWNER'S ADDRESS SAME CITY BURBANK

CONTRACTOR SYDS ELECTRIC CO PHONE 846-7156

CONTRACTOR'S ADDRESS 1600 W BURBANK BLVD

CONTRACTOR'S CITY BURBANK ZIP 91506

CONTRACTOR'S STATE LIC. NUMBER ✓ 179103

CONTRACTOR'S CITY REG. NUMBER ✓ 4933

PURPOSE OF BLDG. Industrial

BLDG. PERMIT NO.

REMARKS
PLAN ON FILE
READY FOR INSPECTION
FRIDAY AM 5-16-86

- IMPORTANT DECLARATION -
(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating electrical wiring.

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I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder, I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

SIGNATURE OF PERMITTEE Bill Gunter (60071)

APPLICATION APPROVED BY _____ SC CLERK

FOR INSPECTION CALL (818) 953-9541 8 to 5

TEMPORARY POWER ☐

M.O. # Date - Signed -

TYPE OF METER ☐ L-1 ☐ L-2 ☐ P-1, 1 phase ☐ P-1, 3 phase ☐ PC-1 ☐ PC-2

ROUGH

FINAL 5-19-86 BL

220 - 23 8/85

CITY OF LOS ANGELES
DEPARTMENT OF BUILDING AND SAFETY

ELECTRICAL TESTING LABORATORY
2319 Dorris Place
Los Angeles, California 90031-1083
Telephone (213) 222-7131

APPLICATION FOR TESTING ELECTRICAL EQUIPMENT

EQUIPMENT TO BE TESTED	MODEL DESIGNATION
40kVA 60/415 Hz Frequency Converter	A-221-6/42

MANUFACTURER OR MARKETING NAME	TELEPHONE ( )
PILLER	

ADDRESS	CITY	STATE	ZIP
Osterode, West Germany			

Return this form to the Electrical Testing Laboratory with check payable to The Department of Building and Safety, City of Los An... Receipts and laboratory correspondence will be sent to the applicant.

$350
X ☐ ...0 for reopening a closed file and ...ilure to make corrections.

☐ $20... ...00 technical modification exp...

☐ $23... ...00 clerical modification exp...

...00 multiple listing

This a... ...ıg that the above equipment may be approv... be made after commencement of test.

C 350.00 ETL
U8892 1 09/17/87 350.00 CHT

In add... 350.00 TLTL gned agrees to pay applicable supplementary fees at the rate established by Ordin... U8892 1 09/17/87 350.00 CHTD er the established allowable time spent in the consideration of this approval.

Befor... .00 CHCG essary to provide the Laboratory with a sample, wiring diagram, parts list, instruct... grees to pay all crating and shipping charges, including those charges accrued by the Laboratory... ed up within 21 days after notification. Samples shall be removed from the Laboratory before any approval will be granted. All samples submitted to the laboratory shall be marked with their respective application numbers, and shall be shipped in weather proof containers.

Samples returned by shipper, because of applicant's refusal or failure to accept delivery, will be scrapped in accordance with the applicable provisions of the Los Angeles Municipal Code.

Telephone inquiries between 7:00 to 9:00 AM Monday thru Friday **only** at (213) 222-7131. Consultations (in person) are by appointment **only.**

FOR DEPARTMENTAL USE
LAB _____ FIELD ✓
NO RE-EXAM ✓
Verified BH

SHIPPING INSTRUCTIONS FOR THE RETURN OF TEST SAMPLES ch 5568

NAME OF COMPANY	TELEPHONE

ADDRESS (P O Box # Not Acceptable)	CITY	STATE	ZIP

RETURN SAMPLE BY NOTIFYING APPLICANT FOR PICK UP ☐ (213) OR (800) PHONE NO. REQUIRED	RETURN SAMPLE BY UPS COLLECT ☐	NOTE: UNLESS OTHERWISE NOTIFIED, ITEMS WILL BE RETURNED BY SHIPPING COLLECT VIA OUR CONVENIENT CARRIER.

OTHER INSTRUCTIONS

INSTRUCTIONS FOR FIELD TEST

PERSON TO CONTACT AT TEST LOCATION	NAME OF COMPANY AT TEST LOCATION	TELEPHONE 818)
Tony Zajicek	LOCKHEED	847-2518

ADDRESS	CITY	ZIP
2555 No. Hollywood Way	Burbank, CA	91520

☐ SEND COPIES OF CORRESPONDENCE TO AUTHORIZED AGENT.

AUTHORIZED AGENT IF OTHER THAN APPLICANT	TELEPHONE ( )

ADDRESS	CITY	STATE	ZIP

The undersigned does hereby agree to abide by the Rules and Regulations of the Electrical Testing Laboratory and all other applicable provisions of the Los Angeles Municipal Code.

APPLICANT PLEASE FILL OUT, SIGN, AND RETURN ALL COPIES OF APPLICATION FORM

NAME OF COMPANY	Application No. 308892	
INDUSTRIAL POWER SYSTEMS, INC.		
ADDRESS	AUTHORIZED SIGNATURE	TELEPHONE (213)
3165 Fujita Street	Sally Perrone	539-9095
CITY / STATE / ZIP	PRINT OR TYPE NAME OF ABOVE PERSON	DATE
Torrance / CA / 90505	Sally Perrone	9/17/87

B & S E-147 (R.5/86)

CALIFORNIA STEEL & CONSTRUCTION COMPANY Legal
3833 S. MEDFORD ST. ANGELUS 2-4194 LOS ANGELES

LEGAL 2301 – 2321 Hollywood Way

That portion of the Southwest quarter of the southeast quarter of Section 4 and that portion of the north half of the northwest quarter of the northeast quarter of Section 9, all in Township 1 North, Range 14 West, San Bernardino Meridian, in the city of Burbank, county of Los Angeles, State of California, according to the official plat of said lands, filed in the District Land Office on August 21, 1876, described as follows:

Legal

Dave

Beginning at the intersection of the center line of Valhalla Drive, 60 feet wide, as described in the deed to the City of Burbank, recorded on March 9, 1925, as instrument No. 755, in book 4837, page 169 of official records, records of said county, with the Easterly line of Tract No. 6613, as per map recorded in book 69, page 86 of Maps, records of said county; thence along said Easterly line, North 0°06'55" West 330 feet; thence parallel with said center line, North 89°49'20" East 300 feet to the true point of beginning; thence North 89°49'20" East 359.55 feet; thence parallel with said Easterly line, North 0°06'55" West to a Line that is parallel with and distant southwesterly 60 feet, measured at right angles, from the Southwesterly line of the Southern Pacific Railroad Right of Way (Coast Line, 100 Feet Wide) Thence Southeasterly along said last mentioned parallel line to the easterly line of said Northwest quarter of the Northeast quarter; thence southerly along said last mentioned easterly line to the southerly line of said north half of the northwest quarter of the northeast quarter: thence along said southerly line, south 89°49'20" west to a line that bears south 0°06'55" east from the true point of beginning; thence north 0°06'55" west 330 feet to said true point of beginning.

Except those portions included within the boundaries of public road or highways, as deeded to the City of Burbank by deed recorded on September 5, 1923, as instrument No.440, in book 2805, page 70 of official records of said county and by deed recorded on March 9, 1925, as instrument No.755 in book 4837, page 169 of Official Records, Records of said county.

REGISTERED PROFESSIONAL ENGINEER
EDWARD H. HAAKER
No. 1178
STRUCTURAL
STATE OF CALIFORNIA

DESIGN	CHECK				
BY	E Haaker			OF	
DATE	CIVIL ENGINEER 10436	TITLE	SHEET NO.	ORDER NO	

4/07/86 A8444 BUILDIN 50.00

CITY OF BURBANK
BUILDING DEPARTMENT

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

NUMBER	DESCRIPTION			
	Service Amps	Not over 100	10.00	
		101 - 200	15.00	
	Services over 600V		100.00	
5	Branch Circuits		8.00	40.00
	Appliances to 1 H.P.		5.00	
	Heating, over 1-5 KW (H.P.)		10.00	
	Panels, Panelboards		1.00	
	Outlets and Fixtures	1 - 10 ea.	1.00	
		over 10 ea.	0.50	
	Motors, Transformers, Ovens,			
	Rectifiers, etc.	to 1 H.P.	5.00	
		over 1-5 H.P.	10.00	
		over 5-20 H.P.	15.00	
		over 20-50 H.P.	20.00	
		over 50-100 H.P.	35.00	
		over 100 H.P.	50.00	
	ISSUING FEE (Suppl. $5.00 ☐)			10.00
		TOTAL FEE		50.00

JOB ADDRESS
UNIT 35
2311 N HOLLYWOOD WAY

ELECTRICAL

OWNER LOCKHEED - CALIFORNIA CO PHONE

OWNER'S ADDRESS SAME CITY BURBANK

ELECTRICAL CONTRACTOR SYDS ELECTRIC CO PHONE 8467156

CONTRACTOR'S ADDRESS 11000 W BURBANK BLVD

CONTRACTOR'S CITY BURBANK ZIP 91506

CONTRACTOR'S STATE LIC. NUMBER 179103

CONTRACTOR'S CITY REG. NUMBER 4933

PURPOSE OF BLDG. COMPUTER ROOM ALTER

BLDG. PERMIT NO.

REMARKS

FOR INSPECTION CALL (818) 953-9541

TEMPORARY POWER ☐

M.O. # Date - Signed -

TYPE OF METER ☐ L-1 ☐ L-2 ☐ P-1, 1 phase ☐ P-1, 3 phase ☐ PC-1 ☐ PC-2

ROUGH

FINAL 4-17-87

- IMPORTANT DECLARATION -
(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating electrical wiring.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

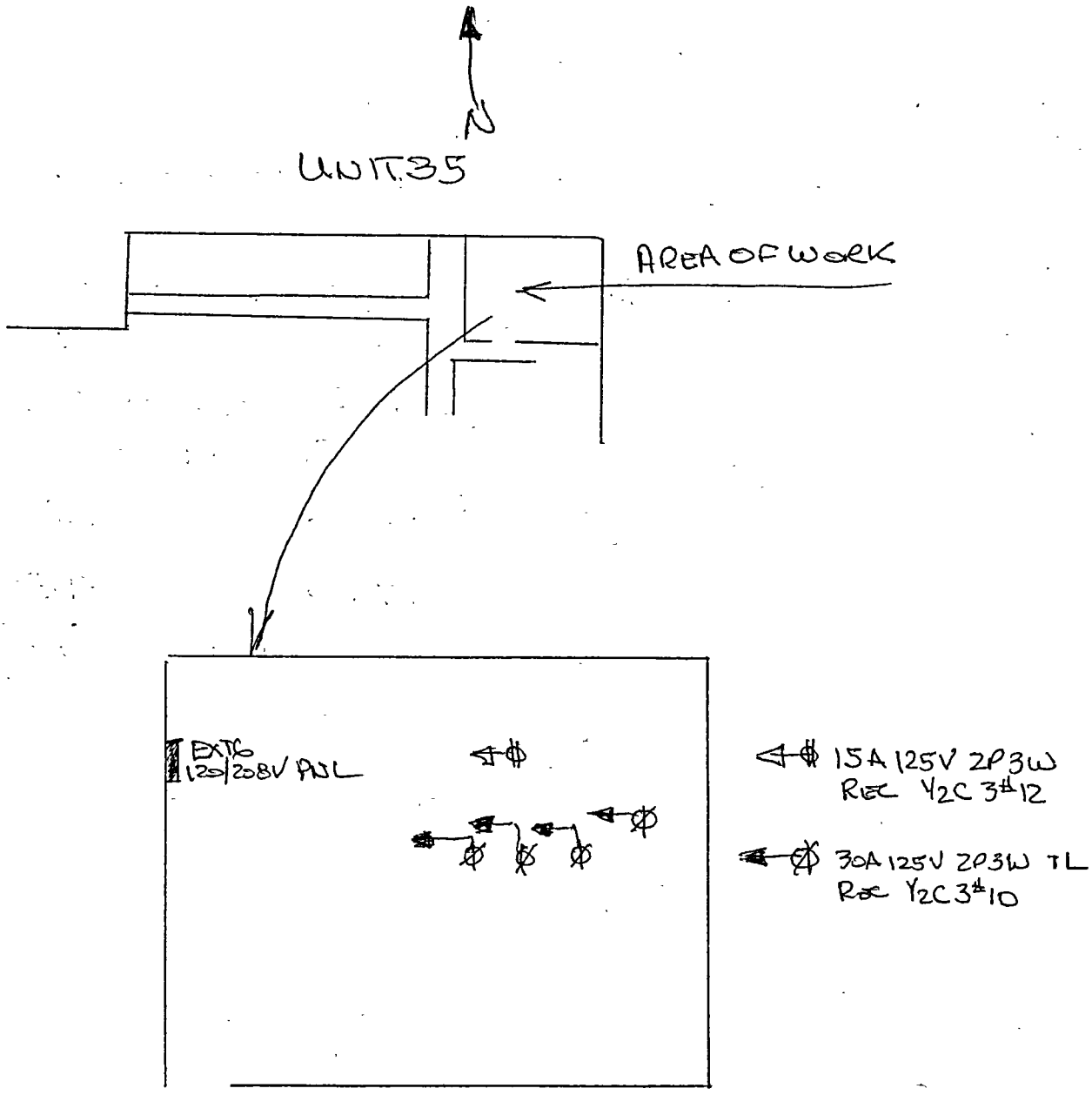
I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder, I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

SIGNATURE OF PERMITTEE Bill Denton (60084)

APPLICATION APPROVED BY BN

220 - 23 1/84


N
UNIT 35
AREA OF WORK
EXT 6
120/208V ANL
15A 125V 2P3W
REC Y2C 3#12
30A 125V 2P3W TL
REC Y2C 3#10

5/15/86 A7309 BUILDIN 53.00

CITY OF BURBANK
BUILDING DEPARTMENT

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

NUMBER	DESCRIPTION			
	Service Amps	Not over 100	10.00	
		101 - 200	15.00	
	Services over 600V		100.00	
5	Branch Circuits		8.00	40.00
	Appliances to 1 H.P.		5.00	
	Heating, over 1-5 KW (H.P.)		10.00	
	Panels, Panelboards		1.00	
3	Outlets and Fixtures	1 - 10 ea.	1.00	3.00
		over 10 ea.	0.50	
	Motors, Transformers, Ovens,			
	Rectifiers, etc.	to 1 H.P.	5.00	
		over 1-5 H.P.	10.00	
		over 5-20 H.P.	15.00	
		over 20-50 H.P.	20.00	
		over 50-100 H.P.	35.00	
		over 100 H.P.	50.00	
	ISSUING FEE (Suppl. $5.00 ☐)			10.00
		TOTAL FEE		53.00

JOB ADDRESS UNIT 35
2311 N HOLLYWOOD WAY

UNIT(S) or SUITE(S) NO.

ELECTRICAL

OWNER LOCKHEED-CALIFORNIA CO. PHONE

OWNER'S ADDRESS SAME CITY BURBANK

CONTRACTOR SYDS ELECTRIC CO PHONE 846-7156

CONTRACTOR'S ADDRESS 1600 W BURBANK BLVD

CONTRACTOR'S CITY BURBANK ZIP 91506

CONTRACTOR'S STATE LIC. NUMBER ✓ 179103

CONTRACTOR'S CITY REG. NUMBER ✓ 4933

PURPOSE OF BLDG. Industrial

BLDG. PERMIT NO.

REMARKS
PLAN ON FILE
READY FOR INSPECTION
FRIDAY AM 5-16-86

- IMPORTANT DECLARATION -
(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating electrical wiring.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder, I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

SIGNATURE OF PERMITTEE Bill Gunter (60071)

APPLICATION APPROVED BY _____ SC CLERK

FOR INSPECTION CALL (818) 953-9541 8 to 5

TEMPORARY POWER ☐

M.O. # Date - Signed -

TYPE OF METER ☐ L-1 ☐ L-2 ☐ P-1, 1 phase ☐ P-1, 3 phase ☐ PC-1 ☐ PC-2

ROUGH

FINAL 5-19-86 BL

220 - 23 8/85

CITY OF LOS ANGELES
DEPARTMENT OF BUILDING AND SAFETY

ELECTRICAL TESTING LABORATORY
2319 Dorris Place
Los Angeles, California 90031-1083
Telephone (213) 222-7131

APPLICATION FOR TESTING ELECTRICAL EQUIPMENT

EQUIPMENT TO BE TESTED	MODEL DESIGNATION
40kVA 60/415 Hz Frequency Converter	A-221-6/42

MANUFACTURER OR MARKETING NAME	TELEPHONE ( )
PILLER	

ADDRESS	CITY	STATE	ZIP
Osterode, West Germany			

Return this form to the Electrical Testing Laboratory with check payable to The Department of Building and Safety, City of Los An... Receipts and laboratory correspondence will be sent to the applicant.

$350
X ☐ ...0 for reopening a closed file and ...ilure to make corrections.

☐ $20... ...00 technical modification exp...

☐ $23... ...00 clerical modification exp...

...00 multiple listing

This a... ...ıg that the above equipment may be approv... be made after commencement of test.

C 350.00 ETL
U8892 1 09/17/87 350.00 CHT

In add... 350.00 TLTL gned agrees to pay applicable supplementary fees at the rate established by Ordin... U8892 1 09/17/87 350.00 CHTD er the established allowable time spent in the consideration of this approval.

Befor... .00 CHCG essary to provide the Laboratory with a sample, wiring diagram, parts list, instruct... grees to pay all crating and shipping charges, including those charges accrued by the Laboratory... ed up within 21 days after notification. Samples shall be removed from the Laboratory before any approval will be granted. All samples submitted to the laboratory shall be marked with their respective application numbers, and shall be shipped in weather proof containers.

Samples returned by shipper, because of applicant's refusal or failure to accept delivery, will be scrapped in accordance with the applicable provisions of the Los Angeles Municipal Code.

Telephone inquiries between 7:00 to 9:00 AM Monday thru Friday **only** at (213) 222-7131. Consultations (in person) are by appointment **only.**

FOR DEPARTMENTAL USE
LAB _____ FIELD ✓
NO RE-EXAM ✓
Verified BH

SHIPPING INSTRUCTIONS FOR THE RETURN OF TEST SAMPLES ch 5568

NAME OF COMPANY	TELEPHONE

ADDRESS (P O Box # Not Acceptable)	CITY	STATE	ZIP

RETURN SAMPLE BY NOTIFYING APPLICANT FOR PICK UP ☐ (213) OR (800) PHONE NO. REQUIRED	RETURN SAMPLE BY UPS COLLECT ☐	NOTE: UNLESS OTHERWISE NOTIFIED, ITEMS WILL BE RETURNED BY SHIPPING COLLECT VIA OUR CONVENIENT CARRIER.

OTHER INSTRUCTIONS

INSTRUCTIONS FOR FIELD TEST

PERSON TO CONTACT AT TEST LOCATION	NAME OF COMPANY AT TEST LOCATION	TELEPHONE 818)
Tony Zajicek	LOCKHEED	847-2518

ADDRESS	CITY	ZIP
2555 No. Hollywood Way	Burbank, CA	91520

☐ SEND COPIES OF CORRESPONDENCE TO AUTHORIZED AGENT.

AUTHORIZED AGENT IF OTHER THAN APPLICANT	TELEPHONE ( )

ADDRESS	CITY	STATE	ZIP

The undersigned does hereby agree to abide by the Rules and Regulations of the Electrical Testing Laboratory and all other applicable provisions of the Los Angeles Municipal Code.

APPLICANT PLEASE FILL OUT, SIGN, AND RETURN ALL COPIES OF APPLICATION FORM

NAME OF COMPANY	Application No. 308892	
INDUSTRIAL POWER SYSTEMS, INC.		
ADDRESS	AUTHORIZED SIGNATURE	TELEPHONE (213)
3165 Fujita Street	Sally Perrone	539-9095
CITY / STATE / ZIP	PRINT OR TYPE NAME OF ABOVE PERSON	DATE
Torrance / CA / 90505	Sally Perrone	9/17/87

B & S E-147 (R.5/86)

CALIFORNIA STEEL & CONSTRUCTION COMPANY Legal
3833 S. MEDFORD ST. ANGELUS 2-4194 LOS ANGELES

LEGAL 2301 – 2321 Hollywood Way

That portion of the Southwest quarter of the southeast quarter of Section 4 and that portion of the north half of the northwest quarter of the northeast quarter of Section 9, all in Township 1 North, Range 14 West, San Bernardino Meridian, in the city of Burbank, county of Los Angeles, State of California, according to the official plat of said lands, filed in the District Land Office on August 21, 1876, described as follows:

Legal

Dave

Beginning at the intersection of the center line of Valhalla Drive, 60 feet wide, as described in the deed to the City of Burbank, recorded on March 9, 1925, as instrument No. 755, in book 4837, page 169 of official records, records of said county, with the Easterly line of Tract No. 6613, as per map recorded in book 69, page 86 of Maps, records of said county; thence along said Easterly line, North 0°06'55" West 330 feet; thence parallel with said center line, North 89°49'20" East 300 feet to the true point of beginning; thence North 89°49'20" East 359.55 feet; thence parallel with said Easterly line, North 0°06'55" West to a Line that is parallel with and distant southwesterly 60 feet, measured at right angles, from the Southwesterly line of the Southern Pacific Railroad Right of Way (Coast Line, 100 Feet Wide) Thence Southeasterly along said last mentioned parallel line to the easterly line of said Northwest quarter of the Northeast quarter; thence southerly along said last mentioned easterly line to the southerly line of said north half of the northwest quarter of the northeast quarter: thence along said southerly line, south 89°49'20" west to a line that bears south 0°06'55" east from the true point of beginning; thence north 0°06'55" west 330 feet to said true point of beginning.

Except those portions included within the boundaries of public road or highways, as deeded to the City of Burbank by deed recorded on September 5, 1923, as instrument No.440, in book 2805, page 70 of official records of said county and by deed recorded on March 9, 1925, as instrument No.755 in book 4837, page 169 of Official Records, Records of said county.

REGISTERED PROFESSIONAL ENGINEER
EDWARD H. HAAKER
No. 1178
STRUCTURAL
STATE OF CALIFORNIA

DESIGN	CHECK				
BY	E Haaker			OF	
DATE	CIVIL ENGINEER 10436	TITLE	SHEET NO.	ORDER NO	

CITY OF BURBANK - BUILDING DIVISION - COMMUNITY DEVELOPMENT DEPARTMENT
APPLICATION FOR BUILDING PERMIT

When properly validated this is your permit. Building permit application expires 180 days after dates of plan check fee reciept. Building permits expire if work permitted: (a) has not been commenced within 180 days or (b) has been suspended for a period of 180 days.

08/12/2005

PERMIT#: B05-1679

Job Address: 2311 N HOLLYWOOD WY

APN: 2463001019

Suite/Unit#

Bldg#

Legal Description:

Description of Work:

SUPPORT FOR NEW ROOFTOP AIR CONDITIONING UNITS - PLANS

PERMIT # 051679##		0.00
PC		78.00
PC		19.80
BUILDING		120.00
SM		1.00
MICRO		0.20
SUBTTL		219.00
MICRO		19.80
SUBTTL		238.80
TTLAMT		238.80
CHECK		238.80
CHANGE		0.00
08/12/05 Fire Sprnklrs:	8271 001	13:29

Owner: FRY'S 2311 N HOLLYWOOD WY CONCORD, CA 91505 818.526.8100

Appl.: BAY AIR SYSTEMS, INC 1300 GALAXY WAY #9 CONCORD, CA 94520 925.356.3000

Contractor: BAY AIR SYSTEMS, INC 1300 GALAXY WAY #9 CONCORD, CA 94520 450929
BT# 39197 925.356.3000

Architect : Lic#

Engineer : JAMES KNAUF Lic# 45883 503.222.4453

Proposed Use: RETAIL | Present Use: | Zoning: M2 | Occupancy: M
Constr. Type: 5N | Occ. Load: 0 | Dwelling Units: 0 | Guest Rooms: 0
Stories: 0 | Height: 0 | Air Cond:

Areas: Existing: 0 | New: 0 | First: 0 | Basement: 0 | Grg: 0 | Other: 0
Req'd parking | Enclosed: 0 | Open: 0 | Disabled: 0 | Loading space: 0

Valuation of Job: **$10,000.00** **Total: $238.80**

003484

P.C.: $78.00 Npdes Fee.: $19.80 Building Permit.: $120.00 SM/R: $1.00 SM/C: $0.00
2x F/F: $0.00 S.P/C fee.: $0.00 S Permit fee: $0.00 O.T: $0.00 Microfiche: $20.00
School Board Fee: $0.00 PD Date: Sewer Fees : $0.00 PD Date: PW#: 0

* VALUATION HERIN IS BASED SOLEY UPON ICBO BUIDING VALUATION DATA. SUCH VALUATION DOES NOT NECESSARILY REFLECT THE FAIR MARKET VALUE OF CONSTRUCTION IMPROVMENTS.

BUILDING

Form B-1 (5/02)

CITY OF BURBANK – BUILDING DIVISION – COMMUNITY DEVELOPMENT DEPARTMENT

IMPORTANT DECLARATION

(Please Read Before Signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating building, plumbing, electrical, mechanical, sign and grading construction and installation.

I hereby certify that I am a properly registered and /or licensed as required by the City of Burbank and/or the State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued, I shall not employ any person who does not posses these contractors licenses required by law. I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ and person to perform work hereunder, I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association, or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank. I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

Application is hereby made to the Building Official for a permit subject to the conditions and reasons set forth on this application. Each person upon whose behalf this application is made and each person at whose request and for whose benefit work is performed under or pursuant to any permit issued as a result of this application agrees to, and shall, indemnify and hold harmless the City of Burbank, its officers, agents and employees.

I agree not to occupy or allow occupancy of any buildings authorized by this permit until final building inspection approval has been received. I certify that I have read this application and state that the above information is correct. I agree to comply with all City, and State laws relating to the building construction, and hereby authorize representatives of the City to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee J John Morgan Application Approved by_____

NOTE:

When property validated, this form constitutes a building permit. This permit expires and becomes null and void should work not be commenced within 180 days from validation date or should authorized construction be suspended or abandoned or not receive an inspection for a period of 180 days after work is commenced. A request for an extension of time must be made in writing to the Building Official within the first 180 days of the Permit Issue date.

FOR INSPECTION CALL (818) 238-5220 7:00 AM TO 5:00 PM

Fax in your inspection requests to (818) 238-5242 or request online at www.burbankca.org/building

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm, under penalty of perjury, that I am the contractor named on the reverse side of this permit and I am licensed under provisions of Chapter 9, commencing with Section 7000, of Division 3 of the Business and Professions Code, and my license is in full force and effect.

I hereby affirm, under penalty of perjury, one of the following declarations:

☐ CERTIFICATE OF SELF-INSURANCE - I have and will maintain a certificate of consent to self-insure or a certificate of Worker's Compensation , as provided for by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☑ WORKER'S COMPENSATION DECLARATION - I have and will maintain workers' compensation insurance, as required by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ Certified copy is filed with the Building Division.

☐ Certified copy is hereby furnished: Carrier _____ ,Policy No. _____

☐ CERTIFICATE OF EXEMPTION FROM WORKER'S COMPENSATION INSURANCE - I certify that in the performance of the work I shall not employ any person in any manner so as to become subject to the Worker's Compensation Laws of California, and agree that if I should become subject to the provisions of Sec. 3700 of the Labor Code, I shall forthwith comply with those provisions or this permit shall be deemed revoked.

Print JOHN MORGAN Signature J John Morgan Date 08/12/05

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

JOB ADDRESS_____

PERMIT#_____

DATE ISSUED_____

Performance of the work for which this permit is issued (Section 3097, California Civil Code).

Lender's Name_____

Lender's Address_____

OWNER – BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reasons:

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale.

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project.

☐ I am exempt under Sec _____, Business & Professions Code for this reason: _____

Owner_____ Date _____

Underwriters Laboratory or approved third party certification for all electrical equipment installed or relocated in the City of Burbank is required.

A SEPARATE EXCAVATION PERMIT FROM THE PUBLIC WORKS DEPT. IS REQUIRED FOR ALL WORK IN THE RIGHT-OF-WAY.

Notify USA DIGALERT at 1-800-422-4133 at least 2 days before you dig.

COMMUNITY DEVELOPMENT DEPARTMENT
BUILDING DIVISION

BUILDING PERMIT APPLICATION

Job Address	Unit/Floor	Date
2311 N. HOLLYWOOD WAY		8/12/05

THIS IS A PERMIT APPLICATION ONLY. WORK IS NOT AUTHORIZED UNTIL FEES HAVE BEEN PAID AND A BUILDING PERMIT NUMBER HAS BEEN ISSUED. SEPARATE ELECTRICAL, MECHANICAL, AND PLUMBING PERMITS ARE REQUIRED

OWNER: FRY'S	DESIGNER: VLMK PHONE: 503-222-4453	CONTRACTOR: BAY AIR SYSTEMS
PHONE: 818-526-8100	ARCHITECT	STATE LICENSE NO.: 450-929 / CITY REG. NO.:
ADDRESS: 2311 N. HOLLYWOOD	PHONE: LICENSE NO.	PHONE: 925-356-3000
CITY: BURBANK STATE: CA ZIP: 91505	ENGINEER: JAMES KNAUF	ADDRESS: 1300 GALAXY WAY #9
TENANT: PHONE:	PHONE: 503-222-4453 LICENSE NO.: C045883	CITY: CONCORD STATE: CA ZIP: 94520

Description of Work: SUPPORT FOR NEW ROOFTOP AIR COND. UNITS — LOT____ BLK____ TRACT____

BUILDING DIVISION

PERMIT #:

B☒ NP☒ E☐ H☐ SM/R☐ SM/C☒	VALUATION: 10,000	PLAN CHECK	NPDES	MICROFILM: 5	FIRE SPRINKLERS: ☑YES ☐NO	
OCCUPANCY: M	PROPOSED USE: RETAIL	PRESENT USE: RETAIL	CONSTR. TYPE: SN	# STORIES: 1	DEV. IMPACT FEE: ☐YES ☑NO	CERT. OF OCCUPANCY: ☐YES ☒NO

(E) FLOOR AREA	(E) BASEMENT	(E) GARAGE	(E) CARPORT	(E) PORTE COCHERE	EXISTING PATIO	(E) ACCESS. BLDG.
—	—	—	—	—	—	—
NEW FLOOR AREA	**NEW BASEMENT**	**NEW GARAGE**	**NEW CARPORT**	**NEW PORTE COCHERE**	**NEW PATIO**	**NEW ACCESS. BLDG.**
—	—	—	—	—	—	—

PLANNING DIVISION

ZONE	PROJECT NO.	ENTITLEMENT DATE:	BY:	COMMENTS
PARKING REQUIRED		PARKING PROVIDED		
APPROVED BY:		DATE:	FEE:	

FIRE DEPT.

PLAN CHECK: ☐YES ☐NO
PLAN CHECK FEE: _____
DATE:_____ BY:____

BWP/Water

FEE REQ'D: ☐YES ☐NO
FEE PAID: _____
DATE:_____ BY:____

PW/Sewer

INTERCEPTOR REQUIRED: ☐YES ☐NO
DATE:_____ BY:____
BACKFLOW PREVENTION: ☐YES ☐NO
DATE:_____ BY:____

Redevelopment

APPROVED BY:
DATE:

BWP/Elect

PUBLIC WORKS DEPARTMENT

SEWER AVAILABLE ☐YES ☐NO
CONNECTION CHARGE:_____
DATE PAID:_____ BY:_____
JOB ADDRESS APPROVED
PEDESTRIAN PROTECTION REQUIRED ☐FENCE ☐CANOPY ☐NONE
BY:_____
SETBACK FOR STREET WIDENING
BY:_____

STREET IMPROVEMENT INSPECTION PERMIT NO.:_____
CURB CUT WIDTH_____
RECURB (E) CURB CUT ☐YES ☐NO
BY:_____
SITE PLAN CHECKED FOR EASEMENTS
BY:_____
PUBLIC WORKS DEPARTMENT REQS NOTED ☐ CHECK SHEET
BY:_____

I DECLARE THAT THE FOLLOWING STATEMENTS ARE TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF:

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND THAT INFORMATION STATED HEREON IS TRUE. I AGREE TO COMPLY WITH ALL ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY THE CITY OF BURBANK AND/OR STATE OF CALIFORNIA, OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED PROPERTY, AND I CERTIFY THAT IN THE PERFORMANCE OF THE WORK FOR WHICH THIS PERMIT IS ISSUED I SHALL NOT EMPLOY ANY PERSON WHO DOES NOT POSSESS THESE CONTRACTORS LICENSES REQUIRED BY LAW.

I FURTHER CERTIFY THAT I SHALL NOT EMPLOY ANY PERSON TO PERFORM ANY WORK HEREUNDER SO AS TO BECOME SUBJECT TO THE CALIFORNIA WORKER'S COMPENSATION LAWS, OR THAT I EMPLOY ANY PERSON TO PERFORM WORK HEREUNDER, I WILL MAINTAIN A CURRENT POLICY OF WORKER'S COMPENSATION INSURANCE PURSUANT TO THE LAWS OF THE STATE OF CALIFORNIA DURING THE LIFE OF THIS PERMIT. NO WORK WILL COMMENCE HEREUNDER BY ANY OTHER PERSON, PARTNERSHIP, ASSOCIATION, OR CORPORATION THAT EMPLOYS OTHERS UNTIL THEY FIRST FILE THEIR OWN COPY OF A CURRENT CERTIFICATE OF WORKER'S COMPENSATION INSURANCE WITH THE CITY OF BURBANK.

I UNDERSTAND AND AGREE THAT SHOULD I FAIL TO COMPLY WITH THE ABOVE, THIS PERMIT SHALL BE DEEMED REVOKED.

Signed: 12 (DAY) of AUGUST (MONTH), 2005 (YEAR), at Burbank, CA Signature of Applicant [signature]

CITY OF BURBANK - BUILDING DIVISION - COMMUNITY DEVELOPMENT DEPARTMENT
APPLICATION FOR BUILDING PERMIT

When properly validated this is your permit. Building permit application expires 180 days after dates of plan check fee reciept. Building permits expire if work permitted: (a) has not been commenced within 180 days or (b) has been suspended for a period of 180 days.

08/12/2005

PERMIT#: B05-1679

Job Address: 2311 N HOLLYWOOD WY

APN: 2463001019

Suite/Unit#

Bldg#

Legal Description:

Description of Work:

SUPPORT FOR NEW ROOFTOP AIR CONDITIONING UNITS - PLANS

PERMIT # 051679##			0.00
PC			78.00
PC			19.80
BUILDING			120.00
SM			1.00
MICRO			0.20
SUBTTL			219.00
MICRO			19.80
SUBTTL			238.80
TTLAMT			238.80
CHECK			238.80
CHANGE			0.00
08/12/05	Fire Sprnklrs:	8271 001	13:29

Owner: FRY'S 2311 N HOLLYWOOD WY CONCORD, CA 91505 818.526.8100

Appl.: BAY AIR SYSTEMS, INC 1300 GALAXY WAY #9 CONCORD, CA 94520 925.356.3000

Contractor: BAY AIR SYSTEMS, INC 1300 GALAXY WAY #9 CONCORD, CA 94520 450929
BT# 39197 925.356.3000

Architect : Lic#

Engineer : JAMES KNAUF Lic# 45883 503.222.4453

Proposed Use: RETAIL | Present Use: | Zoning: M2 | Occupancy: M
Constr. Type: 5N | Occ. Load: 0 | Dwelling Units: 0 | Guest Rooms: 0
Stories: 0 | Height: 0 | Air Cond:

Areas: Existing: 0 | New: 0 | First: 0 | Basement: 0 | Grg: 0 | Other: 0
Req'd parking | Enclosed: 0 | Open: 0 | Disabled: 0 | Loading space: 0

Valuation of Job: **$10,000.00** **Total: $238.80**

P.C.: $78.00 Npdes Fee.: $19.80 Building Permit.: $120.00 SM/R: $1.00 SM/C: $0.00
2x F/F: $0.00 S.P/C fee.: $0.00 S Permit fee: $0.00 O.T: $0.00 Microfiche: $20.00
School Board Fee: $0.00 PD Date: Sewer Fees : $0.00 PD Date: PW#: 0

003484

* VALUATION HERIN IS BASED SOLEY UPON ICBO BUIDING VALUATION DATA. SUCH VALUATION DOES NOT NECESSARILY REFLECT THE FAIR MARKET VALUE OF CONSTRUCTION IMPROVMENTS.

BUILDING

8.2.05
T.O.

Form B-1 (5/02)

CITY OF BURBANK – BUILDING DIVISION – COMMUNITY DEVELOPMENT DEPARTMENT

IMPORTANT DECLARATION

(Please Read Before Signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating building, plumbing, electrical, mechanical, sign and grading construction and installation.

I hereby certify that I am a properly registered and /or licensed as required by the City of Burbank and/or the State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued, I shall not employ any person who does not posses these contractors licenses required by law. I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ and person to perform work hereunder, I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association, or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank. I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

Application is hereby made to the Building Official for a permit subject to the conditions and reasons set forth on this application. Each person upon whose behalf this application is made and each person at whose request and for whose benefit work is performed under or pursuant to any permit issued as a result of this application agrees to, and shall, indemnify and hold harmless the City of Burbank, its officers, agents and employees.

I agree not to occupy or allow occupancy of any buildings authorized by this permit until final building inspection approval has been received. I certify that I have read this application and state that the above information is correct. I agree to comply with all City, and State laws relating to the building construction, and hereby authorize representatives of the City to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee J. John Morgan Application Approved by_____

NOTE:

When property validated, this form constitutes a building permit. This permit expires and becomes null and void should work not be commenced within 180 days from validation date or should authorized construction be suspended or abandoned or not receive an inspection for a period of 180 days after work is commenced. A request for an extension of time must be made in writing to the Building Official within the first 180 days of the Permit Issue date.

FOR INSPECTION CALL (818) 238-5220 7:00 AM TO 5:00 PM

Fax in your inspection requests to (818) 238-5242 or request online at www.burbankca.org/building

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm, under penalty of perjury, that I am the contractor named on the reverse side of this permit and I am licensed under provisions of Chapter 9, commencing with Section 7000, of Division 3 of the Business and Professions Code, and my license is in full force and effect.

I hereby affirm, under penalty of perjury, one of the following declarations:

☐ CERTIFICATE OF SELF-INSURANCE - I have and will maintain a certificate of consent to self-insure or a certificate of Worker's Compensation , as provided for by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☑ WORKER'S COMPENSATION DECLARATION - I have and will maintain workers' compensation insurance, as required by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ Certified copy is filed with the Building Division.

☐ Certified copy is hereby furnished: Carrier_____ Policy No._____

☐ CERTIFICATE OF EXEMPTION FROM WORKER'S COMPENSATION INSURANCE - I certify that in the performance of the work I shall not employ any person in any manner so as to become subject to the Worker's Compensation Laws of California, and agree that if I should become subject to the provisions of Sec. 3700 of the Labor Code, I shall forthwith comply with those provisions or this permit shall be deemed revoked.

Print JOHN MORGAN Signature J. John Morgan Date 08/12/05

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

JOB ADDRESS_____

PERMIT#_____

DATE ISSUED_____

Performance of the work for which this permit is issued (Section 3097, California Civil Code).
Lender's Name_____
Lender's Address_____

OWNER – BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reasons:

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale.

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project.

☐ I am exempt under Sec _____, Business & Professions Code for this reason: _____

Owner_____ Date _____

Underwriters Laboratory or approved third party certification for all electrical equipment installed or relocated in the City of Burbank is required.
A SEPARATE EXCAVATION PERMIT FROM THE PUBLIC WORKS DEPT. IS REQUIRED FOR ALL WORK IN THE RIGHT-OF-WAY.

Notify USA DIGALERT at 1-800-422-4133 at least 2 days before you dig.

CITY OF BURBANK
COMMUNITY DEVELOPMENT DEPARTMENT
BUILDING DIVISION

13523

03/14/92 B3523 BUILDIN 35.00

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

NUMBER	DESCRIPTION			
	Gas Systems 1 to 5 outlets (over 5 outlets, ea. $1.00)	Up to 1¼"	$5.00	
		1½" to 2"	7.50	
		2½" to 4"	10.00	
		Over 4"	15.00	
	Gas Regulator - *medium pressure*		3.00	
	Water heater and/or Vent		5.00	
	Water Closet ☐ Urinal ☐ Lavatory ☐		5.00	
	Bathtub ☐ Roman Tub ☐		5.00	
	Shower - Pan ☐ Stall ☐		5.00	
	Sink - Kitchen ☐ Bar ☐ Slop ☐		5.00	
	Garbage Disposal ☐ Dishwasher ☐		5.00	
	Drinking Fountain ☐ Indirect Waste ☐		5.00	
	Laundry Tray ☐ Standpipe ☐		5.00	
	Floor Drain or Floor Sink		5.00	
	Industrial Waste System		25.00	
	Sump or Sewage Ejector System		25.00	
1	SEWER	Connect to exist. ☐ Cap ☒ Repair ☐ Cesspool fill ☐ Manhole ☐ New ☐	25.00	25.00
	Water Backflow Device 8.00	Fire Sprinkler	12.00	
	Water - Press. Reg. ☐	Treatment Device ☐	5.00	
	Water Distrib. ☐	Service ☐ Re-pipe ☐	8.00	
	Lawn Sprinkler System		8.00	
	Standpipe - Wet ☐ Dry ☐		8.00	
	Fire Sprinkler System (BMC Sec. 22-36)			
	Rain Water Drain		8.00	
	ISSUING FEE (Suppl. $5.00 ☐)			10.00
			TOTAL FEE	$35.00

- IMPORTANT DECLARATION -
(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating electrical wiring.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder, I will maintain a current policy of Workers' Compensation insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

SIGNATURE OF PERMITTEE

APPLICATION APPROVED BY

CLERK

JOB ADDRESS: 2311 N. Hollywood Way — UNIT(S) or SUITE(S) NO

PLUMBING

OWNER: Lockheed Corporation

OWNER'S ADDRESS: 2550 Hollywood Wy Suite 305 — PHONE

CONTRACTOR: Weldheer Const. — PHONE 589-5570

CONTRACTOR'S ADDRESS: 1710 Callowhill Bkfd CA 93312

CONTRACTOR'S CITY: Bkfd — ZIP 93312

CONTRACTOR'S STATE LIC. NO.: 413913 ✓

CONTRACTOR'S CITY REG. NO.: ✓ 21301

NEW BLDG.

OLD BLDG.

SEWER PERMIT NO.: 23949

EXTRA FEES

FLOORS TO BE LEFT OPEN UNTIL PIPING IS INSTALLED AND INSPECTED

REMARKS

FOR INSPECTION CALL (818) 953-9541
7 a.m. to 5 p.m.

GAS

GROUNDWORK

SEWER

ROUGH

FINAL — 6/8/93

220-26 8/85

327

N. HOLLYWOOD WAY

N. SCREENLAND DR.

586

586A

588

587

W. VANOWEN

VALHALLA

PACIFIC AV.

CALIFORNIA NATIONAL GUARD

VALHALLA MEMORIAL CEMETERY

32

CAP 3/13/92
WEGENER CONST.

A — (0.0) 0.00

CITY OF BURBANK

Engineering and Street Department

JUN 8 02 400826

Excavation	1
Pave. Cut	
Saddle	
Total	11C

No 23949

Exist. 8-15-73
Rawlings

Permit for Connection to Public Sewer

This Permit Void 60 Days From Issue

Date 6-5 19 92

Job Address 1021 Winona Ave

Contractor C. T.

Lot Lot 7 Block Tract

Connection to (Main) (Lateral)

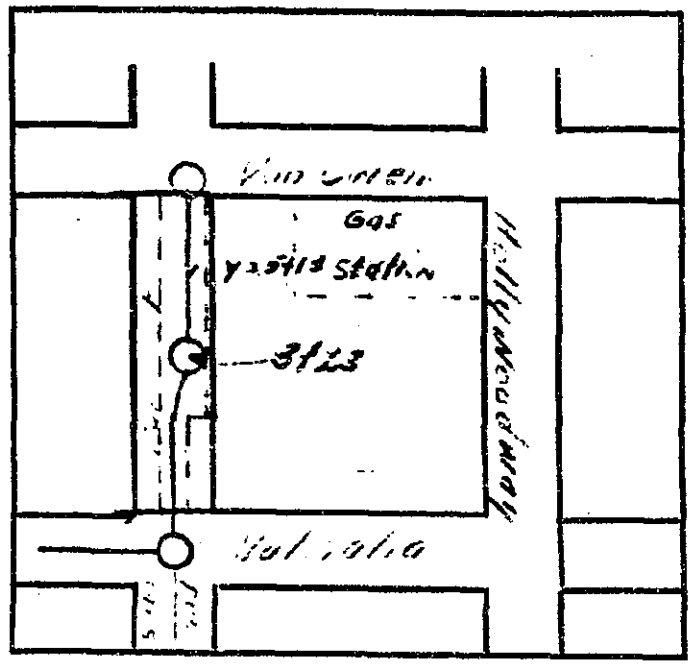
Excavation to be made at Lot

(Contractor)

(Street Supt.)

By

Permit is void unless all provisions of the Municipal Code of the City of Burbank and amendments thereto have been complied with.



Map No. 14 23

CITY OF BURBANK
COMMUNITY DEVELOPMENT DEPARTMENT
BUILDING DIVISION

13523

03/14/92 B3523 BUILDIN 35.00

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

NUMBER	DESCRIPTION			
	Gas Systems 1 to 5 outlets (over 5 outlets, ea. $1.00)	Up to 1¼"	$5.00	
		1½" to 2"	7.50	
		2½" to 4"	10.00	
		Over 4"	15.00	
	Gas Regulator - medium pressure		3.00	
	Water heater and/or Vent		5.00	
	Water Closet ☐ Urinal ☐ Lavatory ☐		5.00	
	Bathtub ☐ Roman Tub ☐		5.00	
	Shower - Pan ☐ Stall ☐		5.00	
	Sink - Kitchen ☐ Bar ☐ Slop ☐		5.00	
	Garbage Disposal ☐ Dishwasher ☐		5.00	
	Drinking Fountain ☐ Indirect Waste ☐		5.00	
	Laundry Tray ☐ Standpipe ☐		5.00	
	Floor Drain or Floor Sink		5.00	
	Industrial Waste System		25.00	
	Sump or Sewage Ejector System		25.00	
1	SEWER	Connect to exist. ☐ Cap ☒ Repair ☐ Cesspool fill ☐ Manhole ☐ New ☐	25.00	25.00
	Water Backflow Device 8.00	Fire Sprinkler	12.00	
	Water - Press. Reg. ☐ Treatment Device ☐		5.00	
	Water Distrib. ☐ Service ☐ Re-pipe ☐		8.00	
	Lawn Sprinkler System		8.00	
	Standpipe - Wet ☐ Dry ☐		8.00	
	Fire Sprinkler System (BMC Sec. 22-36)			
	Rain Water Drain		8.00	
	ISSUING FEE (Suppl. $5.00 ☐)			10.00
			TOTAL FEE	35.00

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(please read before signing)

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I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder, I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank.

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SIGNATURE OF PERMITTEE

APPLICATION APPROVED BY

OTHER

JOB ADDRESS: 2311 N. Hollywood Way — UNIT(S) or SUITE(S) NO.

PLUMBING

OWNER: Lockheed Corporation

OWNER'S ADDRESS: 2550 Hollywood Wy Suite 305 — PHONE

CONTRACTOR: Wehner Const. — PHONE 589-5570

CONTRACTOR'S ADDRESS: 1710 Calloway Bksfd CA 93312

CONTRACTOR'S CITY: Bksfield — ZIP 9332

CONTRACTOR'S STATE LIC. NO.: 413913 V

CONTRACTOR'S CITY REG. NO.: V 21301

NEW BLDG.

OLD BLDG.

SEWER PERMIT NO.: 23949

EXTRA FEES

FLOORS TO BE LEFT OPEN UNTIL PIPING IS INSTALLED AND INSPECTED

REMARKS

FOR INSPECTION CALL (818) 953-9541
7 a.m. to 5 p.m.

GAS	
GROUNDWORK	
SEWER	
ROUGH	FINAL 6/8/93

8/85

220-26

327

N. HOLLYWOOD WAY

586A

N. SCREENLAND DR.

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W. VANOWEN

W. VALHALLA DR.

PACIFIC AV.

CALIFORNIA NATIONAL GUARD

VALHALLA MEMORIAL CEMETERY

32

CAP 3/13/92
WEGENER CONST.

CITY OF BURBANK

Engineering and Street Department

JUN 8 02 400026

A —(3.0) 0.00

Excavation 1

Pave. Cut

Saddle

Total 11C

No 23949

Exist. 8-15-73
Rawlings

Permit for Connection to Public Sewer

This Permit Void 60 Days From Issue

Date 6-3- 19 92

Job Address 1031 N. Glen Oaks

Contractor C. J.

Lot Sec 7 Block Tract

Connection to (Main) (Lateral)

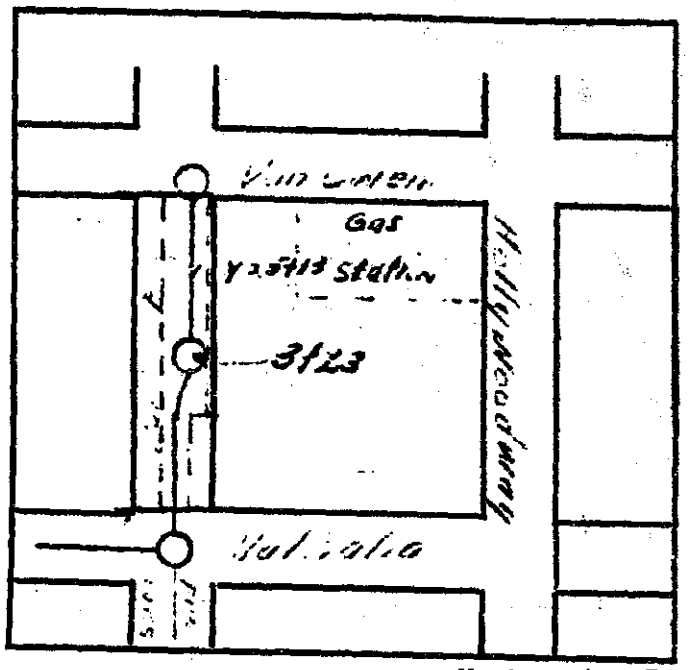
Excavation to be made at

(Contractor)

(Street Supt.)

By

Permit is void unless all provisions of the Municipal Code of the City of Burbank and amendments thereto have been complied with.



Map No. 1 of 23

Community Development Department
BUILDING DIVISION
275 East Olive Ave.
Burbank, Calif. 91510

Permit No : **BS1214071**
Permit Status : Permit Issued
Plan Check Status :

12/07/2012

Building Permit

Job Address: **2311 N HOLLYWOOD WAY**

PRE :
Entered By : fmuller

Project No	120004688	Applied	: 12/07/2012
Activity Type	Building	Issued	: 12/07/2012
Project Name	Building	Completed	:
Parcel Number		To Expire	: 06/05/2013
Project Description	BUILDING		
Base Address	2311 N HOLLYWOOD WAY		
Valuation	$160,000.00		
Job Description	TEAR OFF EXISTING B.U.R. CAP SHEET ROOF DOWN TO WOOD DECK LAY 1/4 " DENS DECK, LAY GAF 60 MIL SINGLE PLY TPO MECHANICALLY FASTENED ROOF SYSTEM WHITE CRRC#0676-0001, ICC# ESR-1597, UL#41306, 969 SQS		
Contractor	Centimark Corp Lic. 497859 (800)777-4134 987 Batavia Orange Ca 92867		
Tenant	Frys Lic. ()- 2311 N Hollywood Way Burbank CA 91506		

Fees

Fee Description	Account	Units	Fee/Units	Amount	Paid
Building Permit Fee		160,000		$1,178.00	$1,178.00
State Green Building Fee				$7.00	$7.00
Strong Motion - Commercial			$0.00	$32.00	$32.00

Plan Check		Development Fee		Permit		Total	
Fees:	$0.00	Fees:	$0.00	Fees:	$1,217.00	Fees:	$1,217.00
						Adjustments:	$0.00
Payments:	$0.00	Payments:	$0.00	Payments:	$1,217.00	Payments:	$1,217.00
						Extend Credit:	$0.00
Balance Due:	$0.00	Balance Due:	$0.00	Balance Due:	$0.00	Balance Due:	$0.00

Date	Transaction Type	Method	Amount
12/07/2012	Payment of Balance Due	creditcard	$1,345.00

Conditions

INSPECTION REQUEST: To request an inspection call 818-238-5220 between 8am-5pm Monday-Friday. The permit number must be provided when requesting an inspection.

NPDES CERTIFICATION: National Pollution Discharge Elimination System (NPDES) is the portion of the Clean Water Act that applies to protection of receiving waters. Under permits from the Los Angeles regional Water Quality Control Board (RWQCB), certain activities are subject to RWQCB enforcement. To meet the requirements of the Los Angeles County Municipal Storm water Permit (CAS614001), the City of Burbank has adopted minimum requirements for storm water runoff management from development construction activities. These include requirements for sediment control, erosion control, and construction activities control to be implemented on each project site.

In compliance with the above requirements, I certify that I understand and will comply with the minimum requirements noted above.

X

Community Development Department
BUILDING DIVISION
275 East Olive Ave.
Burbank, Calif. 91510

Building Permit

Job Address: **2311 N HOLLYWOOD WAY**

PRE :
Entered By : fmuller

Signature of Applicant

LEAD HAZARDS: Under California State law, the disturbance of lead-base paint without containment in homes built before 1978 is a violation if the affected area is equal to or in excess of the following: (1.) Two square feet in any one interior room or space. (2) Twenty square feet on exterior surfaces. (3) Ten percent of the surface area on the interior or exterior type of component with a small surface area such as window sills, baseboards, and trim. For information on how to comply, contact the Los Angeles County Childhood Lead Poisoning Prevention Program at 1-800-524-5323 or www.lapublichealth.org/lead.I HAVE READ, UNDERSTAND, AND AGREE TO THESE CONDITIONS.

X _____
Signature of Applicant

ASBESTOS ABATEMENT: The South Coast Air Quality Management District adopted Rule 1403 (copy available at Building Division Counter)Asbestos Emissions From Demolition/Renovation Activities. This rule specifies work practice requirements for demolition and renovation activities and the associated disturbance of asbestos-containing waste material. If there is asbestos, a building permit will not be issued until the notification procedure is completed. Failure to comply with the provisions of this rule may result in a penalty or fine. Demolition or renovation operators must contact the AQMD (909-396-2000) for compliance information for the following requirements: Notification; Removal techniques for asbestos-containing material; Clean-up procedures; and Waste storage and disposal requirements.

There is ____/ is not____ asbestos in the building.

I HAVE READ THE SCAQMD RULE 1403 REQUIREMENTS. IF NOTIFICATION IS REQUIRED, THE APPLICATION MUST BE FILED WITH THE SCAQMD 10 DAYS PRIOR TO START OF ANY RENOVATION OR DEMOLITION WORK.

X _____
Signature of Applicant

SANITARY FACILITIES REQUIRED. Sanitary facilities shall be provided during construction, remodeling or demolition activities in accordance with the California Plumbing Code. BMC 9-1-1-3305
EXCEPTION:
In lieu of flush water closets, chemical toilets may be provided. Chemical toilets shall be located solely upon private the property upon which such work is being done. The toilets shall be located and maintained to prevent them from becoming a nuisance to the adjoining properties.
GARBAGE CONTAINERS. Garbage containers shall be provided during construction, remodeling or demolition activities. Garbage containers shall be located solely upon the private property upon which such work is being done. The containers shall be located and maintained to prevent them from becoming a nuisance to the adjoining properties. BMC 9-1-1-3305
EXCEPTION:
Garbage containers for which a valid encroachment permit has been issued by the Public Works Department.

STORMWATER POLLUTION PREVENTION: All Construction Best Management Practices must be installed prior to, and maintained during, construction. These include requirements for sediment control, erosion control, and construction activities control to be implemented on each project site.

INSPECTION REQUIREMENTS: Approval of the plans or issuance of any permit does not preclude any additional submittals required by the Building Inspector. CBC Appendix Chapter 1 Sec. 109

CONSTRUCTION HOURS: The project shall comply with the following construction hour restrictions: 1) All projects: Monday-Friday 7am-7pm; Saturday 8am-5pm; Sunday and Holidays Not Allowed

Community Development Department
BUILDING DIVISION
275 East Olive Ave.
Burbank, Calif. 91510

Building Permit

Job Address: **2311 N HOLLYWOOD WAY**

PRE :
Entered By : fmuller

Exception: Single-family residential construction when work is performed solely by the owner and family members: Monday-Friday 7am-7pm; Saturday, Sunday and Holidays 8am-5pm.
BMC 9-1-1A-105.8

CONSTRUCTION FENCING AND DEBRIS: All construction sites shall be fenced and secured. All construction debris shall be stored and contained so as not to create a public nuisance. BMC 9-1-1-3302.3

CITY OF BURBANK – BUILDING DIVISION- COMMUNITY DEVELOPMENT DEPARTMENT

IMPORTANT DECLARATION – PLEASE READ BEFORE SIGNING

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating building, plumbing, electrical, mechanical, sign and grading construction and installation.

I hereby certify that I am a properly registered and/or licensed as required by the City of Burbank and/or the State of California, or that I am the legal owner of the above described property and I certify that in the performance of the work for which this permit is issued, I shall not employ any person who does not possess these contractors licenses required by law. I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder, I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank. I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

Application is hereby made to the Building Official for a permit subject to the conditions and reasons set forth on this application. Each person upon whose behalf this application is made and each person at whose request and for whose benefit work is performed under or pursuant to any permit issued as a result of this application agrees to and shall indemnify and hold harmless the City of Burbank, its officers, agents and employees.

I agree not to occupy or allow occupancy of any buildings authorized by this permit until final building inspection approval has been received. I certify that I have read this application and state that the above information is correct. I agree to comply with all City and State laws relating to the building construction and hereby authorize representatives of the City to enter upon the above mentioned property for inspection purposes.

Signature of Permittee: X _____

NOTE:

When properly validated, this form constitutes a building permit. This permit expires and becomes null and void should work not be commenced within 180 days from validation date or should authorized construction be suspended or abandoned or not receive an inspection for a period of 180 days after work is commenced. A request for an extension of time must be made in writing to the Building Official within the first 180 days of the Permit Issue Date.

FOR INSPECTION CALL 818 238 5220 7:00 AM TO 5:00 PM Monday-Friday
YOU MAY FAX A REQUEST 818 238 5242

&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm, under penalty of perjury, that I am the contractor named on the reverse side of this permit and I am licensed under provisions of Chapter 9, commencing with Section 7000 of Division 3 of the Business and Professions code and my license is in full force and effect.
I hereby affirm under penalty of perjury one of the following declarations:

☐ **CERTIFICATE OF SELF-INSURANCE** – I have and will maintain a certificate of consent to self-insure or a certificate of Worker's Compensation as provided for by Sec. 3700 of the Labor Code for the performance of the work for which this permit is issued.

☐ **WORKERS COMPENSATION DECLARATION** – I have and will maintain workers' compensation insurance as required by Sec. 3700 of the Labor Code for the performance of the work for which this permit is issued.

NAME OF CARRIER: _____ **POLICY #** _____

☐ **CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE**-I certify that in the performance of the work I shall not employ any person in any manner as to become subject to the Worker's Compensation Laws of California and agree that if I should become subject to the provisions of Sec. 3700 of the Labor Code, I shall forthwith comply with those provisions or this permit shall be deemed revoked.

Print Name: ERIC JACOBY **Signature:** X _____ **Date** 12/7/12

WARNING: FAILURE TO SECURE WORKERS COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEES.

&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&&

OWNER – BUILDER DECLARATION-Check one box below:

I hereby affirm under penalty of perjury that I am exempt from the Contractors' License Law for the following reasons:

☐ I as owner of the property or my employees with wages as their sole compensation will do the work and the structure is not intended for sale.

☐ I as owner of the property am exclusively contracting with licensed contractors to construct the project.

Owner Signature: _____ **Date** ____/____/____

Underwriters Laboratory or approved third party certification for all electrical equipment installed or relocated in the City of Burbank is required. A Separate Excavation Permit from the Public Works Department is required for all work in the Right-Of Way. Notify USA DIGALERT @ 1 800 422 4133 at least 2 days before you dig.

CENTIMARK
THE MARK OF EXCELLENCE IN ROOF SYSTEMS

December 5, 2012

City of Burbank
ATTN: Permitting
333 East Olive Avenue
Burbank, CA 91510

CentiMark Corporation Authorization Letter

TO WHOM IT MAY CONCERN:

As CFO/TREASURER for CentiMark Corporation, I hereby authorize Sammy Zepeda of CentiMark Corporation, and/or Eric Jacoby, Ian Jacoby or Myrna Ibarra of iE Inc. DBA Stratz Permit Service; 5858 Dovetail Drive; Agoura Hills, CA 91301 for the sole purpose of executing any and all permit documents necessary or convenient to securing a Work or Building Permit for construction work to be performed in the City of Burbank, State of California, on behalf of CentiMark Corporation.

This authorization does NOT extend to any licensing applications and/or renewals. Please contact 800-558-4100 x8670 for our Licensing Department.

IN WITNESS WHEREOF and intending to be legally bound hereby, I set my hand and seal this 5th day of December 2012.

Yours truly,
CENTIMARK CORPORATION

John L. Heisey
CFO/TREASURER

Commonwealth of Pennsylvania
County of Washington

Sworn to and subscribed before me this 5th day of December 2012.

My Commission Expires:

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Cheryl A. Welch, Notary Public
Canonsburg Boro, Washington County
My Commission Expires March 17, 2014
Member, Pennsylvania Association of Notaries

Notary Public

497859
9/30/14
5/1/13

ATTN: "CentiMark Corporation Letters of Authorization are issued ONLY from their corporate offices in Pennsylvania on our company letterhead, signed by a corporate officer as registered with the state, and notarized. Please do not accept any copies!! Before issuing any permit, PLEASE verify that this letter is authentic by calling our Licensing Department at 800-558-4100 x8670. Thank you!"

CENTIMARK CORPORATION
12 Grandview Circle • Canonsburg, PA 15317-8533
724-743-7777 • Fax 724-743-7790
• Nationwide 800.558.4100 • www.CentiMark.com •

$1,345.00
BS1214071

Lay GAF 60 Mil Single Ply TPO Mechanically fastened roof system, white CCR#0676-0001 ICC # ESR-1597, UL#R1306 969 Sqs.

BUILDING PERMIT APPLICATION

COMMUNITY DEVELOPMENT DEPARTMENT

BUILDING DIVISION

COMMERCIAL

THIS IS A PERMIT APPLICATION ONLY. WORK IS NOT AUTHORIZED UNTIL FEES HAVE BEEN PAID AND A BUILDING PERMIT HAS BEEN ISSUED.

Activity No. BS 121471

ADDRESS	FLOOR	UNIT #	CONSTRUCTION VALUATION	DATE
2311 N HOLLYWOOD WAY			$160,000.00	
DESCRIPTION T/O (E) BUR Cap Sheet Roof Down to Wood Deck Lay 1/4" Dens Deck				SQUARE FOOTAGE

969 Squares

OWNER	APPLICANT/ CONTACT		CONTRACTOR	
Frys Electronics #4			CentiMark	
ADDRESS: 2311 N Hollywood Way	ADDRESS:		ADDRESS: 12 Grandview Circle	
CITY/ STATE/ ZIP: Burbank, CA	CITY/ STATE/ ZIP:		CITY/ STATE/ ZIP: Canonsburg, PA 15317	
PHONE / CELL PHONE	PHONE	CELL PHONE	PHONE: 724 743-7777	CELL PHONE
E-MAIL	E-MAIL	LICENSE	E-MAIL	LICENSE

PRE-SUBMITTAL ZONING REVIEW: PRELIMINARY REVIEW ONLY – NOT AN APPROVAL	ZONE	OK FOR PLAN CHECK: ☐ YES ☐ NO	BY:	DATE:
COMMENTS				

✓	FLOOR/SUITE	✓	GRADING/SHORING	✓	STRUCTURE TYPE	✓	ROOFING
	Floor:		Grading		Accessory Structure		Area 96,000 SF
	Suite/ Unit #:		Total Cut & Fill CY		Assisted Living		
✓	PROJECT TYPE				Automotive		Tear off with new sheathing
	New		Shoring		Day Care		Sheathing/ Class 'A' Comp
	Foundation Only		Bond:		Educational		Sheathing/ Class 'A' Built-up
	Core & Shell		Liability Insurance		Health Club/ Exercise		Other:
	Addition & Remodel		Policy #:		Hotel/ Motel		
	Addition Only		Exp. Date:		Industrial/ Manufacturing		Tear off- new roof covering only
	Remodel Only		OSHA Permit #:		Medical		New Class 'A' Comp
	Site Improvements	✓	OTHER PERMITS		Office		New Class 'A' Built-up
	Seismic Retrofit		Window Replacement		Parking Lot		Other:
	Fire Damage Repair		# of Windows:		Religious Institution		
	Tenant Improvement		Sandblast		Restaurant		Overlay Roofing
	Demolition		# of Structures:		Retail		Comp Shingles Only
			Other Permit Description:		Studio- Production		1-Layer Existing
					Studio- Sound		
					Theater		Built-up Only
					Warehouse		1-Layer Existing

FIRE DEPT.	BWP/ WATER	BWP/ ELECT	PUBLIC WORKS DEPT.	
PLAN CHECK: ☐YES ☐NO	FEE REQ'D: ☐ YES ☐ NO	FEE REQ'D: ☐ YES ☐ NO	SEWER AVAILABLE: ☐YES ☐ NO	STREET IMPROVEMENT INSPECTION
PLAN CHECK FEE:	FEE PAID:	FEE PAID:	CONNECTION CHARGE: DK	PERMIT NO. N/A
DATE: BY:	DATE: BY:	DATE: BY:	DATE PAID: BY:	CURB CUT WIDTH
	PW/SEWER		ADDRESS APPROVED: DK	RECURB (E) CURB CUT: ☐YES ☑NO
PARKS/REC.	INTERCEPTOR REQUIRED:	BACKFLOW PREVENTION:	PEDESTRIAN PROTECTION REQUIRED:	BY:
APPROVED BY:	☐ YES ☐ NO	☐ YES ☐ NO	☐FENCE ☐ CANOPY ☑NONE	SITE PLAN CHECKED FOR EASEMENTS
	DATE: BY:	DATE: BY:	BY:	BY: DK
DATE:			SETBACK FOR STREET WIDENING:	PUBLIC WORKS DEPARTMENT REQ'D NOTED:
			BY: DK	Check Sheet: ☐YES ☐NO
				BY:

PLANNING DIVISION (PLANNING APPROVAL GIVEN ONLY AFTER ALL OF THE ABOVE APPROVALS ARE OBTAINED)

ZONE	PROJECT NO.	ENTITLEMENT DATE	BY:	COMMENTS
APPROVED BY:		DATE:	FEE:	

I DECLARE THAT THE FOLLOWING STATEMENTS ARE TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF:
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND THAT INFORMATION STATED HEREON IS TRUE. I AGREE TO COMPLY WITH ALL ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I UNDERSTAND AND AGREE THAT SHOULD I FAIL TO COMPLY WITH THE ABOVE, ALL PERMITS SHALL BE DEEMED REVOKED.

Signed: 12/7/12 DATE Signature of Applicant:

07-12

COMMUNITY DEVELOPMENT DEPARTMENT
BUILDING DIVISION
150 N Third St.
Burbank, Calif. 91502

Permit No: BS1214071

NOTICE OF COMPLETION
Building Permit

Job Address:	**2311 N HOLLYWOOD WAY**	**Completed:**	**01/16/2013**
Permit Type:	Building	Issued:	12/07/2012

Job Description: TEAR OFF EXISTING B.U.R. CAP SHEET ROOF DOWN TO WOOD DECK LAY 1/4" DENS DECK, LAY GAF 60 MIL SINGLE PLY TPO MECHANICALLY FASTENED ROOF SYSTEM WHITE CRRC#0676-0001, ICC# ESR-1597, UL#41306, 969 SQS

Contractor: Centimark Corp

INSPECTIONS

Final Building - Finaled 01/16/2013
Roof Sheathing - Approved 01/11/2013
Roof Sheathing - Approved 12/20/2012
Roof Sheathing - Approved 12/20/2012

Sean McMunn

Inspector: Sean McMunn
January 16, 2013

67354 39015 08/04/87 D9015 BUILDI 313.00

CITY OF BURBANK
BUILDING DEPARTMENT

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

Permit Issued- 08/04/87 D9014 BUILDING 4.20

Plan Check 01/12/87 B9210 BUILDI 203.45

PLANNING DEPARTMENT USE ONLY

COUNTY ASSESSOR
Book ____ Page ____ Parcel No. ____

REQUIRED PARKING SPACES
ENCLOSED ____ UNCOVERED ____
REQUIRED LOADING SPACES ____

CONDITIONAL USE PERMIT ☐
ZONE VARIANCE ☐
Res. No. ____

YARDS (DISTANCE IN FEET)
Front ____
Side ____ Rear ____

USE ZONE M-2

SITE PLAN APPROVAL
Date 4-8-87
By

SITE REVIEW COMMITTEE

PUBLIC WORKS DEPARTMENT USE ONLY

SEWER AVAILABLE - YES ☒ NO ☐
CONNECTION CHARGE ~~$16.47~~ $16.47
By R.E.O.

STREET IMPROVEMENT INSPECTION
Permit No. NA

RELOCATION ROUTING
Permit No NA

JOB ADDRESS APPROVED
By NA

CURB CUT WIDTH
Approved By NA

SITE PLAN CHECKED FOR EASEMENTS
By NA

GRADING PERMIT REQUIRED
YES ☐ NO ☑ BY EA

PEDESTRIAN PROTECTION REQ'D
FENCE ☐ CANOPY ☐ NONE ☐
By NA

RECURB EXISTING CURB CUT
YES ☐ NO ☐ By NA

PUBLIC WORKS DEPARTMENT REQUIREMENTS NOTED ☑ CHECK SHEET
By NA

SETBACK FOR STREET WIDENING
By NA

BUILDING DEPARTMENT USE ONLY

ENCROACHMENT PERMIT (Is) (Is not) required By JM

FIRE ZONE

OCCUPANCY GROUP: AREA COVER

TYPE OF CONST.

PLAN CHECKING FEE $203.45 By BW

BUILDING PERMIT FEE $313.00 By DH

REDEVELOPMENT AGENCY USE ONLY

Approval By

B ☒ E ☐ H ☐ SM CONSTRUCTION LENDER

NAME 4.20

ADDRESS CITY STATE

- IMPORTANT DECLARATION -
(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating building construction.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder, I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

SIGNATURE OF PERMITTEE

APPLICATION APPROVED BY Helen CLERK

JOB ADDRESS 2311 Bldg. 76 Hollywood Way — UNIT(S) or SUITE(S) NO.

BUILDING

LOT 2311 BLOCK TRACT

NEW BUILDING ☐ ADDITION ☒ ALTERATION ☐

DESCRIPTION OF WORK - NO. 42675
Add cover over existing storage tanks - Removal and replace contaminated soil (PLANS)

OWNER Lockheed Calif. Co.

OWNER'S ADDRESS PHONE

ARCHITECT/BLDG. DESIGNER Pearson & Westhoff

STATE LIC. NO. C-1861 PHONE 213/822-6889

ENGINEER

STATE LIC. NO. PHONE

CONTRACTOR RICHARD M. LANG CO. PHONE 731-8343

CONTRACTOR'S ADDRESS 4719 EXPOSITION BLVD.

CITY LOS ANGELES Co ZIP 91343

STATE LIC. NO. 166007 CITY REG. NO. 4891

FIRST FLOOR AREA NEW BLDG. (Sq Ft) BASEMENT AREA (Sq. Ft.) GARAGE

HEIGHT OF NEW BLDG. AREA OF EXIST. BLDG. IF ADDITION (Sq. Ft.) 5137

NUMBER OF STORIES FIRE SPRINKLERS YES ☐ NO ☒ AIR CONDITIONED YES ☐ NO ☒

TOTAL AREA OF NEW CONSTRUCTION (Sq. Ft.)
BLDG. 310 GAR.

VALUATION OF JOB $ 60,000

VALUATION HEREIN IS BASED SOLELY UPON ICBO BUILDING VALUATION DATA. SUCH VALUATION DOES NOT NECESSARILY REFLECT THE FAIR MARKET VALUE OF CONSTRUCTION IMPROVEMENTS

FOR INSPECTION CALL (818) 953-9541 8 to 5

ROUGH JME 10-14-87 FINAL JME 1-6-87

8/85

220 - 22

SFC PD 8-4-87 # 121364 5/16.47

PSD USE ONLY: Approved By: _____ DATE

COMMENTS:

BUILDING STATISTICS

PLANT A1, BLDG. [illegible]

2311 HOLLYWOOD WAY, BURBANK, CA.

SITE PLAN

LOCATE ALL BUILDINGS ON PROPERTY BY DIMENSIONS AND STATE USE OF EACH.

AREA - EXISTING 5737 SQ. FT.

NEW AREA - 310 SQ. FT.

OCCUPANCY - EXISTING - H 4

NEW - H 4

TYPE - 2 N ONE STORY F.GN

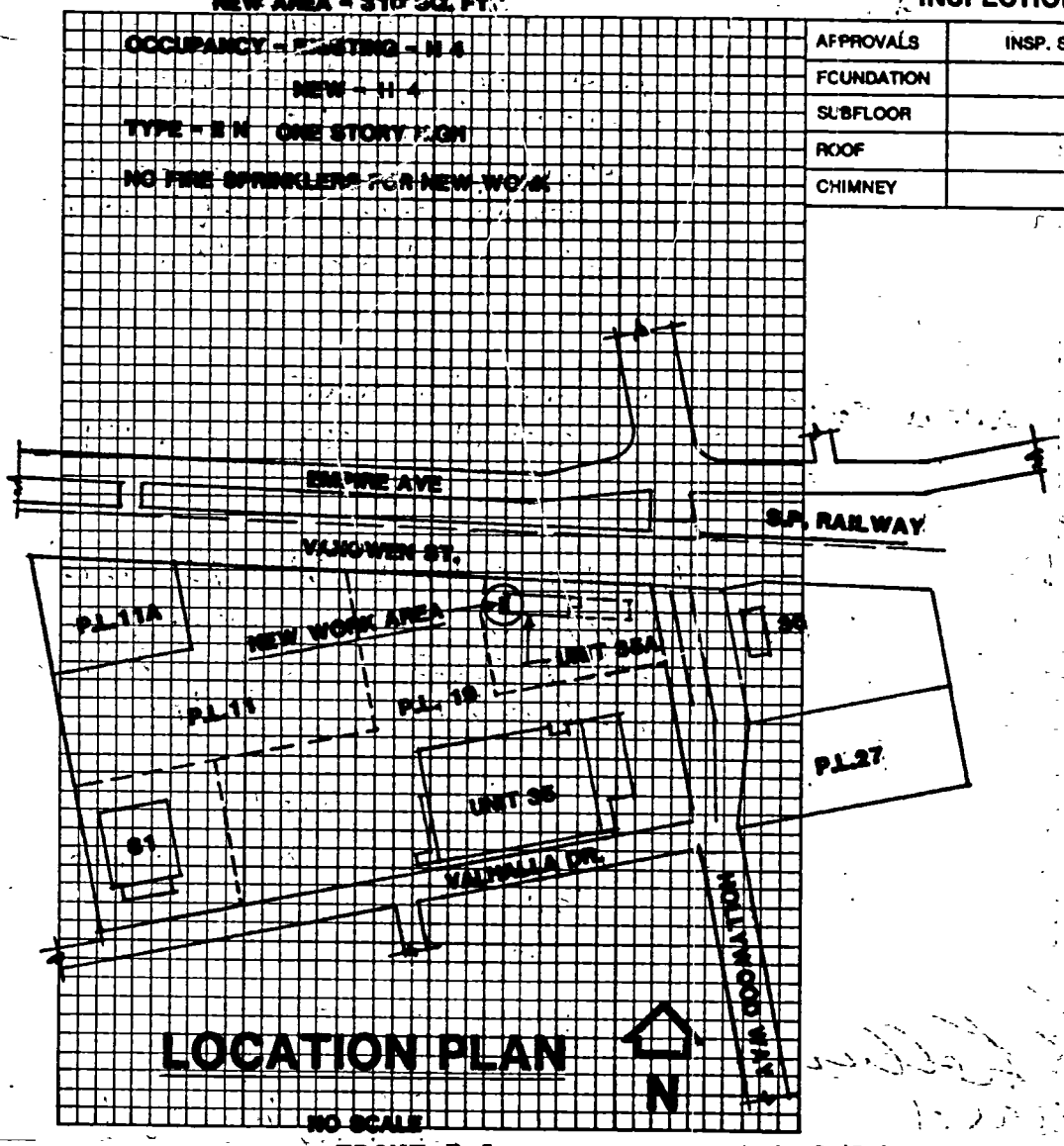
NO FIRE SPRINKLERS FOR NEW W/A

REAR P.L.

INSPECTION RECORD

APPROVALS	INSP. SIGNATURE	DATE
FOUNDATION		
SUBFLOOR		
ROOF		
CHIMNEY		

8-21-87
Footings OK
JE



LOCATION PLAN

NO SCALE

FRONT P.L.

67354 39015 08/04/87 D9015 BUILDI 313.00

CITY OF BURBANK
BUILDING DEPARTMENT

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

Permit Issued- 08/04/87 D9014 BUILDING 4.20

Plan Check 01/12/87 B9210 BUILDI 203.45

PLANNING DEPARTMENT USE ONLY

COUNTY ASSESSOR
Book ____ Page ____ Parcel No. ____

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ENCLOSED ____ UNCOVERED ____
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CONDITIONAL USE PERMIT ☐
ZONE VARIANCE ☐
Res. No. ____

YARDS (DISTANCE IN FEET)
Front ____
Side ____ Rear ____

USE ZONE M-2

SITE PLAN APPROVAL
Date 4-8-87
By

SITE REVIEW COMMITTEE

PUBLIC WORKS DEPARTMENT USE ONLY

SEWER AVAILABLE - YES ☒ NO ☐
CONNECTION CHARGE ~~$16.47~~ $16.47
By R.E.O.

STREET IMPROVEMENT INSPECTION
Permit No. NA

RELOCATION ROUTING
Permit No NA

JOB ADDRESS APPROVED
By NA

CURB CUT WIDTH
Approved By NA

SITE PLAN CHECKED FOR EASEMENTS
By NA

GRADING PERMIT REQUIRED
YES ☐ NO ☑ BY EA

PEDESTRIAN PROTECTION REQ'D
FENCE ☐ CANOPY ☐ NONE ☐
By NA

RECURB EXISTING CURB CUT
YES ☐ NO ☐ By NA

PUBLIC WORKS DEPARTMENT REQUIREMENTS NOTED ☑ CHECK SHEET
By NA

SETBACK FOR STREET WIDENING
By NA

BUILDING DEPARTMENT USE ONLY

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INSPECTION RECORD

APPROVALS	INSP. SIGNATURE	DATE
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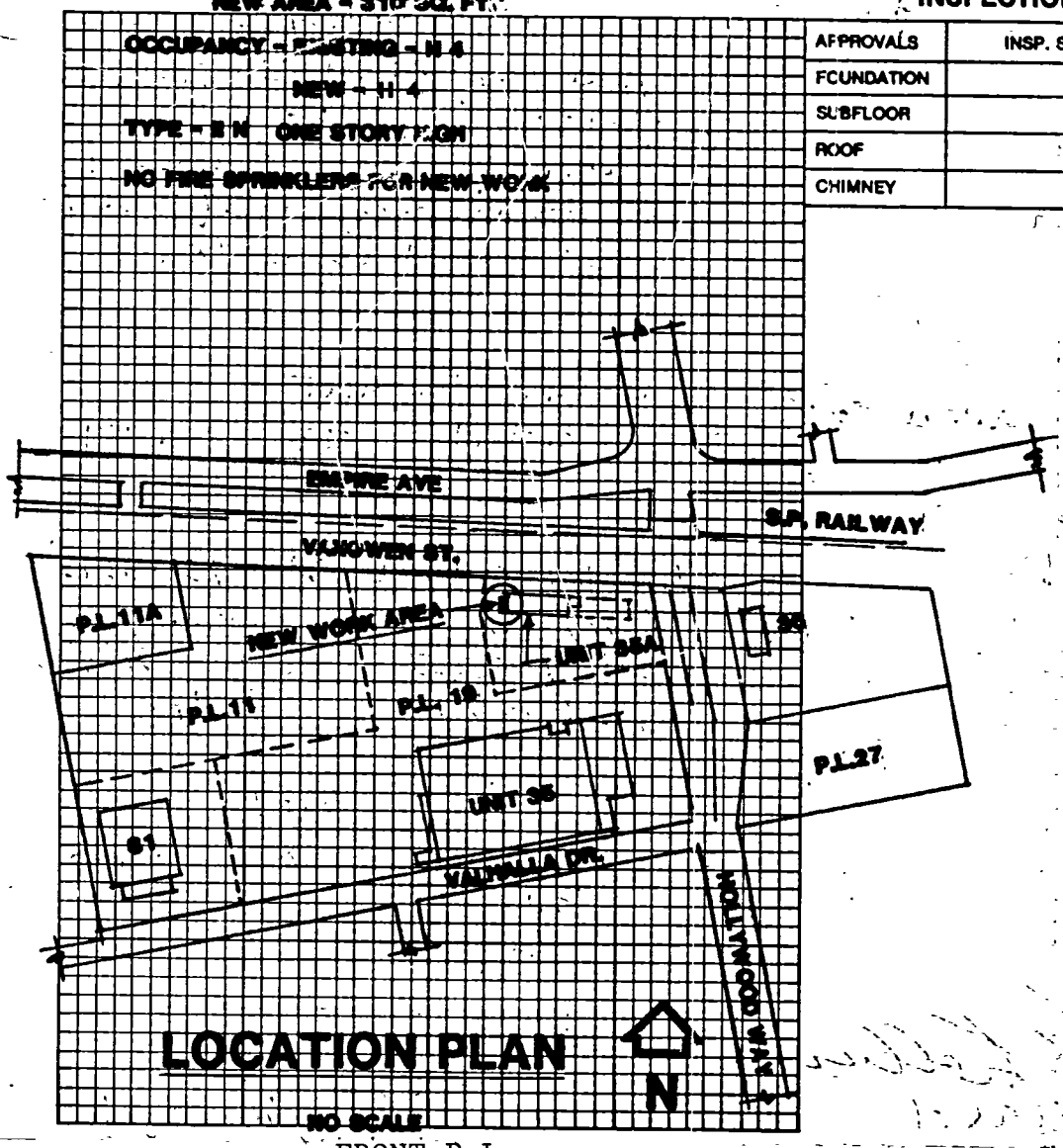
CHIMNEY		

8-21-87
Footings OK
JE



LOCATION PLAN

NO SCALE

FRONT P.L.

CITY OF BURBANK - BUILDING DIVISION - COMMUNITY DEVELOPMENT DEPARTMENT
APPLICATION FOR ELECTRICAL PERMIT

When properly validated this is your permit. Building permit application expires 180 days after dates of plan check fee reciept. Building permits expire if work permitted (a) has not been commenced within 180 days or (b) has been suspended for a period of 180 days

07/26/2005

PERMIT #: E05-0958

Job Address: 2311 N HOLLYWOOD WY

APN: 2463001019

Suite/Unit#

Legal Description:

Description of Work: 6 BRANCH CIRCUITS, 6 HEATING OVER 1-5, PANEL/PANELBOARD, MTR/TRNSFRMS 2 OVER 20-50, 4 OVER 50-100 - PLANS

Owner: FRY'S ELECTRONICS **600 E BROKAW RD 95112 408.487.4337**
Applicant: FRY'S ELECTRONICS
Contractor: BAY AIR SYSTEMS, INC 1300 GALAXY WAY #9 CONCORD, CA 450929 BT# 39197 925 356.3000
Engineer:
Use·
Building Permit #:

Service - Amps	0	not over 100	$0.00	0 Services over 600V	$0.00	
	0	101 - 200	$0.00	0 Appliance home	$0.00	
	0	201 - 400	$0 00	0 Appliance commerce	$0.00	
	0	401 - 800	$0 00	6 Branch Circuits	$51 00	
	0	801 - 1200	$0 00	1 Panels, Panelboards	$10.50	
	0	over 1200	$0 00	0 Outlets, Fixtures1-10 @	$0.00	

Motors, Transformers, Ovens, Rectifiers, etc.						
0	to 1	hp	kva	Temporary Power.		
0 over 1	to 5	hp	kva	MO# :		
0 over 5	to 20	hp	kva	Type of Meter		
2 over 20	to 50	hp	kva	L-1:	L-2·	
4 over 50	to 100	hp	kva	P -1, 1 phase:	P-1, 3 phase.	
0 over 100	hp	kva		PC-1:	PC-2:N	
	Tot	216 00				

PERMIT # 050958##	0.00
MEP	513.50
SUBTTL	513.50
TTLAMT	513.50
CHECK	513.50
CHANGE	0.00

07/26/05 7421 001 11:19

Issuing Fee $20.00 Plan check fee: $0.00 Total: **$513.50**

ELECTRICAL

Form B-1 (5/02)

CITY OF BURBANK – BUILDING DIVISION – COMMUNITY DEVELOPMENT DEPARTMENT

IMPORTANT DECLARATION

(Please Read Before Signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true I agree to comply with all ordinances and State laws regulating building, plumbing, electrical, mechanical, sign and grading construction and installation

I hereby certify that I am a properly registered and /or licensed as required by the City of Burbank and/or the State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued, I shall not employ any person who does not posses these contractors licenses required by law. I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ and person to perform work hereunder, I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association, or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank. I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked

Application is hereby made to the Building Official for a permit subject to the conditions and reasons set forth on this application. Each person upon whose behalf this application is made and each person at whose request and for whose benefit work is performed under or pursuant to any permit issued as a result of this application agrees to, and shall, indemnify and hold harmless the City of Burbank, its officers, agents and employees

I agree not to occupy or allow occupancy of any buildings authorized by this permit until final building inspection approval has been received. I certify that I have read this application and state that the above information is correct. I agree to comply with all City, and State laws relating to the building construction, and hereby authorize representatives of the City to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee _____ Application Approved by _____

NOTE:

When property validated, this form constitutes a building permit. This permit expires and becomes null and void should work not be commenced within 180 days from validation date or should authonzed construction be suspended or abandoned or not receive an inspection for a period of 180 days after work is commenced. A request for an extension of time must be made in writing to the Building Official within the first 180 days of the Permit Issue date

FOR INSPECTION CALL (818) 238-5220 7:00 AM TO 5:00 PM

Fax in your inspection requests to (818) 238-5242 or request online at www.burbankca.org/building

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm, under penalty of perjury, that I am the contractor named on the reverse side of this permit and I am licensed under provisions of Chapter 9, commencing with Section 7000, of Division 3 of the Business and Professions Code, and my license is in full force and effect

I hereby affirm, under penalty of perjury, one of the following declarations

☐ CERTIFICATE OF SELF-INSURANCE - I have and will maintain a certificate of consent to self-insure or a certificate of Worker's Compensation , as provided for by Sec 3700 of the Labor Code, for the performance of the work for which this permit is issued

☐ WORKER'S COMPENSATION DECLARATION - I have and will maintain workers' compensation insurance, as required by Sec 3700 of the Labor Code, for the performance of the work for which this permit is issued

☐ Certified copy is filed with the Building Division

☐ Certified copy is hereby furnished Carrier _____ Policy No _____

☐ CERTIFICATE OF EXEMPTION FROM WORKER'S COMPENSATION INSURANCE - I certify that in the performance of the work I shall not employ any person in any manner so as to become subject to the Worker's Compensation Laws of California, and agree that if I should become subject to the provisions of Sec 3700 of the Labor Code, I shall forthwith comply with those provisions or this permit shall be deemed revoked

Print JOHN MORGAN Signature _____ Date _____

WARNING FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES

JOB ADDRESS _____

PERMIT# _____

DATE ISSUED _____

Performance of the work for which this permit is issued (Section 3097, California Civil Code)

Lender's Name _____

Lender's Address _____

OWNER – BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reasons:

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale.

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project

☐ I am exempt under Sec _____, Business & Professions Code for this reason _____

Owner _____ Date _____

Underwriters Laboratory or approved third party certification for all electrical equipment installed or relocated in the City of Burbank is required.

A SEPARATE EXCAVATION PERMIT FROM THE PUBLIC WORKS DEPT. IS REQUIRED FOR ALL WORK IN THE RIGHT-OF-WAY.

Notify USA DIGALERT at 1-800-422-4133 at least 2 days before you dig.

CITY OF BURBANK - BUILDING DIVISION - COMMUNITY DEVELOPMENT DEPARTMENT
APPLICATION FOR ELECTRICAL PERMIT

When properly validated this is your permit. Building permit application expires 180 days after dates of plan check fee reciept. Building permits expire if work permitted: (a) has not been commenced within 180 days or (b) has been suspended for a period of 180 days.

07/26/2005

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	0	201 - 400	$0.00	0 Appliance commerce		$0.00
	0	401 - 800	$0.00	6 Branch Circuits		$51.00
	0	801 - 1200	$0.00	1 Panels, Panelboards		$10.50
	0	over 1200	$0.00	0 Outlets, Fixtures1-10 @		$0.00

Motors, Transformers, Ovens, Rectifiers, etc.

0 to 1	hp	kva	Temporary Power:		
0 over 1 to 5	hp	kva	MO# :		
0 over 5 to 20	hp	kva	Type of Meter		
2 over 20 to 50	hp	kva	L-1:	L-2:	
4 over 50 to 100	hp	kva	P -1, 1 phase:	P-1, 3 phase:	
0 over 100	hp	kva	PC-1:	PC-2:N	
Tot.		216.00			

PERMIT # 050958##	0.00
MEP	513.50
SUBTTL	513.50
TTLAMT	513.50
CHECK	513.50
CHANGE	0.00

07/26/05 7421 001 11:19

Issuing Fee $20.00 Plan check fee: $0.00 Total: **$513.50**

11-14-05 - FINALED
ELECTRICAL
11-2-05 - SEE CORR LIST 1
11-4-05 - NO ACCESS, LEFT CARD

Form B-1 (5/02)

CITY OF BURBANK – BUILDING DIVISION – COMMUNITY DEVELOPMENT DEPARTMENT

IMPORTANT DECLARATION

(Please Read Before Signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating building, plumbing, electrical, mechanical, sign and grading construction and installation.

I hereby certify that I am a properly registered and /or licensed as required by the City of Burbank and/or the State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued, I shall not employ any person who does not posses these contractors licenses required by law. I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ and person to perform work hereunder, I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association, or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank. I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

Application is hereby made to the Building Official for a permit subject to the conditions and reasons set forth on this application. Each person upon whose behalf this application is made and each person at whose request and for whose benefit work is performed under or pursuant to any permit issued as a result of this application agrees to, and shall, indemnify and hold harmless the City of Burbank, its officers, agents and employees.

I agree not to occupy or allow occupancy of any buildings authorized by this permit until final building inspection approval has been received. I certify that I have read this application and state that the above information is correct. I agree to comply with all City, and State laws relating to the building construction, and hereby authorize representatives of the City to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee _____ Application Approved by _____

NOTE:

When property validated, this form constitutes a building permit. This permit expires and becomes null and void should work not be commenced within 180 days from validation date or should authorized construction be suspended or abandoned or not receive an inspection for a period of 180 days after work is commenced. A request for an extension of time must be made in writing to the Building Official within the first 180 days of the Permit Issue date.

FOR INSPECTION CALL (818) 238-5220 7:00 AM TO 5:00 PM

Fax in your inspection requests to (818) 238-5242 or request online at www.burbankca.org/building

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm, under penalty of perjury, that I am the contractor named on the reverse side of this permit and I am licensed under provisions of Chapter 9, commencing with Section 7000, of Division 3 of the Business and Professions Code, and my license is in full force and effect.

I hereby affirm, under penalty of perjury, one of the following declarations:

☐ CERTIFICATE OF SELF-INSURANCE - I have and will maintain a certificate of consent to self-insure or a certificate of Worker's Compensation , as provided for by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ WORKER'S COMPENSATION DECLARATION - I have and will maintain workers' compensation insurance, as required by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ Certified copy is filed with the Building Division.

☐ Certified copy is hereby furnished: Carrier _____ Policy No. _____

☐ CERTIFICATE OF EXEMPTION FROM WORKER'S COMPENSATION INSURANCE - I certify that in the performance of the work I shall not employ any person in any manner so as to become subject to the Worker's Compensation Laws of California, and agree that if I should become subject to the provisions of Sec. 3700 of the Labor Code, I shall forthwith comply with those provisions or this permit shall be deemed revoked.

Print JOHN MORGAN Signature _____ Date _____

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

JOB ADDRESS _____

PERMIT# _____

DATE ISSUED _____

Performance of the work for which this permit is issued (Section 3097, California Civil Code).

Lender's Name _____

Lender's Address _____

OWNER – BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reasons:

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale.

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project.

☐ I am exempt under Sec _____, Business & Professions Code for this reason: _____

Owner _____ Date _____

Underwriters Laboratory or approved third party certification for all electrical equipment installed or relocated in the City of Burbank is required.

A SEPARATE EXCAVATION PERMIT FROM THE PUBLIC WORKS DEPT. IS REQUIRED FOR ALL WORK IN THE RIGHT-OF-WAY.

Notify USA DIGALERT at 1-800-422-4133 at least 2 days before you dig.

[redacted]

2311 N Hollywood WAY Bldg 76

City of Burbank **INSPECTION LOG** Building Department M-2

Location: 2311 HOLLYWOOD BLDG 76A Plan File No. 67926

Legal Description: SEE FILE Val. 10,000—

Job Description: ENLARGE METAL ROOF

Owner LOCKHEED Contractor RM LANE

	Date Issued	Permit No.	Final Insp. Date
Building	11-2-87	42946	1-6-87
Electrical			
Plumbing			
Heating			
Sewer			
Added Permits			

B220-2 7/83

2311 HOLLYWOOD BLDG. 76A ENLRG. ROOF

67926 *
67935

42946

CITY OF BURBANK
BUILDING DEPARTMENT

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

Permit Issued: 11/02/87 E2946 BUILDIN 80.50
11/02/87 E2945 BUILDIN 52.32
Plan Check: 11/02/87 E2944 BUILDING .70

PLANNING DEPARTMENT USE ONLY

COUNTY ASSESSOR
Book
Page Parcel No.

REQUIRED PARKING SPACES
ENCLOSED UNCOVERED
REQUIRED LOADING SPACES

CONDITIONAL USE PERMIT ☐
ZONE VARIANCE ☐
Res. No.

YARDS (DISTANCE IN FEET)
Front
Side Rear

USE ZONE M-2

SITE PLAN APPROVAL
Date
By

SITE REVIEW COMMITTEE

PUBLIC WORKS DEPARTMENT USE ONLY

SEWER AVAILABLE - YES ☐ NO ☐
CONNECTION CHARGE
By

STREET IMPROVEMENT INSPECTION
Permit No.

RELOCATION ROUTING
Permit No.

JOB ADDRESS APPROVED
By

CURB CUT WIDTH
Approved By

SITE PLAN CHECKED FOR EASEMENTS
By

GRADING PERMIT REQUIRED
YES ☐ NO ☐ BY

PEDESTRIAN PROTECTION REQ'D
FENCE ☐ CANOPY ☐ NONE ☐
By

RECURB EXISTING CURB CUT
YES ☐ NO ☐ By

SETBACK FOR STREET WIDENING
By

PUBLIC WORKS DEPARTMENT REQUIREMENTS NOTED ☐ CHECK SHEET
By

BUILDING DEPARTMENT USE ONLY

ENCROACHMENT PERMIT (Is not) required By JM

FIRE ZONE

OCCUPANCY GROUP A-2 Sprinklered

TYPE OF CONST.

PLAN CHECKING FEE $52.32 By BW

BUILDING PERMIT FEE $80.50 By BW

REDEVELOPMENT AGENCY USE ONLY

Approval By 10-BW

B ☒ E ☐ H ☐ SM CONSTRUCTION LENDER

NAME

ADDRESS CITY STATE

- IMPORTANT DECLARATION -
(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating building construction.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder, I will maintain a current policy of Workers' Compensation insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

SIGNATURE OF PERMITTEE [signature]

APPLICATION APPROVED BY [signature] CLERK BW

JOB ADDRESS 2311 Hollywood Way BLDG | UNIT(S) or SUITE(S) NO.

76A **BUILDING**

LOT SEE | BLOCK FILE | TRACT

NEW BUILDING ☐ ADDITION ☒ ALTERATION ☐

DESCRIPTION OF WORK
ENLARGE METAL ROOF
SUPPLEMENTAL
TO PERMIT # 39015
(SEE PLAN FILE NO. 67354)
(PLAN)

OWNER LOCKHEED

OWNER'S ADDRESS Hollywood Way. PHONE
BURBANK.

ARCHITECT/BLDG. DESIGNER

STATE LIC. NO. PHONE

ENGINEER

STATE LIC. NO. PHONE

CONTRACTOR RICHARD M. LANE & PHONE 731-8343

CONTRACTOR'S ADDRESS 4719 EXPOSITION BLVD.

CITY LOS ANGELES CA ZIP 90016

STATE LIC. NO. 166007 B CITY BUS. LIC. 1189

FIRST FLOOR AREA NEW BLDG. (Sq. Ft.) | BASEMENT AREA (Sq. Ft.)

HEIGHT OF NEW BLDG. | AREA OF EXIST. BLDG. IF ADDITION (Sq. Ft.)

NUMBER OF STORIES | FIRE SPRINKLERS YES ☐ NO ☐ | AIR CONDITIONED YES ☐ NO ☐

TOTAL AREA OF NEW CONSTRUCTION (Sq. Ft.)
BLDG: GAR:

VALUATION OF JOB
$ 10,000

VALUATION HEREIN IS BASED SOLELY UPON ICBO BUILDING VALUATION DATA. SUCH VALUATION DOES NOT NECESSARILY REFLECT THE FAIR MARKET VALUE OF CONSTRUCTION IMPROVEMENTS.

FOR INSPECTION CALL (818) 953-9541 8 to 5

ROUGH [signature] FINAL [signature] 1-6-87

8/85
220-22

City of Burbank **INSPECTION LOG** Building Department M-2

Location: 2311 N. HOLLYWOOD Plan File No. 67966

Legal Description: SEE FILE Val. 200,000 —

Job Description: OFFICE ALT.

Owner LOCKHEED Contractor ACOUSTIC STANDARDS

	Date Issued	Permit No.	Final Insp. Date
Building	11-10-87	43240	1-6-88
Electrical	11-17-87	43511	12-1-87
Plumbing	11-12-87	43285	12-30-87
Heating	11-12-87	43305	12-30-87
Sewer			
Added Permits			

R220-2 7/83

2311 N. HOLLYWOOD OFFICE ALTERATION

67966
B.F.D.

CITY OF BURBANK
BUILDING DEPARTMENT
WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

Permit Issued 11/10/87 E3240 BUILDI 956.20
11/10/87 E3239 BUILDIN 14.00
11/10/87 E3238 BUILDI 113.75
Plan Check 10/06/87 E1733 BUILDI 507.78

PLANNING DEPARTMENT USE ONLY

COUNTY ASSESSOR
Book
Page Parcel No.

CONDITIONAL USE PERMIT ☐
ZONE VARIANCE ☐
Res. No.

USE ZONE M-2

SITE REVIEW COMMITTEE

REQUIRED PARKING SPACES
ENCLOSED UNCOVERED
REQUIRED LOADING SPACES

YARDS (DISTANCE IN FEET)
Front
Side Rear

SITE PLAN APPROVAL
Date 11-3-87
By

PUBLIC WORKS DEPARTMENT USE ONLY

SEWER AVAILABLE - YES ☐ NO ☐
CONNECTION CHARGE
By

JOB ADDRESS APPROVED
By

SITE PLAN CHECKED FOR EASEMENTS
By

PEDESTRIAN PROTECTION REQ'D
FENCE ☐ CANOPY ☐ NONE ☐
By

SETBACK FOR STREET WIDENING
By

STREET IMPROVEMENT INSPECTION
Permit No.

RELOCATION ROUTING
Permit No.

CURB CUT WIDTH
Approved By

GRADING PERMIT REQUIRED
YES ☐ NO ☐ By

RECURB EXISTING CURB CUT
YES ☐ NO ☒ By

PUBLIC WORKS DEPARTMENT REQUIREMENTS NOTED ☐ CHECK SHEET
By

BUILDING DEPARTMENT USE ONLY

ENCROACHMENT PERMIT (is/is not) required By JMM
FIRE ZONE
OCCUPANCY GROUP B-2
TYPE OF CONST. III-N

PLAN CHECKING FEE $507.78 By BW
BUILDING PERMIT FEE $956.20 By SC

REDEVELOPMENT AGENCY USE ONLY

Approval By 1400

B ☒ E ☒ H ☐ SM ☐ CONSTRUCTION LENDER

NAME 621.53
ADDRESS 507.78 CITY STATE
+113.75

IMPORTANT DECLARATION -
(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating building construction.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder, I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

SIGNATURE OF PERMITTEE [signature] President

APPLICATION APPROVED BY [signature] SC
CLERK

JOB ADDRESS
2311 N. HOLLYWOOD WAY
UNIT(S) or SUITE(S) NO.

BUILDING

LOT BLOCK TRACT

NEW BUILDING ☐ ADDITION ☐ ALTERATION ☒

DESCRIPTION OF WORK
NEW OFFICE ALTERATION
IN EXISTING BLDG
A-1-76-45955-A

(PLAN)

OWNER LOCKHEED

OWNER'S ADDRESS
PHONE

ARCHITECT/BLDG. DESIGNER R.P. SEGERSTROM PHONE 385 213 4700
STATE LIC. NO. AL080942

ENGINEER
STATE LIC. NO. PHONE

CONTRACTOR ACOUSTIC STANDARDS, INC PHONE 714 997-8283
CONTRACTOR'S ADDRESS 1350-G W. COLLINS
CITY ORANGE, CA ZIP 92667
STATE LIC. NO. 461524 CITY REG. NO. 20876

FIRST FLOOR AREA NEW BLDG. (Sq. Ft.)
BASEMENT AREA (Sq. Ft.)

HEIGHT OF NEW BLDG.
AREA OF EXIST. BLDG. IF ADDITION (Sq. Ft.) none SC

NUMBER OF STORIES 2
FIRE SPRINKLERS YES ☐ NO ☐
AIR CONDITIONED YES ☐ NO ☐

TOTAL AREA OF NEW CONSTRUCTION (Sq. Ft.)
BLDG: 23,767 (est)

VALUATION OF JOB
$ ~~250,000.00~~ $300,000

VALUATION HEREIN IS BASED SOLELY UPON ICBO BUILDING VALUATION DATA. SUCH VALUATION DOES NOT NECESSARILY REFLECT THE FAIR MARKET VALUE OF CONSTRUCTION IMPROVEMENTS.

FOR INSPECTION CALL (818) 953-9541 8 to 5

ROUGH [signature] FINAL [signature] 1-6-88

8/85
220 - 22

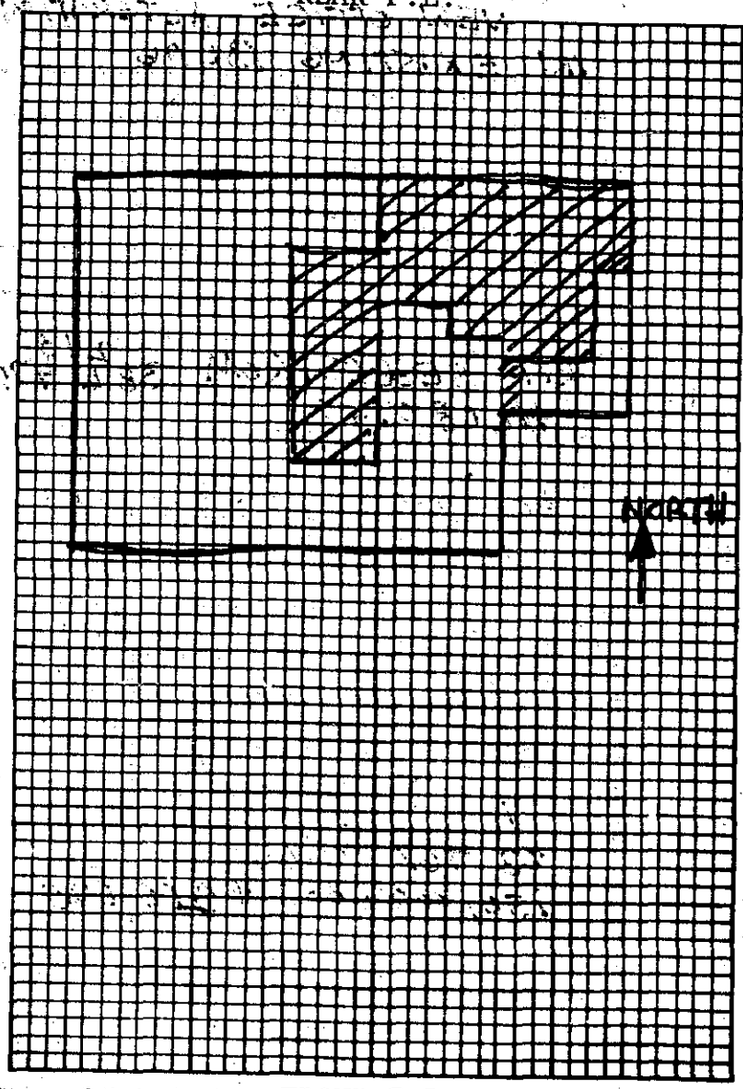
PSD USE ONLY: Approved By: _____ DATE

COMMENTS:

SITE PLAN

LOCATE ALL BUILDINGS ON PROPERTY BY DIMENSIONS AND STATE USE OF EACH.

REAR P.L.



FRONT P.L.

INSPECTION RECORD

APPROVALS	INSP. SIGNATURE	DATE
FOUNDATION		
SUBFLOOR		
ROOF		
CHIMNEY		

CITY OF BURBANK
BUILDING DEPARTMENT

STATEMENT IN LIEU OF FURNISHING PROOF OF CALIFORNIA WORKER'S COMPENSATION INSURANCE

I certify that in performance of the work for which any hereinafter mentioned permits are issued, I shall not employ any person in any manner so as to become subject to the California Worker's Compensation Laws.

I declare that the above is a true and correct statement under penalty of perjury.

Signature of Permittee Vincent M Jones Date 11-10-87

Address 1350-G WEST COLLINS, ORANGE Phone 714-997-8383

Job Address 2311 Hollywood WAY -

Permit No.	Type of Permit	Date Issued
43240	Bldg	11/10/87

STATEMENT -

I certify that prior to their commencing work I will provide the names of all subcontractors doing work not requiring a separate permit, and at that time I will cause to be filed with the City of Burbank their current Certificate of Worker's Compensation Insurance.

Vincent M Jones 11-10-87

Signature of Permittee Date

B220-35 4/79

CITY OF BURBANK
BUILDING DEPARTMENT

43305

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT 11/12/87 E3305 BLDI 149.00

NUMBER	DESCRIPTION		
	Gas Piping - 1 to 5 outlets (over 5, ea. $1.00)	$5.00	
	Heater - Wall ☐ Unit ☐ Furnace ☐ Strip ☐ ea.	2.00	
	Vent	2.00	
57	Air Inlet and outlet ea.	.50	28.50
	Perforated material, in lieu of inlets or outlets, each 1,000 sq. ft. or fraction thereof.	2.50	
	Ventilation System ☐ Air handling unit ☐	3.00	
	Hood (See definition, UMC Sec. 410)	4.00	
	Evaporative Cooler -	2.00	
	Cooling Tower	3.00	
1	Boiler ☐ Compressor ☒ Condenser ☐ to 20 H.P. 5 H.P.	5.00	5.00
	from 20 H.P. to 50 H.P.	10.00	
	over 50 H.P.	15.00	
	Coil: Steam ☐ Chilled or Hot Water ☐	.50	
JOB VALUATION = $ 15000 ; FEE =			116.50
	ELECTRICAL INSTALLATION (Residential) by A.C. CONTRACTOR - Issuing fee	10.00	
	MOTOR to 1 H.P.	5.00	
	MOTOR over 1 to 5 H.P.	10.00	
	ISSUING FEE	5.00	
	TOTAL FEE		149.00

NOTE: SEE REVERSE SIDE OF THIS SHEET FOR ADDITIONAL INFORMATION REQUIRED

- IMPORTANT DECLARATION -
(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating heating, air conditioning, ventilation and refrigeration installations.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder, I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

SIGNATURE OF PERMITTEE James R. Stephens

APPLICATION APPROVED BY _____ CLERK

JOB ADDRESS 2211 N. Hollywood Way Bldg 11 | UNIT(S) or SUITE(S) NO.

HEATING- AIR CONDITIONING- VENTILATION-REFRIGERATION

OWNER Lockheed

OWNER'S ADDRESS Same PHONE

CONTRACTOR STEPHENS A/C 534-1122 PHONE

CONTRACTOR'S ADDRESS P.O. Box 1449

CONTRACTOR'S CITY Garden Grove CA. 92642 ZIP

CONTRACTOR'S STATE LIC. NO. 254-618 | CONTRACTOR'S CITY REG. NO. 10884

NEW BLDG. CO | OLD BLDG. ✓

TOTAL B.T.U. RATING

REFRIGERANT USED AMT. LBS.

AMOUNT REFRIGERANT STORED

TEST PRESSURE | GAS

REMARKS

Replace 5 Ton unit
Duct Alterations
11/12/87 PARTIAL DUCTS JS

FOR INSPECTION CALL (818) 953-9541 8 to 5

ROUGH | FINAL 12/30/87 JS

220 - 24 - 3/85

CITY OF BURBANK
BUILDING DEPARTMENT

11/12/87 E3285 BUILDIN 15.00

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT 43285

NUMBER	DESCRIPTION			
	Gas Systems 1 to 5 outlets (over 5 outlets, ea. $1.00)	Up to 1¼"	$5.00	
		1½" to 2"	7.50	
		2½" to 4"	10.00	
		Over 4"	15.00	
	Gas Regulator - medium pressure		3.00	
	Water heater and/or Vent		5.00	
	Water Closet ☐ Urinal ☐ Lavatory ☐		5.00	
	Bathtub ☐ Roman Tub ☐		5.00	
	Shower - Pan ☐ Stall ☐		5.00	
1	Sink - Kitchen ☐ Bar ☐ Slop ☐		5.00	5-
	Garbage Disposal ☐ Dishwasher ☐		5.00	
	Drinking Fountain ☐ Indirect Waste ☐		5.00	
	Laundry Tray ☐ Standpipe ☐		5.00	
	Floor Drain or Floor Sink		5.00	
	Industrial Waste System		25.00	
	Sump or Sewage Ejector System		25.00	
	SEWER	Connect to exist. ☐ Cap ☐ Repair ☐ Cesspool fill ☐ Manhole ☐ New ☐	25.00	
	Water Backflow Device 8.00	Fire Sprinkler	12.00	
	Water - Press. Reg. ☐ Treatment Device ☐		5.00	
	Water Distrib. ☐ Service ☐ Re-pipe ☐		8.00	
	Lawn Sprinkler System		8.00	
	Standpipe - Wet ☐ Dry ☐		8.00	
	Fire Sprinkler System (BMC Sec. 22-36)			
	Rain Water Drain		8.00	
	ISSUING FEE (Suppl. $5.00 ☐)			10.00
		TOTAL FEE		15-

- IMPORTANT DECLARATION -
(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating plumbing installations.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder, I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

SIGNATURE OF PERMITTEE Manuel G. Hernandez

APPLICATION APPROVED BY _____ CLERK

JOB ADDRESS 2311 Hollywood Way Bldg 76 — UNIT(S) or SUITE(S) NO.

PLUMBING

OWNER Lockheed

OWNER'S ADDRESS 2311 Hollywood Burbank PHONE

CONTRACTOR Manuel G. Hernandez PHONE

CONTRACTOR'S ADDRESS 10363 Orr & Day A

CONTRACTOR'S CITY Santa Fe Springs ZIP 90670

CONTRACTOR'S STATE LIC. NO. 255548 ✓ CONTRACTOR'S CITY REG. NO. 20881

NEW BLDG. — OLD BLDG. ✓

SEWER PERMIT NO. — EXTRA FEES

FLOORS TO BE LEFT OPEN UNTIL PIPING IS INSTALLED AND INSPECTED

REMARKS

FOR INSPECTION CALL (818) 953-9541 8 to 5

GAS		
GROUNDWORK		
SEWER		
ROUGH	11/13/87	FINAL 12/30/87

220-26

CITY OF BURBANK
BUILDING DEPARTMENT

STATEMENT IN LIEU OF FURNISHING PROOF OF CALIFORNIA WORKER'S COMPENSATION INSURANCE

I certify that in performance of the work for which any hereinafter mentioned permits are issued, I shall not employ any person in any manner so as to become subject to the California Worker's Compensation Laws.

I declare that the above is a true and correct statement under penalty of perjury.

Signature of Permittee Ronald F. Kennedy Date 11-12-87

Address 10363 Dan d Dan Rd Phone 213 863 9954

Job Address 2311 Hollywood Way

Permit No.	Type of Permit	Date Issued
C13285	PLBG	11-12-87

STATEMENT -

I certify that prior to their commencing work I will provide the names of all subcontractors doing work not requiring a separate permit, and at that time I will cause to be filed with the City of Burbank their current Certificate of Worker's Compensation Insurance.

Ronald F. Kennedy 11-12-87
Signature of Permittee Date

B220-35 4/79

CITY OF BURBANK
BUILDING DEPARTMENT

43511

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT 11/17/87 E3511 BUILDI 369.00

NUMBER	DESCRIPTION			
	Service Amps	Not over 100	10.00	
		101 - 200	15.00	
	Services over 600V		100.00	
36	Branch Circuits		8.00	288.00
2	Appliances to 1 H.P.		5.00	10.00
6	Heating, over 1-5 KW (H.P.)		10.00	60.00
1	Panels, Panelboards		1.00	1.00
	Outlets and Fixtures	1 - 10 ea.	1.00	
		over 10 ea.	0.50	
	Motors, Transformers, Ovens,			
	Rectifiers, etc.	to 1 H.P.	5.00	
		over 1-5 H.P.	10.00	
		over 5-20 H.P.	15.00	
		over 20-50 H.P.	20.00	
		over 50-100 H.P.	35.00	
		over 100 H.P.	50.00	
	ISSUING FEE (Suppl. $5.00 ☐)			10.00
		TOTAL FEE		369.00

- IMPORTANT DECLARATION -
(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating electrical wiring.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder, I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

SIGNATURE OF PERMITTEE

APPLICATION APPROVED BY

JOB ADDRESS: 2311 HOLLYWOOD WAY — UNIT(S) or SUITE(S) NO. 1

ELECTRICAL

OWNER: LOCKHEED, BLDG. 76 PLANT A-1 — PHONE (818) 847-1880

OWNER'S ADDRESS — CITY

CONTRACTOR: EDLIN ELECTRIC — PHONE 714 772-1272

CONTRACTOR'S ADDRESS: 1032 N. SABINA, ANAH. CA.

CONTRACTOR'S CITY: ANAHEIM — ZIP 92801

CONTRACTOR'S STATE LIC. NUMBER: 423890 — CONTRACTOR'S CITY REG. NUMBER: 20896

PURPOSE OF BLDG.: OFFICES

BLDG. PERMIT NO.: 43240

PLAN W BLD REMARKS: PLANS FORMS

OK WALLS. 11-17-87 BF

LOWER SW -

OPEN CEIL. NO INSP.

TRANSF FED OUT OF TOP.

FURNITURE CUBICALS NO "

12-16-87 BF

CEILING COVERED. FIXT NOT SUPP.

RIGHTS. TRANSFORMER BONDS + PROPER GRD.

12-23-87 BF

FOR INSPECTION CALL (818) 953-9541 8 to 5

TEMPORARY POWER ☐

M.O. # — Date - Signed -

TYPE OF METER: ☐ L-1 ☐ L-2 ☐ P-1, 1 phase ☐ P-1, 3 phase ☐ PC-1 ☐ PC-2

ROUGH — FINAL 12-4-87 BF

8/85 220-23

TRANSF WIRING OK

DUCT HTRS NEED DISCONNECT,

FIRT SUPPORTS NOT DONE OR

SEAN - FRANK TO DO - LOCKHEED AFP

OPEN BOXES IN CLG.

12-29-17 CK.

42488

CITY OF BURBANK
BUILDING DEPARTMENT

10/21/87 E2488 BUILDIN 59.00

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

BLDG #76 MEZZ AREA,

NUMBER	DESCRIPTION			
	Service Amps	Not over 100	10.00	
		101 - 200	15.00	
	Services over 600V		100.00	
6	Branch Circuits		8.00	48.00
	Appliances to 1 H.P.		5.00	
	Heating, over 1-5 KW (H.P.)		10.00	
1	Panels, Panelboards		1.00	1.00
	Outlets and Fixtures	1 - 10 ea.	1.00	
		over 10 ea.	0.50	
	Motors, Transformers, Ovens,			
	Rectifiers, etc.	to 1 H.P.	5.00	
		over 1-5 H.P.	10.00	
		over 5-20 H.P.	15.00	
		over 20-50 H.P.	20.00	
		over 50-100 H.P.	35.00	
		over 100 H.P.	50.00	
	ISSUING FEE (Suppl. $5.00 ☐)		10.00	
		TOTAL FEE	59.00	

JOB ADDRESS 2311 HOLLYWOOD WAY PLT A-1 (UNIT(S) or SUITE(S) NO.)

ELECTRICAL

OWNER LOCKHEED CAL. CO. PHONE

OWNER'S ADDRESS PLANT A-1 CITY

CONTRACTOR M.B. ROYALTY ELECTRIC PHONE 255-1407

CONTRACTOR'S ADDRESS 3838 EAGLEROCK BLVD.

CONTRACTOR'S CITY L.A. ZIP 90065

CONTRACTOR'S STATE LIC. NUMBER 396516 C-10 ✓

CONTRACTOR'S CITY REG. NUMBER 11201

PURPOSE OF BLDG. OFFICES,

BLDG. PERMIT NO. [illegible] Ins ok SC

REMARKS

GR PARTIAL — 10-22-87

- IMPORTANT DECLARATION -
(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating electrical wiring.

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I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder, I will maintain a current policy of Workers' Compensation insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

SIGNATURE OF PERMITTEE E E Fuse

APPLICATION APPROVED BY _____ SC CLERK

FOR INSPECTION CALL (818) 953-9541 8 to 5

TEMPORARY POWER ☐

M.O. # Date - Signed -

TYPE OF METER ☐ L-1 ☐ P-1, 1 phase ☐ PC-1 ☐ L-2 ☐ P-1, 3 phase ☐ PC-2

ROUGH

FINAL 12-23-87 DS

220-23 6/85

43725

CITY OF BURBANK
BUILDING DEPARTMENT

11/20/87 E3725 BUILDI 101.00

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

NUMBER	DESCRIPTION			
	Service Amps	Not over 100	10.00	
		101 - 200	15.00	
	Services over 600V		100.00	
12	Branch Circuits		8.00	96.00
	Appliances to 1 H.P.		5.00	
	Heating, over 1-5 KW (H.P.)		10.00	
	Panels, Panelboards		1.00	
	Outlets and Fixtures	1 - 10 ea.	1.00	
		over 10 ea.	0.50	
	Motors, Transformers, Ovens,			
	Rectifiers, etc.	to 1 H.P.	5.00	
		over 1-5 H.P.	10.00	
		over 5-20 H.P.	15.00	
		over 20-50 H.P.	20.00	
		over 50-100 H.P.	35.00	
		over 100 H.P.	50.00	
				5.00
	ISSUING FEE (Suppl. $5.00 X) 42488			40.00
		TOTAL FEE		101.00

JOB ADDRESS BLDG 876 MEZZ ADDA. 2311 N. HOLLYWOOD WAY

UNIT(S) or SUITE(S) NO.

ELECTRICAL

OWNER LOCKHEED CAN/CO. PHONE

OWNER'S ADDRESS SAME CITY BURBANK

CONTRACTOR M. B. ROYALTY PHONE 213 855-1407

CONTRACTOR'S ADDRESS 3838 EAGLEROCK BLVD.

CONTRACTOR'S CITY LA ZIP 90065

CONTRACTOR'S STATE LIC. NUMBER 396516 C/10

CONTRACTOR'S CITY REG. NUMBER 11201

PURPOSE OF BLDG. OFFICES

BLDG. PERMIT NO.

REMARKS

FOR INSPECTION CALL (818) 953-9541 8 to 5

TEMPORARY POWER ☐

M.O. # Date - Signed -

TYPE OF METER ☐ L-1 ☐ P-1, 1 phase ☐ PC-1 ☐ L-2 ☐ P-1, 3 phase ☐ PC-2

ROUGH

FINAL 12-1-87

- IMPORTANT DECLARATION -
(please read before signing)

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I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

SIGNATURE OF PERMITTEE

APPLICATION APPROVED BY BW CLERK

220-23 6/85

73731

CITY OF BURBANK
COMMUNITY DEVELOPMENT DEPARTMENT
BUILDING DIVISION

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

73731 83769

Permit Issued- 10-26-90 10:59 BUILDING 315.00

Plan Check- 10-26-90 10:58 BUILDING 3.15

PLANNING DIVISION USE ONLY

COUNTY ASSESSOR
Book
Page Parcel No

CONDITIONAL USE PERMIT $
ZONE VARIANCE $
ZONE CHANGE $

USE ZONE M-2

SITE REVIEW COMMITTEE

REQUIRED PARKING SPACES
ENCLOSED UNCOVERED
REQUIRED LOADING SPACES

SETBACKS (DISTANCE IN FEET)
Front
Side Rear

SITE PLAN APPROVAL
Date 9-16-90
By

REDEVELOPMENT AGENCY USE ONLY

Approved By

PUBLIC WORKS DEPARTMENT USE ONLY

SEWER AVAILABLE YES ☐ NO ☐
CONNECTION CHARGE
By

JOB ADDRESS APPROVED
By

SITE PLAN CHECKED FOR EASEMENTS
By

PEDESTRIAN PROTECTION REQ'D
FENCE ☐ CANOPY ☐ NONE ☐
By

SETBACK FOR STREET WIDENING
By

STREET IMPROVEMENT INSPECTION
Permit No
By

RELOCATION ROUTING
Permit No
By

CURB CUT WORK
Approved By

GRADING PERMIT REQUIRED
YES ☐ NO ☐ By

REPAIR EXISTING CURB CUT
YES ☐ NO ☐ By

PUBLIC WORKS DEPARTMENT REQUIREMENTS NOTED ☐ CHECK SHEET
By

BUILDING DIVISION USE ONLY

ENCROACHMENT PERMIT
(a) (is not) required By

FIRE ZONE

OCCUPANCY GROUP B-2

TYPE OF CONST II-N

PLAN CHECKING FEE $133.31 By

BUILDING PERMIT FEE $205.10 By

B ☐ E ☐ H ☐ SM/R ☐ SM/C ☒ 3.15

NOTE BUILDING PERMIT APPLICATION EXPIRES 180 DAYS AFTER DATE OF PLAN CHECK FEE RECEIPT BUILDING PERMITS EXPIRE IF WORK PERMITTED (a) HAS NOT BEEN COMMENCED WITHIN 180 DAYS or (b) HAS BEEN SUSPENDED FOR A PERIOD OF 180 DAYS

IMPORTANT DECLARATION
(please read before signing)

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I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked

SIGNATURE OF PERMITTEE

APPLICATION APPROVED BY

CLERK

JOB ADDRESS
2311 N. Hollywood Way
LASC Plant A1 Bldg 76

UNIT(S) or SUITE(S) NO

BUILDING

LOT BLOCK TRACT

NEW BUILDING ☐ ADDITION ☐ ALTERATION ☒

DESCRIPTION OF WORK
Small partition / carpet / paint
electrical changes to existing
office area Building 76
Plant A1
(Plan # A1-76-C3773E

OWNER
Lockheed ASC

OWNER'S ADDRESS
2311 North Hollywood Way
Burbank CA PHONE 847-3323

ARCHITECT-BLDG DESIGNER
LASC (owner)

STATE LIC NO
Burbank CA PHONE 847-3323

ENGINEER

STATE LIC NO PHONE

CONTRACTOR
APOS Construction PHONE 805-526-5413

CONTRACTOR'S ADDRESS
67 W. Easy St. #104

CITY
Simi Valley CA ZIP 93065

STATE LIC NO
411745

CITY REG NO
21416

FIRST FLOOR AREA NEW BLDG (Sq Ft)

BASEMENT AREA (Sq Ft) (no)

HEIGHT OF NEW BLDG

AREA OF EXIST BLDG IF ADDITION (Sq Ft) (no)

NUMBER OF STORIES

FIRE SPRINKLERS YES ☒ NO ☐

AIR CONDITIONED YES ☒ NO ☐

TOTAL AREA OF NEW CONSTRUCTION (Sq Ft)
BLDG 4000 GAR OTHER

VALUATION OF JOB
$ 21,000

VALUATION HEREIN IS BASED SOLELY UPON ICBO BUILDING VALUATION DATA. SUCH VALUATION DOES NOT NECESSARILY REFLECT THE FAIR MARKET VALUE OF CONSTRUCTION IMPROVEMENTS.

FOR INSPECTION CALL (818) 953-9541
7 a.m. to 5 p.m.

ROUGH 3-29-90 FINAL 4-27-90

10/89

220-22

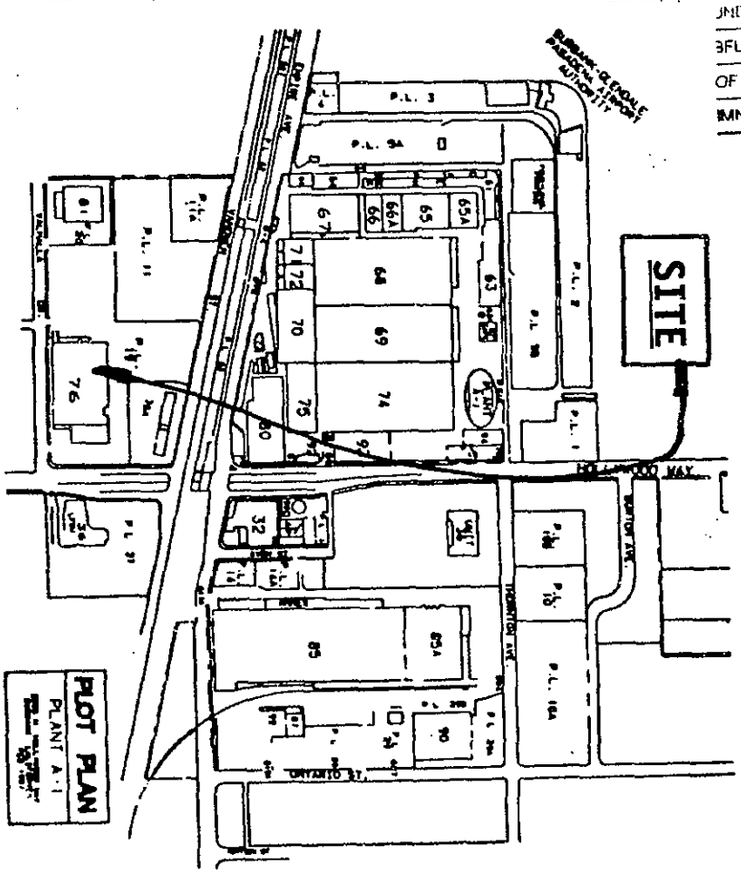
FOR USE ONLY Approved By _____ DATE _____

COMMENTS

SITE PLAN

LOCATE ALL BUILDINGS ON PROPERTY BY DIMENSIONS AND STATE USE OF EACH

REAR P.L.



FRONT P.L.

INSPECTION RECORD

APPROVALS	INSP. SIGNATURE	DATE
UNDATION		
BFLOOR		
OF		
IMNEY		

83808

2156-105

03/26/90 83808 BUILDING 40.00

CITY OF BURBANK
BUILDING DEPARTMENT

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

NUMBER	DESCRIPTION			
	Service Amps	Not over 100	10.00	
		101 - 200	15.00	
	Services over 600V		100.00	
3	Branch Circuits		8.00	24.00
	Appliances to 1 H.P.		5.00	
	Heating, over 1-5 KW (H.P.)		10.00	
	Panels, Panelboards		1.00	
6	Outlets and Fixtures	1 - 10 ea.	1.00	6.00
		over 10 ea.	0.50	
	Motors, Transformers, Ovens,			
	Rectifiers, etc.	to 1 H.P.	5.00	
		over 1-5 H.P.	10.00	
		over 5-20 H.P.	15.00	
		over 20-50 H.P.	20.00	
		over 50-100 H.P.	35.00	
		over 100 H.P.	50.00	
	ISSUING FEE (Suppl. $5.00 ☐)			10.00
		TOTAL FEE		40.00

JOB ADDRESS BLDG. 76
2311 N. HOLLYWOOD WAY

UNIT(S) or SUITE(S) NO.

ELECTRICAL

OWNER LOCKHEED AERONAUTICAL SYSTEMS, CO. PHONE

OWNER'S ADDRESS CITY

CONTRACTOR M.B. ROYALTY ELECTRIC, INC. (213) PHONE 255-1407

CONTRACTOR'S ADDRESS 3838 EAGLE ROCK BLVD.

CONTRACTOR'S CITY LOS ANGELES, CA. ZIP 90065

CONTRACTOR'S STATE LIC. NUMBER 396516 ✓

CONTRACTOR'S CITY REG. NUMBER 11201 ✓

PURPOSE OF BLDG. OFFICE

BLDG. PERMIT NO.

OK

REMARKS

OFFICE REMODEL
ok walls 3-28-90 AP

FOR INSPECTION CALL (818) 953-9541 8 to 5

TEMPORARY POWER ☐

M.O. # Date - Signed -

TYPE OF METER ☐ L-1 ☐ L-2 ☐ P-1, 1 phase ☐ P-1, 3 phase ☐ PC-1 ☐ PC-2

ROUGH

FINAL 4-18-90 AP

- IMPORTANT DECLARATION -
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SIGNATURE OF PERMITTEE

APPLICATION APPROVED BY CLERK

220 23 8/85

2311 N. Hollywood Way

City of Burbank **INSPECTION LOG** Building Department M-2

Location: 2311 HOLLYWOOD BLDG 76A Plan File No. 67926

Legal Description: SEE FILE Val. 10,000—

Job Description: ENLARGE METAL ROOF

Owner LOCKHEED Contractor RM LANE

	Date Issued	Permit No.	Final Insp. Date
Building	11-2-87	42946	1-6-87
Electrical			
Plumbing			
Heating			
Sewer			
Added Permits			

B220-2 7/83

2311 HOLLYWOOD BLDG. 76A ENLRG ROOF

City of Burbank **INSPECTION LOG** Building Department M-2

Location: 2311 N. HOLLYWOOD Plan File No. 67966

Legal Description: SEE FILE Val. 200,000 —

Job Description: OFFICE ALT.

Owner LOCKHEED Contractor ACOUSTIC STANDARDS

	Date Issued	Permit No.	Final Insp. Date
Building	11-10-87	43240	1-6-88
Electrical	11-17-87	43511	12-1-87
Plumbing	11-12-87	43285	12-30-87
Heating	11-12-87	43305	12-30-87
Sewer			
Added Permits			

B220-2 7/83

2311 N. HOLLYWOOD OFFICE ALTERATION

67926 *
67935

42946

CITY OF BURBANK
BUILDING DEPARTMENT

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

Permit Issued: 02/27/87 BUILDING 39015
Plan Check: 01/23/87 PLAN 67354
01/05/87 PLAN 67935

PLANNING DEPARTMENT USE ONLY

COUNTY ASSESSOR
Book
Page Parcel No.

REQUIRED PARKING SPACES
ENCLOSED UNCOVERED
REQUIRED LOADING SPACES

CONDITIONAL USE PERMIT ☐
ZONE VARIANCE ☐
Res. No.

YARDS (DISTANCE IN FEET)
Front
Side Rear

USE ZONE M-2

SITE PLAN APPROVAL
Date
By

SITE REVIEW COMMITTEE

PUBLIC WORKS DEPARTMENT USE ONLY

SEWER AVAILABLE - YES ☐ NO ☐

STREET IMPROVEMENT INSPECTION
Permit No.

CONNECTION CHARGE
By

RELOCATION ROUTING
Permit No.

JOB ADDRESS APPROVED
By

CURB CUT WIDTH
Approved By

SITE PLAN CHECKED FOR EASEMENTS
By

GRADING PERMIT REQUIRED
YES ☐ NO ☐ BY

PEDESTRIAN PROTECTION REQ'D
FENCE ☐ CANOPY ☐ NONE ☐
By

RECURB EXISTING CURB CUT
YES ☐ NO ☐ By

PUBLIC WORKS DEPARTMENT REQUIREMENTS NOTED ☐ CHECK SHEET
By

SETBACK FOR STREET WIDENING
By

BUILDING DEPARTMENT USE ONLY

ENCROACHMENT PERMIT (fee is not required) By	FIRE ZONE	OCCUPANCY GROUP	TYPE OF CONST.
		AREA COUNTER	

PLAN CHECKING FEE $ 52.50 By BW
BUILDING PERMIT FEE $ 80.50 By BW

REDEVELOPMENT AGENCY USE ONLY

Approval By TO-BW

B ☒ E ☐ H ☐ GM CONSTRUCTION LENDER

NAME
ADDRESS CITY STATE

- IMPORTANT DECLARATION -
(please read before signing)

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I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

SIGNATURE OF PERMITTEE W.S. Kellerman

APPLICATION APPROVED BY [signature] CLERK BW

JOB ADDRESS 2311 HOLLYWOOD WAY BLDG [redacted] UNIT(S) or SUITE(S) NO.

76A **BUILDING**

LOT SEE BLOCK FILE TRACT

NEW BUILDING ☐ ADDITION ☒ ALTERATION ☐

DESCRIPTION OF WORK
ENLARGE METAL ROOF SUPPLEMENTAL TO PERMIT H 39015 (SEE PLAN FILE NO. 67354) (PLAN)

OWNER LOCKHEED

OWNER'S ADDRESS HOLLYWOOD WAY. PHONE
BURBANK.

ARCHITECT/BLDG. DESIGNER

STATE LIC. NO. PHONE

ENGINEER

STATE LIC. NO. PHONE

CONTRACTOR RICHARD M. LANE & PHONE 731-8343

CONTRACTOR'S ADDRESS 4719 EXPOSITION BLVD.

CITY LOS ANGELES CA. ZIP 90016

STATE LIC. NO. 466007 B CITY REG. NO. 4489

FIRST FLOOR AREA NEW BLDG. (Sq. Ft.) BASEMENT AREA (Sq. Ft.)

HEIGHT OF NEW BLDG. AREA OF EXIST. BLDG. IF ADDITION (Sq. Ft.)

NUMBER OF STORIES FIRE SPRINKLERS YES ☐ NO ☐ AIR CONDITIONED YES ☐ NO ☐

TOTAL AREA OF NEW CONSTRUCTION (Sq. Ft.)
BLDG. GAR.

VALUATION OF JOB
$ 10,000

VALUATION HEREIN IS BASED SOLELY UPON ICBO BUILDING VALUATION DATA. SUCH VALUATION DOES NOT NECESSARILY REFLECT THE FAIR MARKET VALUE OF CONSTRUCTION IMPROVEMENTS.

FOR INSPECTION CALL (818) 953-9541 8 to 5

ROUGH [signature] FINAL [signature] 1-6-87

865
220 - 22

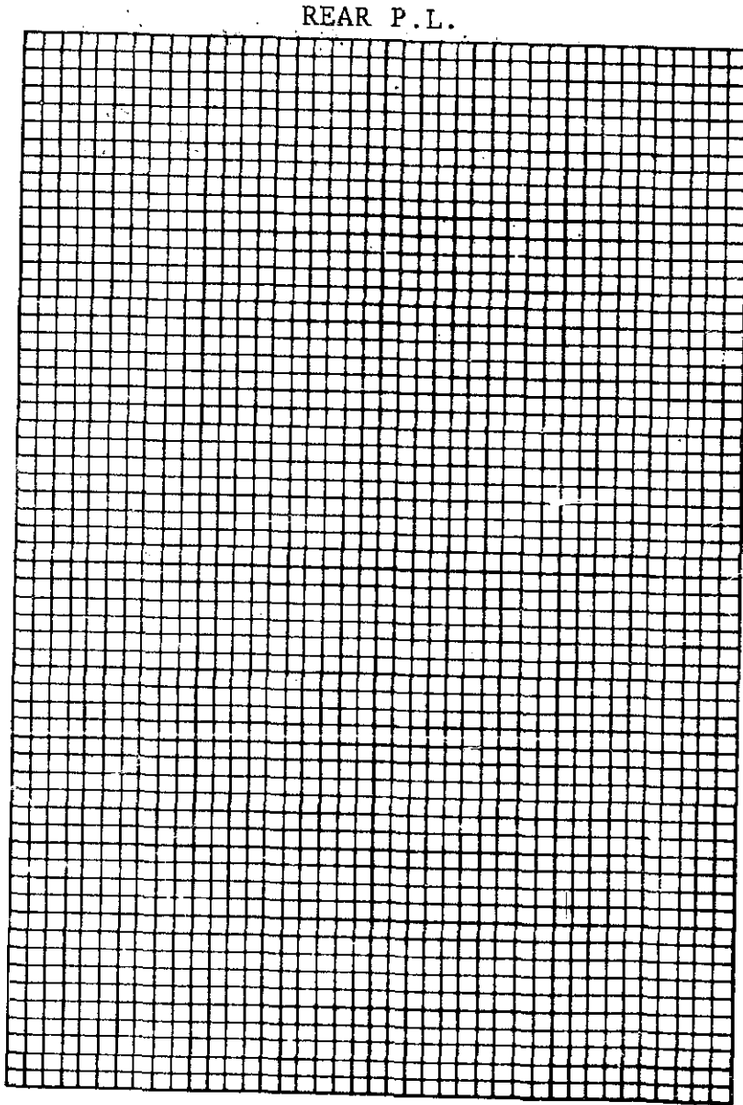
PSD USE ONLY: Approved By: _____ DATE

COMMENTS:

SITE PLAN

LOCATE ALL BUILDINGS ON PROPERTY BY DIMENSIONS AND STATE USE OF EACH.

REAR P.L.



FRONT P.L.

INSPECTION RECORD

APPROVALS	INSP. SIGNATURE	DATE
FOUNDATION		
SUBFLOOR		
ROOF		
CHIMNEY		

CITY OF BURBANK
BUILDING DEPARTMENT

STATEMENT IN LIEU OF FURNISHING PROOF OF CALIFORNIA WORKER'S COMPENSATION INSURANCE

I certify that in performance of the work for which any hereinafter mentioned permits are issued, I shall not employ any person in any manner so as to become subject to the California Worker's Compensation Laws.

I declare that the above is a true and correct statement under penalty of perjury.

Signature of Permittee Vincent M Jones Date 11-10-87

Address 1350-G WEST COLLINS, ORANGE Phone 714-997-8383

Job Address 2311 Hollywood WAY -

Permit No.	Type of Permit	Date Issued
43240	Bldg	11/10/87

STATEMENT -

I certify that prior to their commencing work I will provide the names of all subcontractors doing work not requiring a separate permit, and at that time I will cause to be filed with the City of Burbank their current Certificate of Worker's Compensation Insurance.

Vincent M Jones 11-10-87

Signature of Permittee Date

B220-35 4/79

CITY OF BURBANK
BUILDING DEPARTMENT

43305

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

11/12/87 E3305 BUILDI 149.00

NUMBER	DESCRIPTION		
	Gas Piping - 1 to 5 outlets (over 5, ea. $1.00)	$5.00	
	Heater - Wall ☐ Unit ☐ Furnace ☐ Strip ☐	ea. 2.00	
	Vent	2.00	
5	Air inlet and outlet	ea. .50	2.50
	Perforated material, in lieu of inlets or outlets, each 1,000 sq. ft. or fraction thereof.	2.50	
	Ventilation System ☐ Air handling unit ☐	3.00	
	Hood (See definition, UMC Sec. 410)	4.00	
	Evaporative Cooler -	2.00	
	Cooling Tower	3.00	
1	Boiler ☐ Compressor ☒ Condenser ☐ to 20 H.P. 5 H.P.	5.00	5.00
	from 20 H.P. to 50 H.P.	10.00	
	over 50 H.P.	15.00	
	Coil: Steam ☐ Chilled or Hot Water ☐	.50	
JOB VALUATION = $ 15000 ;		FEE =	110.00
	ELECTRICAL INSTALLATION (Residential) by A.C. CONTRACTOR - Issuing fee	10.00	
	MOTOR to 1 H.P.	5.00	
	MOTOR over 1 to 5 H.P.	10.00	
	ISSUING FEE	5.00	
	TOTAL FEE		149.00

NOTE: SEE REVERSE SIDE OF THIS SHEET FOR ADDITIONAL INFORMATION REQUIRED

- IMPORTANT DECLARATION -
(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating heating, air conditioning, ventilation and refrigeration installations.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder, I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

SIGNATURE OF PERMITTEE James R. Hopkins

APPLICATION APPROVED BY _____ CLERK

JOB ADDRESS 23 N. Hollywood Way (Bldg 76)

UNIT(S) or SUITE(S) NO.

HEATING- AIR CONDITIONING- VENTILATION-REFRIGERATION

OWNER Lockheed

OWNER'S ADDRESS Same PHONE

CONTRACTOR STEPHENS H/C 537-0172 PHONE

CONTRACTOR'S ADDRESS P.O. Box 1489

CONTRACTOR'S CITY Garden Grove Ca. 92642 ZIP

CONTRACTOR'S STATE LIC. NO. 254-618

CONTRACTOR'S CITY REG. NO. 20894

NEW BLDG. CO

OLD BLDG. ✓

TOTAL B.T.U. RATING

REFRIGERANT USED AMT. LBS.

AMOUNT REFRIGERANT STORED

TEST PRESSURE GAS

REMARKS

Replace 5 Ton unit

Duct Alterations

11/12/87 PARTIAL DUCTS JS

FOR INSPECTION CALL (818) 953-9541 8 to 5

ROUGH	FINAL
	12/30/87 JS

8/85

220 - 24

CITY OF BURBANK
BUILDING DEPARTMENT

11/12/87 E3285 BUILDIN 15.00

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT 43285

NUMBER	DESCRIPTION			
	Gas Systems 1 to 5 outlets (over 5 outlets, ea. $1.00)	Up to 1¼"	$5.00	
		1½" to 2"	7.50	
		2½" to 4"	10.00	
		Over 4"	15.00	
	Gas Regulator - medium pressure		3.00	
	Water heater and/or Vent		5.00	
	Water Closet ☐ Urinal ☐ Lavatory ☐		5.00	
	Bathtub ☐ Roman Tub ☐		5.00	
	Shower - Pan ☐ Stall ☐		5.00	
1	Sink - Kitchen ☐ Bar ☐ Slop ☐		5.00	5-
	Garbage Disposal ☐ Dishwasher ☐		5.00	
	Drinking Fountain ☐ Indirect Waste ☐		5.00	
	Laundry Tray ☐ Standpipe ☐		5.00	
	Floor Drain or Floor Sink		5.00	
	Industrial Waste System		25.00	
	Sump or Sewage Ejector System		25.00	
	SEWER	Connect to exist. ☐ Cap ☐ Repair ☐ Cesspool fill ☐ Manhole ☐ New ☐	25.00	
	Water Backflow Device 8.00	Fire Sprinkler	12.00	
	Water - Press. Reg. ☐ Treatment Device ☐		5.00	
	Water Distrib. ☐ Service ☐ Re-pipe ☐		8.00	
	Lawn Sprinkler System		8.00	
	Standpipe - Wet ☐ Dry ☐		8.00	
	Fire Sprinkler System (BMC Sec. 22-36)			
	Rain Water Drain		8.00	
	ISSUING FEE (Suppl. $5.00 ☐)			10.00
		TOTAL FEE		15-

- IMPORTANT DECLARATION -
(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating plumbing installations.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess those contractors licenses required by law.

I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder, I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

SIGNATURE OF PERMITTEE Manuel G. Hernandez

APPLICATION APPROVED BY: CLERK

JOB ADDRESS: 2311 Hollywood Way Bldg 76 — UNIT(S) or SUITE(S) NO.

PLUMBING

OWNER: Lockheed

OWNER'S ADDRESS: 2311 Hollywood Way PHONE

CONTRACTOR: Manuel G. Hernandez PHONE

CONTRACTOR'S ADDRESS: 10363 Glad Tidy R

CONTRACTOR'S CITY: San Fe Springs ZIP 90670

CONTRACTOR'S STATE LIC. NO. 285545 ✓

CONTRACTOR'S CITY REG. NO. 20881

NEW BLDG.

OLD BLDG. V

SEWER PERMIT NO.

EXTRA FEES

FLOORS TO BE LEFT OPEN UNTIL PIPING IS INSTALLED AND INSPECTED

REMARKS

FOR INSPECTION CALL (818) 953-9541 8 to 5

GAS

GROUNDWORK

SEWER

ROUGH 11/12/87

FINAL 12/30/87

8/85

220 - 26

CITY OF BURBANK
BUILDING DEPARTMENT

STATEMENT IN LIEU OF FURNISHING PROOF OF CALIFORNIA WORKER'S COMPENSATION INSURANCE

I certify that in performance of the work for which any hereinafter mentioned permits are issued, I shall not employ any person in any manner so as to become subject to the California Worker's Compensation Laws.

I declare that the above is a true and correct statement under penalty of perjury.

Signature of Permittee Raymond F. Kennedy Date 11-12-87

Address 10363 Don Dr Dog Rd Phone 213 863 9954

Job Address 2311 Hollywood Way

Permit No.	Type of Permit	Date Issued
13285	RBG	11-12-87

STATEMENT -

I certify that prior to their commencing work I will provide the names of all subcontractors doing work not requiring a separate permit, and at that time I will cause to be filed with the City of Burbank their current Certificate of Worker's Compensation Insurance.

Raymond F. Kennedy 11-12-87

Signature of Permittee Date

B220-35 4/79

42488

CITY OF BURBANK
BUILDING DEPARTMENT

10/21/87 E2488 BUILDIN 59.00

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

BLDG #76 MEZZ AREA

NUMBER	DESCRIPTION			
	Service Amps	Not over 100	10.00	
		101 - 200	15.00	
	Services over 600V		100.00	
6	Branch Circuits		8.00	48.00
	Appliances to 1 H.P.		5.00	
	Heating, over 1-5 KW (H.P.)		10.00	
1	Panels, Panelboards		1.00	1.00
	Outlets and Fixtures	1 - 10 ea.	1.00	
		over 10 ea.	0.50	
	Motors, Transformers, Ovens,			
	Rectifiers, etc.	to 1 H.P.	5.00	
		over 1-5 H.P.	10.00	
		over 5-20 H.P.	15.00	
		over 20-50 H.P.	20.00	
		over 50-100 H.P.	35.00	
		over 100 H.P.	50.00	
2	[redacted]			
	ISSUING FEE (Suppl. $5.00 ☐)			10.00
		TOTAL FEE		59.00

JOB ADDRESS: 2311 HOLLYWOOD WAY — UNIT(S) or SUITE(S) NO.: PLT A-1

ELECTRICAL

OWNER: LOCKHEED CAL. CO. — PHONE:

OWNER'S ADDRESS: PLANT A-1 — CITY:

CONTRACTOR: M.B. ROYALTY ELECTRIC — PHONE: 255-1407

CONTRACTOR'S ADDRESS: 3838 DALEROCK BLVD

CONTRACTOR'S CITY: L.A. — ZIP: 90065

CONTRACTOR'S STATE LIC. NUMBER: 396516 C-10 ✓ — CONTRACTOR'S CITY REG. NUMBER: 11201

PURPOSE OF BLDG.: OFFICES.

BLDG. PERMIT NO.: [redacted]

REMARKS

OR PARTIAL — 10-22-87

- IMPORTANT DECLARATION -
(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating electrical wiring.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder, I will maintain a current policy of Workers' Compensation insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

SIGNATURE OF PERMITTEE: [signature]

FOR INSPECTION CALL (818) 953-9541 8 to 5

TEMPORARY POWER ☐

M.O. # — Date - Signed -

TYPE OF METER: ☐ L-1 ☐ P-1, 1 phase ☐ PC-1 ☐ L-2 ☐ P-1, 3 phase ☐ PC-2

APPLICATION APPROVED BY: [signature] SC CLERK

ROUGH

FINAL: 12-23-87 DS.

220-23 8/85

CITY OF BURBANK
BUILDING DEPARTMENT

43725

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

11/20/87 E3725 BUILDI 101.00

NUMBER	DESCRIPTION			
	Service Amps	Not over 100	10.00	
		101 - 200	15.00	
	Services over 600V		100.00	
12	Branch Circuits		8.00	96.00
	Appliances to 1 H.P.		5.00	
	Heating, over 1-5 KW (H.P.)		10.00	
	Panels, Panelboards		1.00	
	Outlets and Fixtures	1 - 10 ea.	1.00	
		over 10 ea.	0.50	
	Motors, Transformers, Ovens,			
	Rectifiers, etc.	to 1 H.P.	5.00	
		over 1-5 H.P.	10.00	
		over 5-20 H.P.	15.00	
		over 20-50 H.P.	20.00	
		over 50-100 H.P.	35.00	
		over 100 H.P.	50.00	
	ISSUING FEE (Suppl. $5.00 X) 42466			5.00
			TOTAL FEE	~~10.00~~ 101.00

JOB ADDRESS BLDG 876 MEZZ PADA. 2311 N. HOLLYWOOD WAY — UNIT(S) or SUITE(S) NO.

ELECTRICAL

OWNER LOCKHEED CAP/Co. PHONE

OWNER'S ADDRESS SAME CITY BURBANK

CONTRACTOR M. B. ROYALTY 213 PHONE 455-1407

CONTRACTOR'S ADDRESS 3838 OAKLOCK BLVD.

CONTRACTOR'S CITY LA ZIP 90065

CONTRACTOR'S STATE LIC. NUMBER 396516 C/10

CONTRACTOR'S CITY REG. NUMBER 11201

PURPOSE OF BLDG. OFFICES

BLDG. PERMIT NO.

REMARKS

FOR INSPECTION CALL (818) 953-9541 8 to 5

TEMPORARY POWER ☐

M.O. # Date - Signed -

TYPE OF METER ☐ L-1 ☐ P-1, 1 phase ☐ PC-1 ☐ L-2 ☐ P-1, 3 phase ☐ PC-2

ROUGH FINAL 12-1-87

- IMPORTANT DECLARATION -
(please read before signing)

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I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder, I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

SIGNATURE OF PERMITTEE

APPLICATION APPROVED BY

CLERK

220 - 23 8/85

69617

CITY OF BURBANK
BUILDING DEPARTMENT

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT 05/30/89 A9617 BUILDIN 40.00

NUMBER	DESCRIPTION			
	Gas Systems 1 to 5 outlets (over 5 outlets, ea. $1.00)	Up to 1¼"	$5.00	
		1½"to 2"	7.50	
		2½"to 4"	10.00	
		Over 4"	15.00	
	Gas Regulator - medium pressure		3.00	
	Water heater and/or Vent		5.00	
	Water Closet ☐ Urinal ☐ Lavatory ☐		5.00	
	Bathtub ☐ Roman Tub ☐		5.00	
	Shower - Pan ☐ Stall ☐		5.00	
	Sink - Kitchen ☐ Bar ☐ Slop ☐		5.00	
	Garbage Disposal ☐ Dishwasher ☐		5.00	
	Drinking Fountain ☐ Indirect Waste ☐		5.00	
	Laundry Tray ☐ Standpipe ☐		5.00	
1	Floor Drain or Floor Sink		5.00	5.00
	Industrial Waste System		25.00	
	Sump or Sewage Ejector System		25.00	
1	SEWER	Connect to exist. ☒ Cap ☐ Repair ☐ Cesspool fill ☐ Manhole ☐ New ☐	25.00	25.00
	Water Backflow Device 8.00	Fire Sprinkler	12.00	
	Water - Press. Reg. ☐ Treatment Device ☐		5.00	
	Water Distrib. ☐ Service ☐ Re-pipe ☐		8.00	
	Lawn Sprinkler System		8.00	
	Standpipe - Wet ☐ Dry ☐		8.00	
	Fire Sprinkler System (BMC Sec. 22-36)			
	Rain Water Drain		8.00	
	ISSUING FEE (Suppl. $5.00 ☐)			10.00
		TOTAL FEE		40.00

JOB ADDRESS: 2311 N. HOLLYWOOD WAY — UNIT(S) or SUITE(S) NO.: B-76

PLUMBING

OWNER L.A.S.C.-BURBANK

OWNER'S ADDRESS P.O. BOX 551 BURBANK, CA 91520 — PHONE 847-6121

CONTRACTOR RAWLINGS MECHANICAL CORP — PHONE 764-5346

CONTRACTOR'S ADDRESS 7650 LANKERSHIM BLVD.

CONTRACTOR'S CITY N.HOLLYWOOD — ZIP 91605

CONTRACTOR'S STATE LIC. NO. 374619 ✓

CONTRACTOR'S CITY REG. NO. BT5226 ✓

NEW BLDG.

OLD BLDG. XXXXXXX

SEWER PERMIT NO.

EXTRA FEES SNS OKLS

FLOORS TO BE LEFT OPEN UNTIL PIPING IS INSTALLED AND INSPECTED

REMARKS

FOR INSPECTION CALL (818) 953-9541 8 to 5

GAS

GROUNDWORK

SEWER

ROUGH 6/9/89 85

FINAL No ENTRY 7/24/90 FILE RECORD ONLY

8/85

220 - 26

- IMPORTANT DECLARATION -
(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating plumbing installations.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

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I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

SIGNATURE OF PERMITTEE [signature] 5629

APPLICATION APPROVED BY _____ CLERK LS

67966

CITY OF BURBANK
BUILDING DEPARTMENT

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

Permit Issued 11/10/87 53240 BUILDING $4,30
11/10/87 53239 BUILDING $4,30
Plan Check 11/10/87 53238 BUILDING $43.75
6/06/87 51933 BUILDING $507.78

PLANNING DEPARTMENT USE ONLY

COUNTY ASSESSOR
Book ____ Page ____ Parcel No. ____

REQUIRED PARKING SPACES
ENCLOSED ____ UNCOVERED ____
REQUIRED LOADING SPACES ____

CONDITIONAL USE PERMIT ☐
ZONE VARIANCE ☐
Res. No. ____

YARDS (DISTANCE IN FEET)
Front ____
Side ____ Rear ____

USE ZONE M-2

SITE PLAN APPROVAL
Date 11-3-87
By [signature]

SITE REVIEW COMMITTEE

PUBLIC WORKS DEPARTMENT USE ONLY

SEWER AVAILABLE - YES ☐ NO ☐
CONNECTION CHARGE ____
By ____

STREET IMPROVEMENT INSPECTION
Permit No. ____

RELOCATION ROUTING
Permit No. ____

JOB ADDRESS APPROVED
By ____

CURB CUT WIDTH
Approved By ____

SITE PLAN CHECKED FOR EASEMENTS
By ____

GRADING PERMIT REQUIRED
YES ☐ NO ☐ BY ____

PEDESTRIAN PROTECTION REQ'D
FENCE ☐ CANOPY ☐ NONE ☐
By ____

RECURB EXISTING CURB CUT
YES ☐ NO ☑ By ____

PUBLIC WORKS DEPARTMENT REQUIREMENTS NOTED ☐ CHECK SHEET
By ____

SETBACK FOR STREET WIDENING
By ____

BUILDING DEPARTMENT USE ONLY

ENCROACHMENT PERMIT (If is not) required By [signature]

FIRE ZONE

OCCUPANCY GROUP B-2

TYPE OF CONST. III-N

PLAN CHECKING FEE $507.78 By BW

BUILDING PERMIT FEE $956.20 By SC

REDEVELOPMENT AGENCY USE ONLY

Approval By ____ 14.30

BX EX HX SM CONSTRUCTION LENDER

NAME 621.53

ADDRESS 507.78 CITY STATE

+113.75

IMPORTANT DECLARATION -
(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating building construction.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder, I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

SIGNATURE OF PERMITTEE [signature] Vice Pres.

APPLICATION APPROVED BY [signature] SC CLERK

JOB ADDRESS
2311 N. Hollywood Way UNIT(S) or SUITE(S) NO.

BUILDING

LOT BLOCK TRACT

NEW BUILDING ☐ ADDITION ☐ ALTERATION ☒

DESCRIPTION OF WORK
NEW OFFICE ALTERATION
IN EXISTING BLDG
A-1-76-45955-A

(PLAN)

OWNER LOCKHEED

OWNER'S ADDRESS ____ PHONE ____

ARCHITECT/BLDG. DESIGNER R.P. SEGERSTROM PHONE 382 213 4700

STATE LIC. NO. HC 080942

ENGINEER ____

STATE LIC. NO. 261524 PHONE 714 997-8283

CONTRACTOR Acoustic Standards, Inc

CONTRACTOR'S ADDRESS 1350-G W. Collins

CITY Orange, CA ZIP 92667

STATE LIC. NO. 46524 CITY REG. NO. 20876

FIRST FLOOR AREA NEW BLDG. (Sq. Ft.) ____ BASEMENT AREA (Sq. Ft.) ____

HEIGHT OF NEW BLDG. ____ AREA OF EXIST. BLDG. IF ADDITION (Sq. Ft.) (new sq)

NUMBER OF STORIES 1 FIRE SPRINKLERS YES ☐ NO ☐ AIR CONDITIONED YES ☐ NO ☐

TOTAL AREA OF NEW CONSTRUCTION (Sq. Ft.) BLDG 23,767 (Existing)

VALUATION OF WORK $ ~~[illegible]~~ $200,000

VALUATION HEREIN IS BASED SOLELY UPON ICBO BUILDING VALUATION DATA. SUCH VALUATION DOES NOT NECESSARILY REFLECT THE FAIR MARKET VALUE OF CONSTRUCTION IMPROVEMENTS

FOR INSPECTION CALL (818) 953-9541 8 to 5

ROUGH [signature] FINAL [signature] 1-6-88

8/85
220-22

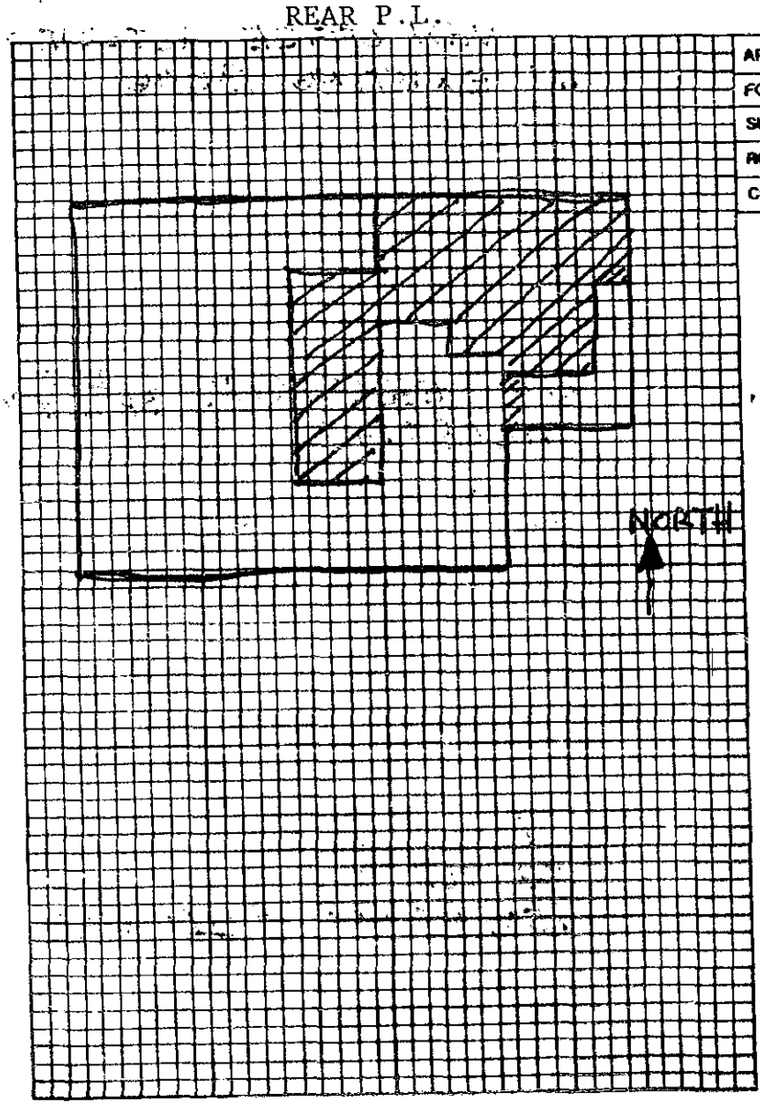
PSD USE ONLY: Approved By: _____ DATE

COMMENTS:

SITE PLAN

LOCATE ALL BUILDINGS ON PROPERTY BY DIMENSIONS AND STATE USE OF EACH.

REAR P.L.



FRONT P.L.

INSPECTION RECORD

APPROVALS	INSP. SIGNATURE	DATE
FOUNDATION		
SUBFLOOR		
ROOF		
CHIMNEY		

43511

CITY OF BURBANK
BUILDING DEPARTMENT

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT 11/17/87 E3511 BUILDI 369.00

BER	DESCRIPTION			
	Service Amps	Not over 100	10.00	
		101 - 200	15.00	
	Services over 600V		100.00	
2	Branch Circuits		8.00	288.00
2	Appliances to 1 H.P.		5.00	10.00
6	Heating, over 1-5 KW (H.P.)		10.00	60.00
1	Panels, Panelboards		1.00	1.00
	Outlets and Fixtures	1 - 10 ea.	1.00	
		over 10 ea.	0.50	
	Motors, Transformers, Ovens,			
	Rectifiers, etc.	to 1 H.P.	5.00	
		over 1-5 H.P.	10.00	
		over 5-20 H.P.	15.00	
		over 20-50 H.P.	20.00	
		over 50-100 H.P.	35.00	
		over 100 H.P.	50.00	
	ISSUING FEE (Suppl. $5.00 ☐)		10.00	
	TOTAL FEE			369.00

JOB ADDRESS: 2311 HOLLYWOOD WAY — UNIT(S) or SUITE(S) NO.: 1

ELECTRICAL

OWNER: LOCKHEED, BLDG. 76 PLANT A-1 — PHONE: (818) 847-1880

OWNER'S ADDRESS — CITY

CONTRACTOR: COLIN ELECTRIC — PHONE: 714 772-1272

CONTRACTOR'S ADDRESS: 1032 N. SABINA, ANAH., CA.

CONTRACTOR'S CITY: ANAHEIM — ZIP: 92801

CONTRACTOR'S STATE LIC. NUMBER: 423890 — CONTRACTOR'S CITY REG. NUMBER: 20896

PURPOSE OF BLDG.: OFFICES

BLDG. PERMIT NO.: 43240

PLAN & BLD REMARKS: PLANS FORMS

OK WALLS. 11-17-87 BF
HOWARD SW -
OPEN CEIL. NO INSP.
TRANSF FED OUT OF TOP.
FURNITURE CLOSE AWAY
12-16-87 BF
CEILING COVERED FIXT NOT SUPP.
RIGHT, TRANSF NEED BUNTS + PROPER CLRN.
12-23-87 BF

FOR INSPECTION CALL (818) 953-9541 8 to 5

TEMPORARY POWER ☐

M.O. # — Date - Signed -

TYPE OF METER: ☐ L-1 ☐ P-1, 1 phase ☐ PC-1 ☐ L-2 ☐ P-1, 3 phase ☐ PC-2

ROUGH — FINAL 1-4-88 12-6-89 BF

220 - 23 8/85

- IMPORTANT DECLARATION -
(please read before signing)

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I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

SIGNATURE OF PERMITTEE

APPLICATION APPROVED BY

TRANSF WIRING OK.
DUCT HRNS NEED DISCONNECT,
FIRST SUPPORTS NOT DONE ON
SEAN - FRANK - 70 00 - LOCKHEED DRP
OPEN BOXES IN CLG.
12-29-97 CK

CITY OF BURBANK
COMMUNITY DEVELOPMENT DEPARTMENT
BUILDING DIVISION

84658

04/16/90 84650 BUILDING 35.00

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

NUMBER	DESCRIPTION			
	Gas Systems 1 to 5 outlets (over 5 outlets, ea. $1.00)	Up to 1¼"	$5.00	
		1½"to 2"	7.50	
		2½"to 4"	10.00	
		Over 4"	15.00	
	Gas Regulator - medium pressure		3.00	
	Water heater and/or Vent		5.00	
	Water Closet ☐ Urinal ☐ Lavatory ☐		5.00	
	Bathtub ☐ Roman Tub ☐		5.00	
	Shower - Pan ☐ Stall ☐		5.00	
	Sink - Kitchen ☐ Bar ☐ Slop ☐		5.00	
	Garbage Disposal ☐ Dishwasher ☐		5.00	
	Drinking Fountain ☐ Indirect Waste ☐		5.00	
	Laundry Tray ☐ Standpipe ☐		5.00	
	Floor Drain or Floor Sink		5.00	
	Industrial Waste System		25.00	
	Sump or Sewage Ejector System		25.00	
	SEWER	Connect to exist. ☐ Cap ☐ Repair ☐ Cesspool fill ☐ Manhole ☐ New ☐	25.00	
	Water Backflow Device 8.00	Fire Sprinkler	12.00	
	Water - Press. Reg. ☐ Treatment Device ☐		5.00	
	Water Distrib. ☐ Service ☐ Re-pipe ☐		8.00	
	Lawn Sprinkler System		8.00	
	Standpipe - Wet ☐ Dry ☐		8.00	
9	Fire Sprinkler System (BMC Sec. 22-36)			25.00
	Rain Water Drain		8.00	
	ISSUING FEE (Suppl. $5.00 ☐)			10.00
		TOTAL FEE		35.00

- IMPORTANT DECLARATION -
(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating electrical wiring.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder, I will maintain a current policy of Workers' Compensation insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank 6943

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

SIGNATURE OF PERMITTEE Robert Brandt

APPLICATION APPROVED BY _____ DATE _____

JOB ADDRESS
2311 N. HOLLYWOOD WAY
BURBANK, CA. 91505

BLDG. 76
UNIT(S) or SUITE(S) NO.

PLUMBING

OWNER LASC-BURBANK

OWNER'S ADDRESS P.O. BOX 551 BURBANK, CA 91520 — 847-6121 PHONE

CONTRACTOR RAWLINGS MECHANICAL CORP. — 764-5346 PHONE

CONTRACTOR'S ADDRESS 7650 LANKERSHIM BLVD.

CONTRACTOR'S CITY N. HOLLYWOOD ZIP 91605

CONTRACTOR'S STATE LIC. NO. 374619 ✓

CONTRACTOR'S CITY REG. NO. B75226) ✓

NEW BLDG.

OLD BLDG. X

SEWER PERMIT NO.

EXTRA FEES

FLOORS TO BE LEFT OPEN UNTIL PIPING IS INSTALLED AND INSPECTED

REMARKS

RELOCATE 7, ADD 2

FOR INSPECTION CALL (818) 953-9541
7 a.m. to 5 p.m.

GAS

GROUNDWORK

SEWER

ROUGH

FINAL BPD / Filed

220-28 BMS

2311 No. Hollywood Wy (LOCKHEED)

CITY OF BURBANK 01282
COMMUNITY DEVELOPMENT DEPARTMENT A1282 BUILDIN 39.00
BUILDING DIVISION
WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

NUMBER	DESCRIPTION			
	Service Amps	Not over 100	10.00	
		101 - 200	15.00	
	Services over 600V		100.00	
	Branch Circuits		8.00	
	Appliances to 1 H.P.		5.00	
	Heating, over 1-5 KW (H.P.)		10.00	
	Panels, Panelboards		1.00	
48 10	Outlets and Fixtures	1 - 10 ea.	1.00	10.00
38		over 10 ea.	0.50	19.00
	Motors, Transformers, Ovens,			
	Rectifiers, etc.	to 1 H.P.	5.00	
		over 1-5 H.P.	10.00	
		over 5-20 H.P.	15.00	
		over 20-50 H.P.	20.00	
		over 50-100 H.P.	35.00	
		over 100 H.P.	50.00	
	ISSUING FEE (Suppl. $5.00 ☐)			10.00
		TOTAL FEE		39.00

JOB ADDRESS BUILDING 76
2311 NO. HOLLYWOOD WAY
UNIT(S) or SUITE(S) NO.

ELECTRICAL

OWNER LOCKHEED
PHONE
OWNER'S ADDRESS
CITY
CONTRACTOR M.B. ROYALTY ELECTRIC INC.
PHONE (213)255-1407
CONTRACTOR'S ADDRESS 3838 EAGLE ROCK BLVD.
CONTRACTOR'S CITY LOS ANGELES ZIP 90065
CONTRACTOR'S STATE LIC. NUMBER 396516 ✓
CONTRACTOR'S CITY REG. NUMBER 11201 ✓
PURPOSE OF BLDG. OFFICE
BLDG. PERMIT NO.
PLAN ON FILE REMARKS
ADDITION OF EGRESS LIGHTING IN EXISTING OFFICE SPACES
ma ok

FOR INSPECTION CALL (818) 953-9541
7 a.m. to 5 p.m.

TEMPORARY POWER ☐
M.O. #
Date - Signed -
TYPE OF METER ☐ L-1 ☐ P-1, 1 phase ☐ PC-1 ☐ L-2 ☐ P-1, 3 phase ☐ PC-2
ROUGH
FINAL 7-1-91 CP

220 - 23 8/86 ⊙M

- IMPORTANT DECLARATION -
(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating electrical wiring.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

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I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

SIGNATURE OF PERMITTEE
APPLICATION APPROVED BY
RUSH

60550

CITY OF BURBANK
BUILDING DEPARTMENT

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

NUMBER	DESCRIPTION			
	Gas Systems 1 to 5 outlets (over 5 outlets, ea. $1.00)	Up to 1¼"	$5.00	
		1½" to 2"	7.50	
		2½" to 4"	10.00	
		Over 4"	15.00	
	Gas Regulator - medium pressure		3.00	
	Water heater and/or Vent		5.00	
	Water Closet ☐ Urinal ☐ Lavatory ☐		5.00	
	Bathtub ☐ Roman Tub ☐		5.00	
	Shower - Pan ☐ Stall ☐		5.00	
	Sink - Kitchen ☐ Bar ☐ Slop ☐		5.00	
	Garbage Disposal ☐ Dishwasher ☐		5.00	
	Drinking Fountain ☐ Indirect Waste ☐		5.00	
	Laundry Tray ☐ Standpipe ☐		5.00	
	Floor Drain or Floor Sink		5.00	
	Industrial Waste System		25.00	
	Sump or Sewage Ejector System		25.00	
	SEWER	Connect to exist. ☐ Cap ☐ Repair ☐ Cesspool fill ☐ Manhole ☐ New ☐	25.00	
	Water Backflow Device 8.00	Fire Sprinkler	12.00	
	Water - Press. Reg. ☐	Treatment Device ☐	5.00	
	Water Distrib. ☐	Service ☐ Re-pipe ☐	8.00	
	Lawn Sprinkler System		8.00	
	Standpipe - Wet ☐ Dry ☐		8.00	
1	Fire Sprinkler System (BMC Sec. 22-36) HAYLON			12.00
	Rain Water Drain		8.00	
	ISSUING FEE (Suppl. $5.00 ☐)		10.00	
		TOTAL FEE		22.00

JOB ADDRESS: 2311 N. Hollywood Way, Burbank — UNIT(S) or SUITE(S) NO.

PLUMBING

OWNER: Lockheed

OWNER'S ADDRESS: 2311 N. Hollywood Way — PHONE: 818/847-5905

CONTRACTOR: Calif. Suppression — PHONE: 213/498-6444

CONTRACTOR'S ADDRESS: 2505 Mira Mar Ave.

CONTRACTOR'S CITY: Long Beach — ZIP: 90815

CONTRACTOR'S STATE LIC. NO.: 327196 ✓

CONTRACTOR'S CITY REG. NO.: 5150 ✓

NEW BLDG.

OLD BLDG. 2nd flr

SEWER PERMIT NO.

EXTRA FEES

FLOORS TO BE LEFT OPEN UNTIL PIPING IS INSTALLED AND INSPECTED

REMARKS

FOR INSPECTION CALL (818) 953-9541 8 to 5

GAS

GROUNDWORK

SEWER

ROUGH

FINAL BY EAD 2/89

220-26

- IMPORTANT DECLARATION -
(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating plumbing installations.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder, I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

SIGNATURE OF PERMITTEE: Jeannette Hall

APPLICATION APPROVED BY: _____ CLERK

1 #313

38709 07/28/87 DB709 BUILDI 165.50

CITY OF BURBANK
BUILDING DEPARTMENT

2311 N. Hollywood WAY

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT 4022 06/25/87

~~305 VICTORY PL.~~

NUMBER	DESCRIPTION		
	Gas Piping - 1 to 5 outlets (over 5, ea. $1.00)	$5.00	
	Heater - Wall ☐ Unit ☐ Furnace ☐ Strip ☐ ea.	2.00	
	Vent	2.00	
24	Air Inlet and outlet ea.	.50	$12.00
	Perforated material, in lieu of inlets or outlets, each 1,000 sq. ft. or fraction thereof.	2.50	
1	Ventilation System ☐ Air handling unit ☒	3.00	3.00
	Hood (See definition, UMC Sec. 410)	4.00	
	Evaporative Cooler -	2.00	
	Cooling Tower	3.00	
1	Boiler ☐ Compressor ☐ Condenser ☒ 9HP		5.00
	to 20 H.P.	5.00	
	from 20 H.P. to 50 H.P.	10.00	
	over 50 H.P.	15.00	
	Coil: Steam ☐ Chilled or Hot Water ☐	.50	140.50
JOB VALUATION = $ 19,985.00		FEE =	~~140.50~~
ELECTRICAL INSTALLATION (Residential) by A.C. CONTRACTOR - Issuing fee		10.00	
MOTOR	to 1 H.P.	5.00	
	over 1 to 5 H.P.	10.00	
	ISSUING FEE	5.00	
	TOTAL FEE	~~165.50~~	
		165.50	

NOTE: SEE REVERSE SIDE OF THIS SHEET FOR ADDITIONAL INFORMATION REQUIRED

- IMPORTANT DECLARATION -
(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating heating, air conditioning, ventilation and refrigeration installations.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

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I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

SIGNATURE OF PERMITTEE E P Dawson

APPLICATION APPROVED BY _____ CLERK

JOB ADDRESS ~~BLDG. 125 PLANT B-1 EMPIRE AVE~~ UNIT(S) or SUITE(S) NO.

HEATING- AIR CONDITIONING- VENTILATION-REFRIGERATION

OWNER LOCKHEED CALIFORNIA

OWNER'S ADDRESS 2311 N. HOLLYWOOD WAY BURBANK, CALIF. PHONE

CONTRACTOR UNITED AIR CONDITIONING (213)2838365 PHONE

CONTRACTOR'S ADDRESS 632 MONTEREY PASS ROAD

CONTRACTOR'S CITY MONTEREY PARK, CALIF. 91754 ZIP

CONTRACTOR'S STATE LIC. NO. 158760 C20

CONTRACTOR'S CITY REG. NO. BT-06059

NEW BLDG. ☐ OLD BLDG. YES

TOTAL B.T.U. RATING 103,000

REFRIGERANT USED AMT. LBS.

AMOUNT REFRIGERANT STORED

TEST PRESSURE GAS

REMARKS

FOR INSPECTION CALL (818) 953-9541 8 to 5

ROUGH FINAL CANCELLED NO ENTRY EXPIRED

220-24 9/85

CARRIER 38AE012 CONDENSING UNIT - 732 LBS
CARRIER 39ED 08 AIR HANDLER 3920 CFM - 1346 LBS

KIND OF EQUIPMENT

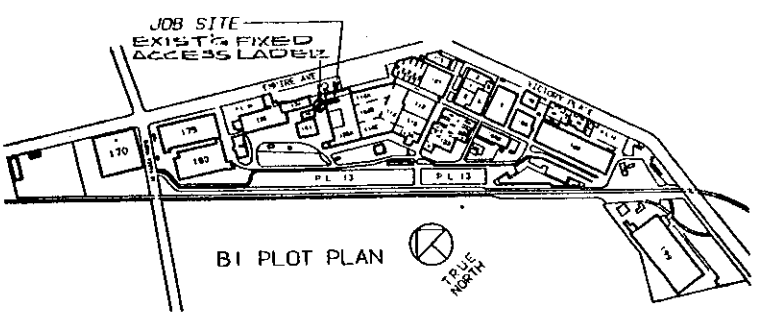
WEIGHT OF EQUIPMENT 2078 LBS TOTAL

REMARKS

INDICATE ON SITE PLAN LOCATION AND METHOD OF SUPPORT.

SITE PLAN

NOTE: EQUIPMENT IN SIDE YARD MAY CAUSE VIOLATION OF NOISE ORDINANCE.



10958

CITY OF BURBANK
COMMUNITY DEVELOPMENT DEPARTMENT
BUILDING DIVISION

01/08/92 A0958 BUILDIN 91.00

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

NUMBER	DESCRIPTION			
	Service Amps	Not over 100	10.00	
		101 - 200	15.00	
	Services over 600V		100.00	
10	Branch Circuits		8.00	80.00
	Appliances to 1 H.P.		5.00	
	Heating, over 1-5 KW (H.P.)		10.00	
1	Panels, Panelboards		1.00	1.00
	Outlets and Fixtures	1 - 10 ea.	1.00	
		over 10 ea.	0.50	
	Motors, Transformers, Ovens,			
	Rectifiers, etc.	to 1 H.P.	5.00	
		over 1-5 H.P.	10.00	
		over 5-20 H.P.	15.00	
		over 20-50 H.P.	20.00	
		over 50-100 H.P.	35.00	
		over 100 H.P.	50.00	
	ISSUING FEE (Suppl. $5.00 ☐)			10.00
		TOTAL FEE		91.00

JOB ADDRESS Bldg 76
2311 N HOLLYWOOD WAY — UNIT(S) or SUITE(S) NO.

ELECTRICAL

OWNER LOCKHEED — PHONE

OWNER'S ADDRESS 2311 N HOLLYWOOD — CITY BURBANK

CONTRACTOR CARTIER ELEC — PHONE 805 295 1585

CONTRACTOR'S ADDRESS 27520 ANA HOPKINS

CONTRACTOR'S CITY VALENCIA CA — ZIP 91355

CONTRACTOR'S STATE LIC. NUMBER 530122 ✓ — CONTRACTOR'S CITY REG. NUMBER 1869

PURPOSE OF BLDG. OFFICE

BLDG. PERMIT NO.

REMARKS

- IMPORTANT DECLARATION -

(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and *State laws regulating electrical wiring.*

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

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I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

SIGNATURE OF PERMITTEE Dan L Cartier Pres

APPLICATION APPROVED BY

FOR INSPECTION CALL (818) 953-9541
7 a.m. to 5 p.m.

TEMPORARY POWER ☐

M.O. # — Date - Signed -

TYPE OF METER ☐ L-1 ☐ L-2 ☐ P-1, 1 phase ☐ P-1, 3 phase ☐ PC-1 ☐ PC-2

ROUGH 1/11/92 RP — FINAL 1/23/92 RP

2265 8/85

10958

CITY OF BURBANK
COMMUNITY DEVELOPMENT DEPARTMENT
BUILDING DIVISION

01/08/92 A0958 BUILDIN 91.00

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

NUMBER	DESCRIPTION			
	Service Amps	Not over 100	10.00	
		101 - 200	15.00	
	Services over 600V		100.00	
10	Branch Circuits		8.00	80.00
	Appliances to 1 H.P.		5.00	
	Heating, over 1-5 KW (H.P.)		10.00	
1	Panels, Panelboards		1.00	1.00
	Outlets and Fixtures	1 - 10 ea.	1.00	
		over 10 ea.	0.50	
	Motors, Transformers, Ovens,			
	Rectifiers, etc.	to 1 H.P.	5.00	
		over 1-5 H.P.	10.00	
		over 5-20 H.P.	15.00	
		over 20-50 H.P.	20.00	
		over 50-100 H.P.	35.00	
		over 100 H.P.	50.00	
	ISSUING FEE (Suppl. $5.00 ☐)			10.00
		TOTAL FEE		91.00

JOB ADDRESS BLDG 76
2311 N HOLLYWOOD WAY — UNIT(S) or SUITE(S) NO.

ELECTRICAL

OWNER LOCKHEED — PHONE

OWNER'S ADDRESS 2311 N HOLLYWOOD — CITY BURBANK

CONTRACTOR CARTIER ELEC — PHONE 805 295 1585

CONTRACTOR'S ADDRESS 27520 AVE HOPKINS

CONTRACTOR'S CITY VALENCIA CA — ZIP 91355

CONTRACTOR'S STATE LIC. NUMBER 530122 ✓ — CONTRACTOR'S CITY REG. NUMBER 1869

PURPOSE OF BLDG. OFFICE

BLDG. PERMIT NO.

REMARKS

FOR INSPECTION CALL (818) 953-9541
7 a.m. to 5 p.m.

TEMPORARY POWER ☐

M.O. # — Date - Signed -

TYPE OF METER ☐ L-1 ☐ L-2 ☐ P-1, 1 phase ☐ P-1, 3 phase ☐ PC-1 ☐ PC-2

ROUGH 1/11/92 FINAL 1/23/92

- IMPORTANT DECLARATION -
(please read before signing)

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SIGNATURE OF PERMITTEE Dan J Cartier Pres

APPLICATION APPROVED BY

220-23 8/85 ©

CITY OF BURBANK
COMMUNITY DEVELOPMENT DEPARTMENT
BUILDING DIVISION
WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

07647

NUMBER	DESCRIPTION			
	Service Amps	Not over 100	10.00	
		101 - 200	15.00	
	Services over 600V		100.00	
	Branch Circuits		8.00	
	Appliances to 1 H.P.		5.00	
	Heating, over 1-5 KW (H.P.)		10.00	
	Panels, Panelboards		1.00	
4	Outlets and Fixtures	1 - 10 ea.	1.00	400
		over 10 ea.	0.50	
	Motors, Transformers, Ovens,			
	Rectifiers, etc.	to 1 H.P.	5.00	
		over 1-5 H.P.	10.00	
		over 5-20 H.P.	15.00	
		over 20-50 H.P.	20.00	
		over 50-100 H.P.	35.00	
		over 100 H.P.	50.00	
	ISSUING FEE (Suppl. $5.00 ☐)			10.00
		TOTAL FEE		1400

JOB ADDRESS 2311 N. Hollywood Way Bldg 76A — UNIT(S) or SUITE(S) NO

ELECTRICAL

OWNER Lockheed — PHONE

OWNER'S ADDRESS James 149 Azusa — CITY

CONTRACTOR MB Royalty Elec — PHONE 255-1407

CONTRACTOR'S ADDRESS 3838 Eagle Rock

CONTRACTOR'S CITY L.A. — ZIP 90065

CONTRACTOR'S STATE LIC. NUMBER 396516 C-10 ✓

CONTRACTOR'S CITY REG. NUMBER H201 ✓

PURPOSE OF BLDG. Auto Garage

BLDG. PERMIT NO. 1M SDK

REMARKS

ADD EGRESS LIGHTING

- IMPORTANT DECLARATION -

(please read before signing)

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I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

SIGNATURE OF PERMITTEE [signature]

APPLICATION APPROVED BY [signature]

FOR INSPECTION CALL (818) 953-9541
7 a.m. to 5 p.m.

TEMPORARY POWER ☐

M.O. # — Date - Signed -

TYPE OF METER ☐ L-1 ☐ L-2 ☐ P-1, 1 phase ☐ P-1, 3 phase ☐ PC-1 ☐ PC-2

ROUGH — FINAL 10/16/91

220 - 23 8/85 ⓒ M

2311 N. Hollywood Way

77700

CITY OF BURBANK
COMMUNITY DEVELOPMENT DEPARTMENT / 3527
BUILDING DIVISION
WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

Permit Issued 03/14/92 B3522 BUILDI 220.00
03/14/92 B3521 BUILDING 7.56
Plan Check 03/14/92 B3520 BUILDI 143.00

PLANNING DIVISION USE ONLY

COUNTY ASSESSOR
Book ____ Page ____ Parcel No. ____

REQUIRED PARKING SPACES
ENCLOSED ____ UNCOVERED ____
REQUIRED LOADING SPACES ____

CONDITIONAL USE PERMIT ☐ $ ____
ZONE VARIANCE ☑ $ ____
ZONE CHANGE ☐ $ ____

SETBACKS (DISTANCE IN FEET)
Front ____
Side ____ Rear ____

USE ZONE M-2

SITE PLAN APPROVAL Date 3-13-92
SITE REVIEW COMMITTEE By CC

REDEVELOPMENT AGENCY USE ONLY

Approval By ____

PUBLIC WORKS DEPARTMENT USE ONLY

SEWER AVAILABLE YES ☐ NO ☑
CONNECTION CHARGE By CAP DO

STREET IMPROVEMENT DEDICATION Permit No VCS #01093
RELOCATION / UTILITIES Permit No ____

JOB ADDRESS APPROVED By DO exist
CURB CUT WIDTH Approved By N/A

SITE PLAN CHECKED FOR EASEMENTS By DO
GRADING PERMIT REQUIRED YES ☐ NO ☐ By

PEDESTRIAN PROTECTION REQ'D
FENCE ☐ CANOPY ☐ NONE ☑ By DO
RECURB EXISTING CURB CUT YES ☐ NO ☐ By

SETBACK FOR STREET WIDENING By DO
PUBLIC WORKS DEPARTMENT REQUIREMENTS NOTED ☐ CHECK SHEET
By Duane R Johnson

BUILDING DIVISION USE ONLY

ENCROACHMENT PERMIT Permit is not required By WW
FIRE ZONE
OCCUPANCY GROUP E M
TYPE OF CONST 2HR

PLAN CHECKING FEE $ 143.00 By DC
BUILDING PERMIT FEE $ ~~220.00~~ By DC

B ☑ E ☐ H ☐ SM/R ☐ SM/C ☑ 7.56

NOTE: BUILDING PERMIT APPLICATION EXPIRES 180 DAYS AFTER DATE OF PLAN CHECK FEE RECEIPT. BUILDING PERMITS EXPIRE IF WORK PERMITTED (a) HAS NOT BEEN COMMENCED WITHIN 180 DAYS or (b) HAS BEEN SUSPENDED FOR A PERIOD OF 180 DAYS.

IMPORTANT DECLARATION

(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating building construction.

I hereby certify that I am properly registered and/or licensed as required by the City of Burbank and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person who does not possess these contractors licenses required by law.

I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder, I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

SIGNATURE OF PERMITTEE ____

APPLICATION APPROVED BY ____ CLERK SC

JOB ADDRESS 2311 NO. HOLLYWOOD WAY — UNIT(S) or SUITE(S) NO.

BUILDING

LOT ____ BLOCK ____ TRACT ____

NEW BUILDING ☐ ADDITION ☐ ALTERATION ☐

DESCRIPTION OF WORK
~~GRADING 2000 SY~~ #76A
DEMOLITION OF BUILDING #76A

(PLAN)

OWNER LOCKHEED CORPORATION
OWNER'S ADDRESS 2550 HOLLYWOOD WAY SUITE 305
BURBANK CALIF. PHONE 847-0789
ARCHITECT/BLDG DESIGNER ____
STATE LIC NO ____ PHONE ____
ENGINEER ASL CONSULTING ENGINEERS
STATE LIC NO G.M. BAKER 818 PHONE 447-4494
CONTRACTOR ~~WILLENBERG~~ COAST (805) PHONE 589-5570
CONTRACTOR'S ADDRESS 1710 CHALLENGER WAY 93312
CITY BAKERSFIELD ZIP
STATE LIC NO 413913 CITY REG. NO 3130

FIRST FLOOR AREA NEW BLDG. (Sq Ft) ____ BASEMENT AREA (Sq Ft) ____
HEIGHT OF NEW BLDG. ____ AREA OF EXIST BLDG IF ADDITION (Sq Ft) ____
NUMBER OF STORIES ____ FIRE SPRINKLERS YES ☐ NO ☐ AIR CONDITIONED YES ☐ NO ☐
TOTAL AREA OF NEW CONSTRUCTION (Sq Ft) BLDG 5000 GAR ____ OTHER Canopy 5000
VALUATION OF JOB $ 36,000

VALUATION HEREIN IS BASED SOLELY UPON ICBO BUILDING VALUATION DATA. SUCH VALUATION DOES NOT NECESSARILY REFLECT THE FAIR MARKET VALUE OF CONSTRUCTION IMPROVEMENTS

FOR INSPECTION CALL (818) 953-9541
7 a.m. to 5 p.m.

ROUGH ____ FINAL 4-23-92

10/88
220-22

3/13/92 JY

PSD USE ONLY: Approved By: Jim Lovell 3/13/92
DATE

COMMENTS: WATER SERVICE IS SIGNED FOR BY OWNER.

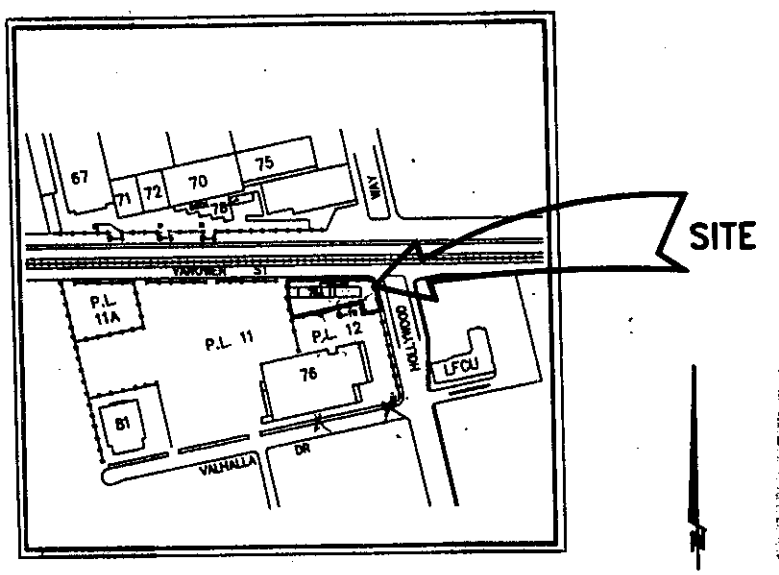
SITE PLAN

LOCATE ALL BUILDINGS ON PROPERTY BY DIMENSIONS AND STATE USE OF EACH.

REAR P.L.

INSPECTION RECORD

APPROVALS	INSP. SIGNATURE	DATE
FOUNDATION		
SUBFLOOR		
ROOF		



FRONT P.L.

77773 14015

CITY OF BURBANK
COMMUNITY DEVELOPMENT DEPARTMENT
BUILDING DIVISION

03/26/92 B4015 BUILDI 791.95
Permit Issued-

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

03/14/92 B3519 BUILDI 541.20
Plan Check

BUILDING DIVISION USE ONLY

PERMIT # 77773
EXPIRATION DATE
USE ZONE M-2

COUNTY ASSESSOR
BOOK 2463
PAGE 001 PARCEL NO. 063

PLANNING DIVISION
APPROVED BY M. Blumenthal 3/23/92

START DATE: 3/30/92
END DATE: 4/14/92

IMPORTANT NOTICE: NOTIFY USA DIG ALERT AT 1-800-422-4133 AT LEAST 2 DAYS BEFORE YOU DIG

LIABILITY INSURANCE
CERT. # CCP 1262881
EXPIRATION DATE 10/11/92
APPROVED BY

BOND REQ. YES ☐ NO ☐
TYPE N/A
APPROVED BY

OSHA PERMIT # N/N

PUBLIC WORKS DEPARTMENT USE ONLY

SEWER AVAILABLE YES ☒ NO ☐
By

STREET IMPROVEMENT INSPECTION
Permit No. NO

ROUTE APPROVED
Permit No. N/A

JOB ADDRESS APPROVED
By (EXIST.)

CURB CUT WIDTH
Approved By N/A

SITE PLAN CHECKED FOR EASEMENTS
By

ENCROACHMENT PERMIT (is) (is not) required By

PEDESTRIAN PROTECTION REQ'D
FENCE ☐ CANOPY ☐ NONE ☒
By

REQUIRE EXISTING CURB CUT
YES ☐ NO ☐ By N/A

SETBACK FOR STREET WIDENING
By

PUBLIC WORKS DEPARTMENT REQUIREMENTS NOTED ☐ CHECK SHEET
By

VALUATION OF JOB
$ 16,000

PLAN CHECK FEE
$ 541.20 By

GRADING PERMIT FEE
$ 791.95 By

IMPORTANT DECLARATION
(please read before signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating building construction.

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I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ any person to perform work hereunder, I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank.

I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked

SIGNATURE OF PERMITTEE

APPLICATION APPROVED BY

CLERK

JOB ADDRESS
2311 No. HOLLYWOOD WAY
AKA 2350 HOLLYWOOD WAY

GRADING

LOT BLOCK TRACT

☐ EXCAVATION ☒ GRADING

DESCRIPTION OF WORK
GRADING - 2030 CY

(PLAN)

OWNER LOCKHEED CORPORATION
OWNER'S ADDRESS 2550 HOLLYWOOD WAY
BURBANK CA. PHONE 847-0789

SURVEYOR
STATE LIC. NO. PHONE

ENGINEER ASL CONSULTING ENGINEERS
STATE LIC. NO. RCE 24545 PHONE 818 441-4497

SOILS ENGINEER CONVERSE CONSULTANTS WEST PHONE 796-8200
STATE LIC. NO. GE 220

CONTRACTOR WEGENER CONSTRUCTION PHONE (805) 589-5570
CONTRACTOR'S ADDRESS 1110 CHEVAIRY DR.
CITY BAKERSFIELD CA ZIP 93312
STATE LIC. NO 435913 CITY REG. NO. 11304
SOIL TESTING COMPANY CONVERSE WEST (2nd)
STATE LIC. NO. GE 220

EXCAVATION 0 C.Y. FILL 2030 C.Y.
TOTAL EXCAVATION & FILL 2030 C.Y.

FOR INSPECTION CALL (818) 953-9541
7 a.m. to 5 p.m.

PRE—GRADING INSPECTION
FINAL INSPECTION 4-23-92

B228-78 1/92

IMPORTANT - USE BALL POINT PEN. PRESS FIRMLY. NO ERASURES ALLOWED

CERTIFICATE OF INSURANCE

ISSUE DATE (MM/DD/YY)
--- 10/08/91

PRODUCER

Wilson, Schultz & Paves
Insurance Agency, Inc.
2300 Bahamas Drive
Bakersfield, CA 93309
(805)/327-3111

Wegener Construction
1710 Calloway

Bakersfield, CA 93312

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW

COMPANIES AFFORDING COVERAGE

COMPANY LETTER A Golden Eagle Ins Co
COMPANY LETTER B
COMPANY LETTER C
COMPANY LETTER D
COMPANY LETTER E

COVERAGE

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFF. DATE	POLICY EXP. DATE	ALL LIMITS IN THOUSANDS	
A	GENERAL LIABILITY [X] COMMERCIAL GENERAL LIABILITY [ ] CLAIMS MADE [X] OCCUR. [ ] OWNER'S & CONTRACTOR'S PROT. [ ] _____	CCP124281	10/11/91	10/11/92	GENERAL AGGREGATE PRODUCTS-COMP/OPS AGGREGATE PERSONAL & ADVERTISING INJURY EACH OCCURRENCE FIRE DAMAGE (Any one fire) MEDICAL EXPENSE (Any one person)	$ 2000 $ 1000 $ 1000 $ 1000 $ 50 $ 5
A	AUTOMOBILE LIABILITY [ ] ANY AUTO [ ] ALL OWNED AUTOS [X] SCHEDULED AUTOS [X] HIRED AUTOS [X] NON-OWNED AUTOS [ ] GARAGE LIABILITY [ ]	CCP124281	10/11/91	10/11/92	COMBINED SINGLE LIMIT BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE	$ 1000 $ $ $
	EXCESS LIABILITY [ ] [ ] OTHER THAN UMBRELLA FORM				EACH OCCURRENCE AGGREGATE	$ $
	WORKER'S COMPENSATION AND EMPLOYERS' LIABILITY				STATUTORY $ (EACH ACCIDENT) $ (DISEASE--POLICY LIMIT) $ (DISEASE--EACH EMPLOYEE)	
	OTHER					

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / RESTRICTIONS / SPECIAL ITEMS
Endorsement CG201011 attached is made a part of this certificate

CERTIFICATE HOLDER

City of Burbank
275 E. Olive Ave.

Burbank, CA 91510

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE Richard Wilson

SEPARATE ENDORSEMENT

INSURANCE COMPANY

This endorsement modifies such insurance as is afforded by the provisions of the Policy relating to the following:

In consideration of the premium charge, the following are included and added as additional insured(s):

City of Burbank
275 East Olive Avenue
Burbank, CA 91502

Its officers, employees and representatives are included as additional insured(s).

Cancellation: Should any of the above described policies be cancelled or modified before the expiration date thereof, the issuing company will mail 30 days written notice to the below-named certificate holder.

Nothing herein contained shall be held to vary, alter, waive or extend any of the terms, conditions, agreements or limitations of the Policy other than as above stated.

Issued by The Home Indemnity Insurance Company

(Completion of the following, including countersignature, is required to make this endorsement effective.)

Effective February 7, 1992, this endorsement forms a part of Policy # GLR 9 08 88 95 Certificate # N/A issued to: City of Burbank

DATE MAILED: 2/7/92

Countersigned by _____
Authorized Representative

MISC34.MAS

CITY OF BURBANK
COMMUNITY DEVELOPMENT DEPARTMENT
BUILDING DIVISION

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

99345
7-29-99

NUMBER	DESCRIPTION			
	Service Amps	Not over 100	15	10.00
		101 - 200	25	15.00
	Services over 600V		120	100.00
	Branch Circuits			8.00
	Appliances to 1 H.P.			5.00
	Heating, over 1-5 KW (H.P.)			10.00
	Panels, Panelboards		10	1.00
	Outlets and Fixtures	1 - 10 ea.		1.00
		over 10 ea.		0.50
	Motors, Transformers, Ovens,			
	Rectifiers, etc.	to 1 H.P.		5.00
		over 1-5 H.P.		10.00
		over 5-20 H.P.		15.00
		over 20-50 H.P.		20.00
		over 50-100 H.P.		35.00
		over 100 H.P.		50.00
	ISSUING FEE			20.00
		TOTAL FEE		25.

JOB ADDRESS: 2311 N Hollywood Way — UNIT(S) or SUITE(S) NO.

ELECTRICAL

OWNER: Fays Electronics — PHONE

OWNER'S ADDRESS: 2311 N Hollywood Way — CITY: Burbank

CONTRACTOR: Sunwest Electric (Fitch) — PHONE: 694-0002

CONTRACTOR'S ADDRESS: 23655 Via Del Rio Suite E

CONTRACTOR'S CITY: Yorba Linda CA — ZIP: 92887

CONTRACTOR'S STATE LIC. NUMBER: 511697 — 6-30-01

CONTRACTOR'S CITY REG. NUMBER: 30694

PURPOSE OF BLDG.: C/C 6-1-00

BLDG. PERMIT NO.

NOTICE

Underwriters Laboratory or Approved Third Party Certification for all Electrical Equipment Installed or Relocated in the City of Burbank is Required.

REMARKS: Re-instate Permit # 92320

PERMIT # 99345##	8.00
ELECT	25.00
SUBTL	25.00
PLANT	25.00
CHECK	25.00
CHANGE	0.00
Date 5535 001	8.55

FOR INSPECTION CALL (818) 238-5220
7 a.m. to 5 p.m.

TEMPORARY POWER ☐

M.O. # 07/29/99 — Signed

TYPE OF METER: ☐ L-1 ☐ P-1, 1 phase ☐ PC-1 ☐ L-2 ☐ P-1, 3 phase ☐ PC-2

ROUGH

FINAL 11/19/99

- IMPORTANT DECLARATION -

(please read before signing)

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I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

NOTE: NOTIFY USA DIGALERT AT 800-422-4133 AT LEAST 2 DAYS BEFORE YOU DIG

SIGNATURE OF PERMITTEE

APPLICATION APPROVED BY

10/94

CITY OF BURBANK
COMMUNITY DEVELOPMENT DEPARTMENT
BUILDING DIVISION

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT 10-4-99 10695

NUMBER	DESCRIPTION			
	Service Amps	Not over 100	15 ~~10.00~~	
		101 - 200	25 ~~15.00~~	
	Services over 600V		120 ~~100.00~~	
2	Branch Circuits		8.00	16 —
	Appliances to 1 H.P.		5.00	
	Heating, over 1-5 KW (H.P.)		10.00	
	Panels, Panelboards		10 ~~1.00~~	
	Outlets and Fixtures	1 - 10 ea.	1.00	
		over 10 ea.	0.50	
	Motors, Transformers, Ovens,			
	Rectifiers, etc.	to 1 H.P.	5.00	
		over 1-5 H.P.	10.00	
		over 5-20 H.P.	15.00	
		over 20-50 H.P.	20.00	
		over 50-100 H.P.	35.00	
		over 100 H.P.	50.00	
	ISSUING FEE			20.00
		TOTAL FEE		36 —

- IMPORTANT DECLARATION -

(please read before signing)

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NOTE: NOTIFY USA DIG ALERT AT 800.422.4133 AT LEAST 2 DAYS BEFORE YOU DIG.

SIGNATURE OF PERMITTEE

APPLICATION APPROVED BY

JOB ADDRESS: 2311 N Hollywood Way — UNIT(S) or SUITE(S) NO.

ELECTRICAL

OWNER: Frys — PHONE

OWNER'S ADDRESS: 2311 N. Hollywood Way — CITY: Burbank 52

CONTRACTOR: Sunrise Electric — PHONE: 8698349

CONTRACTOR'S ADDRESS: 926 Gallatin Rd

CONTRACTOR'S CITY: Downey — ZIP: 90240

CONTRACTOR'S STATE LIC. NUMBER: 538903 5-31-01 — CONTRACTOR'S CITY REG. NUMBER: 34089

PURPOSE OF BLDG.: Ins ok 10-1-99

BLDG. PERMIT NO.: CAR (BLUE) CHARGES STATED

NOTICE

Underwriters Laboratory or Approved Third Party Certification for all Electrical Equipment Installed or Relocated in the City of Burbank is Required.

PLAN CHK		0 00
ELECT		36 00
SUBTTL		36 00
TAX		36 92
TOTAL		36 00
CHANGE		0 00
10/04/99	6217 001	14 92

REMARKS: 10/5/99 - ORIG

FOR INSPECTION CALL (818) 238-5220
7 a.m. to 5 p.m.

TEMPORARY POWER ☐

M.O. # — Date - Signed -

TYPE OF METER: ☐ L-1 ☐ P-1, 1 phase ☐ PC-1 ☐ L-2 ☐ P-1, 3 phase ☐ PC-2

ROUGH — FINAL 11/9/99

10/94

[redacted]

2311 N. HOLLYWOOD WAY UNIT 35

8/09/86 A8444 BUILDIN 50.00

CITY OF BURBANK
BUILDING DEPARTMENT

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

NUMBER	DESCRIPTION			
	Service Amps	Not over 100	10.00	
		101 - 200	15.00	
	Services over 600V		100.00	
5	Branch Circuits		8.00	40.00
	Appliances to 1 H.P.		5.00	
	Heating, over 1-5 KW (H.P.)		10.00	
	Panels, Panelboards		1.00	
	Outlets and Fixtures	1 - 10 ea.	1.00	
		over 10 ea.	0.50	
	Motors, Transformers, Ovens,			
	Rectifiers, etc.	to 1 H.P.	5.00	
		over 1-5 H.P.	10.00	
		over 5-20 H.P.	15.00	
		over 20-50 H.P.	20.00	
		over 50-100 H.P.	35.00	
		over 100 H.P.	50.00	
	ISSUING FEE (Suppl. $5.00 ☐)			10.00
		TOTAL FEE		50.00

JOB ADDRESS
UNIT 35
2311 N HOLLYWOOD WAY

ELECTRICAL

OWNER — PHONE
LOCKHEED - CALIFORNIA CO

OWNER'S ADDRESS SAME CITY BURBANK

ELECTRICAL CONTRACTOR SYDS ELECTRIC CO PHONE 846-7156

CONTRACTOR'S ADDRESS 1600 W BURBANK BLVD

CONTRACTOR'S CITY BURBANK ZIP 91506

CONTRACTOR'S STATE LIC. NUMBER 179103

CONTRACTOR'S CITY REG. NUMBER 4933

PURPOSE OF BLDG. COMPUTER ROOM ALTER

BLDG. PERMIT NO.

REMARKS

FOR INSPECTION CALL (818) 953-9541

TEMPORARY POWER ☐

M.O. # Date - Signed -

TYPE OF METER ☐ L-1 ☐ L-2 ☐ P-1, 1 phase ☐ P-1, 3 phase ☐ PC-1 ☐ PC-2

ROUGH FINAL 4-17-87

220-23 1/84

- IMPORTANT DECLARATION -
(please read before signing)

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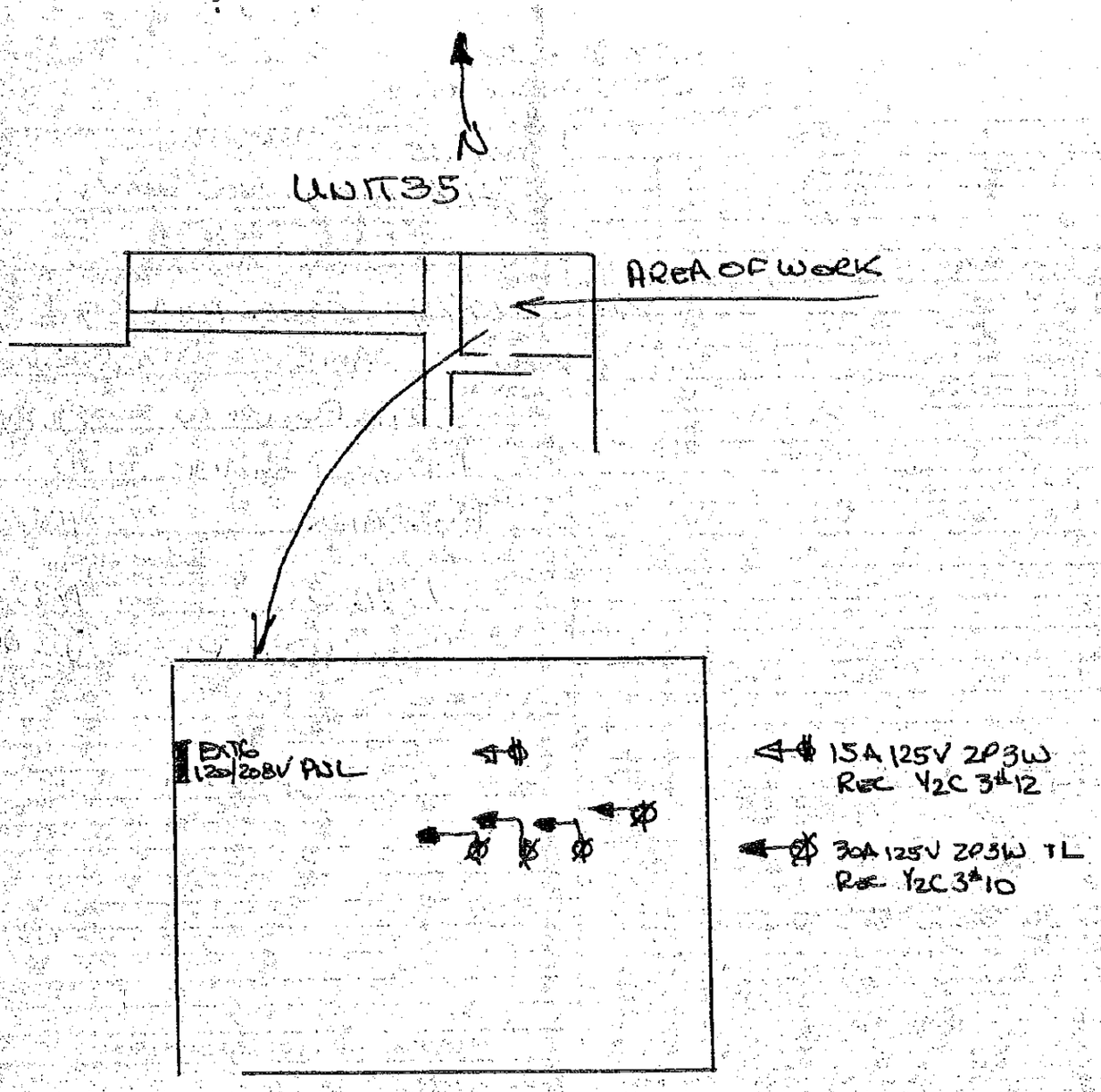
I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

(60084)

SIGNATURE OF PERMITTEE Bill Denton

APPLICATION APPROVED BY BN


UNIT 35
AREA OF WORK
EXTG
125/208V PNL
15A 125V 2P3W
REC Y2C 3#12
30A 125V 2P3W TL
REC Y2C 3#10

5/15/86 A7309 BUILDIN 53.00

CITY OF BURBANK
BUILDING DEPARTMENT

WHEN PROPERLY VALIDATED THIS IS YOUR PERMIT

NUMBER	DESCRIPTION			
	Service Amps	Not over 100	10.00	
		101 - 200	15.00	
	Services over 600V		100.00	
5	Branch Circuits		8.00	40.00
	Appliances to 1 H.P.		5.00	
	Heating, over 1-5 KW (H.P.)		10.00	
	Panels, Panelboards		1.00	
3	Outlets and Fixtures	1 - 10 ea.	1.00	3.00
		over 10 ea.	0.50	
	Motors, Transformers, Ovens,			
	Rectifiers, etc.	to 1 H.P.	5.00	
		over 1-5 H.P.	10.00	
		over 5-20 H.P.	15.00	
		over 20-50 H.P.	20.00	
		over 50-100 H.P.	35.00	
		over 100 H.P.	50.00	
	ISSUING FEE (Suppl. $5.00 ☐)			10.00
		TOTAL FEE		53.00

JOB ADDRESS UNIT 35
2311 N HOLLYWOOD WAY — UNIT(S) or SUITE(S) NO.

ELECTRICAL

OWNER — PHONE
LOCKHEED-CALIFORNIA CO.

OWNER'S ADDRESS SAME — CITY BURBANK

CONTRACTOR SYDS ELECTRIC CO — PHONE 846-7156

CONTRACTOR'S ADDRESS 1600 W BURBANK BLVD

CONTRACTOR'S CITY BURBANK — ZIP 91506

CONTRACTOR'S STATE LIC. NUMBER 179103 ✓ — CONTRACTOR'S CITY REG. NUMBER 4933 ✓

PURPOSE OF BLDG. Trunk sc

BLDG. PERMIT NO.

REMARKS PLAN ON FILE
READY FOR INSPECTION
FRIDAY AM 5-16-86

FOR INSPECTION CALL (818) 953-9541 8 to 5

TEMPORARY POWER ☐

M.O. # — Date - Signed -

TYPE OF METER ☐ L-1 ☐ L-2 ☐ P-1, 1 phase ☐ P-1, 3 phase ☐ PC-1 ☐ PC-2

ROUGH

FINAL 5-19-86 RL

220-23 6/85

- IMPORTANT DECLARATION -
(please read before signing)

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I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

SIGNATURE OF PERMITTEE Bill Hunter (60071)

APPLICATION APPROVED BY _____ SC CLEAR

CITY OF BURBANK - BUILDING DIVISION - COMMUNITY DEVELOPMENT DEPARTMENT
APPLICATION FOR MECHANICAL PERMIT

When properly validated this is your permit Building permit application expires 180 days after dates of plan check fee reciept Building permits expire if work permitted: (a) has not been commenced within 180 days or (b) has been suspended for a period of 180 days.

07/26/2005

PERMIT#: M05-0510

Job Address 2311 N HOLLYWOOD WY

APN: 2463001019

Suite/Unit#

Description of Work: 3 AIR IN/OUTLET, COMPRESSOR/CONDENSER 4 TO 20 HP, 4 20-50 HP,1 OVER 50 HP, 9
AIR HANDLINGING UNIT - PLANS

Owner **FRY'S ELECTRONICS** 600 E BROKAW RD 95112 408 487.4337
Appl..
Contractor BAY AIR SYSTEMS, INC 1300 GALAXY WAY #9 94520 450929 39197 925 356.3000
Engineer

Gas Piping (1 - 5 outlets)	$0.00
greater than 5 outlets	
0 Heater - Wall Unit Furnace Strip	$0.00
0 Vent	$0.00
3 Air Inlet / outlets	$3.00
0 Perforated material in lieu of inlets or outlets each 1000 sq ft or fraction thereof	$0.00
Ventilation System	$0.00
9 Air Handling Unit	$40.50
0 Hood (see definition, UMC 410)	$0.00
0 Evaporative Cooler	$0.00
0 Cooling Tower	$0.00
Boiler Compressor Condensor	
to 20 hp	$42.00
from 20 hp to 50 hp	$42.00
over 50 hp	$21.00
0 Coil: Steam Chilled or Hot Water	$0.00
Electrical Installation (residential) by A.C. Contractor - issuance	$0.00
0Motor to 1 hp	$0.00
0 over 1hp to 5 hp	$0.00
Valuation Fee	$746.00
Issuing Fee	$20.00

07/26/05

PERMIT #	0.00
050510##	
MEP	914.50
SUBTTL	914.50
TTLAMT	914.50
CHECK	914.50
CHANGE	0.00
7423 001	11:22

Valuation of Job. $ 174000 Plan check Fee: $0.00 **Total Fees: $914.50**

MECHANICAL

Form B-1 (5/02)

CITY OF BURBANK – BUILDING DIVISION – COMMUNITY DEVELOPMENT DEPARTMENT

IMPORTANT DECLARATION

(Please Read Before Signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true I agree to comply with all ordinances and State laws regulating building, plumbing, electrical, mechanical, sign and grading construction and installation

I hereby certify that I am a properly registered and /or licensed as required by the City of Burbank and/or the State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued, I shall not employ any person who does not posses these contractors licenses required by law. I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ and person to perform work hereunder, I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association, or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank. I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

Application is hereby made to the Building Official for a permit subject to the conditions and reasons set forth on this application. Each person upon whose behalf this application is made and each person at whose request and for whose benefit work is performed under or pursuant to any permit issued as a result of this application agrees to, and shall, indemnify and hold harmless the City of Burbank, its officers, agents and employees.

I agree not to occupy or allow occupancy of any buildings authorized by this permit until final building inspection approval has been received I certify that I have read this application and state that the above information is correct. I agree to comply with all City, and State laws relating to the building construction, and hereby authonze representatives of the City to enter upon the above-mentioned property for inspection purposes

Signature of Permittee John Morgan Application Approved by_____

NOTE:

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FOR INSPECTION CALL (818) 238-5220 7:00 AM TO 5:00 PM

Fax in your inspection requests to (818) 238-5242 or request online at www.burbankca.org/building

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm, under penalty of perjury, that I am the contractor named on the reverse side of this permit and I am licensed under provisions of Chapter 9, commencing with Section 7000, of Division 3 of the Business and Professions Code, and my license is in full force and effect

I hereby affirm, under penalty of perjury, one of the following declarations

☐ CERTIFICATE OF SELF-INSURANCE - I have and will maintain a certificate of consent to self-insure or a certificate of Worker's Compensation , as provided for by Sec 3700 of the Labor Code, for the performance of the work for which this permit is issued

☐ WORKER'S COMPENSATION DECLARATION - I have and will maintain workers' compensation insurance, as required by Sec 3700 of the Labor Code, for the performance of the work for which this permit is issued

☐ Certified copy is filed with the Building Division

☐ Certified copy is hereby furnished Carrier _____ Policy No _____

☐ CERTIFICATE OF EXEMPTION FROM WORKER'S COMPENSATION INSURANCE - I certify that in the performance of the work I shall not employ any person in any manner so as to become subject to the Worker's Compensation Laws of California, and agree that if I should become subject to the provisions of Sec 3700 of the Labor Code, I shall forthwith comply with those provisions or this permit shall be deemed revoked

Print JOHN MORGAN Signature John Morgan Date 7/26/05

WARNING FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES

JOB ADDRESS_____

PERMIT#_____

DATE ISSUED_____

Performance of the work for which this permit is issued (Section 3097, California Civil Code)

Lender's Name_____

Lender's Address_____

OWNER – BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reasons:

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project.

☐ I am exempt under Sec _____, Business & Professions Code for this reason: _____

Owner_____ Date _____

Underwriters Laboratory or approved third party certification for all electrical equipment installed or relocated in the City of Burbank is required.

A SEPARATE EXCAVATION PERMIT FROM THE PUBLIC WORKS DEPT. IS REQUIRED FOR ALL WORK IN THE RIGHT-OF-WAY.

Notify USA DIGALERT at 1-800-422-4133 at least 2 days before you dig.

COMMUNITY DEVELOPMENT DEPARTMENT
BUILDING DIVISION

MECHANICAL/ ELECTRICAL/ PLUMBING PERMIT APP

Job Address	Unit/Floor	Date
2311 N. Hollywood WAY		

THIS IS A PERMIT APPLICATION ONLY WORK IS NOT AUTHORIZED UNTIL FEES HAVE BEEN PAID AND A PERMIT NUMBER HAS BEEN ISSUED
A separate excavation permit from the Public Works Department is required for all work in the right-of-way
Underwriters Laboratory or approved third party certification for all electrical equipment installed or relocated in the City of Burbank is required

OWNER	ARCHITECT	CONTRACTOR
FRY'S ELECTRONICS, INC	Little Diversified Architects	BAY AIR SYSTEMS
PHONE 408-487-4837	PHONE 626-931-2311 LICENSE NO	STATE LICENSE NO 450929 CITY REG NO
ADDRESS 600 E. BROKAW RD.	ENGINEER JKL ASSOCIATES	PHONE 858-503-7999
CITY SAN JOSE STATE CA ZIP 95112	PHONE 626-357-5225 LICENSE NO S-2969	ADDRESS 7198 CLAIREMONT MESA B.
TENANT Fry's Elec. PHONE		CITY SAN DIEGO STATE CA ZIP 92111

Description of Work: change air conditioning Roof Top units

MECHANICAL		ELECTRICAL		PLUMBING	
3	AIR INLET AND OUTLET	4	SERVICE AMPS (NOT OVER 100 AMPS)	5	GAS OUTLETS
	PERFORATED MATERIAL, IN LIEU OF AIR INLETS AND OUTLETS, EACH 1000 SF, OR FRACTION OF		SERVICE AMPS (101 AMPS TO 200 AMPS)		GAS REGULATOR- MEDIUM PRESSURE
	VENT				WATER HEATER AND/OR VENT
	REPAIR/ ALTER ANT APPLIANCE				☐ WATER CLOSET ☐ LAVATORY ☐ URINAL
	☐ BOILER ☐ COMPRESSOR ☐ CONDENSER	6	BRANCH CIRCUITS		☐ BATHTUB ☐ WOMAN TUB
9	☒ TO 20H P ☒ 20H P -50H P ☒ OVER 50H P		APPLIANCES TO 1 H P		☒ SHOWER STALL ☐ SHOWER PAN
9	☐ VENTILATION SYSTEM ☒ AIR HANDLING UNIT ☐ VAV	6	HEATING, OVER 1-5 KW		☐ KITCHEN SINK ☐ BAR SINK ☐ SLOP SINK
	EVAPORATIVE COOLER	1	PANELS, PANELBOARDS		☐ GARBAGE DISPOSAL ☐ DISHWASHER
	COOLING TOWER		OUTLETS AND FIXTURES		☐ DRINKING FOUNTAIN
	HOOD				☐ LAUNDRY TRAY ☐ STANDPIPE
	ELECTRICAL INSTALLATION BY AC CONTR		MOTORS, TRANSFORMERS, OVENS, RECTIFIERS		☐ FLOOR DRAIN OR FLOOR SINK ☐ INDIRECT WASTE
	☐ MOTOR TO 1H P ☐ MOTOR TO 5 H P		TO 1 H P./ KW		☐ SUMP OR SEWAGE EJECTOR SYSTEM ☐ INDUSTRIAL WASTE SYSTEM
	☐ COIL STEAM ☐ CHILLED OR HOT WATER		OVER 1-5 H P./ KW		☐ WATER BACKFLOW DEVICE ☐
	GAS PIPING (NO OUTLETS)		OVER 5-20 H P / KW		☐ WATER PRESSURE REGULATOR ☐ TREATMENT DEVICE
	☐ WALL HEATER ☐ FURNACE	2	OVER 20-50 H.P / KW		☐ WATER DISTRIBUTION ☐ SERVICE ☐ REPIPE
	☐ UNIT HEATER ☐ STRIPHEATER	4	OVER 50-100 H P./ KW		☐ HOSE BIBB
			OVER 100 H P./ KW		☐ LAWN SPRINKLER SYSTEM ☐ RAIN WATER DRAIN
			TEMPORARY POWER		SEWER SEWER PERMIT #_____ ☐ CONNECT TO EXIST ☐ CAP ☐ REPAIR ☐ NEW ☐ MANHOLE ☐ CESSPOOL FILL
JOB VALUATION: $~~270~~ 174,000		$540.00			
PLAN CHECK FEE: $540.00		PLAN CHECK FEE: $~~270~~		PLAN CHECK FEE: $~~270~~ $540.00	

PC 540.00
PC 540.00
PC 540.00
SUBTTL 1620.00
FILAMT 1620.00
CHECK 0.00
CHANGE 11:04
02-17-04 3515 001

I DECLARE THAT THE FOLLOWING STATEMENTS ARE TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND THAT INFORMATION STATED HEREON IS TRUE I AGREE TO COMPLY WITH ALL ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY THE CITY OF BURBANK AND/OR STATE OF CALIFORNIA, OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED PROPERTY, AND I CERTIFY THAT IN THE PERFORMANCE OF THE WORK FOR WHICH THIS PERMIT IS ISSUED I SHALL NOT EMPLOY ANY PERSON WHO DOES NOT POSSESS THESE CONTRACTORS LICENSES REQUIRED BY LAW

I FURTHER CERTIFY THAT I SHALL NOT EMPLOY ANY PERSON TO PERFORM ANY WORK HEREUNDER SO AS TO BECOME SUBJECT TO THE CALIFORNIA WORKER'S COMPENSATION LAWS, OR THAT I EMPLOY ANY PERSON TO PERFORM WORK HEREUNDER I WILL MAINTAIN A CURRENT POLICY OF WORKER'S COMPENSATION INSURANCE PURSUANT TO THE LAWS OF THE STATE OF CALIFORNIA DURING THE LIFE OF THIS PERMIT NO WORK WILL COMMENCE HEREUNDER BY ANY OTHER PERSON, PARTNERSHIP, ASSOCIATION, OR CORPORATION THAT EMPLOYS OTHERS UNTIL THEY FIRST FILE THEIR OWN COPY OF A CURRENT CERTIFICATE OF WORKER'S COMPENSATION INSURANCE WITH THE CITY OF BURBANK

I UNDERSTAND AND AGREE THAT SHOULD I FAIL TO COMPLY WITH THE ABOVE, THIS PERMIT SHALL BE DEEMED REVOKED

Signed _____ of _____, _____, at Burbank, CA Signature of Applicant_____
day MONTH YEAR

4121 4122 4123

CITY OF BURBANK - BUILDING DIVISION - COMMUNITY DEVELOPMENT DEPARTMENT
APPLICATION FOR MECHANICAL PERMIT

When properly validated this is your permit. Building permit application expires 180 days after dates of plan check fee reciept. Building permits expire if work permitted: (a) has not been commenced within 180 days or (b) has been suspended for a period of 180 days.

07/26/2005

PERMIT#: M05-0510

Job Address 2311 N HOLLYWOOD WY

APN: 2463001019
Suite/Unit#

Description of Work: 3 AIR IN/OUTLET, COMPRESSOR/CONDENSER 4 TO 20 HP, 4 20-50 HP,1 OVER 50 HP, 9
AIR HANDLINGING UNIT - PLANS

Owner: **FRY'S ELECTRONICS** 600 E BROKAW RD 95112 408.487.4337
Appl.:
Contractor BAY AIR SYSTEMS, INC 1300 GALAXY WAY #9 94520 450929 39197 925.356.3000
Engineer

Gas Piping (1 - 5 outlets)	$0.00
greater than 5 outlets	
0 Heater - Wall Unit Furnace Strip	$0.00
0 Vent	$0.00
3 Air Inlet / outlets	$3.00
0 Perforated material in lieu of inlets or outlets each 1000 sq. ft. or fraction thereof	$0.00
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0 Hood (see definition, UMC 410)	$0.00
0 Evaporative Cooler	$0.00
0 Cooling Tower	$0.00
Boiler Compressor Condensor	
to 20 hp	$42.00
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Electrical Installation (residential) by A.C. Contractor - issuance	$0.00
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0 over 1hp to 5 hp	$0.00
Valuation Fee	$746.00
Issuing Fee	$20.00

PERMIT #	0.00
050510##	
MEP	914.50
SUBTTL	914.50
TTLAMT	914.50
CHECK	914.50
CHANGE	0.00

07/26/05 7423 001 11:22

Valuation of Job: $ 174000 Plan check Fee: $0.00 **Total Fees: $914.50**

8-8-05 Rec'd Corr Fee PM
* NEED STRUCTURAL.
11-3-05 Email OK PM

MECHANICAL

Form B-1 (5/02)

CITY OF BURBANK – BUILDING DIVISION – COMMUNITY DEVELOPMENT DEPARTMENT

IMPORTANT DECLARATION

(Please Read Before Signing)

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I hereby certify that I am a properly registered and /or licensed as required by the City of Burbank and/or the State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued, I shall not employ any person who does not posses these contractors licenses required by law. I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ and person to perform work hereunder, I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association, or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank. I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

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I agree not to occupy or allow occupancy of any buildings authorized by this permit until final building inspection approval has been received. I certify that I have read this application and state that the above information is correct. I agree to comply with all City, and State laws relating to the building construction, and hereby authorize representatives of the City to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee John Morgan Application Approved by_____

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CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm, under penalty of perjury, that I am the contractor named on the reverse side of this permit and I am licensed under provisions of Chapter 9, commencing with Section 7000, of Division 3 of the Business and Professions Code, and my license is in full force and effect.

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☐ CERTIFICATE OF SELF-INSURANCE - I have and will maintain a certificate of consent to self-insure or a certificate of Worker's Compensation , as provided for by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ WORKER'S COMPENSATION DECLARATION - I have and will maintain workers' compensation insurance, as required by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ Certified copy is filed with the Building Division.

☐ Certified copy is hereby furnished: Carrier_____ Policy No._____

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Print JOHN MORGAN Signature John Morgan Date 7/26/05

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

Performance of the work for which this permit is issued (Section 3097, California Civil Code).
Lender's Name_____
Lender's Address_____

JOB ADDRESS_____

PERMIT#_____

DATE ISSUED_____

OWNER – BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reasons:

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale.

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project.

☐ I am exempt under Sec _____, Business & Professions Code for this reason: _____

Owner_____ Date _____

Underwriters Laboratory or approved third party certification for all electrical equipment installed or relocated in the City of Burbank is required.
A SEPARATE EXCAVATION PERMIT FROM THE PUBLIC WORKS DEPT. IS REQUIRED FOR ALL WORK IN THE RIGHT-OF-WAY.

Notify USA DIGALERT at 1-800-422-4133 at least 2 days before you dig.

CITY OF BURBANK - BUILDING DIVISION - COMMUNITY DEVELOPMENT DIVISION
APPLICATION FOR PLUMBING PERMIT

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07/26/2005

PERMIT#: P05-0876

Job Address: 2311 N HOLLYWOOD WY

APN: 2463001019

Suite/Unit#

Description of Work: 5 GAS OUTLETS - PLANS

Owner: **FRY'S ELECTRONICS** 600 E BROKAW RD 95112 408.487.4337
Appl.:
Contractor: BAY AIR SYSTEMS, INC 1300 GALAXY WAY #9 94520 450929 39197 925 356 3000
Engineer:
Sewer Permit # 0

Gas Systems 1 - 5 outlets (over 5 outlets, $1.00 ea.)	5	up to 1 1/4" $5.00	$5 00
	0	1 1/2" to 2" $7.50	$0 00
	0	2" to 4" $10.00	$0 00
	0	over 4" $15.00	$0 00
0		Gas Regulator	$0.00
0		Water Heater and/or Vent	$0.00
0		Water Closet___Urinal___Lavatory	$0.00
0		Bathtub___Roman Tub	$0.00
0		Shower - Pan___Stall	$0.00
0		Sink - Kitchen___Bar___Slop	$0.00
0		Garbage Disposal___Dishwasher	$0.00
0		Drinking Fountain___Indirect Waste	$0.00
0		Laundry Tray___Standpipe	$0.00
0		Floor Drain___Floor Sink	$0 00
0		Industrial Waste System	$0 00
0		Sump or Sewage Ejector System	$0 00
0		Sewer - Connect to exist ___Cap___Repair___Cesspool fill___Manhole___New	$0 00
0		Water Backflow Device	$0 00
0		Water - Pressure Reg.___Treatment Device	$0.00
0		Water Distribution___Service___Re-pipe	$0.00
0		Rain Water Drain	$0 00

PERMIT # 0.00
050876##
PEP 25.00
SUBTTL 25.00
TTLAMT 25.00
CHECK 25.00
CHANGE 0.00
07/26/05 7422 001 11:20

Issuing Fee: $20.00 **Plan Check fee: $0.00** **Total Fees: $25.00**

PLUMBING

Form B-1 (5/02)

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Print JOHN MORGAN Signature _____ Date 7/26/05

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Lender's Address _____

JOB ADDRESS _____

PERMIT# _____

DATE ISSUED _____

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Owner _____ Date _____

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07/26/2005

PERMIT#: P05-0876

Job Address: 2311 N HOLLYWOOD WY

APN: 2463001019

Suite/Unit#

Description of Work: 5 GAS OUTLETS - PLANS

Owner: **FRY'S ELECTRONICS** 600 E BROKAW RD 95112 408.487.4337
Appl.:
Contractor: BAY AIR SYSTEMS, INC 1300 GALAXY WAY #9 94520 450929 39197 925.356.3000
Engineer:
Sewer Permit # 0

Gas Systems 1 - 5 outlets (over 5 outlets, $1.00 ea.)	5 up to 1 1/4" $5.00	$5.00
	0 1 1/2" to 2" $7.50	$0.00
	0 2" to 4" $10.00	$0.00
	0 over 4" $15.00	$0.00
0 Gas Regulator		$0.00
0 Water Heater and/or Vent		$0.00
0 Water Closet___Urinal___Lavatory		$0.00
0 Bathtub___Roman Tub		$0.00
0 Shower - Pan___Stall		$0.00
0 Sink - Kitchen___Bar___Slop		$0.00
0 Garbage Disposal___Dishwasher		$0.00
0 Drinking Fountain___Indirect Waste		$0.00
0 Laundry Tray___Standpipe		$0.00
0 Floor Drain___Floor Sink		$0.00
0 Industrial Waste System		$0.00
0 Sump or Sewage Ejector System		$0.00
0 Sewer - Connect to exist.___Cap___Repair___Cesspool fill___Manhole___New		$0.00
0 Water Backflow Device		$0.00
0 Water - Pressure Reg.___Treatment Device		$0.00
0 Water Distribution___Service___Re-pipe		$0.00
0 Rain Water Drain		$0.00

PERMIT # 0.00
050876##
DEP 25.00
SUBTTL 25.00
TLAMT 25.00
CHECK 25.00
CHANGE 0.00
07/26/05 7422 001 11:20

Issuing Fee: $20.00 **Plan Check fee: $0.00** **Total Fees: $25.00**

Final ok 11-3-05 AV

PLUMBING

Form B-1 (5/02)

CITY OF BURBANK – BUILDING DIVISION – COMMUNITY DEVELOPMENT DEPARTMENT

IMPORTANT DECLARATION

(Please Read Before Signing)

I hereby acknowledge that I have read this application and that the information stated hereon is true. I agree to comply with all ordinances and State laws regulating building, plumbing, electrical, mechanical, sign and grading construction and installation.

I hereby certify that I am a properly registered and /or licensed as required by the City of Burbank and/or the State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued, I shall not employ any person who does not posses these contractors licenses required by law. I further certify that I shall not employ any person to perform any work hereunder so as to become subject to the California Workers' Compensation Laws, or that if I employ and person to perform work hereunder, I will maintain a current policy of Workers' Compensation Insurance pursuant to the laws of the State of California during the life of this permit. No work will commence hereunder by any other person, partnership, association, or corporation that employs others until they first file their own copy of a current Certificate of Workers' Compensation Insurance with the City of Burbank. I understand and agree that should I fail to comply with the above, this permit shall be deemed revoked.

Application is hereby made to the Building Official for a permit subject to the conditions and reasons set forth on this application. Each person upon whose behalf this application is made and each person at whose request and for whose benefit work is performed under or pursuant to any permit issued as a result of this application agrees to, and shall, indemnify and hold harmless the City of Burbank, its officers, agents and employees.

I agree not to occupy or allow occupancy of any buildings authorized by this permit until final building inspection approval has been received. I certify that I have read this application and state that the above information is correct. I agree to comply with all City, and State laws relating to the building construction, and hereby authorize representatives of the City to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee John Morgan Application Approved by_____

NOTE:

When property validated, this form constitutes a building permit. This permit expires and becomes null and void should work not be commenced within 180 days from validation date or should authorized construction be suspended or abandoned or not receive an inspection for a period of 180 days after work is commenced. A request for an extension of time must be made in writing to the Building Official within the first 180 days of the Permit Issue date.

FOR INSPECTION CALL (818) 238-5220 7:00 AM TO 5:00 PM

Fax in your inspection requests to (818) 238-5242 or request online at www.burbankca.org/building

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm, under penalty of perjury, that I am the contractor named on the reverse side of this permit and I am licensed under provisions of Chapter 9, commencing with Section 7000, of Division 3 of the Business and Professions Code, and my license is in full force and effect.

I hereby affirm, under penalty of perjury, one of the following declarations:

☐ CERTIFICATE OF SELF-INSURANCE - I have and will maintain a certificate of consent to self-insure or a certificate of Worker's Compensation , as provided for by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ WORKER'S COMPENSATION DECLARATION - I have and will maintain workers' compensation insurance, as required by Sec. 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ Certified copy is filed with the Building Division.

☐ Certified copy is hereby furnished: Carrier _____ Policy No. _____

☐ CERTIFICATE OF EXEMPTION FROM WORKER'S COMPENSATION INSURANCE - I certify that in the performance of the work I shall not employ any person in any manner so as to become subject to the Worker's Compensation Laws of California, and agree that if I should become subject to the provisions of Sec. 3700 of the Labor Code, I shall forthwith comply with those provisions or this permit shall be deemed revoked.

Print JOHN MORGAN Signature John Morgan Date 7/26/05

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

JOB ADDRESS_____

PERMIT#_____

DATE ISSUED_____

Performance of the work for which this permit is issued (Section 3097, California Civil Code).

Lender's Name_____

Lender's Address_____

OWNER – BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reasons:

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale.

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project.

☐ I am exempt under Sec _____, Business & Professions Code for this reason: _____

Owner_____ Date _____

Underwriters Laboratory or approved third party certification for all electrical equipment installed or relocated in the City of Burbank is required.

A SEPARATE EXCAVATION PERMIT FROM THE PUBLIC WORKS DEPT. IS REQUIRED FOR ALL WORK IN THE RIGHT-OF-WAY.

Notify USA DIGALERT at 1-800-422-4133 at least 2 days before you dig.

Appendix E
Proposed Project

BURBANK AERO CROSSINGS

ENTITLEMENT PACKAGE RESUBMIT

RESIDENTIAL & OFFICE

ADDRESS: 2311 NORTH HOLLYWOOD WAY | BURBANK, CA

04/19/2021

LaTerra DEVELOPMENT, LLC

urban-architecture LAB

1657 alvira street second floor los angeles, CA 90035
tel. 323.954.9996
u-a-lab.com © 2021

Provide a table that shows how the 862 units are achieved using density bonus and the units allowed by the code

Provide a table that calls out the waivers/incentives that are being sought out as well as what the code requirement is for that particular development standard and also provide what is actually being provided as part of the Project. note that the project is not meeting both the maximum number of stories allowed and the maximum top of plate height allowed. A waiver will be needed for both

Clarify if any Green Building standards will be implemented into the Project such as LEED building standards.

SITE INFORMATION — BURBANK AERO CROSSINGS - OPTION 2

PROJECT ADDRESS: 2311 NORTH HOLLYWOOD WAY
APN: 2463-001-019
CURRENT ZONE: C3 - Commercial / TOD Flex & R4 - Mixed-Use TOD
PROPOSED ZONE: C3 - Commercial / TOD Flex & R4 - Mixed-Use TOD
GENERAL PLAN DESIGNATION: Regional Commercial
LOT AREA: 454,286 10.43 acres
CURRENT USE OF SITE: Commercial/ Retail

OVERALL PROJECT SUMMARY	
RESIDENTIAL UNITS	**862**
RETAIL SF	**9,700**
OFFICE SF	**151,800**
RESIDENTIAL PARKING SPACES	**1,132**
RETAIL PARKING SPACES	**32**
OFFICE PARKING SPACES	**455**
TOTAL PARKING SPACES	**1,619**
TOTAL BICYCLE PARKING	**38**
COMMON OPEN SPACE (SF)	**82,000**
TOTAL BUILDING AREA (SF)	**937,613** Residential and Retail (Common Areas not included)
FAR	**2.1**
BUILDING COVERAGE	**71%**

PROPERTY SETBACKS	
HOLLYWOOD WAY (Front)	5'-0" at Commercial (Ground Floor)
	15'-0" at Residential (L2-L6)
SCREENLAND WAY (Rear)	0'-0"
INTERIOR SIDE YARD	10'-0" at Commercial Office
VANOWEN ST (Side)	10'-0"
VALHALLA BLVD (Side)	10'-0" at Residential
	15'-0" at Commercial Office

Maximum lot coverage is 70%. Please provide a separate diagram that only calls out the area/footprint that counts towards lot coverage

1- RESIDENTIAL

RESIDENTIAL BUILDING 1 (VANOWEN ST)
7-Story — **75'-6"** TO CEILING OF HIGHEST FLOOR FROM AVERAGE GRADE PLANE
424 units — ± **80'-0"** TO TOP OF PARAPET
89'-6" TO HIGHEST POINT OF BUILDING (STAIR, ELEVATOR SHAFT) FROM AVERAGE GRADE PLANE

RESIDENTIAL BUILDING 2 (VALHALLA BLVD)
7-Story — **77'-5"** TO CEILING OF HIGHEST FLOOR FROM AVERAGE GRADE PLANE
438 units — ± **85-0"** TO TOP OF PARAPET
91'-5" TO HIGHEST POINT OF BUILDING (STAIR, ELEVATOR SHAFT) FROM AVERAGE GRADE PLANE

TOTAL RESIDENTIAL UNITS PROVIDED: (BUILDING 1 + BUILDING 2)
862 units

UNIT MIX

UNIT TYPE	QTY	AVE SF	TOTAL	%
STUDIO (0 BD/1 BA)	334	513	171,450	38.7%
1 BDRM (1 BD/1 BA)	363	773	280,614	42.1%
1 BDRM (LIVE / WORK)	1	1,900	1,900	0.1%
2 BDRM (2 BD/2 BA)	133	1,099	146,178	15.4%
2 BDRM (LIVE / WORK)	5	1,736	8,681	0.6%
3 BDRM (3 BD/2 BA)	20	1,400	28,000	2.3%
3 BDRM (TOWNHOUSE)	6	1,730	10,380	0.7%
TOTAL	**862**	**751**		**100%**
TOTAL RESIDENTIAL BLDG AREA			**± 647,203**	*

* *Excludes: parking, bicycle parking, driveways, mechanical, courtyard, rec. deck, balconies, and exterior walls.*

ADJUSTED GROSS FLOOR AREA ***(BMC Title 10 Zoning 10-1-203)*** *: Means Gross Floor Area less the area occupied by the following permanent construction: exterior and interior walls, columns, stair shafts, elevator shafts, duct shafts, and in the case of office buildings, mechanical equipment rooms. Atriums, foyers, courtyards, and other open space which are not necessary to satisfy any requirement of this Code may be deducted from Gross Floor Area upon recordation of a covenant between the property owner and the City limiting the use or occupancy of such space. Except as otherwise provided in this definition, no areas or spaces within a building or structure shall be deducted from Gross Floor Area.*

OPEN SPACE REQUIRED

COMMON OPEN SPACE REQUIRED				
Min. 150 sf per dwelling unit	x	862	units =	**129,300 SF**
Min. 15% landscaped		=		19,395 SF
Per Bubank Municipal Code, Table 10-1-628(A)				
PRIVATE OPEN SPACE REQUIRED				
Min. 50 sf per dwelling unit	x	862	units =	**43,100 SF**
Per Bubank Municipal Code, Table 10-1-628(A)				
TOTAL OPEN SPACE REQUIRED				
			Private + Common =	**172,400 SF**
			Per Bubank Municipal Code (10-1-640) up to 30% reduction =	**-51,720 SF**
			Required after 30% reduction =	**120,680 SF**

The 30% reduction should be applied to the private space and common space separately

Common space after 30% reduction = 90,600 sf

Private open space after 30% reduction = 30,170 sf

OPEN SPACE PROVIDED

COMMON OPEN SPACE PROVIDED					
(3) Courtyards (L2 Podium)		8,000 SF	including min.	15%	1,200 SF Landscape
(2) Residential Pool Deck (L6)		34,000 SF	including min.	15%	5,100 SF Landscape
Fry's Way Plaza		15,000 SF	including min.	15%	2,250 SF Landscape
Privately Maintained-Plaza's (L1)	+ / -	25,000 SF	including min.	15%	3,750 SF Landscape
TOTAL COMMON OPEN SPACE		**82,000 SF**	including min.	**15%**	**12,300 SF Landscape**
PRIVATE OPEN SPACE PROVIDED					
862 units with balconies and private patios x 50sf		**43,100 SF**			
100% units have balconies					
TOTAL OPEN SPACE PROVIDED					
	Private + Common =	**125,100 SF**			

Provide a table or list that goes over how the Project is addressing the General Plan Chapter 2 Air Quality and Change Element mitigation measures

Clarify the sources and percentage of renewable energy methods that will be used as part of the Project.

RESIDENTIAL CODE REQUIRED PARKING

UNIT TYPE	QTY	#/UNIT	SPACES
STUDIO (0 BD/1 BA)	334	1.25	418
1 BDRM (1 BD/1 BA)	364	1.75	637
2 BDRM (2 BD/2 BA)	138	2.00	276
3 BDRM (3 BD/2 BA)	26	2.00	52
GUEST	862	0.25	216
TOTAL REQUIRED Residential Parking			**1598**
HC Parking Required (2% of Total Spaces)			**32**

Clarify. Does this table represent Burbank Municipal Code parking requirement ? If this is the case, clarify that this table represents the parking required under the Burbank Municipal Code

RESIDENTIAL PARKING REQUIRED

DEPT. OF CITY PLANNING, AB 744 DENSITY BONUS

Clarify if AB 2345 is being used?

UNIT TYPE	QTY	#/UNIT	SPACES
STUDIO (0 BD/1 BA)	334	0.50	167
1 BDRM (1 BD/1 BA)	364	0.50	182
2 BDRM (2 BD/2 BA)	138	1.00	138
3 BDRM (3 BD/2 BA)	26	1.50	39
GUEST			
TOTAL REQUIRED Residential Parking			**526**
HC Parking Required (2% of Total Spaces)			**11**

Clarify if this table is showing the parking that is required under AB 2345.

RESIDENTIAL PARKING PROVIDED (BUILDING 1)

UNIT TYPE	QTY	#/UNIT	SPACES
STUDIO (0 BD/1 BA)	155	1.00	155
1 BDRM (1 BD/1 BA)	202	1.00	202
2 BDRM (2 BD/2 BA)	51	2.00	102
3 BDRM (3 BD/2 BA)	16	2.00	32
GUEST	424	0.12	52
TOTAL PROVIDED Residential Parking			**543**
HC Parking Required (2% of Total Spaces)			**11**

RESIDENTIAL PARKING PROVIDED (BUILDING 2)

UNIT TYPE	QTY	#/UNIT	SPACES
STUDIO (0 BD/1 BA)	179	1.00	179
1 BDRM (1 BD/1 BA)	162	1.00	162
2 BDRM (2 BD/2 BA)	87	2.00	174
3 BDRM (3 BD/2 BA)	10	2.00	20
GUEST	438	0.12	53
TOTAL PROVIDED Residential Parking			**589**
HC Parking Required (2% of Total Spaces)			**12**

RESIDENTIAL BICYLE PARKING REQUIRED & PROVIDED

BASED ON DEPT. OF CITY PLANNING, AB 744 DENSITY BONUS

TOTAL REQUIRED Residential Bicycle Parking				526 x .05 =	**27 SPACES**
Short term:	25%	=	**7** spaces	provided near the main entrance	
Long term:	75%	=	**20** spaces	provided in the garage	

Clarify why the 5% total bike parking isn't being applied to the total number of spaces required?

2- RETAIL

Retail off Hollywood Way — **15'-0"** TO HIGHEST CEILING OF BUILDING FROM AVERAGE GRADE PLANE
1- Story at Residential Building 2 (**8,200 SF**)
Retail II off Vanowen — **15'-0"** TO HIGHEST CEILING OF BUILDING FROM AVERAGE GRADE PLANE (20' TO TOP OF PARAPET)
1-Story Freestanding Building 1 (**1,500 SF**)
9,700 SF

RETAIL PARKING REQUIRED & PROVIDED

3.3 spaces / 1,000 General Retail (Division 2 10-1-1408) sf = **32** SPACES

3- OFFICE

Office Building off Vahalla

Allowable FAR — **1.25** REGINAL COMMERCIAL

Propose Height of Building — **70'-11"** TO HIGHEST CEILING OF BUILDING FROM AVERAGE GRADE PLANE (5-STORY)
5-STORY OFFICE, 5-STORY PARKING STRUCTURE WITH ROOF LEVEL PARKING

OFFICE BUILDING SF SUMMARY

Building Area — **151,800** SF
Excludes: Parking Structure, Exterior Patios and Sky Decks, Exterior Walls

OFFICE PARKING REQUIRED & PROVIDED

3 spaces / 1,000 (Division 2 10-1-1408) sf = **455** SPACES
Bike Parking (4 per 50,000 / 1 per 50,000 after) **12 Req. & Provided**

4- TOTAL PARKING REQUIRED

Residential Parking Required	=	526 SPACES
Retail Parking Required	=	32 SPACES
Office Parking Required	=	455 SPACES
Total Parking Required	=	**1,013 SPACES**

Call out the square footage of each parking area

5- TOTAL PARKING PROVIDED

Residential Parking Provided	=	1,132 SPACES
Retail Parking Provided	=	32 SPACES
Office Parking Provided	=	455 SPACES
Total Parking Provided	=	**1,619 SPACES**

6- TOTAL BUILDING AREA PROPOSED

Residential (Buildings 1 & 2 Units)	=	647,203	SF
COMMON AMENITIES	=	11,000	
RESIDENTIAL LOBBIES	=	4,510	
CIRCULATION (excludes shafts)	=	113,400	
Retail	=	9,700	SF
Office Building	=	151,800	SF
Total Building Area Proposed	=	**937,613**	**SF**
Total Non-Residential Building Area Proposed	=	**161,500**	**SF**
BUILDING COVERAGE PROPOSED	**71%**	**322,650** SF /	454,286 SF
DWELLING UNIT DENSITY	**83**	**DU / ACRE**	

LaTerra DEVELOPMENT, LLC

Burbank Aero Crossings
2311 NORTH HOLLYWOOD WAY | BURBANK, CA 91505
ENTITLEMENT SUBMITTAL
DATE: 04/19/2021

KEYPLAN

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SHEET INDEX

GENERAL

G0.00 COVER
G0.01 PROJECT INFORMATION
G0.02 SITE IMAGES & SHEET INDEX
G0.03 SITE LOCATION AND CONTEXT
G0.04 ZONING MAP SPECIFIC PLAN
G0.05 DESIGN AND MITIGATION FEATURES
G0.06 PROJECT DESCRIPTION
G0.07 MASSING VIEW

CIVIL

C0.0 TENTATIVE TRACT MAP
C1.0 CONCEPTUAL GRADING & DRAINAGE PLAN
C2.0 CONCEPTUAL UTILITY PLAN
C3.0 CONCEPTUAL LID PLAN
C4.0 SITE SECTIONS
C5.0 DEMOLITION PLAN

ARCHITECTURAL

RESIDENTIAL FLOOR PLANS

A0.01 SITE PLAN
A1.11 FIRST FLOOR PLAN
A1.12 SECOND - FIFTH FLOOR PLANS
A1.13 SIXTH FLOOR PLAN
A1.14 SEVENTH FLOOR PLAN

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A1.21 RESIDENTIAL VIEW 2
A1.22 RESIDENTIAL VIEW 3
A1.22a RESIDENTIAL VIEW 4
A1.23 RESIDENTIAL VIEW 5
A1.24 RESIDENTIAL VIEW 6
A1.25 RESIDENTIAL TOWNHOUSE & RETAIL VIEW 7
A1.26 RESIDENTIAL & LIVE WORK VIEW 8
A1.27 RESIDENTIAL & LIVE WORK VIEW 9
A1.28 RESIDENTIAL & LIVE WORK VIEW 10
A1.29 RESIDENTIAL & LIVE WORK VIEW 11
A1.30 RESIDENTIAL & LIVE WORK VIEW 12

OFFICE FLOOR PLANS

A2.11 FIRST FLOOR PLAN
A2.12 SECOND FLOOR PLAN
A2.13 THIRD FLOOR PLAN
A2.14 FOURTH FLOOR PLAN
A2.15 FIFTH FLOOR PLAN
A2.16 ROOF PLAN

OFFICE RENDERINGS

A2.20 OFFICE VIEW 1
A2.21 OFFICE VIEW 2
A2.22 OFFICE VIEW 3
A2.23 OFFICE VIEW 4
A2.24 OFFICE VIEW 5
A2.25 OFFICE VIEW 6
A2.26 OFFICE VIEW 7
A2.27 OFFICE VIEW 8

RESIDENTIAL & OFFICE BUILDING ELEVATIONS

A2.30 BUILDING ELEVATIONS
A2.31 BUILDING ELEVATIONS
A2.32 BUILDING ELEVATIONS
A2.33 BUILDING ELEVATIONS

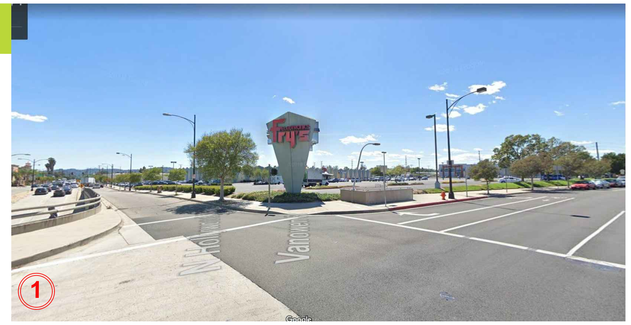
BUILDING SECTIONS

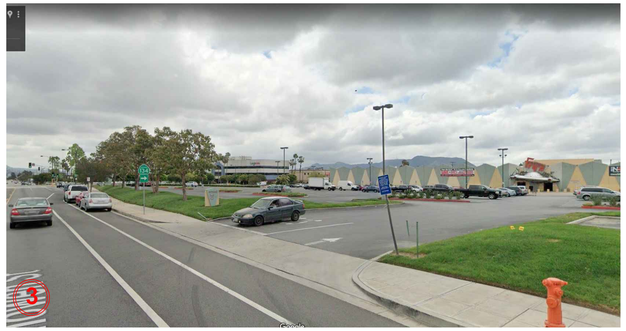
A3.01 BUILDING SECTIONS

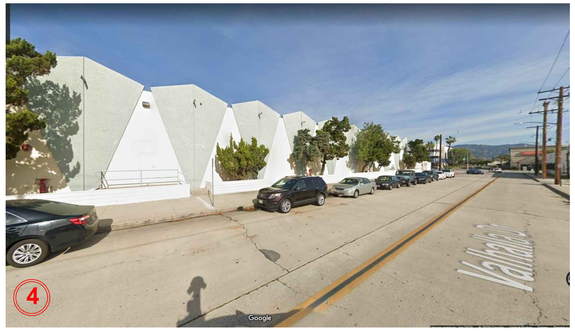
UNIT PLANS

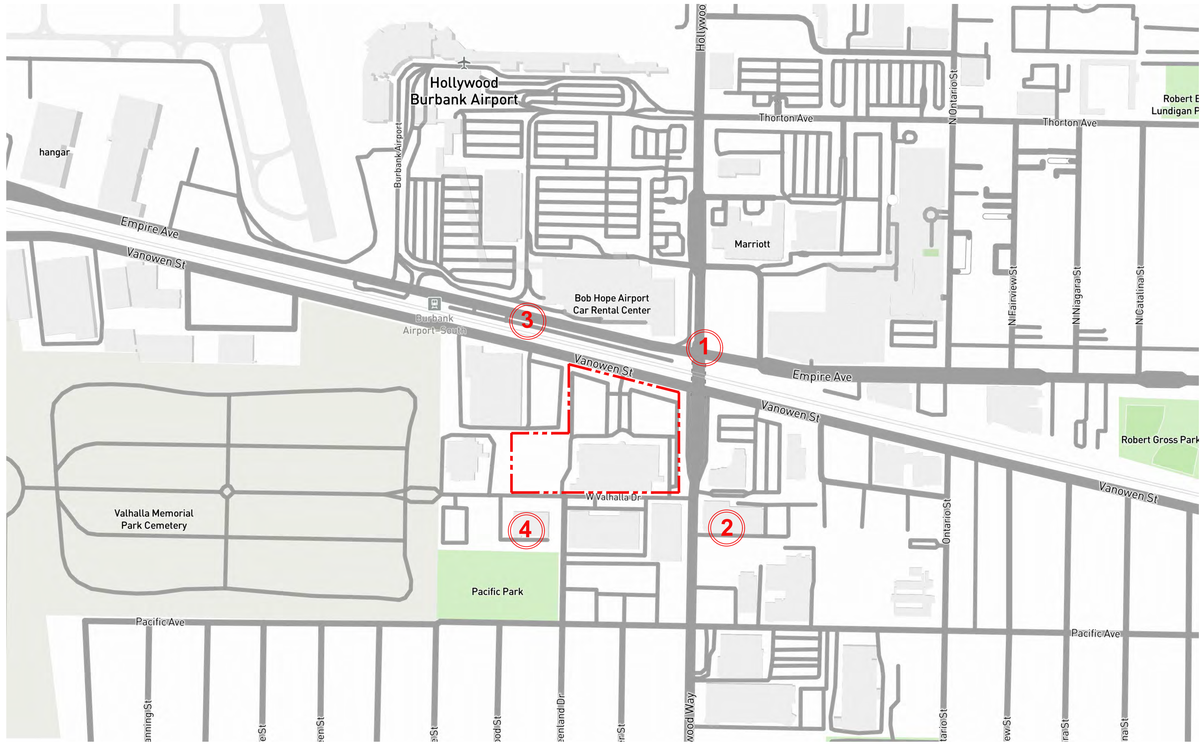
A4.01 TOWNHOUSE
A4.02 LIVE / WORK B1
A4.03 LIVE / WORK C1
A4.04 LIVE / WORK C2
A4.05 LIVE / WORK C2
A4.06 STUDIO
A4.07 1-BEDROOM
A4.08 1-BEDROOM
A4.09 1-BEDROOM
A4.10 2-BEDROOM
A4.11 2-BEDROOM
A4.12 3-BEDROOM

L1.01 LEVEL 01 LANDSCAPE PLAN
L1.02 LEVEL 02 & 06 LANDSCAPE PLAN
L1.03 SITE SECTIONS









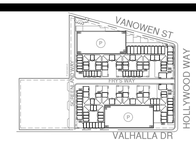
SITE IMAGES AND SHEET INDEX

G0.02

LaTerra DEVELOPMENT, LLC

Burbank Aero Crossings

2311 NORTH HOLLYWOOD WAY | BURBANK, CA 91505
ENTITLEMENT SUBMITTAL
DATE: 04/19/2021



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METROLINK / AMTRACK

BICYCLE-FRIENDLY ROADS

SITE LOCATION AND CONTEXT

G0.03

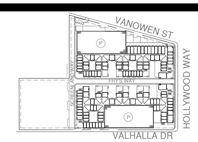
LaTerra DEVELOPMENT, LLC

Burbank Aero Crossings

2311 NORTH HOLLYWOOD WAY | BURBANK, CA 91505

ENTITLEMENT SUBMITTAL

DATE: 04/19/2021



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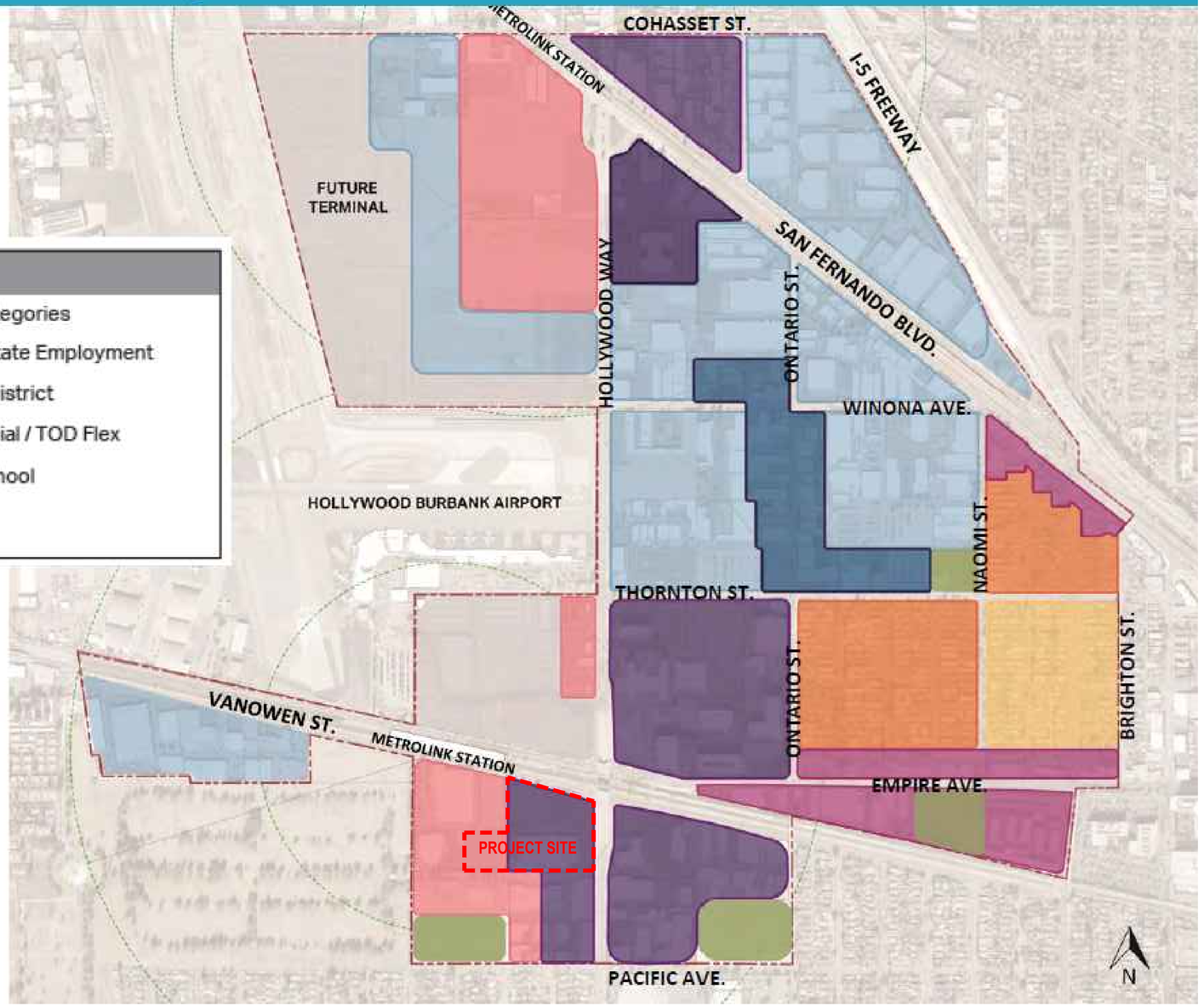
Draft Land Use Concept



Proposed Zone Categories

Residential Inclusive Mixed-Use Categories

- A — Mixed-Use TOD
- B — Mixed-Use Corridor
- C — High Density Residential
- D — Low Density Residential

Non-Residential Categories

- E — Golden State Employment
- F — Maker's District
- G — Commercial / TOD Flex
- Park / School
- Airport

This page should be removed. It is more suitable for a presentation.

LaTerra DEVELOPMENT, LLC

Burbank Aero Crossings

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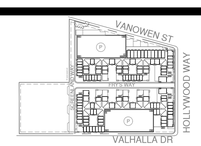

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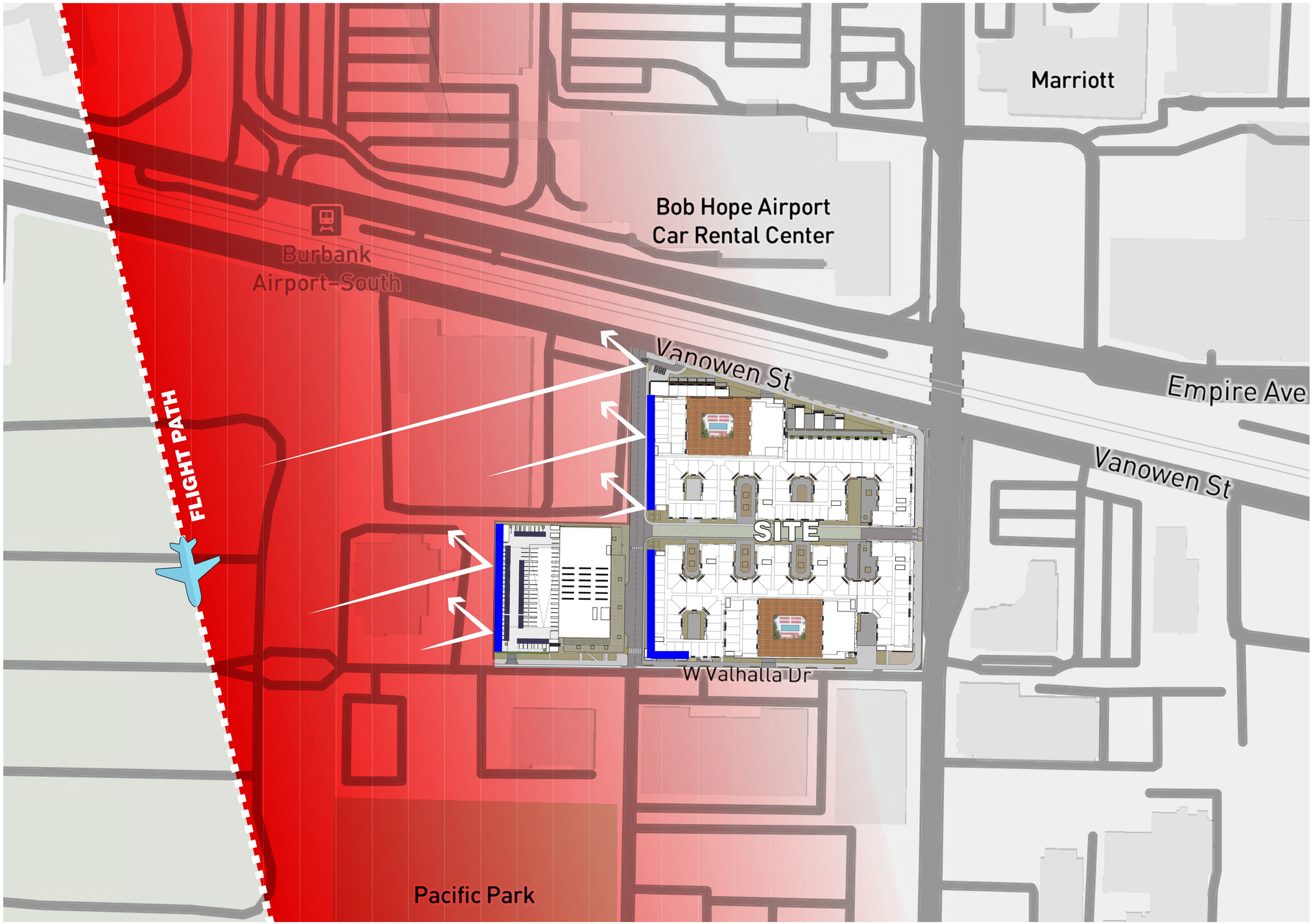

The methods of mitigating the sound from the flight path should be called out on this page. Otherwise it should be removed from the set until the information is available.

LaTerra DEVELOPMENT, LLC

Burbank Aero Crossings

2311 NORTH HOLLYWOOD WAY | BURBANK, CA 91505
ENTITLEMENT SUBMITTAL
DATE: 04/19/2021

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tel. 323.954.9996
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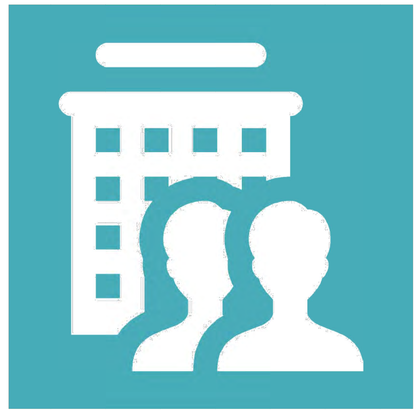
This page should be removed. This page is more suitable for a presentation

RESIDENTIAL	AFFORDABLE / VERY LOW INCOME	LIVE - WORK	RETAIL	FLEX OFFICE
				

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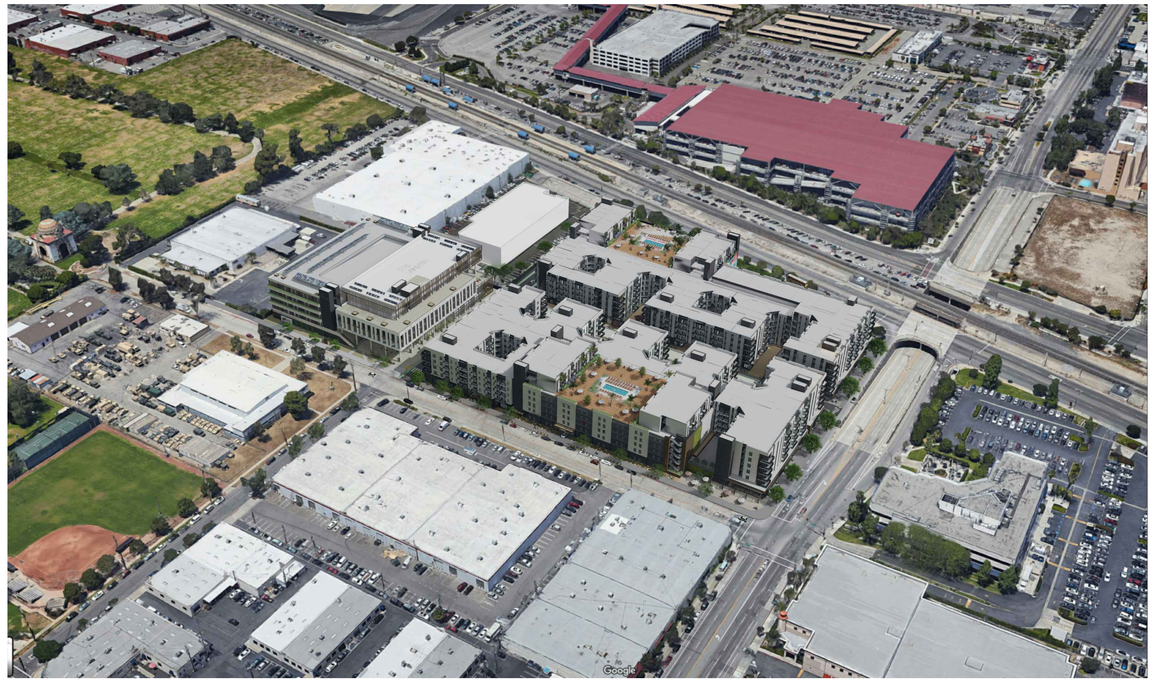

Street names should be visible on the graph above to better understand from what perspective the Project is being viewed from.

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TENTATIVE PARCEL MAP NO. 083410

IN THE CITY OF BURBANK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
FOR CONDOMINIUM PURPOSES

LEGEND

———	PROPERTY LINE/RIGHT OF WAY
———	PROPOSED LOT LINE
———	CENTER LINE
———	PROPOSED DEDICATION LINE
———	EXISTING EASEMENT LINE
———	PROPOSED EASEMENT LINE
EX	EXISTING
PCC	PORTLAND CEMENT CONCRETE
PL	PROPERTY LINE
PP	POWER POLE
PR	PROPOSED
PUE	PUBLIC UTILITY EASEMENT
RETW	RETAINING WALL
R/W	RIGHT OF WAY
SS	SANITARY SEWER
	PROPOSED DEDICATION AREA
———	PROPOSED RETAINING WALL
———	BUILDING OUTLINE

SUBDIVIDER

LATERRA DEVELOPMENT, LLC
1880 CENTURY PARK EAST
LOS ANGELES, CA 90067
TEL: (310) 552-0065

CIVIL ENGINEER

FUSCOE ENGINEERING
600 WILSHIRE BLVD, SUITE 1470
LOS ANGELES, CA 90017
TEL: (213) 988-8802
CONTACT: JOHN OLIVIER, PE #C44568

PROJECT ADDRESS

2311 N. HOLLYWOOD WAY, BURBANK, CA 91505

ASSESSOR'S PARCEL MAP INFORMATION

2463-001-019

LEGAL DESCRIPTION

PARCEL 1 OF PARCEL MAP NO. 24143, IN THE CITY OF BURBANK, AS PER MAP FILED IN BOOK 269 PAGES 99 AND 100 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

BENCHMARK

ELEVATIONS HEREON ARE IN TERMS OF THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88), BASED LOCALLY ON THE CITY OF BURBANK BENCHMARK:

BM: 1803-1 ELEVATION: 657.10 FEET

BASIS OF BEARING

BEARINGS HEREON ARE IN TERMS OF THE CALIFORNIA COORDINATE SYSTEM OF 1983 (CCS-83_) ZONE V, 2017.50 EPOCH AS DERIVED LOCALLY BY GPS CONTINUALLY OPERATING REFERENCE STATIONS BRAN, LFRS, AND WMAP AS PUBLISHED BY THE CALIFORNIA SPATIAL REFERENCE CENTER. ALL DISTANCES WERE SCALED TO GROUND BY APPLYING THE COMPUTED COMBINATION FACTOR (CF) 0.9999426225.

EXISTING SITE

ALL EXISTING BUILDINGS LOCATED WITHIN THE PROJECT SITE TO BE REMOVED/ DEMOLISHED.

PROJECT INFORMATION

PROPOSED NEW RESIDENTIAL BUILDINGS WITH 424 UNITS FOR BUILDING 1 (7 STORIES), 439 UNITS FOR BUILDING 2 (7 STORIES), AND AN 81,000 SF OFFICE BUILDING (5 STORIES).

ZONING

EXISTING: C-3 COMMERCIAL GENERAL BUSINESS

PROPOSED: C-3 COMMERCIAL GENERAL BUSINESS

FLOOD ZONE INFORMATION

SAID PROPERTY IS NOT INCLUDED IN A FLOOD HAZARD AREA AS DESIGNATED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY.

THE FLOOD ZONE DESIGNATION IS:	ZONE X (UNSHADED)
PER COMMUNITY PANEL NO.:	06037C1320F
EFFECTIVE DATE:	SEPTEMBER 26, 2008

SITE AREA SUMMARY

EXISTING GROSS AREA:	454,286 SF	(10.43 AC)
PROPOSED AREA (POST-DEDICATION):	449,961 SF	(10.33 AC)
AREA TO BE DEDICATED:	4,325 SF	(0.10 AC)

PROPOSED LOTS

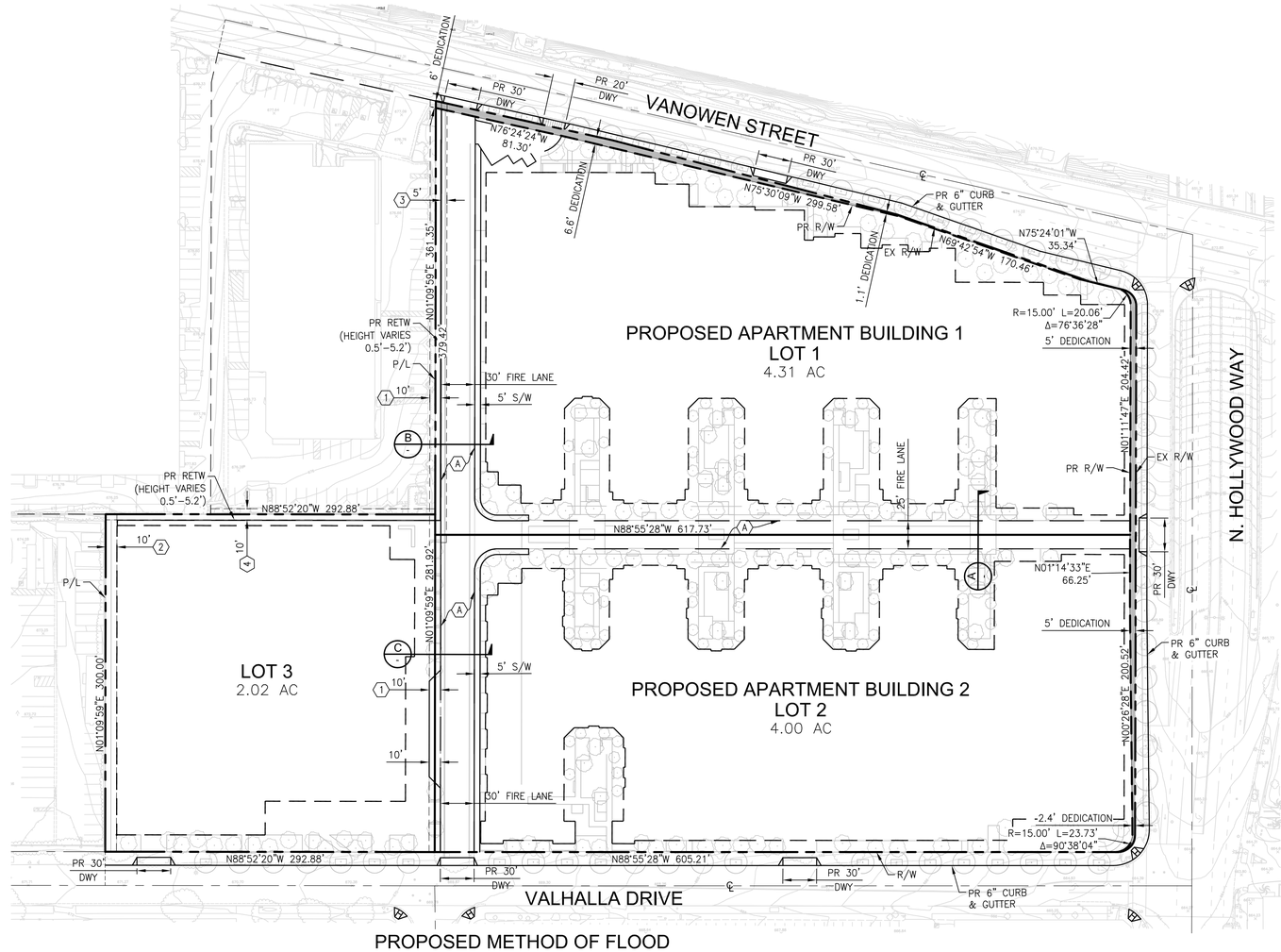
LOT 1:	RESIDENTIAL GROUND LOT
LOT 2:	RESIDENTIAL GROUND LOT
LOT 3:	OFFICE GROUND LOT

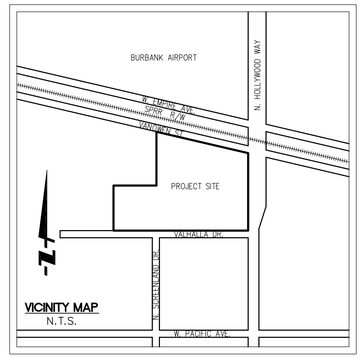
PROPOSED METHOD OF SEWAGE DISPOSAL

THE PROJECT SITE WILL BE SERVED BY THE EXISTING SEWER MAIN LOCATED ON-SITE VIA AN EXISTING SANITARY SEWER EASEMENT.

ON-SITE TREES:

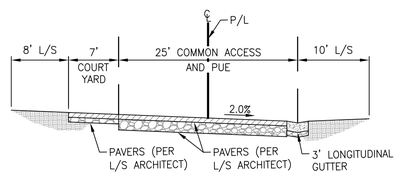
THERE ARE CURRENTLY NO OAK TREES OR ANY OTHER TYPE OF PROTECTED TREE EXISTING ON THE PROJECT SITE.



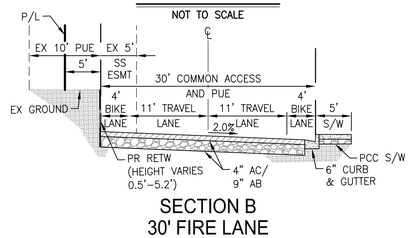


SHEET INDEX

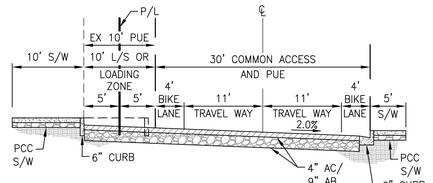
SHEET 1 – TITLE SHEET



SECTION A
25' FIRE LANE
NOT TO SCALE



SECTION B
30' FIRE LANE
NOT TO SCALE



SECTION C
30' FIRE LANE
NOT TO SCALE

EXISTING EASEMENTS STATEMENT

(1) AN EASEMENT FOR PUBLIC UTILITY, SEWER AND INCIDENTAL PURPOSES IN THE DOCUMENT RECORDED JULY 12, 1961 AS INSTRUMENT NO. 1418 IN BOOK D1282, PAGE 989 OF OFFICIAL RECORDS.

(2) AN EASEMENT FOR DRAINAGE CHANNEL AND INCIDENTAL PURPOSES, RECORDED NOVEMBER 02, 1994 AS INSTRUMENT 94-1983333 OF OFFICIAL RECORDS.

IN FAVOR OF: SMC PROPERTIES, A CALIFORNIA GENERAL PARTNERSHIP
AFFECTS: THE MOST WESTERLY 10 FEET, AS DESCRIBED THEREIN.

(3) AN EASEMENT FOR PUBLIC UTILITY, SEWER AND INCIDENTAL PURPOSES IN THE DOCUMENT RECORDED MAY 11, 1962 AS INSTRUMENT NO. 3914 IN BOOK D1611, PAGE 921 OF OFFICIAL RECORDS.

(4) AN EASEMENT FOR POLE LINES AND INCIDENTAL PURPOSES IN THE DOCUMENT RECORDED JULY 12, 1961 AS INSTRUMENT NO. 1417 IN BOOK D1282, PAGE 987 OF OFFICIAL RECORDS.

PROPOSED EASEMENTS

(A) AN IRREVOCABLE OFFER TO DEDICATE A NON-EXCLUSIVE PRIVATE RECIPROCAL EASEMENT FOR COMMON ACCESS, EMERGENCY VEHICLE ACCESS, AND UTILITIES.

PROPOSED METHOD OF FLOOD AND EROSION CONTROL

THE SITE IS SERVED BY AN EXISTING PUBLIC STORM DRAIN MAIN ON THE NORTHWEST CORNER OF THE PROJECT SITE ON VANOWEN ST. AND ALSO ON THE SOUTHEAST CORNER OF THE PROJECT SITE ON N. HOLLYWOOD WAY. STORMWATER WILL BE COLLECTED VIA ON-SITE STORM DRAIN PIPES AND ROUTED TOWARDS ON-SITE DRYWELLS FOR TREATMENT BEFORE DISCHARGING INTO VANOWEN STREET, N. HOLLYWOOD WAY, AND VALHALLA DRIVE VIA PROPOSED CURB DRAINS.

EROSION CONTROL SHALL BE IMPLEMENTED THROUGHOUT THE CONSTRUCTION PHASE IN ACCORDANCE TO STANDARDS AND REQUIREMENTS SET FORTH BY THE CALIFORNIA STATE REGIONAL WATER QUALITY CONTROL BOARD AND THE CALIFORNIA STORMWATER QUALITY ASSOCIATION.

GRADING

THE PROPOSED SITE IS ANTICIPATED TO BE A FILL SITE AND WILL REQUIRE APPROXIMATELY 22,000 CY OF EXPORTED MATERIAL. NOTE THAT THIS VALUE IS BASED ON AN ASSUMED 9" PAD SECTION FOR PRELIMINARY DESIGN OF THE PROJECT AND WILL CHANGE AS DESIGN DEVELOPMENT PROGRESSES.

GENERAL NOTES

1. THE SUBJECT PROPERTY WILL BE SERVED BY PUBLIC WATER, SEWER LINES AND STORM DRAIN (DRAINAGE) DIRECTLY ADJACENT TO THE PROPERTY.
2. ALL BOUNDARY MONUMENTS ARE TO BE SET WITHIN 24 MONTHS AFTER FINAL MAP RECORDATION, OR MONUMENTS WILL BE BONDED FOR.

Provide the square footage and dimensions of each new lot to be created. The new lots are subject to the provisions in Title 11 of the Burbank Municipal Code.

SCALE: 1" = 60'

0 30' 60' 120' 240'

N

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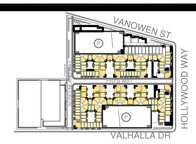

KEYPLAN

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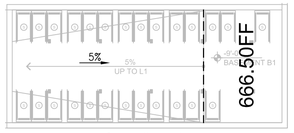
CONSTRUCTION NOTES

1. CONSTRUCT RETAINING WALL, HEIGHT PER PLAN.
2. CONSTRUCT 6" CURB AND GUTTER PER CITY OF BURBANK STD. PLAN BS-100.
3. CONSTRUCT RESIDENTIAL DRIVEWAY PER CITY OF BURBANK STD. PLAN BS-103.
4. STORM DRAIN PIPE PER SHEET C-3.0.
5. EXISTING CONCRETE SD CULVERT TO BE REMAIN IN PLACE.
6. STORM DRAIN POINT OF CONNECTION PER SHEET C-3.0.
7. 10' CURB TRANSITION, 0" TO 6"
8. CURB DRAIN PER SHEET C-3.0.
9. CONSTRUCT 6" CURB PER CITY OF BURBANK STD. PLAN BS-100.
10. LID TREATMENT SYSTEM PER SHEET C-3.0.
11. CONSTRUCT CURB RAMP PER CALTRANS STANDARD A88A.
12. CONSTRUCT PARKWAY PER CITY OF BURBANK STD. PLAN.
13. CONSTRUCT 3' WIDE LONGITUDINAL GUTTER PER CITY OF BURBANK STD. PLAN BS-100.



DETAIL 1:
BASEMENT B1 LEVEL
SCALE: 1" = 40'

LEGEND & ABBREVIATIONS:

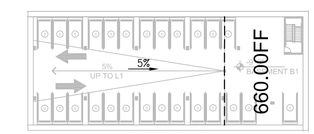
- PROPERTY LINE/RIGHT OF WAY
- PROPOSED LOT LINE
- CENTER LINE
- PROPOSED DEDICATION LINE
- PROPOSED FIRE LANE EASEMENT
- GRADE BREAK/RIDGE
- EXISTING STORM DRAIN PIPE
- PROPOSED STORM DRAIN PIPE
- PAD LIMIT

BW	BACK OF WALK
CB	CATCH BASIN
EX	EXISTING
FF	FINISH FLOOR
FG	FINISH GROUND
FL	FLOWLINE
FS	FINISH SURFACE
H	HEIGHT
HP	HIGH POINT
LP	LOW POINT
P/L	PROPERTY LINE
R/W	RIGHT OF WAY

A/# SITE SECTIONS (PER SHEET C-5.0)

PROPOSED DEDICATION AREA

PROPOSED RETAINING WALL



DETAIL 2:
BASEMENT B1 LEVEL
SCALE: 1" = 40'

CONCEPTUAL GRADING & DRAINAGE PLAN

SCALE: 1" = 40'
0 20' 40' 80' 160'

C-1.0

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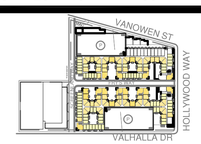

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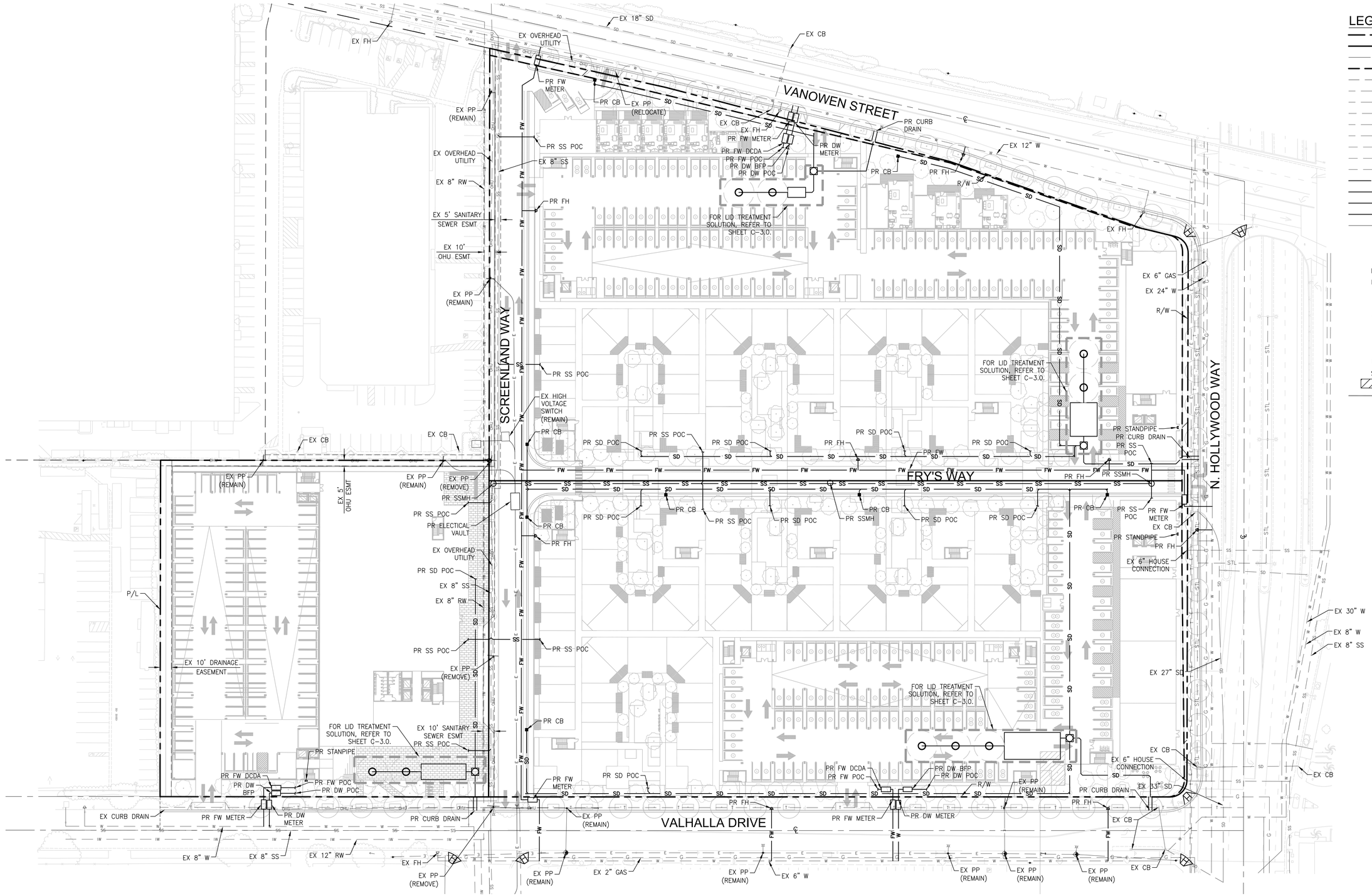

LEGEND & ABBREVIATIONS:

	PROPERTY LINE/RIGHT OF WAY
	PROPOSED LOT LINE
	CENTER LINE
	PROPOSED DEDICATION LINE
	EXISTING EASEMENT LINE
SD	EXISTING STORM DRAIN PIPE
SS	EXISTING SANITARY SEWER PIPE
W	EXISTING WATER PIPE
RW	EXISTING RECYCLED WATER PIPE
STL	EXISTING STREETLIGHT CONDUIT
T	EXISTING TRAFFIC SIGNAL CONDUIT
G	EXISTING GAS PIPE
E	EXISTING ELECTRICAL CONDUIT
SD	PROPOSED STORM DRAIN PIPE
SS	PROPOSED SANITARY SEWER PIPE
W	PROPOSED DOMESTIC WATER PIPE
FW	PROPOSED FIRE WATER PIPE
E	PROPOSED ELECTRICAL CONDUIT
BFP	BACKFLOW PREVENTER
CB	CATCH BASIN
DW	DOMESTIC WATER
DCDA	DOUBLE CHECK DETECTOR ASSEMBLY
ESMT	EASEMENT
EX	EXISTING
FH	FIRE HYDRANT
OHU	OVERHEAD UTILITY
POC	POINT OF CONNECTION
PP	POWER POLE
PR	PROPOSED
R/W	RIGHT OF WAY
SSMH	SANITARY SEWER MANHOLE
	PROPOSED DEDICATION AREA
	PROPOSED RETAINING WALL

CONCEPTUAL UTILITY PLAN

SCALE: 1" = 40'

0 20' 40' 80' 160'

C-2.0

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PROJECT LID DESIGN CRITERIA

SUBAREA	A	B	C	D
SITE AREA (AC/FT^2)	1.20/52,162	2.57/112,217	4.54/197,718	2.02/87,865
IMPERVIOUS AREA PERCENT (%)	93.3	90	90	93.0
MINIMUM DESIGN CAPTURE VOLUME (FT^3)	4,050	8,440	14,860	6,800
Q_{LID} (CFS)	0.40	0.78	1.30	0.65
Q_{25} (CFS)	3.78	7.96	12.86	6.35
INFILTRATION RATE (IN/HR)	3.86			
FACTOR OF SAFETY	2			
$K_{SAT\ DESIGN}$ (IN/HR)	1.93			
$HEIGHT_{DRYWELL\ CHAMBER}$ (FT)	37	37	37	37
$HEIGHT_{GRAVEL}$ (FT)	17	17	17	17
DEPTH TO INFILTRATION (FT)	20	20	20	20
$A_{DRY\ WELL}$ (FT^2)	349	349	349	349
NUMBER OF DRYWELLS	2	2	3	2
$V_{DRYWELL}$ (FT^3)	449	449	449	449
$V_{INFILTRATION}$ (FT^3)	2,570	2,704	2,699	2,008
$V_{DRYWELL\ TOTAL}$ (FT^3)	3,468	3,602	3,597	2,906
$V_{CISTERN}$ (FT^3)	582	4,838	9,449	3,203
$4'_{DEPTH}X9'_{WIDTH}X16'_{LENGTH}$ CISTERN	1			
$7'_{DEPTH}X24'_{WIDTH}X30'_{LENGTH}$ CISTERN		1		
$8'_{DEPTH}X24'_{WIDTH}X50'_{LENGTH}$ CISTERN			1	
$6'_{DEPTH}X14'_{WIDTH}X40'_{LENGTH}$ CISTERN				1

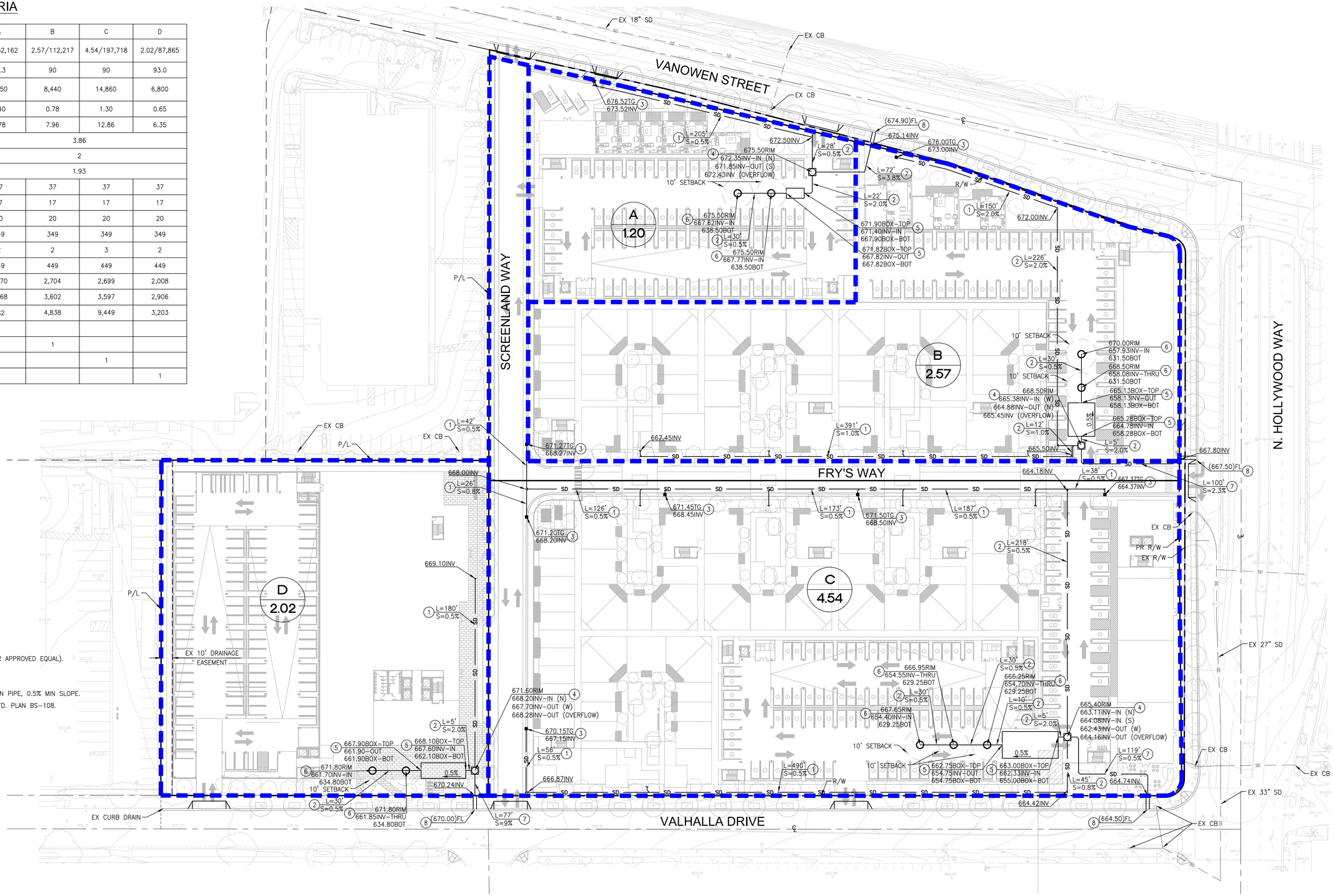
LEGEND & ABBREVIATIONS:

- PROPERTY LINE/RIGHT OF WAY
- PROPOSED LOT LINE
- CENTER LINE
- PROPOSED DEDICATION LINE
- SD EXISTING STORM DRAIN PIPE
- SD PROPOSED STORM DRAIN PIPE
- DRAINAGE AREA LIMIT
- PROPOSED DEDICATION AREA

BOT	BOTTOM
CB	CATCH BASIN
EX	EXISTING
FL	FLOWLINE
INV	INVERT
PL	PROPERTY LINE
PR	PROPOSED
R/W	RIGHT OF WAY
TG	TOP OF GRATE

CONSTRUCTION NOTES

1. INSTALL SDR35 PVC STORM DRAIN PIPE.
2. INSTALL SCH40 PVC GASKETED STORM DRAIN PIPE.
3. INSTALL STORM DRAIN CATCH BASIN.
4. INSTALL PRETREATMENT HYDRODYNAMIC SEPARATOR (OR APPROVED EQUAL).
5. INSTALL STORMWATER CISTERN, SIZE PER PLAN.
6. INSTALL DRYWELL.
7. INSTALL SCH40 PVC GASKETED OVERFLOW STORM DRAIN PIPE, 0.5% MIN SLOPE.
8. INSTALL CURB DRAIN NO. 2 PER CITY OF BURBANK STD. PLAN BS-108.



CONCEPTUAL LID PLAN

SCALE: 1" = 40'

0 20' 40' 80' 160'

C-3.0

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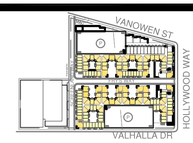

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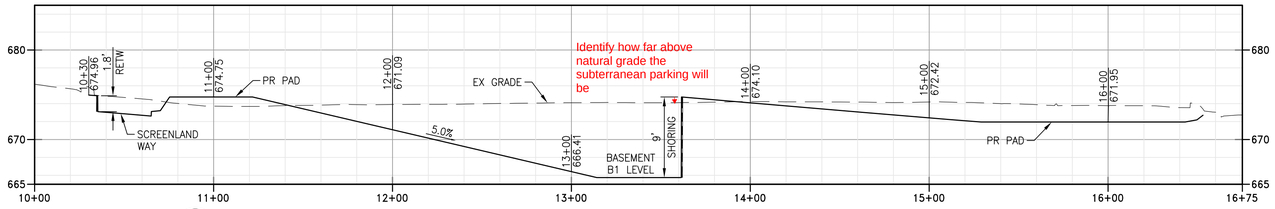
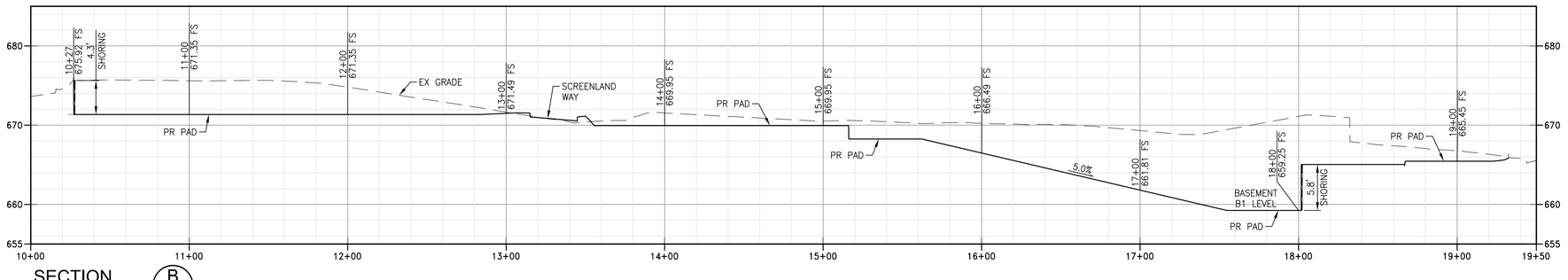


SECTION A
SCALE: HOR.=40' VERT.=40'



SECTION B
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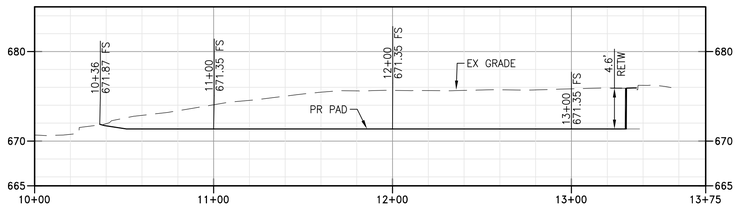
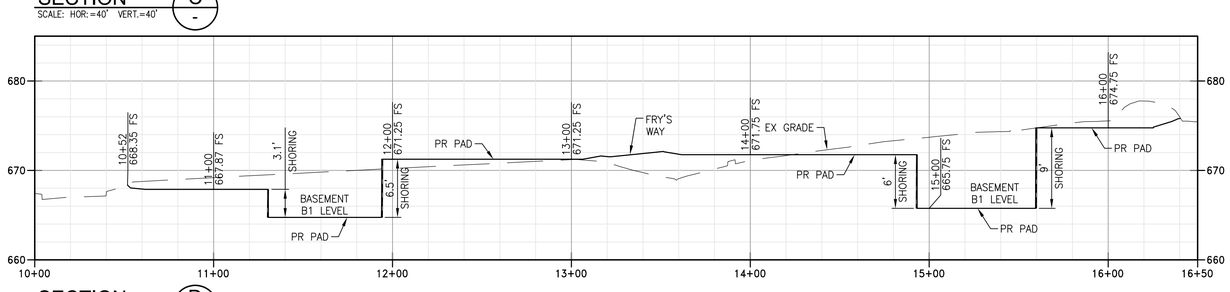
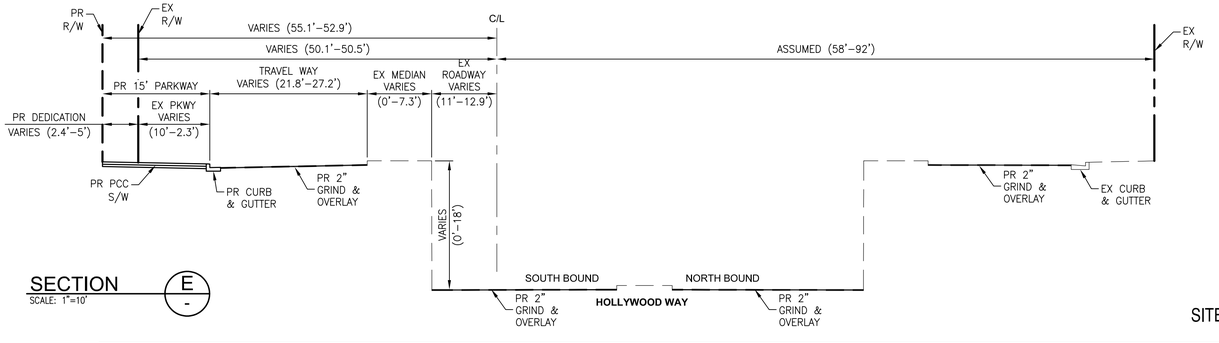


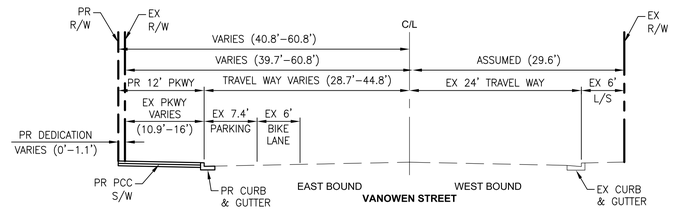
SECTION C
SCALE: HOR.=40' VERT.=40'



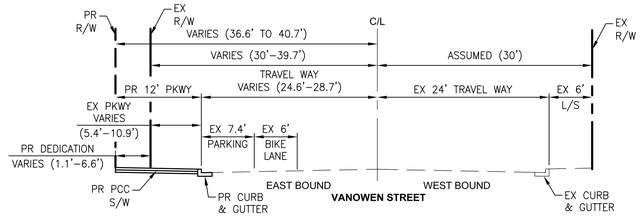
SECTION D
SCALE: HOR.=40' VERT.=40'



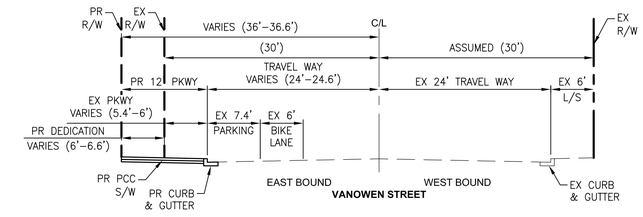
SECTION E
SCALE: 1"=10'



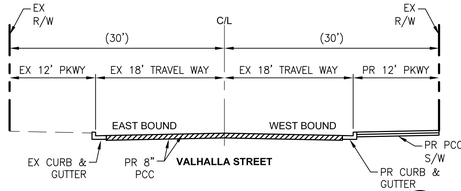
SECTION F
SCALE: 1"=10'



SECTION G
SCALE: 1"=10'



SECTION H
SCALE: 1"=10'



SECTION I
SCALE: 1"=10'

GRADING NOTE:

CONCRETE SLAB ASSUMED TO BE 9", TO BE CONFIRMED BY STRUCTURAL ENGINEER.

SITE SECTIONS

C-4.0

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tel 213.988.8802 ◦ fax 213.988.8803 ◦ www.fuscoe.com

Burbank Aero Crossings

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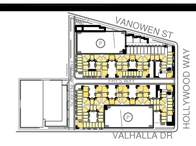
ENTITLEMENT SUBMITTAL
DATE: 03/02/2021



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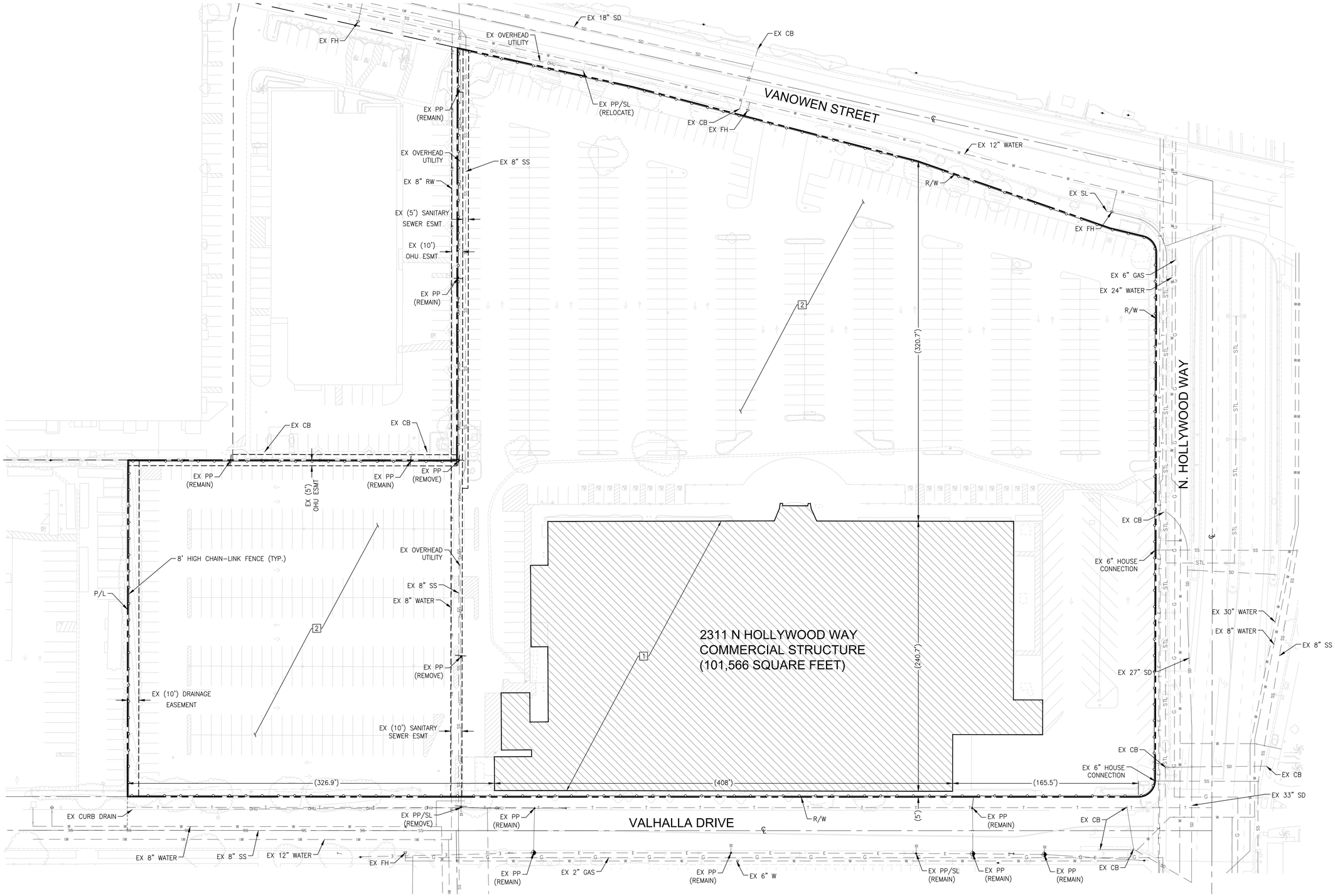
LEGEND & ABBREVIATIONS:

- PROPERTY LINE/RIGHT OF WAY
- EXISTING BUILDING LINE
- CENTER LINE
- EASEMENT LINE
- SD — EXISTING STORM DRAIN PIPE
- SS — EXISTING SANITARY SEWER PIPE
- W — EXISTING WATER PIPE
- RW — EXISTING RECYCLED WATER PIPE
- STL — EXISTING STREETLIGHT CONDUIT
- T — EXISTING TRAFFIC SIGNAL CONDUIT
- G — EXISTING GAS PIPE
- E — EXISTING ELECTRICAL CONDUIT
- 8' HIGH PERIMETER CHAIN-LINK FENCE
- EXISTING BUILDING

CB	CATCH BASIN
ESMT	EASEMENT
EX	EXISTING
FH	FIRE HYDRANT
OHU	OVERHEAD UTILITY
P/L	P/L
PP	POWER POLE
R/W	RIGHT OF WAY
SD	STORM DRAIN
SL	STREET LIGHT
SS	SANITARY SEWER
TYP	TYPICAL

DEMOLITION NOTES

1. REMOVE EXISTING BUILDING
2. REMOVE EXISTING ASPHALT CONCRETE



DEMOLITION PLAN

SCALE: 1" = 40'

0 20' 40' 80' 160'

C-5.0

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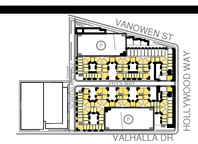

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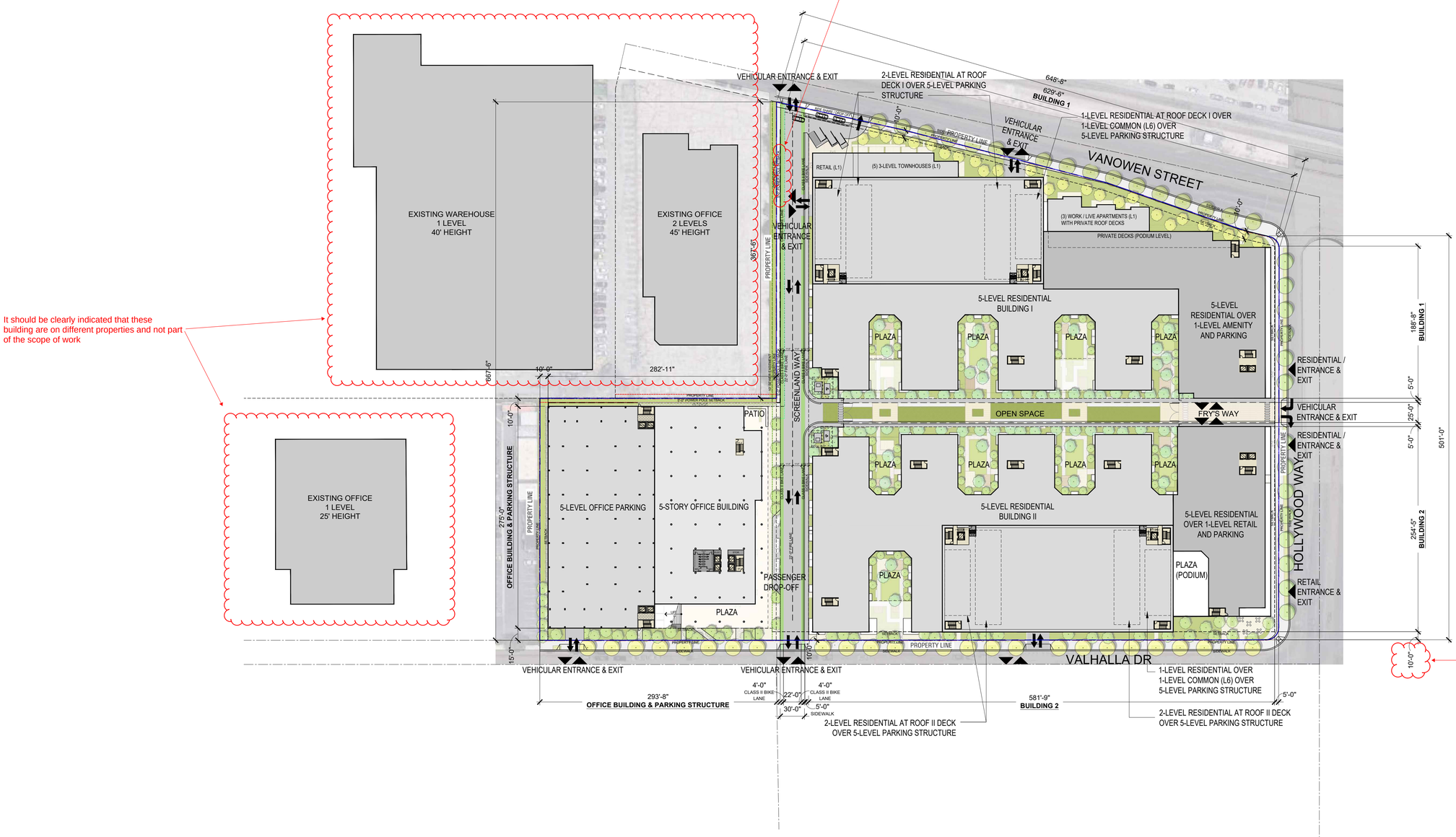
Provide a separate sheet that only shows the open space areas both private and public along with the total square footage and the dimensions of each area.

Call out where the 15% minimum landscaped area is being met for the private and common open space areas.

The bike lane should be extended over the power pole setback area. Confirm with BWP, Public Works and Transportation Division that this is possible.

It should be clearly indicated that these building are on different properties and not part of the scope of work



A waiver from the code required building setbacks will be required. Under the Commercial development standards the setback is 20% of the building height. Applying this standard would require a setback that is greater than what is being proposed therefore a waiver would be required.

SITE PLAN

SCALE: 1/64" = 1'-0"

0 32' 64' 128' 256'

A0.01

LaTerra DEVELOPMENT, LLC

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Trees must be provided in all yard areas as follows:

a. Trees must be provided at a rate of one (1) tree per 40 linear feet of yard space. The required number of trees must be calculated separately for each yard area, subject to normal rounding procedures.

b. Notwithstanding the number of trees required by Subsection a, no less than one (1) tree must be provided for each of the front, interior side, and street-facing side yards and no less than two (2) trees must be provided for the rear yard.

c. One (1) or more of the trees in both the front and street-facing side yards must be at least 48-inch box size; all other trees must be at least 24-inch box size.

d. Trees in front yard areas must be complementary to street trees as determined by the Park, Recreation and Community Services Director.

Trees must be provided in common open space areas at a rate of one (1) tree per 600 square feet of open space area, subject to normal rounding procedures. If common open space is provided in more than one (1) area, the number of required trees must be calculated using the collective total of common open space area. The required number of trees may be distributed among the common open space areas at the discretion of the applicant with Director approval.

At least one half (1/2) of the required trees must be at least 24-inch box size. All other trees must be at least 15-gallon size.

For all vehicle circulation areas and on lots of 12,000 square feet or more, a landscape strip with a minimum width of three (3) feet must be provided between any driveway, parking area, or circulation area and any structure or property line, except where vehicle access occurs.

Provide a landscape plan on a separate sheet with irrigation and drainage system.

Identify location of trash collection area

Provide the lighting details for all common open space areas. Lighting must be provided for all common space areas, pedestrian paths. Free standing light fixtures cannot be more than 8 feet tall.

Yard features such as rocks. structural features like arbors, pergolas fountains, art work etc. located within the front yard setbacks are limited to a total of two. Identify where all of the benches and fountains or other amenities located within the front setback. A waiver may be needed in order to provide multiple amenities.

On-site amenities must be provided as follows. Any of the amenity items listed below may be substituted with a comparable amenity subject to approval by the Director.

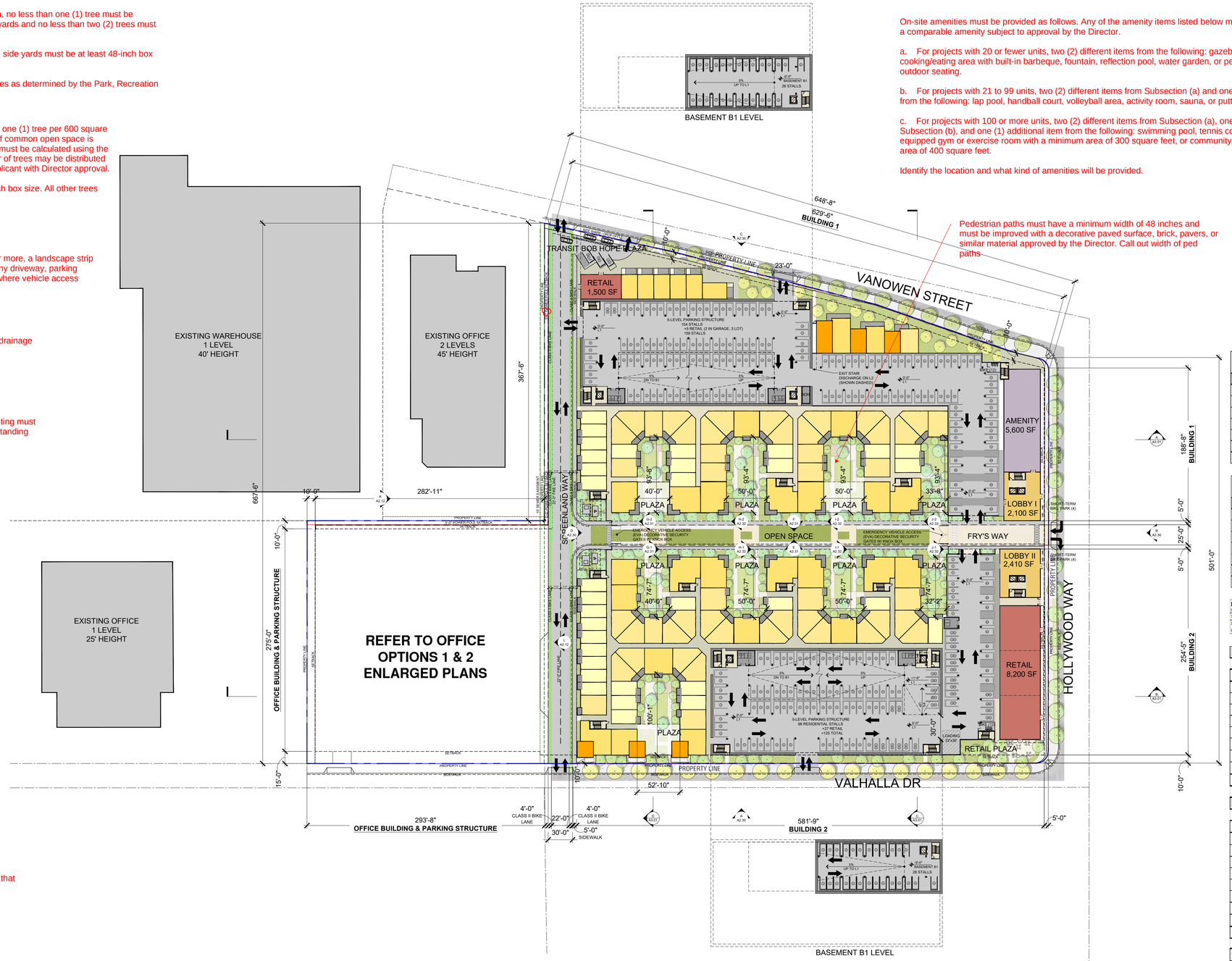
a. For projects with 20 or fewer units, two (2) different items from the following: gazebo, spa, cooking/eating area with built-in barbeque, fountain, reflection pool, water garden, or permanently affixed outdoor seating.

b. For projects with 21 to 99 units, two (2) different items from Subsection (a) and one (1) additional item from the following: lap pool, handball court, volleyball area, activity room, sauna, or putting green.

c. For projects with 100 or more units, two (2) different items from Subsection (a), one (1) item from Subsection (b), and one (1) additional item from the following: swimming pool, tennis court, permanently equipped gym or exercise room with a minimum area of 300 square feet, or community room with a minimum area of 400 square feet.

Identify the location and what kind of amenities will be provided.

Pedestrian paths must have a minimum width of 48 inches and must be improved with a decorative paved surface, brick, pavers, or similar material approved by the Director. Call out width of ped paths



Clarify/Provide a symbol for the live work units so that they are easily identifiable on the site plan

UNITS (STUDIO) | UNITS (1B) | UNITS (2B) | UNITS (3B) | LOBBY | COMMON | OFFICE | CIRCULATION | BOH / BIKE | PARKING | TERRACE | RETAIL

RESIDENTIAL PARKING PROVIDED (BUILDING 1)

UNIT TYPE	QTY	#/UNIT	SPACES
STUDIO (0 BD/1 BA)	155	1.00	155
1 BDRM (1 BD/1 BA)	202	1.00	202
2 BDRM (2 BD/2 BA)	51	2.00	102
3 BDRM (3 BD/2 BA)	16	2.00	32
GUEST	424	0.12	52
TOTAL PROVIDED Residential Parking			**543**
HC Parking Required (2% of Total Spaces)			**11**

RESIDENTIAL PARKING PROVIDED (BUILDING 2)

UNIT TYPE	QTY	#/UNIT	SPACES
STUDIO (0 BD/1 BA)	179	1.00	179
1 BDRM (1 BD/1 BA)	162	1.00	162
2 BDRM (2 BD/2 BA)	87	2.00	174
3 BDRM (3 BD/2 BA)	10	2.00	20
GUEST	438	0.12	53
TOTAL PROVIDED Residential Parking			**589**
HC Parking Required (2% of Total Spaces)			**12**

RESIDENTIAL BICYLE PARKING REQUIRED & PROVIDED
BASED ON DEPT. OF CITY PLANNING AB 744 DENSITY BONUS

TOTAL REQUIRED Residential Bicycle Parking			526 x .05 =	**26 SPACES**
Short term:	25%	=	**7** spaces	provided near the main entrance
Long term:	75%	=	**20** spaces	provided in the garage

BUILDING 1 (VANOWEN)

LEVEL	STUDIO	1-BD	2-BD	3-BD			TOTAL
1	15	23	11	6			55
2	29	40	7	2			78
3	29	40	7	2			78
4	29	40	7	2			78
5	29	40	7	2			78
6	12	17	7	2			38
7	12	2	5	0			19
TOTAL (BLDG 1)	155	202	51	16			**424**

BUILDING 2 (VALHALLA)

LEVEL	STUDIO	1-BD	2-BD	3-BD			TOTAL
1	18	24	14	0			56
2	33	32	15	2			82
3	33	32	15	2			82
4	33	32	15	2			82
5	33	32	15	2			82
6	17	8	8	2			35
7	12	2	5	0			19
TOTAL (BLDG 2)	179	162	87	10			**438**

TOTAL		**334**	**364**	**138**	**26**		**862**
		39%	42%	16%	3%		100%

FIRST FLOOR PLAN

SCALE: 1/64" = 1'-0"

0 32' 64' 128' 256'

A1.11

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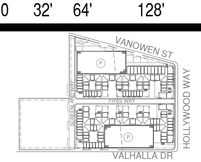

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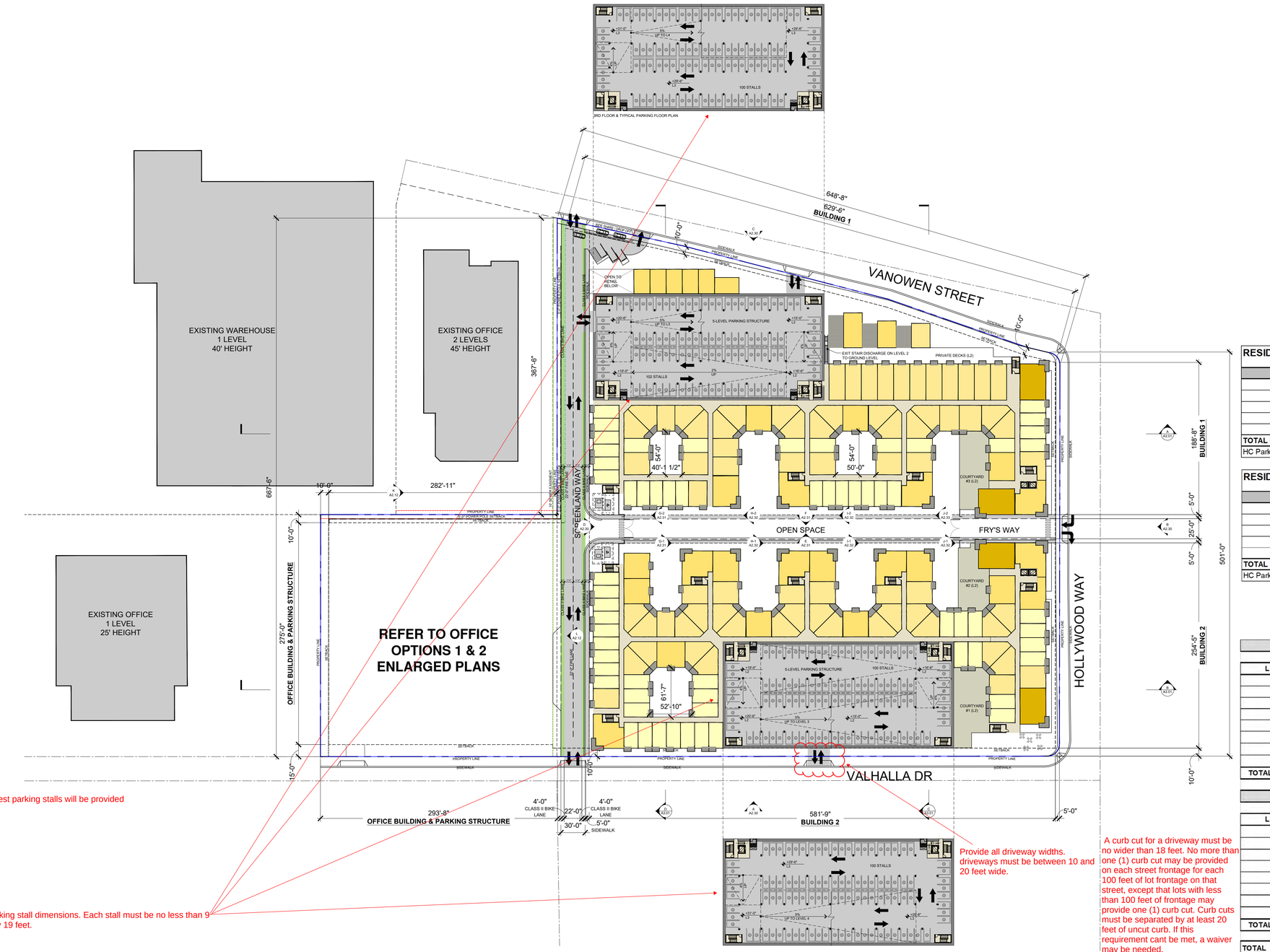

Identify the location of bike parking

Identify if any guest parking stalls will be provided

Call out the parking stall dimensions. Each stall must be no less than 9 feet 6 inches by 19 feet.

Provide all driveway widths. driveways must be between 10 and 20 feet wide.

A curb cut for a driveway must be no wider than 18 feet. No more than one (1) curb cut may be provided on each street frontage for each 100 feet of lot frontage on that street, except that lots with less than 100 feet of frontage may provide one (1) curb cut. Curb cuts must be separated by at least 20 feet of uncut curb. If this requirement cant be met, a waiver may be needed.

RESIDENTIAL PARKING PROVIDED (BUILDING 1)

UNIT TYPE	QTY	#/UNIT	SPACES
STUDIO (0 BD/1 BA)	155	1.00	155
1 BDRM (1 BD/1 BA)	202	1.00	202
2 BDRM (2 BD/2 BA)	51	2.00	102
3 BDRM (3 BD/2 BA)	16	2.00	32
GUEST	424	0.12	52
TOTAL PROVIDED Residential Parking			**543**
HC Parking Required (2% of Total Spaces)			**11**

RESIDENTIAL PARKING PROVIDED (BUILDING 2)

UNIT TYPE	QTY	#/UNIT	SPACES
STUDIO (0 BD/1 BA)	179	1.00	179
1 BDRM (1 BD/1 BA)	162	1.00	162
2 BDRM (2 BD/2 BA)	87	2.00	174
3 BDRM (3 BD/2 BA)	10	2.00	20
GUEST	438	0.12	53
TOTAL PROVIDED Residential Parking			**589**
HC Parking Required (2% of Total Spaces)			**12**

BUILDING 1 (VANOWEN)

LEVEL	STUDIO	1-BD	2-BD	3-BD			TOTAL
1	15	23	11	6			55
2	29	40	7	2			78
3	29	40	7	2			78
4	29	40	7	2			78
5	29	40	7	2			78
6	12	17	7	2			38
7	12	2	5	0			19
TOTAL (BLDG 1)	155	202	51	16			**424**

BUILDING 2 (VALHALLA)

LEVEL	STUDIO	1-BD	2-BD	3-BD			TOTAL
1	18	24	14	0			56
2	33	32	15	2			82
3	33	32	15	2			82
4	33	32	15	2			82
5	33	32	15	2			82
6	17	8	8	2			35
7	12	2	5	0			19
TOTAL (BLDG 2)	179	162	87	10			**438**

TOTAL								
		334	**364**	**138**	**26**			**862**
		39%	42%	16%	3%			100%

UNITS (STUDIO) | UNITS (1B) | UNITS (2B) | UNITS (3B) | LOBBY | COMMON | OFFICE | CIRCULATION | BOH / BIKE | PARKING | TERRACE | RETAIL

SECOND-FIFTH FLOOR PLANS

SCALE: 1/64" = 1'-0"

0 32' 64' 128' 256'

A1.12

LaTerra DEVELOPMENT, LLC

Burbank Aero Crossings

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ENTITLEMENT SUBMITTAL

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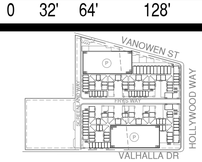

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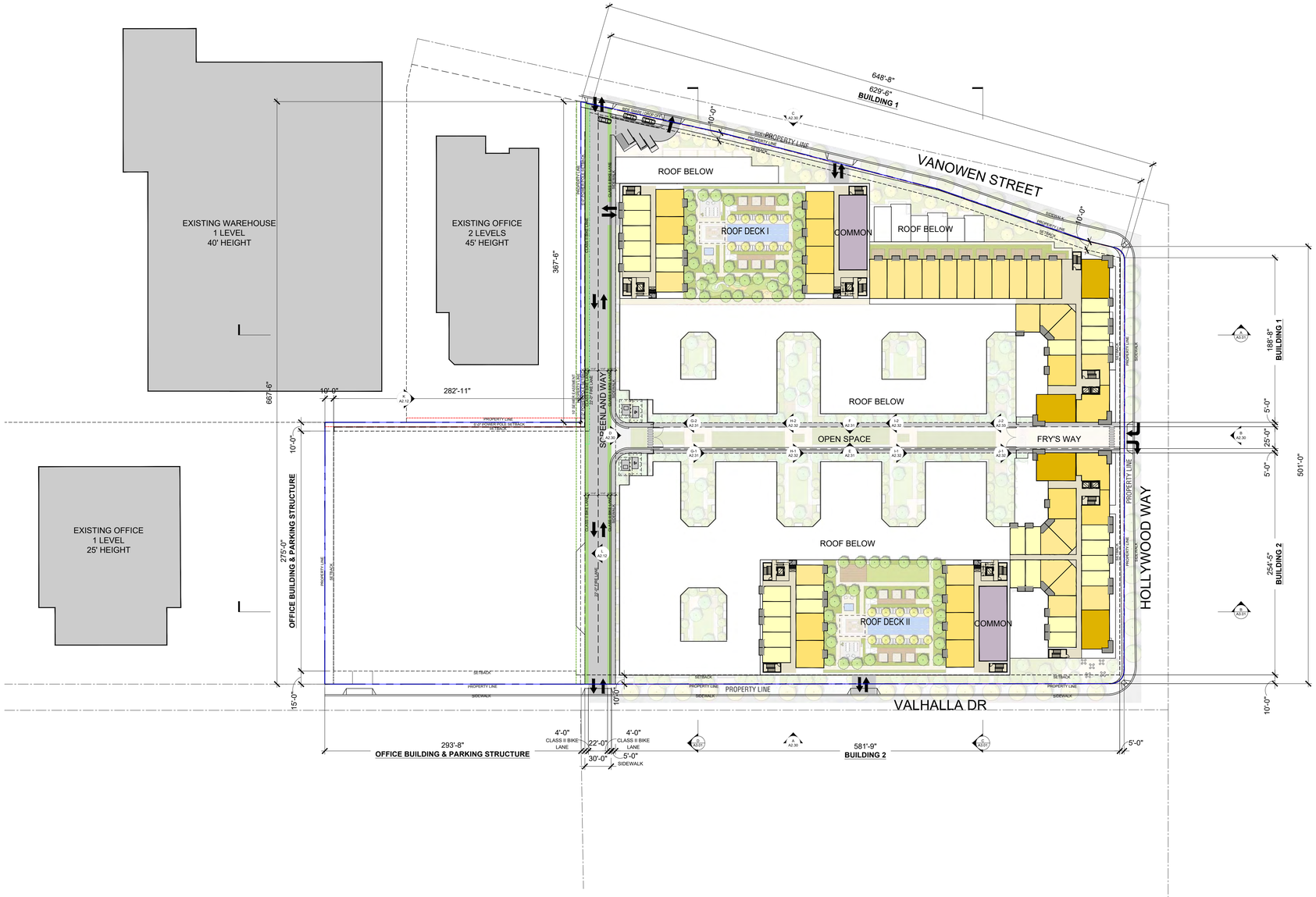

BUILDING 1 (VANOWEN)

LEVEL	STUDIO	1-BD	2-BD	3-BD			TOTAL
1	15	23	11	6			55
2	29	40	7	2			78
3	29	40	7	2			78
4	29	40	7	2			78
5	29	40	7	2			78
6	12	17	7	2			38
7	12	2	5	0			19
TOTAL (BLDG 1)	155	202	51	16			424

BUILDING 2 (VALHALLA)

LEVEL	STUDIO	1-BD	2-BD	3-BD			TOTAL
1	18	24	14	0			56
2	33	32	15	2			82
3	33	32	15	2			82
4	33	32	15	2			82
5	33	32	15	2			82
6	17	8	8	2			35
7	12	2	5	0			19
TOTAL (BLDG 2)	179	162	87	10			438

TOTAL							
		334	364	138	26		862
		39%	42%	16%	3%		100%

UNITS (STUDIO) | UNITS (1B) | UNITS (2B) | UNITS (3B) | LOBBY | COMMON | OFFICE | CIRCULATION | BOH / BIKE | PARKING | TERRACE | RETAIL

SIXTH FLOOR PLAN

SCALE: 1/64" = 1'-0"

0 32' 64' 128' 256'

A1.13

Burbank Aero Crossings

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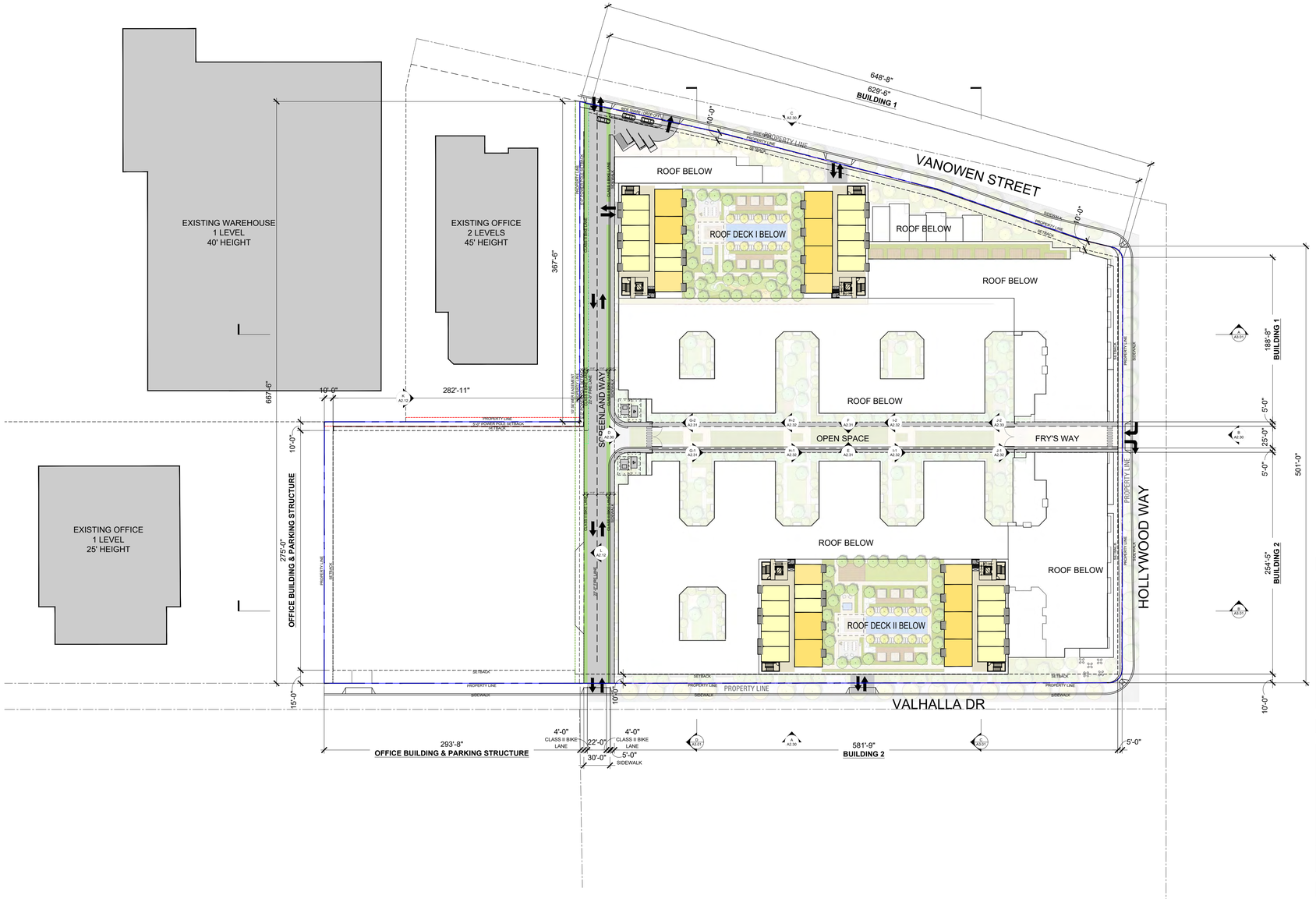

BUILDING 1 (VANOWEN)							
LEVEL	STUDIO	1-BD	2-BD	3-BD			TOTAL
1	15	23	11	6			55
2	29	40	7	2			78
3	29	40	7	2			78
4	29	40	7	2			78
5	29	40	7	2			78
6	12	17	7	2			38
7	12	2	5	0			19
TOTAL (BLDG 1)	155	202	51	16			424

BUILDING 2 (VALHALLA)							
LEVEL	STUDIO	1-BD	2-BD	3-BD			TOTAL
1	18	24	14	0			56
2	33	32	15	2			82
3	33	32	15	2			82
4	33	32	15	2			82
5	33	32	15	2			82
6	17	8	8	2			35
7	12	2	5	0			19
TOTAL (BLDG 2)	179	162	87	10			438

TOTAL							
	334	364	138	26			862
	39%	42%	16%	3%			100%

UNITS (STUDIO) | UNITS (1B) | UNITS (2B) | UNITS (3B) | LOBBY | COMMON | OFFICE | CIRCULATION | BOH / BIKE | PARKING | TERRACE | RETAIL

SEVENTH FLOOR PLAN

SCALE: 1/64" = 1'-0"

0 32' 64' 128' 256'

A1.14

Burbank Aero Crossings

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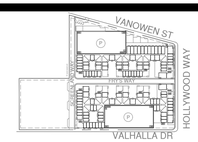

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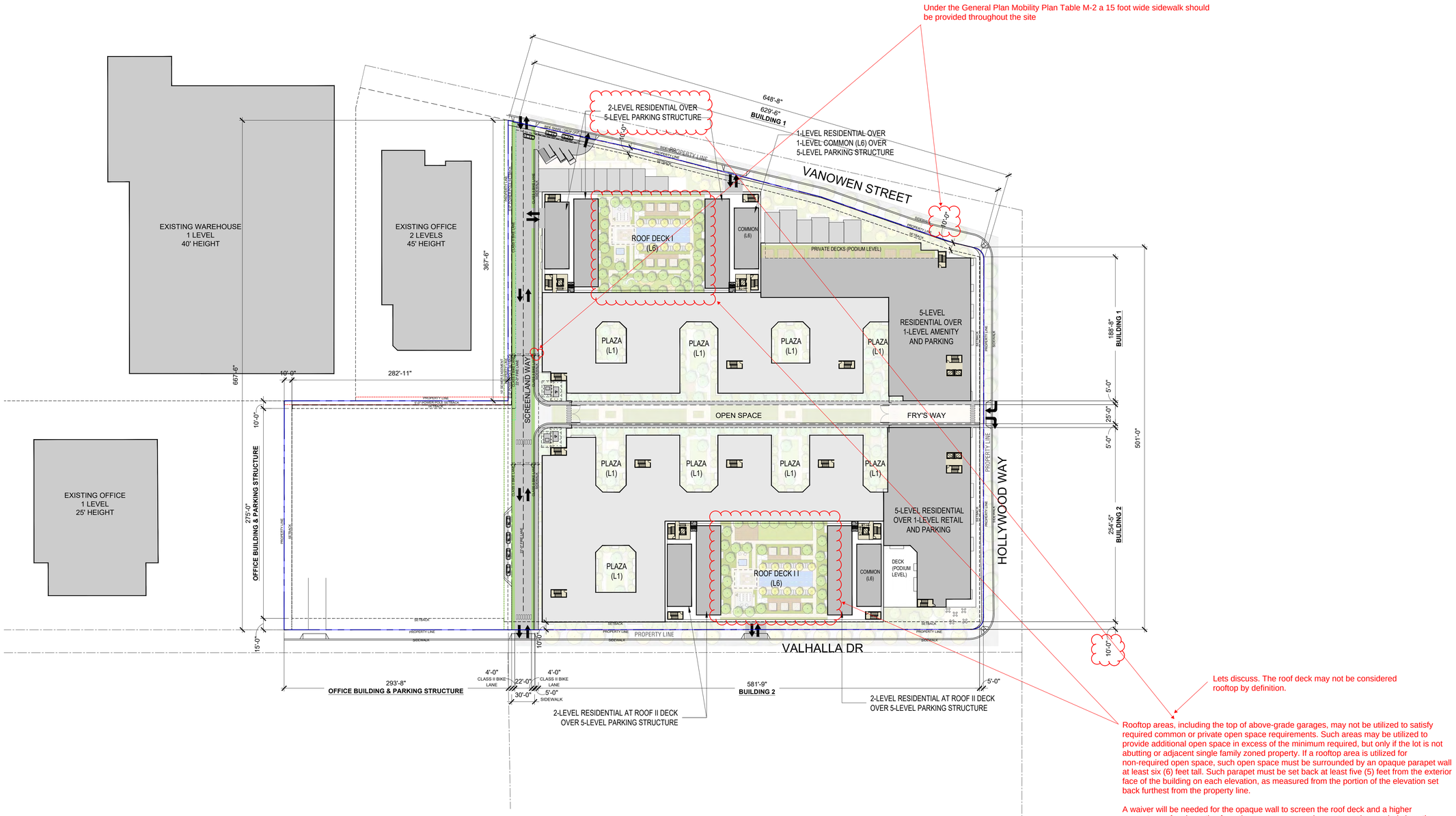

Under the General Plan Mobility Plan Table M-2 a 15 foot wide sidewalk should be provided throughout the site

Lets discuss. The roof deck may not be considered rooftop by definition.

Rooftop areas, including the top of above-grade garages, may not be utilized to satisfy required common or private open space requirements. Such areas may be utilized to provide additional open space in excess of the minimum required, but only if the lot is not abutting or adjacent single family zoned property. If a rooftop area is utilized for non-required open space, such open space must be surrounded by an opaque parapet wall at least six (6) feet tall. Such parapet must be set back at least five (5) feet from the exterior face of the building on each elevation, as measured from the portion of the elevation set back furthest from the property line.

A waiver will be needed for the opaque wall to screen the roof deck and a higher percentage of an incentive from the open space requirement may be needed since the rooftop area doesnt count towards the open space requirement.

ROOF PLAN

SCALE: 1/64" = 1'-0"

0 32' 64' 128' 256'

A1.15

LaTerra DEVELOPMENT, LLC

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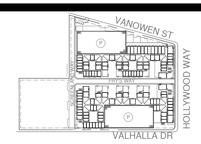

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RESIDENTIAL VIEW 1

A1.20

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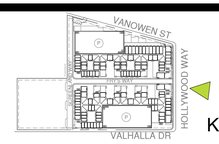

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RESIDENTIAL VIEW 2

A1.21

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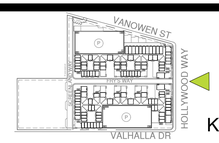

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RESIDENTIAL VIEW 3

A1.22

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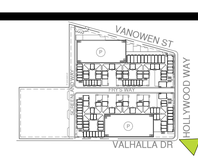
RESIDENTIAL VIEW 3A

A1.22a

LaTerra DEVELOPMENT, LLC

Burbank Aero Crossings

2311 NORTH HOLLYWOOD WAY | BURBANK, CA 91505
ENTITLEMENT SUBMITTAL
DATE: 04/19/2021



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RESIDENTIAL VIEW 4

A1.23

All hardscape areas in common open space areas must be brick, tile or another permanent decorative material of similar quality. Identify the material that will be used.

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Burbank Aero Crossings

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Verify how many inches the windows will be set in from the building face. The windows should be set in at least 4-6 inches from the building facade to create depth

RESIDENTIAL VIEW 5

A1.24

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Burbank Aero Crossings

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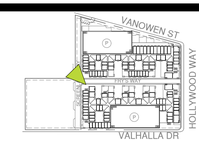

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RESIDENTIAL TOWNHOUSE & RETAIL VIEW 6

A1.25

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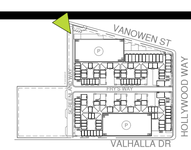

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RESIDENTIAL & LIVE / WORK VIEW 9

A1.28

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Burbank Aero Crossings

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RESIDENTIAL & LIVE / WORK VIEW 7

A1.26

LaTerra DEVELOPMENT, LLC

An exact rendering should be provided that calls out the proposed art work. If there are several options being considered, those options should be provided in detail.

Burbank Aero Crossings

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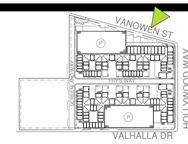

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RESIDENTIAL & LIVE / WORK VIEW 8

A1.27

Call out the height of all walls and fences. The maximum allowed fence height is 4 ft. and 6 ft. for hedges located within the front yard or street facing side yard setback. In a front yard area, any fence over 3 feet in height must utilize a 50 percent open design.

Outside of the front yard or street facing side yard setback area 8 foot fence height is the max and 12 foot hedges is the max.

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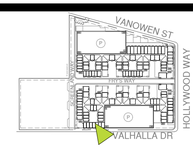

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RESIDENTIAL & LIVE / WORK VIEW 10

A1.29

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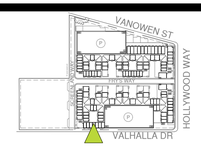

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RESIDENTIAL & LIVE / WORK VIEW 11

A1.30

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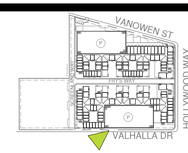

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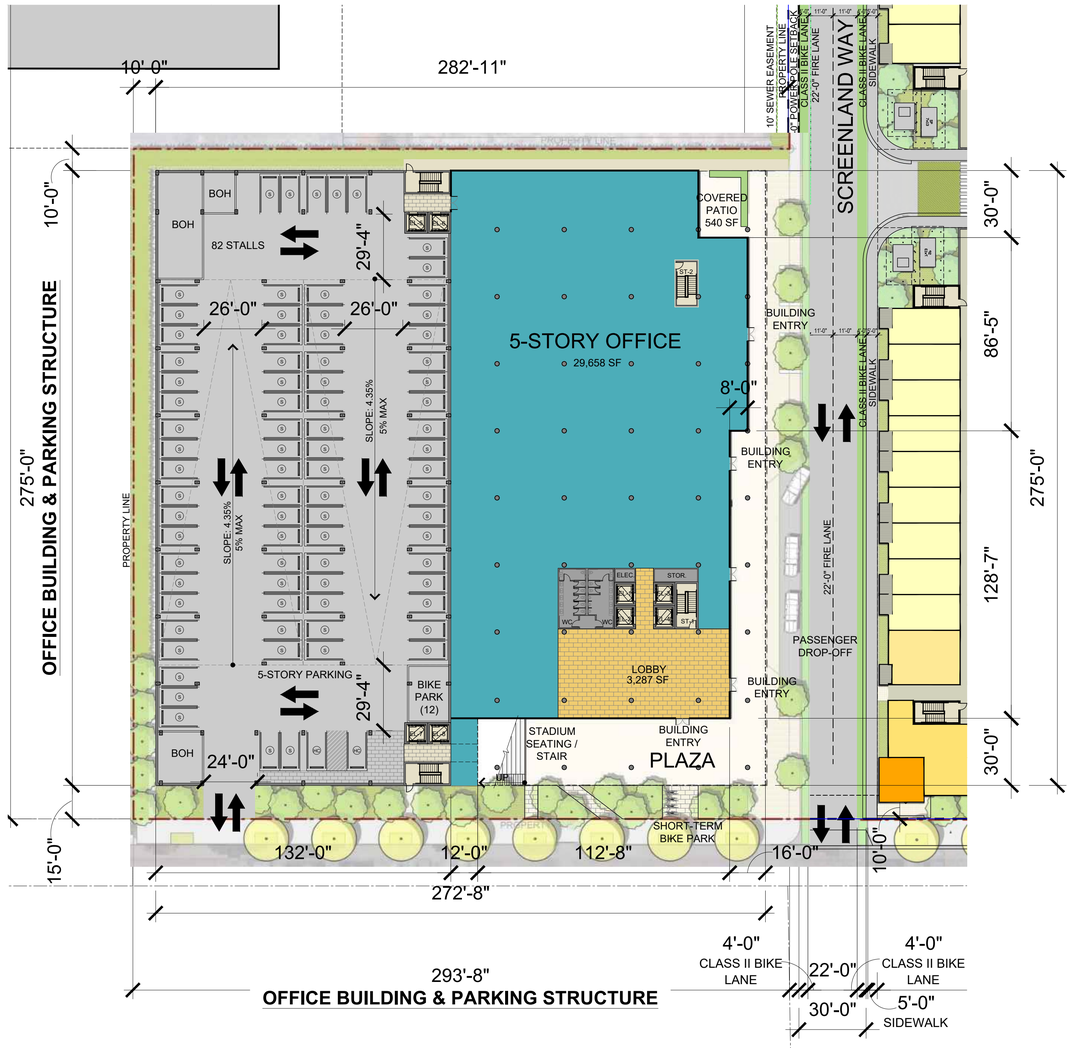

OFFICE BUILDING & PARKING STRUCTURE

3- OFFICE

Office Building off Vahalla

Allowable FAR	**1.25**	REGINAL COMMERCIAL
Propose Height of Building	**70'-11"**	TO HIGHEST CEILING OF BUILDING FROM AVERAGE GRADE PLANE (5-STORY) 5-STORY OFFICE, 5-STORY PARKING STRUCTURE WITH ROOF LEVEL PARKING

OFFICE BUILDING SF SUMMARY

Building Area	**151,800**	SF
Excludes: Parking Structure, Exterior Patios and Sky Decks, Exterior Walls		

OFFICE PARKING REQUIRED & PROVIDED

3 spaces / 1,000 (Division 2 10-1-1408) sf =	**455**	SPACES
Bike Parking (4 per 50,000 / 1 per 50,000 after)	**12**	Req. & Provided

OFFICE BUILDING

GROSS SQFT - PER FLOOR
(EXTERIOR DECK / PATIO NOT INCLUDED IN TOTAL GSF)

FLOOR	BUILDING	COVERED PATIO	EXTERIOR PATIO
5	26,400		9,260
4	29,800	2,100	
3	29,800	2,100	5,700
2	30,600	700	
1	29,700	600	
TOTAL	146,300	5,500	14,960
TOTAL GSF + COVERED PATIO			151,800

OFFICE PARKING

PROVIDED

LEVEL	S	HC	C	T	TOTAL
ROOF	51	2			53
5	78	2			85
4	78	2			80
3	78	2			80
2	78	2			80
1	80	2			82
TOTAL	443				
TOTAL	443	12			455

UNITS (STUDIO) | UNITS (1B) | UNITS (2B) | UNITS (3B) | LOBBY | COMMON | OFFICE | CIRCULATION | BOH / BIKE | PARKING | TERRACE | RETAIL

OFFICE BUILDING: FIRST FLOOR PLAN

SCALE: 1/32" = 1'-0"
0 16' 32' 64' 128'

A2.11

LaTerra DEVELOPMENT, LLC

Burbank Aero Crossings

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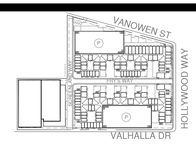

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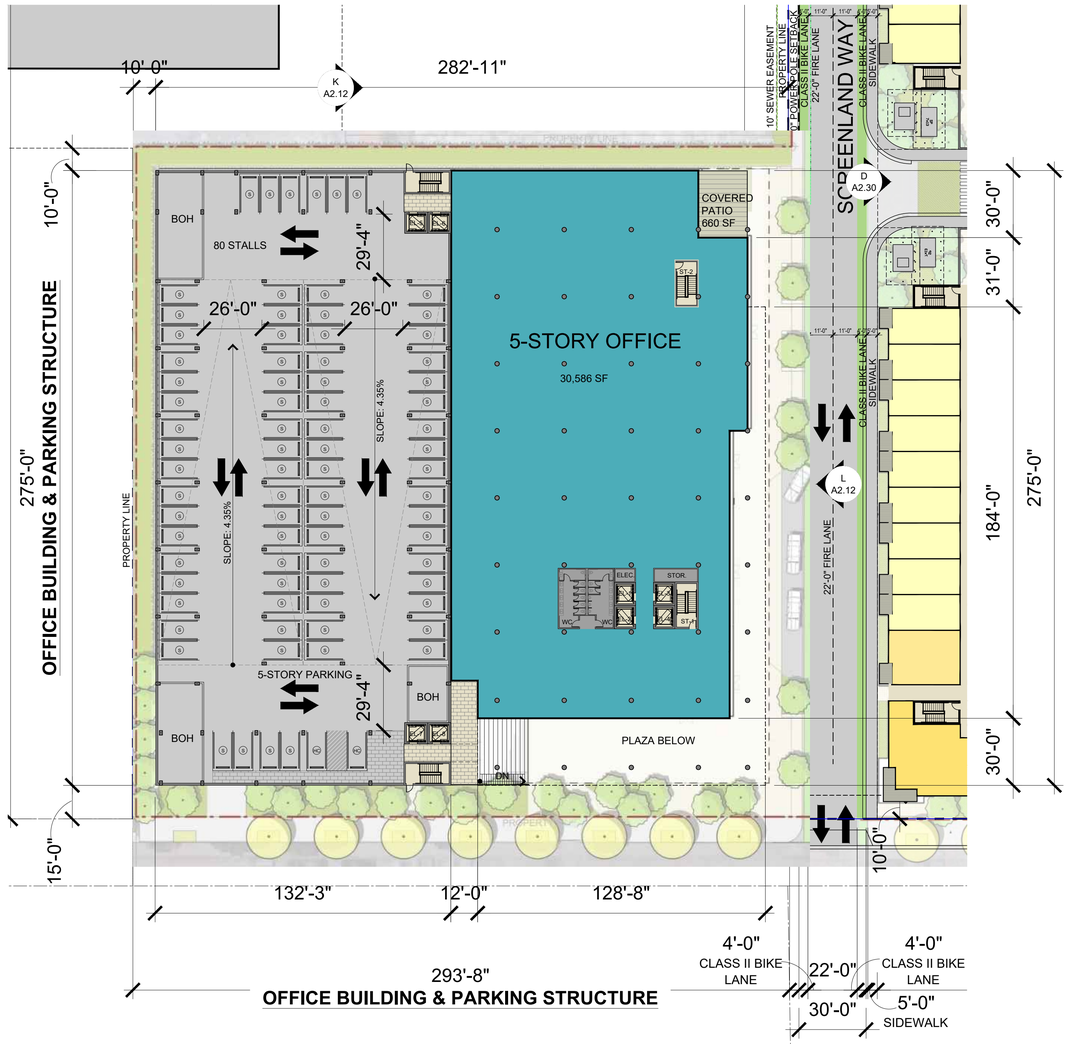

3- OFFICE

Office Building off Vahalla

Allowable FAR — **1.25** REGINAL COMMERCIAL

Propose Height of Building — **70'-11"** TO HIGHEST CEILING OF BUILDING FROM AVERAGE GRADE PLANE (5-STORY)
5-STORY OFFICE, 5-STORY PARKING STRUCTURE WITH ROOF LEVEL PARKING

OFFICE BUILDING SF SUMMARY

Building Area — **151,800** SF
Excludes: Parking Structure, Exterior Patios and Sky Decks, Exterior Walls

OFFICE PARKING REQUIRED & PROVIDED

3 spaces / 1,000 (Division 2 10-1-1408) sf = — **455** SPACES
Bike Parking (4 per 50,000 / 1 per 50,000 after) — **12** Req. & Provided

OFFICE BUILDING

GROSS SQFT - PER FLOOR
(EXTERIOR DECK / PATIO NOT INCLUDED IN TOTAL GSF)

FLOOR	BUILDING	COVERED PATIO	EXTERIOR PATIO
5	26,400		9,260
4	29,800	2,100	
3	29,800	2,100	5,700
2	30,600	700	
1	29,700	600	
TOTAL	146,300	5,500	14,960
TOTAL GSF + COVERED PATIO			151,800

OFFICE PARKING

PROVIDED

LEVEL	S	HC	C	T	TOTAL
ROOF	51	2			53
5	78	2			85
4	78	2			80
3	78	2			80
2	78	2			80
1	80	2			82
TOTAL	443				
TOTAL	443	12			455

UNITS (STUDIO) | UNITS (1B) | UNITS (2B) | UNITS (3B) | LOBBY | COMMON | OFFICE | CIRCULATION | BOH / BIKE | PARKING | TERRACE | RETAIL

OFFICE BUILDING: SECOND FLOOR PLAN

SCALE: 1/32" = 1'-0"
0 16' 32' 64' 128'

A2.12

Burbank Aero Crossings

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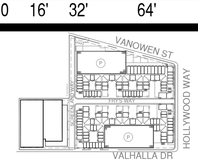

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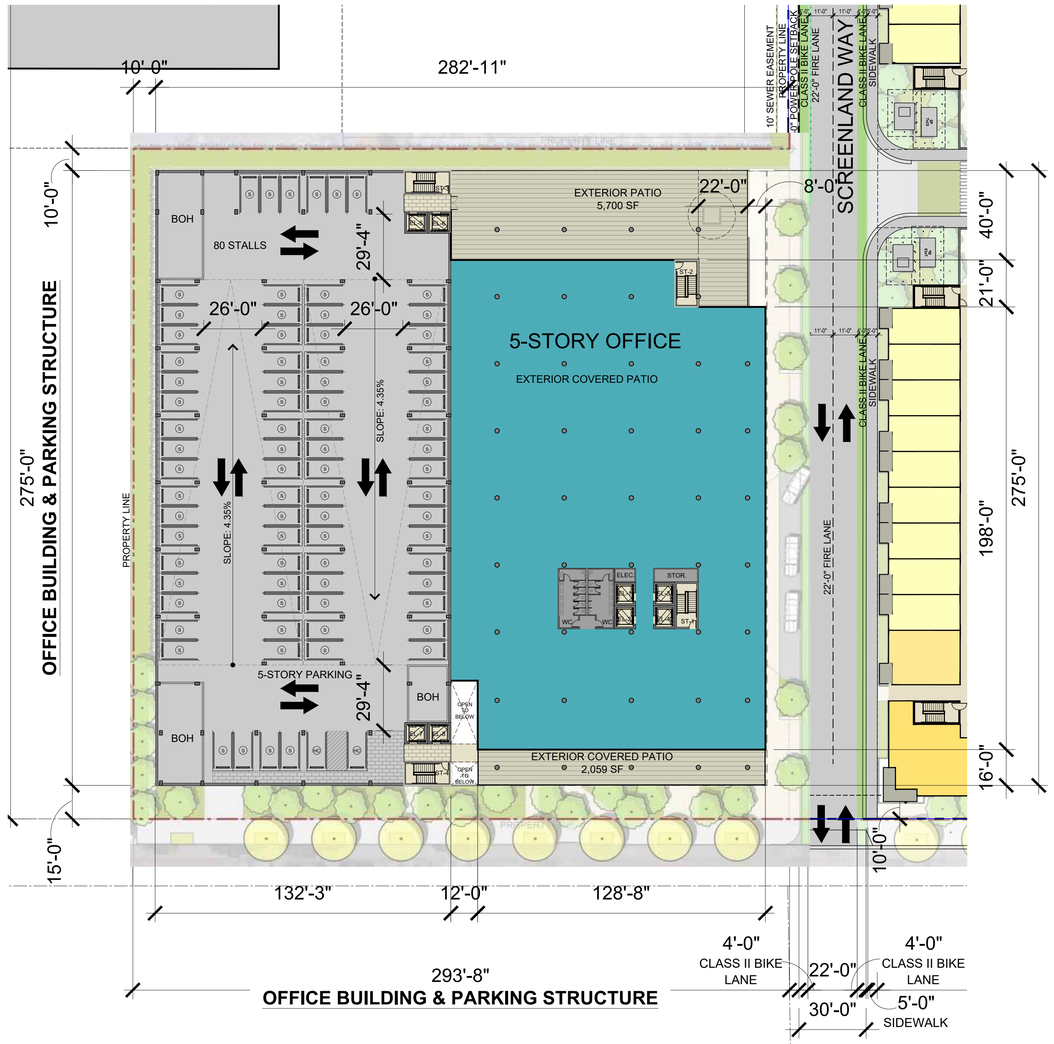

OFFICE BUILDING & PARKING STRUCTURE

3- OFFICE

Office Building off Vahalla

Allowable FAR — **1.25** REGINAL COMMERCIAL

Propose Height of Building — **70'-11"** TO HIGHEST CEILING OF BUILDING FROM AVERAGE GRADE PLANE (5-STORY)
5-STORY OFFICE, 5-STORY PARKING STRUCTURE WITH ROOF LEVEL PARKING

OFFICE BUILDING SF SUMMARY

Building Area — **151,800** SF
Excludes: Parking Structure, Exterior Patios and Sky Decks, Exterior Walls

OFFICE PARKING REQUIRED & PROVIDED

3 spaces / 1,000 (Division 2 10-1-1408) sf = **455** SPACES
Bike Parking (4 per 50,000 / 1 per 50,000 after) **12** Req. & Provided

OFFICE BUILDING
GROSS SQFT - PER FLOOR
(EXTERIOR DECK / PATIO NOT INCLUDED IN TOTAL GSF)

FLOOR	BUILDING	COVERED PATIO	EXTERIOR PATIO
5	26,400		9,260
4	29,800	2,100	
3	29,800	2,100	5,700
2	30,600	700	
1	29,700	600	
TOTAL	146,300	5,500	14,960

TOTAL GSF + COVERED PATIO	151,800

OFFICE PARKING
PROVIDED

LEVEL	S	HC	C	T	TOTAL
ROOF	51	2			53
5	78	2			85
4	78	2			80
3	78	2			80
2	78	2			80
1	80	2			82
TOTAL	443				
TOTAL	443	12			455

UNITS (STUDIO) | UNITS (1B) | UNITS (2B) | UNITS (3B) | LOBBY | COMMON | OFFICE | CIRCULATION | BOH / BIKE | PARKING | TERRACE | RETAIL

OFFICE BUILDING: THIRD FLOOR PLAN

SCALE: 1/32" = 1'-0"
0 16' 32' 64' 128'

A2.13

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Burbank Aero Crossings

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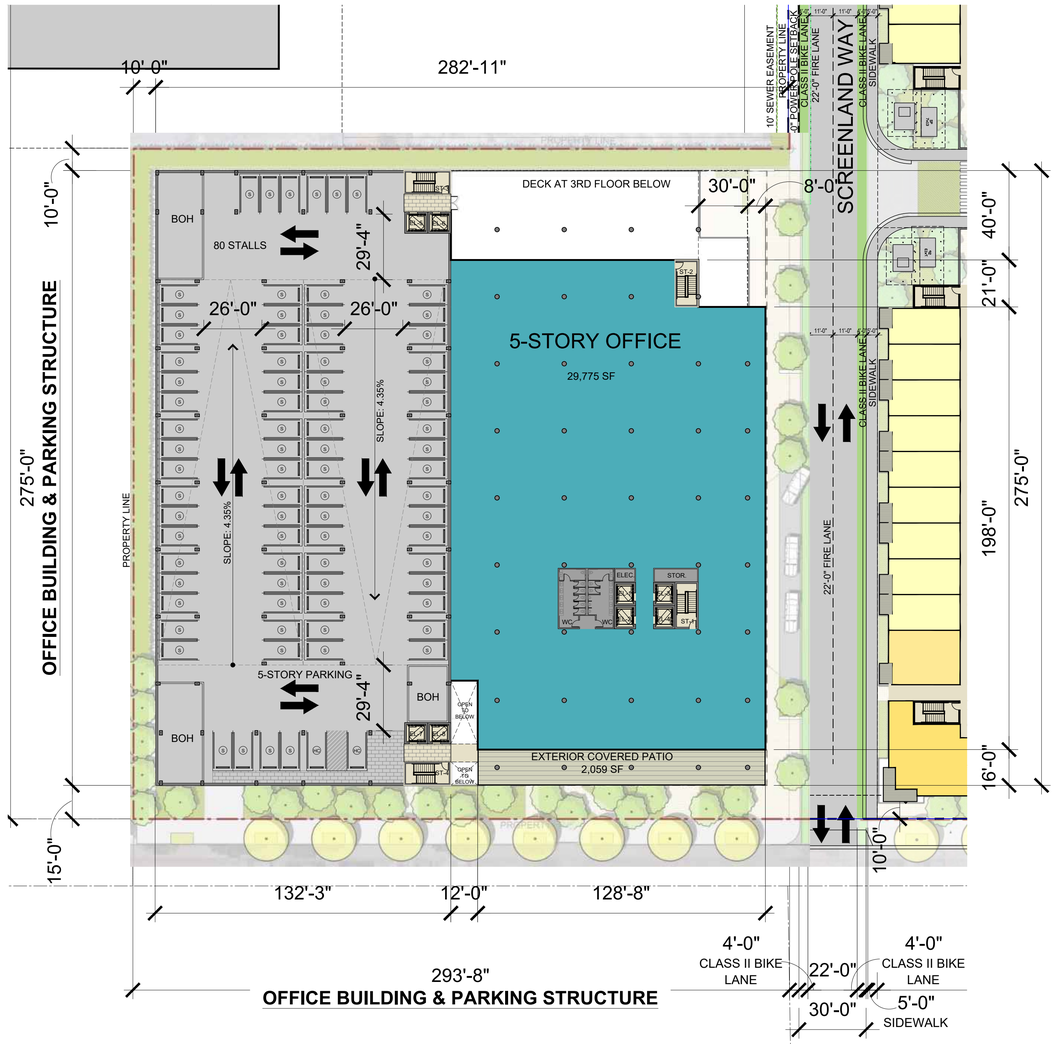

OFFICE BUILDING & PARKING STRUCTURE

3- OFFICE

Office Building off Vahalla

Allowable FAR — **1.25** REGINAL COMMERCIAL

Propose Height of Building — **70'-11"** TO HIGHEST CEILING OF BUILDING FROM AVERAGE GRADE PLANE (5-STORY)
5-STORY OFFICE, 5-STORY PARKING STRUCTURE WITH ROOF LEVEL PARKING

OFFICE BUILDING SF SUMMARY

Building Area — **151,800** SF
Excludes: Parking Structure, Exterior Patios and Sky Decks, Exterior Walls

OFFICE PARKING REQUIRED & PROVIDED

3 spaces / 1,000 (Division 2 10-1-1408) sf = **455** SPACES
Bike Parking (4 per 50,000 / 1 per 50,000 after) **12** Req. & Provided

OFFICE BUILDING
GROSS SQFT - PER FLOOR
(EXTERIOR DECK / PATIO NOT INCLUDED IN TOTAL GSF)

FLOOR	BUILDING	COVERED PATIO	EXTERIOR PATIO
5	26,400		9,260
4	29,800	2,100	
3	29,800	2,100	5,700
2	30,600	700	
1	29,700	600	
TOTAL	146,300	5,500	14,960
TOTAL GSF + COVERED PATIO			151,800

OFFICE PARKING
PROVIDED

LEVEL	S	HC	C	T	TOTAL
ROOF	51	2			53
5	78	2			85
4	78	2			80
3	78	2			80
2	78	2			80
1	80	2			82
TOTAL	443				
TOTAL	443	12			455

UNITS (STUDIO) | UNITS (1B) | UNITS (2B) | UNITS (3B) | LOBBY | COMMON | OFFICE | CIRCULATION | BOH / BIKE | PARKING | TERRACE | RETAIL

OFFICE BUILDING: FOURTH FLOOR PLAN

SCALE: 1/32" = 1'-0"
0 16' 32' 64' 128'

A2.14

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Burbank Aero Crossings

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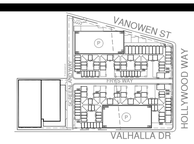

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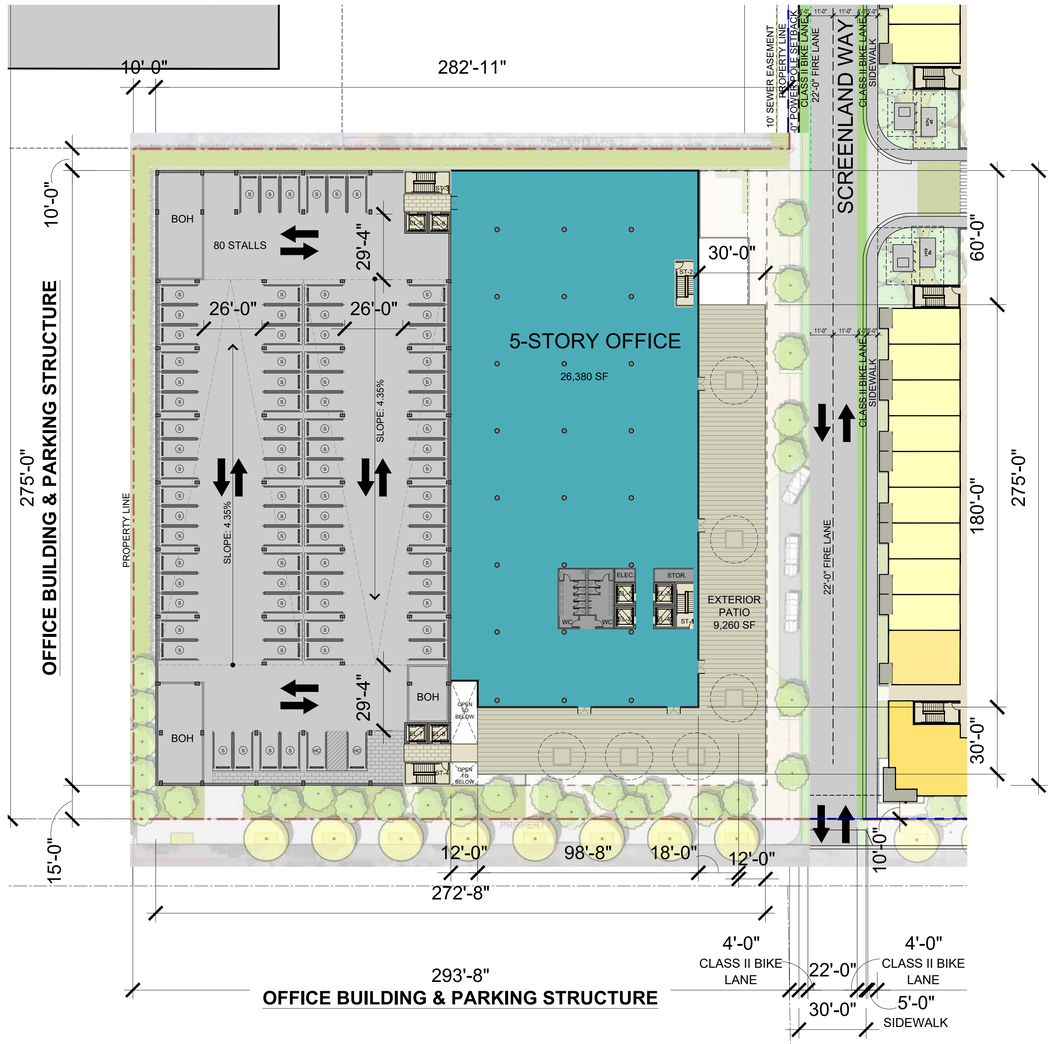

3- OFFICE

Office Building off Vahalla

Allowable FAR — **1.25** REGINAL COMMERCIAL

Propose Height of Building — **70'-11"** TO HIGHEST CEILING OF BUILDING FROM AVERAGE GRADE PLANE (5-STORY)
5-STORY OFFICE, 5-STORY PARKING STRUCTURE WITH ROOF LEVEL PARKING

OFFICE BUILDING SF SUMMARY

Building Area — **151,800** SF
Excludes: Parking Structure, Exterior Patios and Sky Decks, Exterior Walls

OFFICE PARKING REQUIRED & PROVIDED

3 spaces / 1,000 (Division 2 10-1-1408) sf = — **455** SPACES
Bike Parking (4 per 50,000 / 1 per 50,000 after) — **12** Req. & Provided

OFFICE BUILDING

GROSS SQFT - PER FLOOR
(EXTERIOR DECK / PATIO NOT INCLUDED IN TOTAL GSF)

FLOOR	BUILDING	COVERED PATIO	EXTERIOR PATIO
5	26,400		9,260
4	29,800	2,100	
3	29,800	2,100	5,700
2	30,600	700	
1	29,700	600	
TOTAL	146,300	5,500	14,960
TOTAL GSF + COVERED PATIO			151,800

OFFICE PARKING

PROVIDED

LEVEL	S	HC	C	T	TOTAL
ROOF	51	2			53
5	78	2			85
4	78	2			80
3	78	2			80
2	78	2			80
1	80	2			82
TOTAL	443				
TOTAL	443	12			455

UNITS (STUDIO) | UNITS (1B) | UNITS (2B) | UNITS (3B) | LOBBY | COMMON | OFFICE | CIRCULATION | BOH / BIKE | PARKING | TERRACE | RETAIL

OFFICE BUILDING: FIFTH FLOOR PLAN

SCALE: 1/32" = 1'-0"
0 16' 32' 64' 128'

A2.15

Burbank Aero Crossings

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ENTITLEMENT SUBMITTAL
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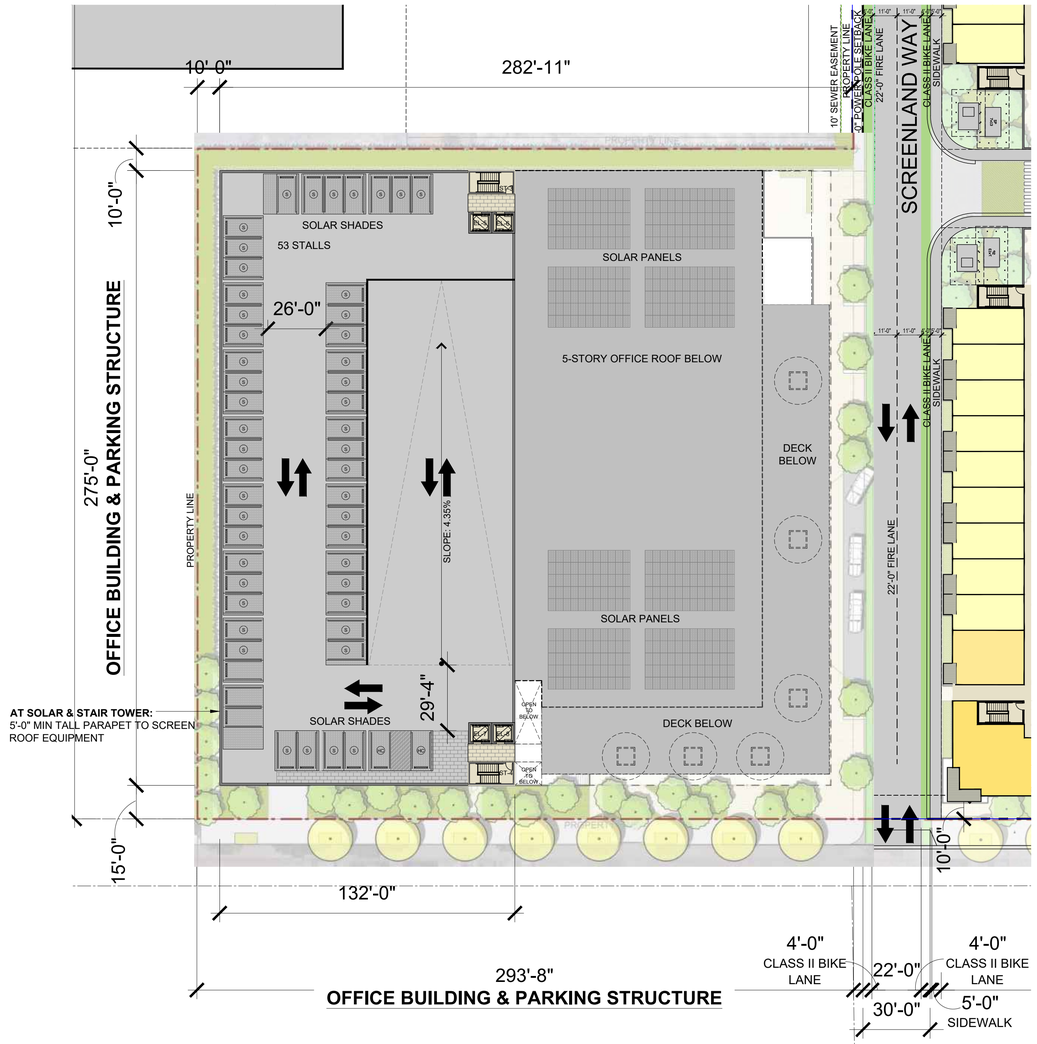

OFFICE BUILDING & PARKING STRUCTURE

3- OFFICE

Office Building off Vahalla

Allowable FAR — **1.25** REGINAL COMMERCIAL

Propose Height of Building — **70'-11"** TO HIGHEST CEILING OF BUILDING FROM AVERAGE GRADE PLANE (5-STORY)
5-STORY OFFICE, 5-STORY PARKING STRUCTURE WITH ROOF LEVEL PARKING

OFFICE BUILDING SF SUMMARY

Building Area — **151,800** SF
Excludes: Parking Structure, Exterior Patios and Sky Decks, Exterior Walls

OFFICE PARKING REQUIRED & PROVIDED

3 spaces / 1,000 (Division 2 10-1-1408) sf = **455** SPACES
Bike Parking (4 per 50,000 / 1 per 50,000 after) **12** Req. & Provided

OFFICE BUILDING

GROSS SQFT - PER FLOOR
(EXTERIOR DECK / PATIO NOT INCLUDED IN TOTAL GSF)

FLOOR	BUILDING	COVERED PATIO	EXTERIOR PATIO
5	26,400		9,260
4	29,800	2,100	
3	29,800	2,100	5,700
2	30,600	700	
1	29,700	600	
TOTAL	146,300	5,500	14,960
TOTAL GSF + COVERED PATIO			151,800

OFFICE PARKING

PROVIDED

LEVEL	S	HC	C	T	TOTAL
ROOF	51	2			53
5	78	2			85
4	78	2			80
3	78	2			80
2	78	2			80
1	80	2			82
TOTAL	443				
TOTAL	443	12			455

UNITS (STUDIO) | UNITS (1B) | UNITS (2B) | UNITS (3B) | LOBBY | COMMON | OFFICE | CIRCULATION | BOH / BIKE | PARKING | TERRACE | RETAIL

OFFICE BUILDING: ROOF PLAN

SCALE: 1/32" = 1'-0"
0 16' 32' 64' 128'

A2.16

Burbank Aero Crossings

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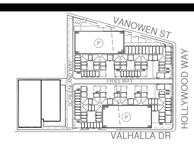

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OFFICE VIEW 1

A2.20

LaTerra DEVELOPMENT, LLC

Burbank Aero Crossings

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DATE: 04/19/2021

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Identify if roof access is available for roof above office area

All along Valhalla trash cans and street furniture should be placed

Provide landscaping in this area

OFFICE VIEW 2

A2.21

LaTerra DEVELOPMENT, LLC

Burbank Aero Crossings

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OFFICE VIEW 3

A2.22

LaTerra DEVELOPMENT, LLC

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OFFICE VIEW 4

A2.23

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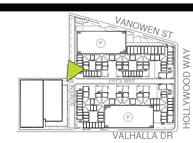

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OFFICE VIEW 5

A2.24

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OFFICE VIEW 6

A2.25

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OFFICE VIEW 7

A2.26

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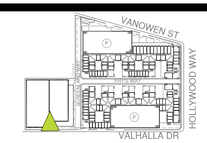

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OFFICE VIEW 8

A2.27

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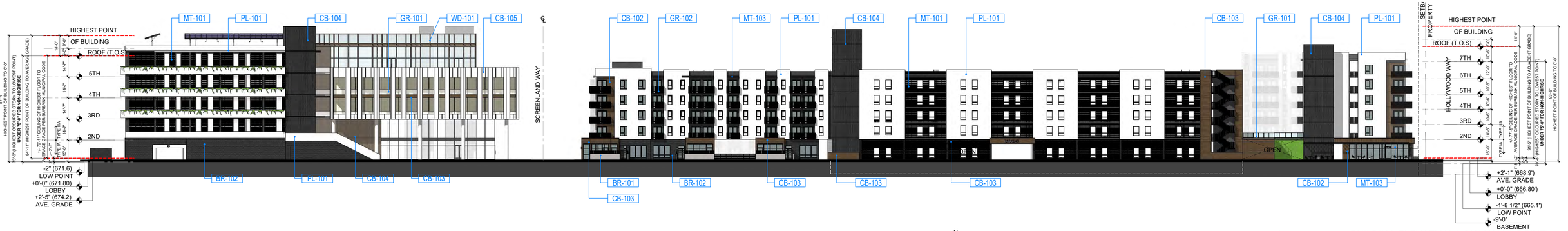
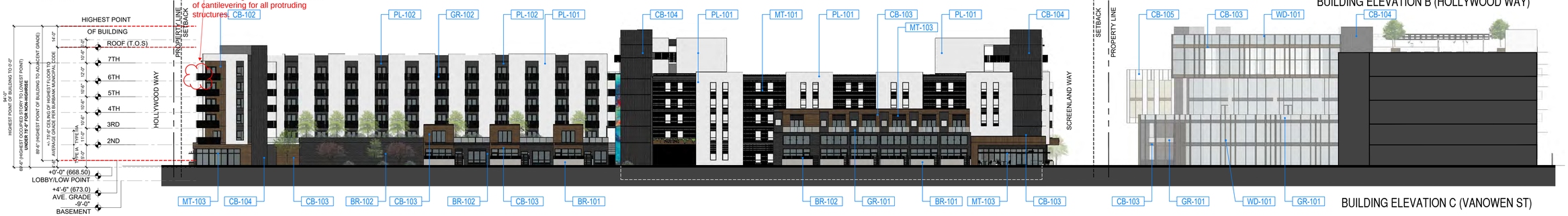


BUILDING ELEVATION A (VALHALLA DRIVE)

Cantilevered portions greater than 4 feet from the building count towards the lot coverage. Provide the amount of cantilevering for all protruding structures.

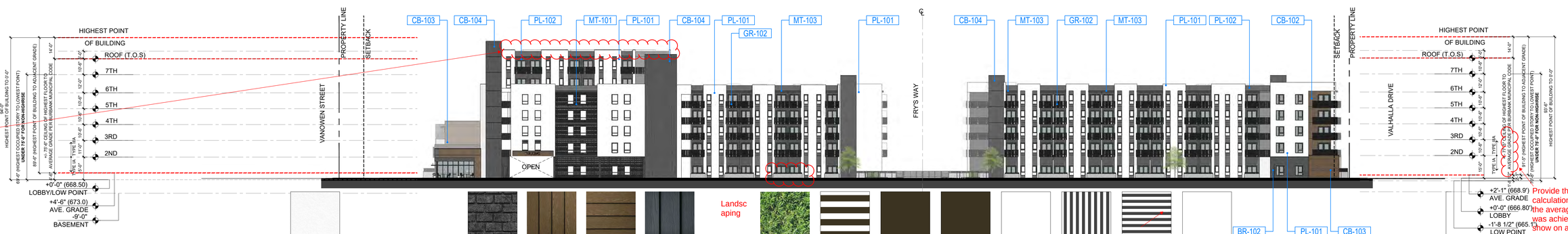
Will general public pedestrian access be prohibited? Clarify.

BUILDING ELEVATION B (HOLLYWOOD WAY)



BUILDING ELEVATION C (VANOWEN ST)

All features above the maximum top of plate of plate height specified in Table 10-1-628(A) may not exceed a roof pitch of 12 vertical inches for every 12 horizontal inches, where pitched. A waiver will likely be needed from this standard



Provide the calculation on how the average grade was achieved and show on a topo map the points where the numbers were taken from

BUILDING ELEVATION D (SCREENLAND WAY)

PL-101 CEMENT PLASTER COLOR 1

PL-102 CEMENT PLASTER COLOR 2

BR-101 BLOCK LIGHT COLOR

BR-102 BRICK DARK COLOR

CB-102 VERTICAL CEMENT BOARD COLOR 1

CB-103 HORIZONTAL CEMENT BOARD COLOR 1

CB-104 VERTICAL CEMENT BOARD COLOR 2

CB-105 BOARD & BATTEN SIDING

SP-101 GREEN SCREEN

MT-101 DECORATIVE METAL PARKING SCREEN W/ "WINDOW" OPENING

MT-102 METAL CLAD C-CHANNEL PAINTED

MT-103 METAL CANOPIES, DOOR / WINDOW FRAMES & MULLIONS DARK BRONZE FINISH

GR-101 GLASS GUARDRAIL

GR-102 VERTICAL GUARDRAIL

GR-103 HORIZONTAL GUARDRAIL

WD-101 VERTICAL / HORIZONTAL WOOD "FINS"

BUILDING ELEVATIONS

SCALE: 1/32" = 1'-0"

0 16' 32' 64' 128'

A2.30

There should be a max of two elevations per sheet. Having 4 elevations is too cluttered and having less elevations per page should allow the renderings to be larger and allow the details to be more easily visible.

Building sections must be provided

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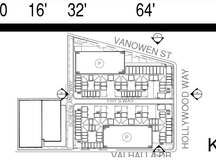

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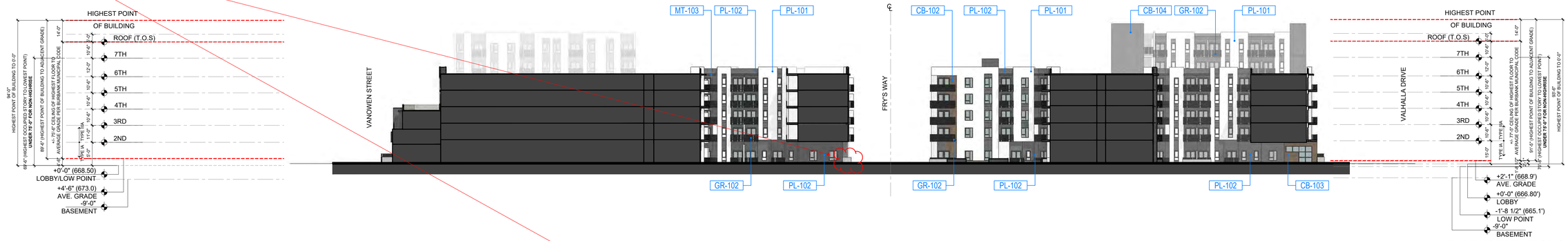
BUILDING ELEVATION E (FRY'S WAY)

BUILDING ELEVATION F (FRY'S WAY)

Where rooftop open space is provided, the assumed top of plate height of the structure is six (6) feet, eight (8) inches above the roof deck surface. Unless a deck covering or the top of plate of an enclosed space on the same level exceeds that height. Identify the rooftop open space top of plate height.

All fences, walls and hedges must comply with the corner cutoff provisions of Section 10-1-303



BUILDING ELEVATION G-1

BUILDING ELEVATION G-2

PL-101 CEMENT PLASTER COLOR 1	**PL-102** CEMENT PLASTER COLOR 2	**BR-101** BLOCK LIGHT COLOR	**BR-102** BRICK DARK COLOR	**CB-102** VERTICAL CEMENT BOARD COLOR 1	**CB-103** HORIZONTAL CEMENT BOARD COLOR 1	**CB-104** VERTICAL CEMENT BOARD COLOR 2	**CB-105** BOARD & BATTEN SIDING	**SP-101** GREEN SCREEN	**MT-101** DECORATIVE METAL PARKING SCREEN W/ "WINDOW" OPENING	**MT-102** METAL CLAD C-CHANNEL PAINTED	**MT-103** METAL CANOPIES, DOOR / WINDOW FRAMES & MULLIONS DARK BRONZE FINISH	**GR-101** GLASS GUARDRAIL	**GR-102** VERTICAL GUARDRAIL	**GR-103** HORIZONTAL GUARDRAIL	**WD-101** VERTICAL / HORIZONTAL WOOD "FINS"

BUILDING ELEVATIONS

SCALE: 1/32" = 1'-0"

0 16' 32' 64' 128'

A2.31

Gates are subject to the same requirements as fences and walls.

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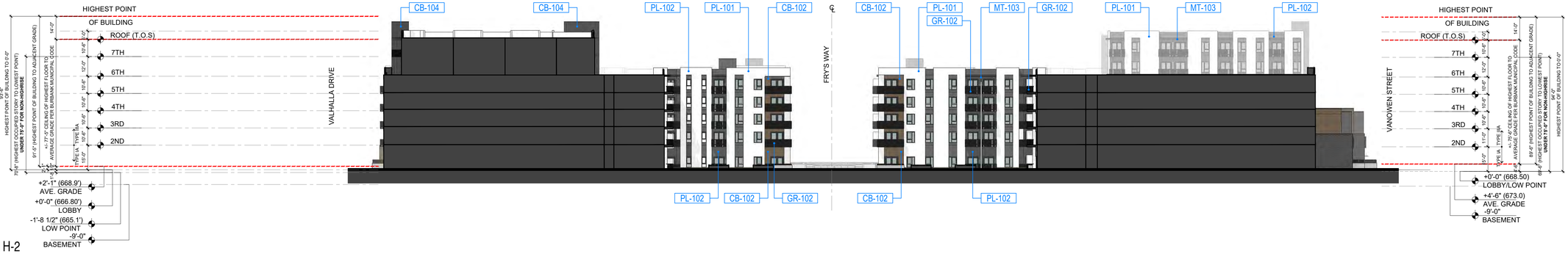
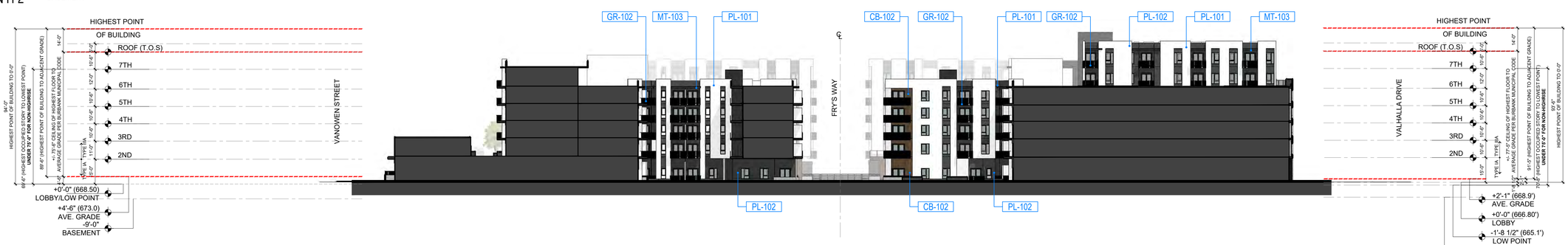
BUILDING ELEVATION H-1



BUILDING ELEVATION H-2



BUILDING ELEVATION I-1

BUILDING ELEVATION I-2

BUILDING ELEVATIONS

SCALE: 1/32" = 1'-0"

0 16' 32' 64' 128'

A2.32

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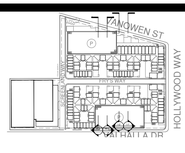

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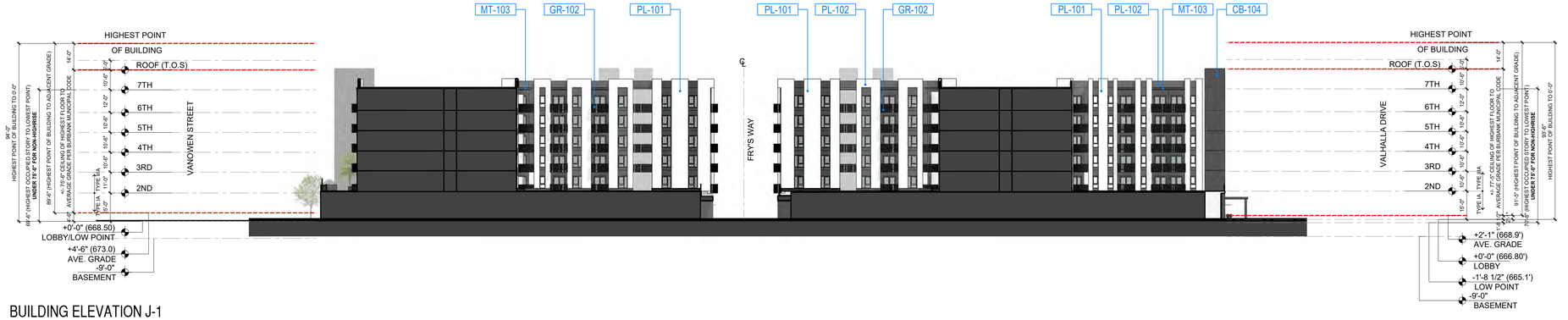
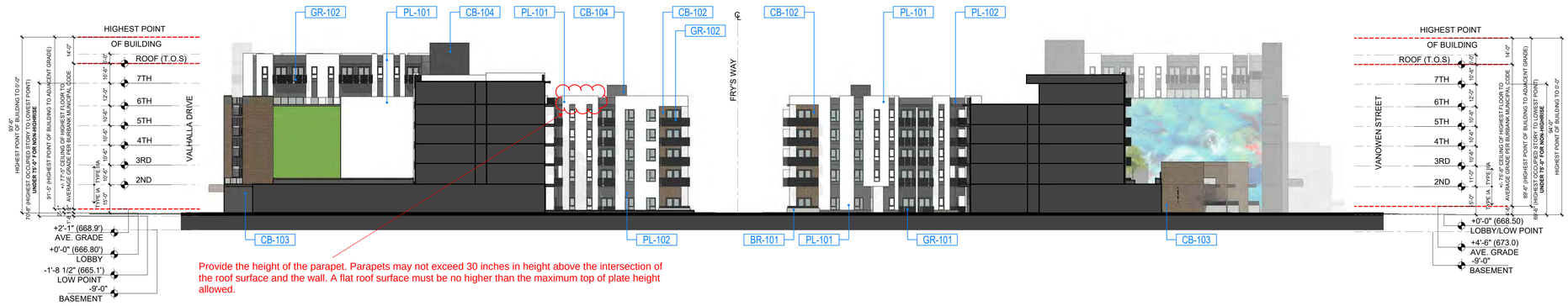
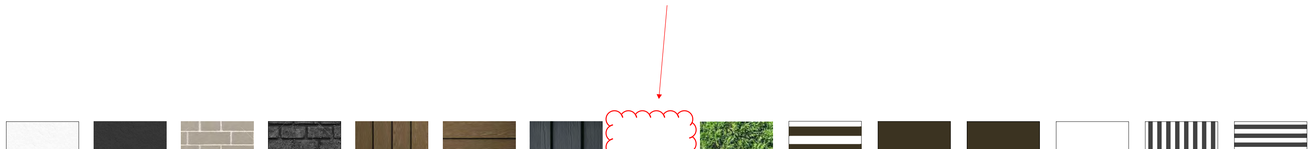


BUILDING ELEVATION J-1



Provide the height of the parapet. Parapets may not exceed 30 inches in height above the intersection of the roof surface and the wall. A flat roof surface must be no higher than the maximum top of plate height allowed.

BUILDING ELEVATION J-2



PL-101 CEMENT PLASTER COLOR 1
PL-102 CEMENT PLASTER COLOR 2
BR-101 BLOCK LIGHT COLOR
BR-102 BRICK DARK COLOR
CB-102 VERTICAL CEMENT BOARD COLOR 1
CB-103 HORIZONTAL CEMENT BOARD COLOR 1
CB-104 VERTICAL CEMENT BOARD COLOR 2
CB-105 BOARD & BATTEN SIDING
SP-101 GREEN SCREEN
MT-101 DECORATIVE METAL PARKING SCREEN W/ "WINDOW" OPENING
MT-102 METAL CLAD C-CHANNEL PAINTED
MT-103 METAL CANOPIES, DOOR / WINDOW FRAMES & MULLIONS DARK BRONZE FINISH
GR-101 GLASS GUARDRAIL
GR-102 VERTICAL GUARDRAIL
GR-103 HORIZONTAL GUARDRAIL
WD-101 VERTICAL / HORIZONTAL WOOD "FINS"

BUILDING ELEVATIONS

SCALE: 1/32" = 1'-0"

0 16' 32' 64' 128'

A2.33

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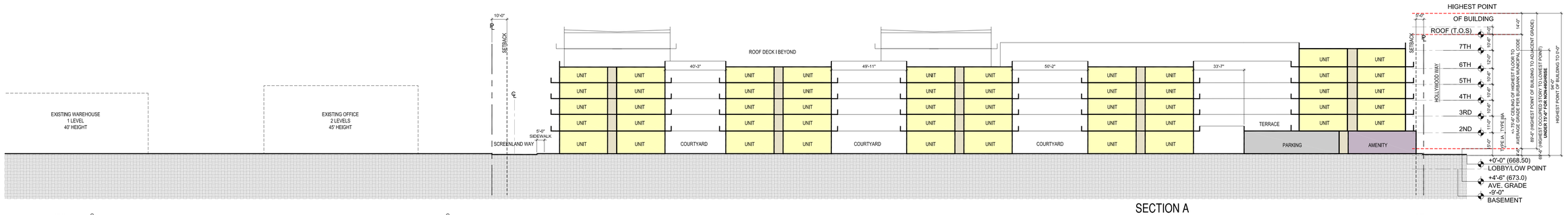
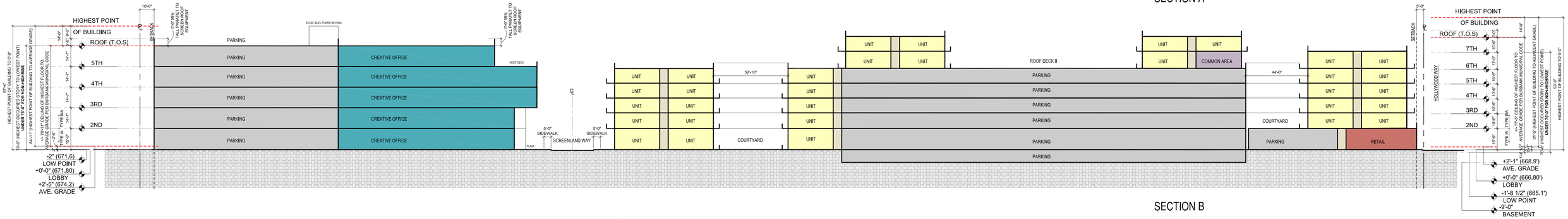
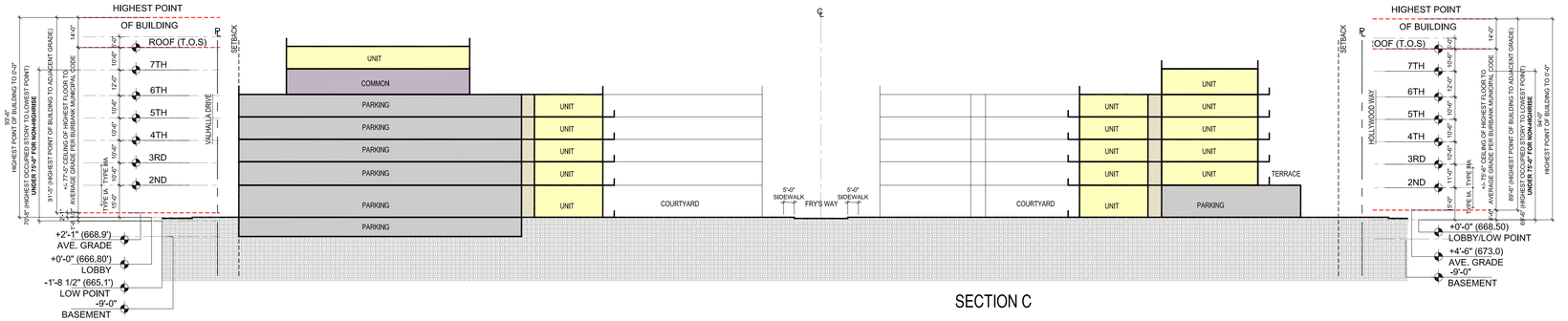


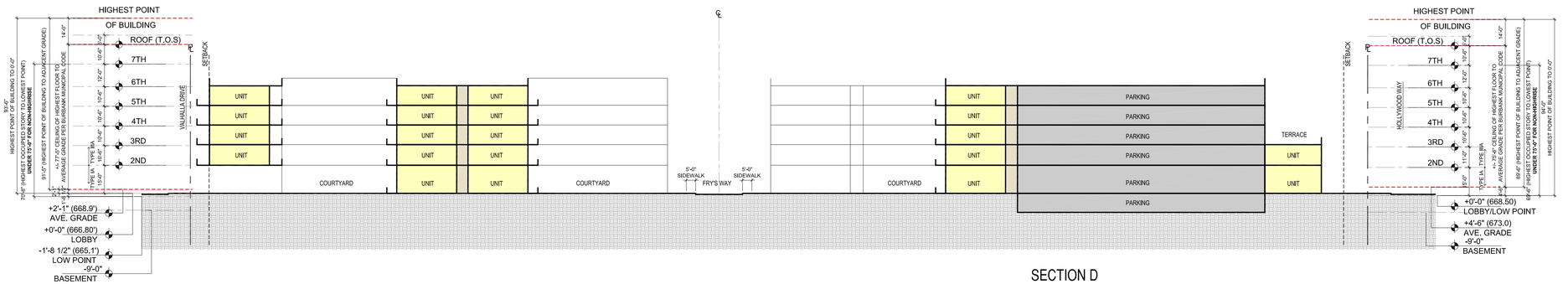
SECTION A



SECTION B



SECTION C



SECTION D

UNITS (STUDIO) | UNITS (1B) | UNITS (2B) | UNITS (3B) | LOBBY | COMMON | OFFICE | CIRCULATION | BOH / BIKE | PARKING | TERRACE | RETAIL

BUILDING SECTIONS

SCALE: 1/32" = 1'-0"

0 16' 32' 64' 128'

A3.01

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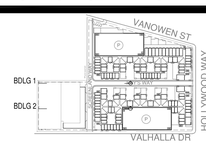

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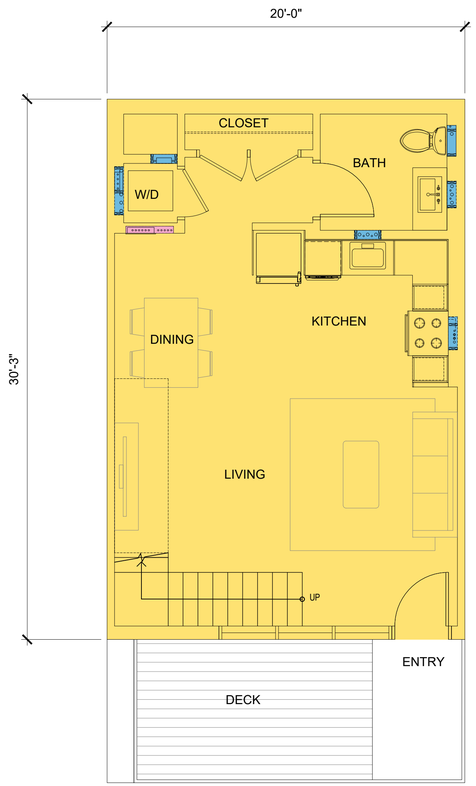
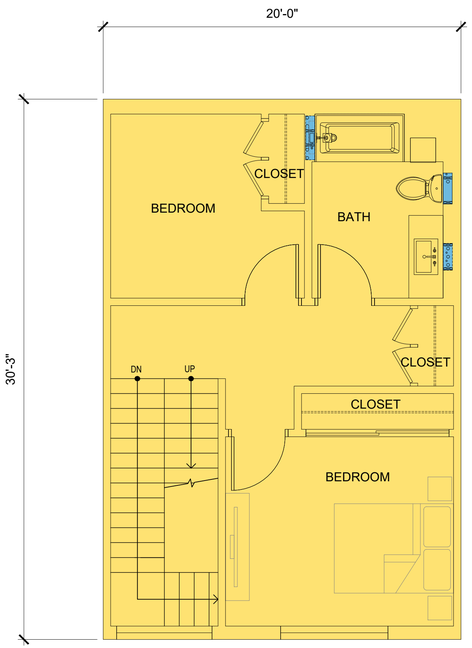
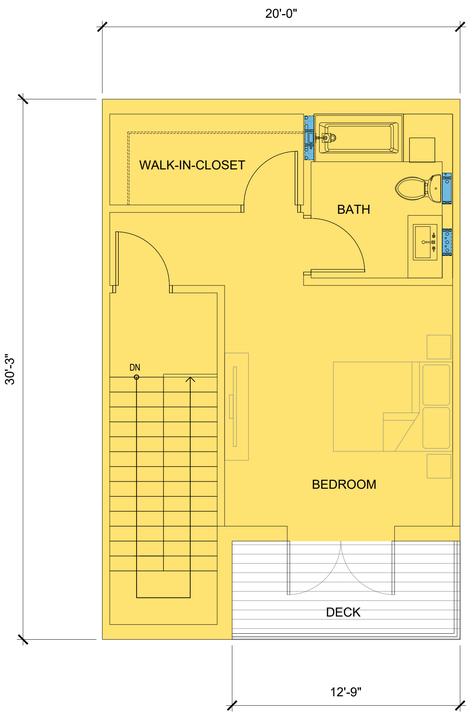


TOWNHOUSE - LEVEL 1
600 SF PER FLOOR



TOWNHOUSE - LEVEL 2



TOWNHOUSE - LEVEL 3

UNITS (STUDIO) | UNITS (1B) | UNITS (2B) | UNITS (3B) | LOBBY | COMMON | OFFICE | CIRCULATION | BOH / BIKE | PARKING | TERRACE | RETAIL

UNIT PLANS - TOWNHOUSE

SCALE: 1/4" = 1'-0"
0 2' 4' 8' 16'

A4.01

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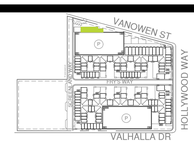

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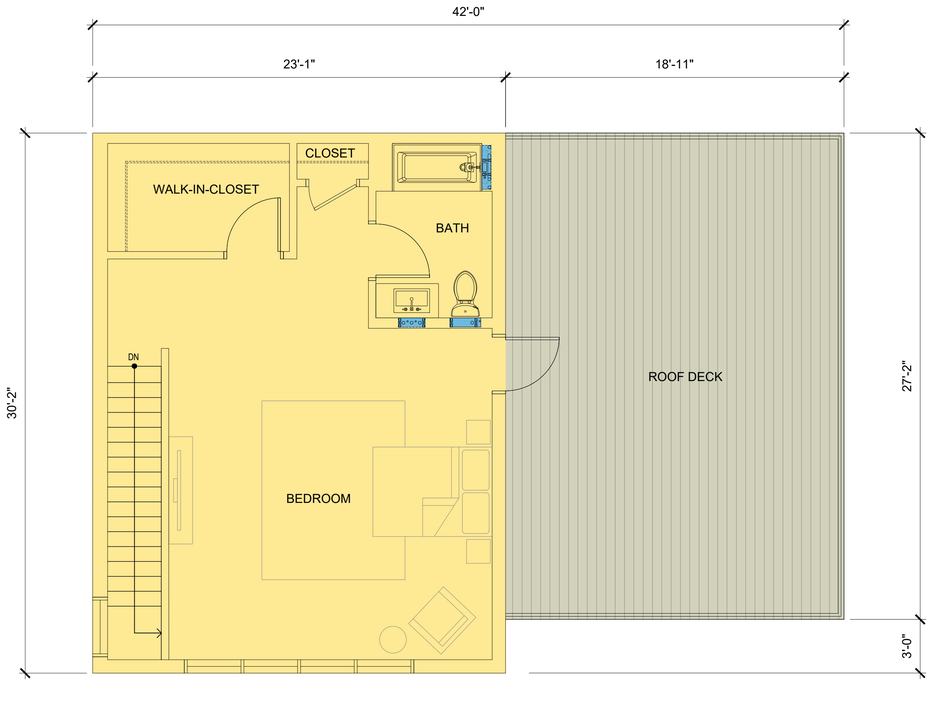

LIVE / WORK B1 - LEVEL 1
LIVE: 676 SF
WORK: 535 SF

LIVE / WORK B1 - LEVEL 2
LIVE: 697 SF

UNITS (STUDIO) | UNITS (1B) | UNITS (2B) | UNITS (3B) | LOBBY | COMMON | OFFICE | CIRCULATION | BOH / BIKE | PARKING | TERRACE | RETAIL

UNIT PLANS - TOWNHOUSE

SCALE: 1/4" = 1'-0"
0 2' 4' 8' 16'

A4.02

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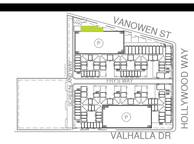

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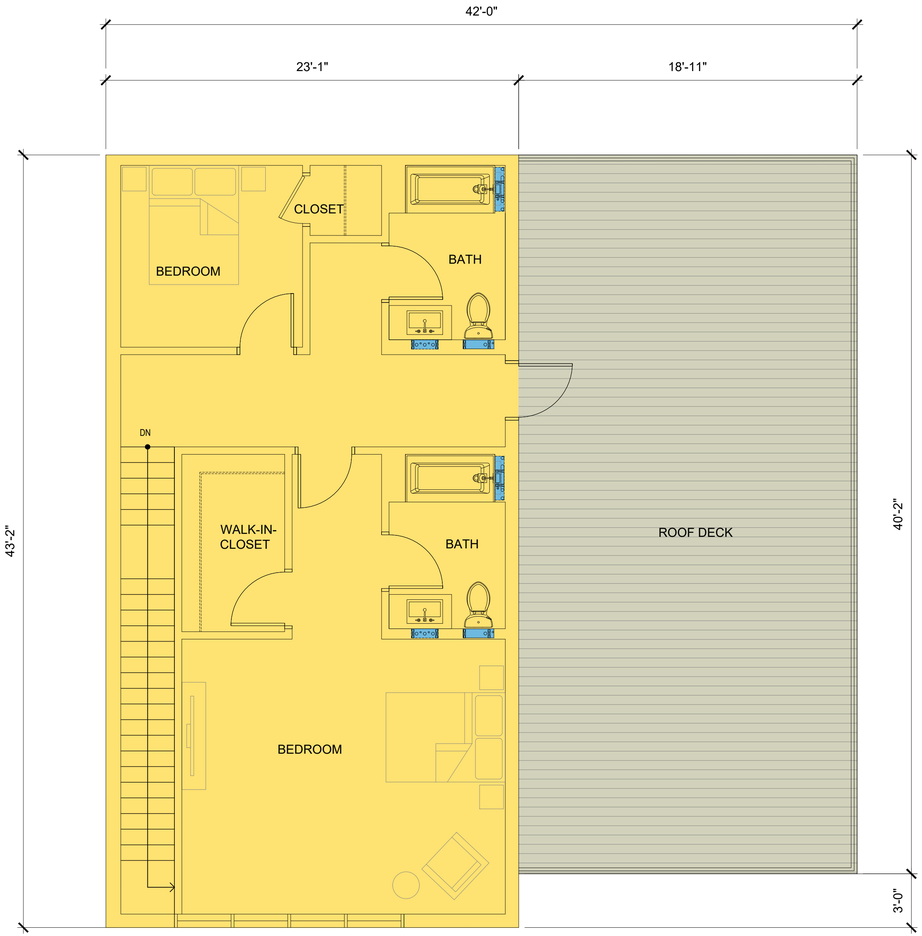
LIVE / WORK C1 - LEVEL 1
LIVE: 967 SF
WORK: 790 SF



LIVE / WORK C1 - LEVEL 2
LIVE: 997 SF

UNITS (STUDIO) | UNITS (1B) | UNITS (2B) | UNITS (3B) | LOBBY | COMMON | OFFICE | CIRCULATION | BOH / BIKE | PARKING | TERRACE | RETAIL

UNIT PLANS - LIVE / WORK

SCALE: 1/4" = 1'-0"
0 2' 4' 8' 16'

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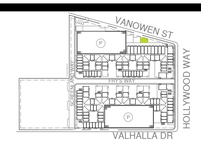

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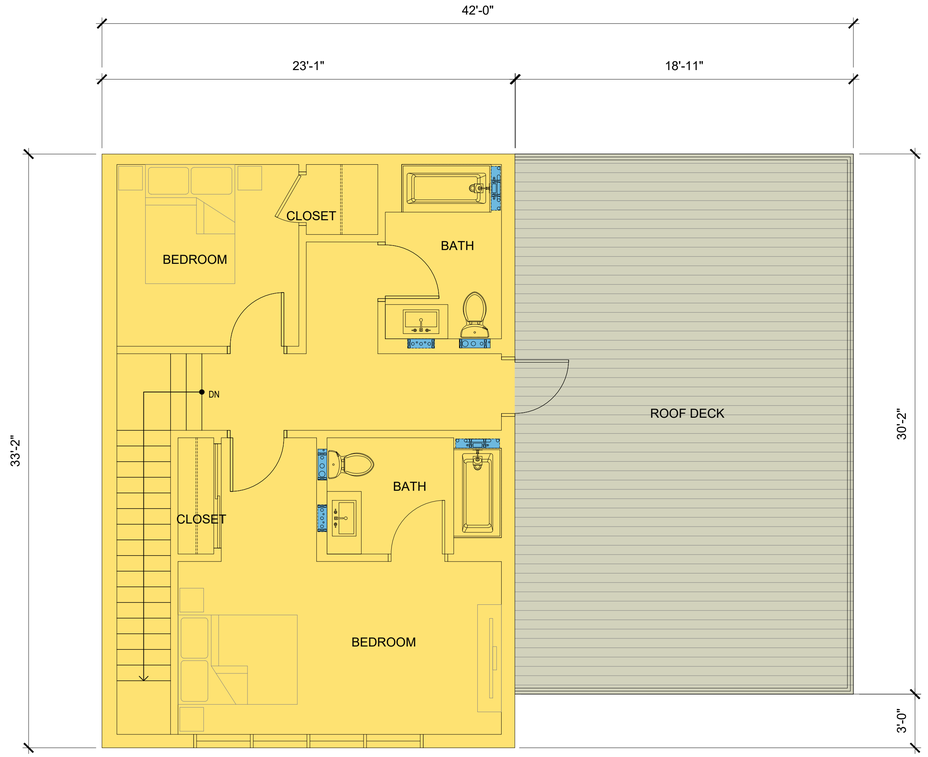

LIVE / WORK C2 - LEVEL 1
LIVE: 743 SF
WORK: 594 SF

LIVE / WORK C2 - LEVEL 2
LIVE: 766 SF

UNITS (STUDIO) | UNITS (1B) | UNITS (2B) | UNITS (3B) | LOBBY | COMMON | OFFICE | CIRCULATION | BOH / BIKE | PARKING | TERRACE | RETAIL

UNIT PLANS - LIVE / WORK

SCALE: 1/4" = 1'-0"
0 2' 4' 8' 16'

A4.04

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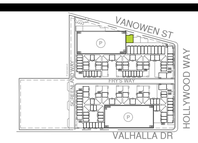

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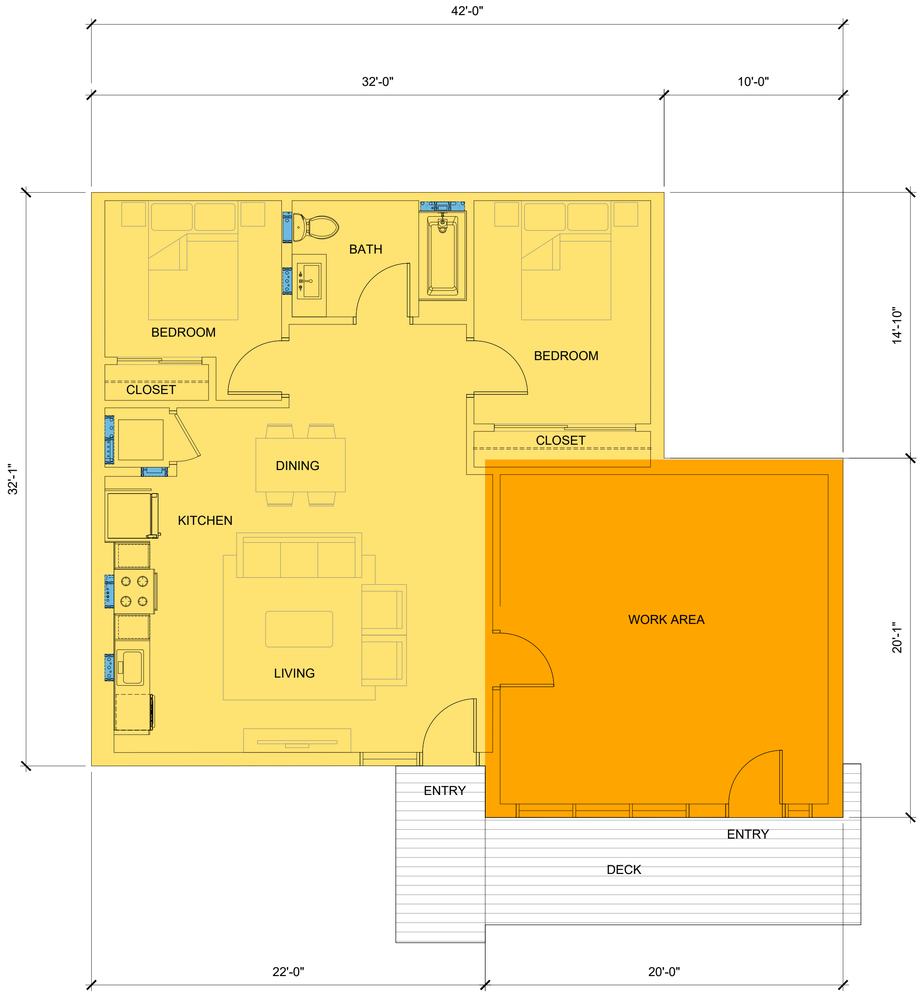

LIVE / WORK C3
LIVE: 795 SF
WORK: 400 SF

LIVE / WORK C4
LIVE: 1,060 SF
WORK: 400 SF

UNITS (STUDIO) | UNITS (1B) | UNITS (2B) | UNITS (3B) | LOBBY | COMMON | OFFICE | CIRCULATION | BOH / BIKE | PARKING | TERRACE | RETAIL

UNIT PLANS - LIVE / WORK

SCALE: 1/4" = 1'-0"
0 2' 4' 8' 16'

A4.05

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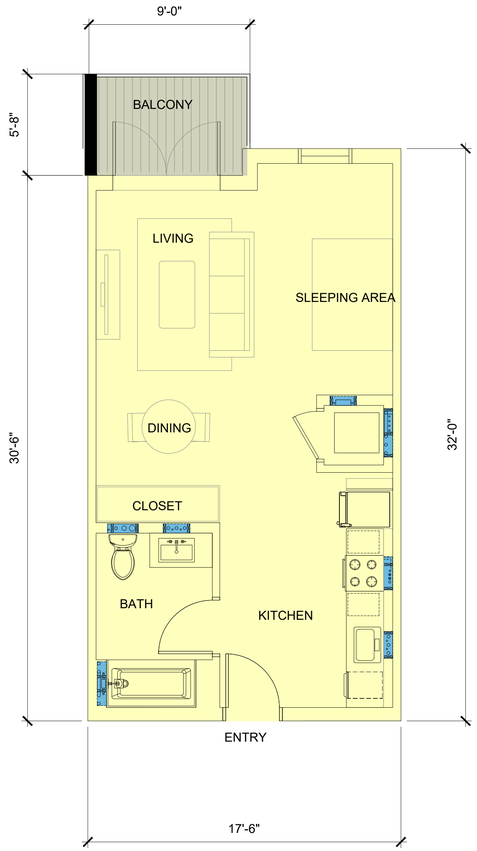
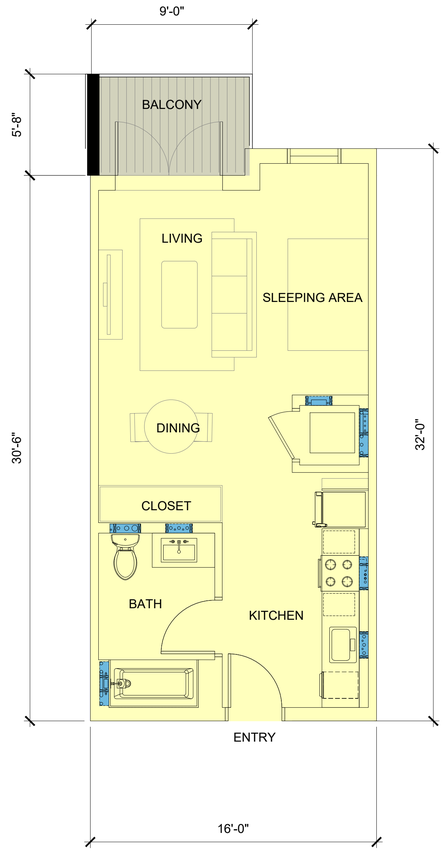


STUDIO A1
550 SF



STUDIO A1a
500 SF

UNITS (STUDIO) | UNITS (1B) | UNITS (2B) | UNITS (3B) | LOBBY | COMMON | OFFICE | CIRCULATION | BOH / BIKE | PARKING | TERRACE | RETAIL

UNIT PLANS - STUDIO

SCALE: 1/4" = 1'-0"
0 2' 4' 8' 16'

A4.06

LaTerra DEVELOPMENT, LLC

Burbank Aero Crossings

2311 NORTH HOLLYWOOD WAY | BURBANK, CA 91505
ENTITLEMENT SUBMITTAL
DATE: 04/19/2021

KEYPLAN

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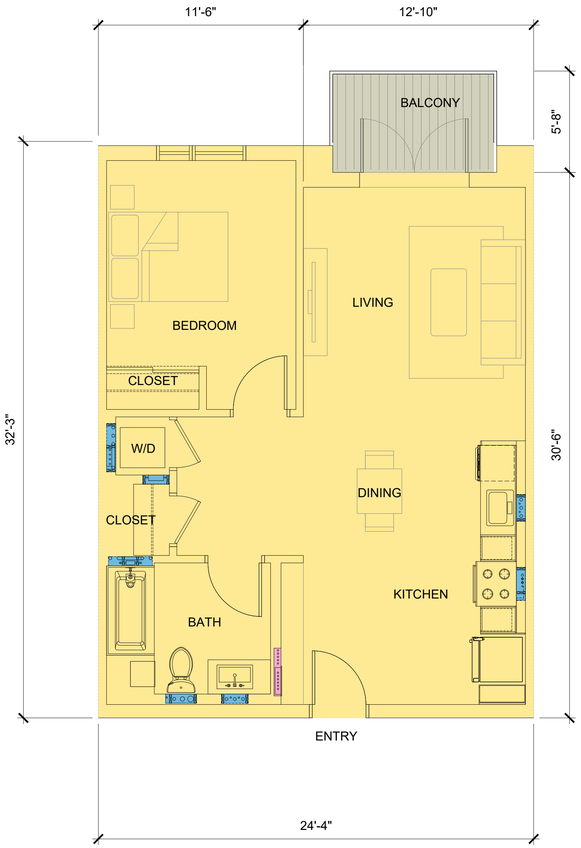
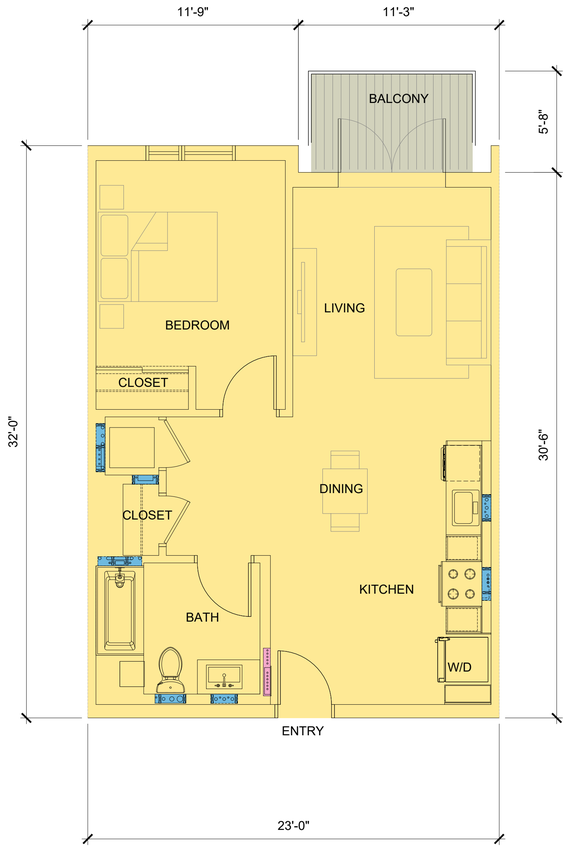


1-BEDROOM B1
764 SF



1-BEDROOM B2
722 SF

UNITS (STUDIO) | UNITS (1B) | UNITS (2B) | UNITS (3B) | LOBBY | COMMON | OFFICE | CIRCULATION | BOH / BIKE | PARKING | TERRACE | RETAIL

UNIT PLANS - 1-BEDROOM

SCALE: 1/4" = 1'-0"
0 2' 4' 8' 16'

A4.07

LaTerra DEVELOPMENT, LLC

Burbank Aero Crossings

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ENTITLEMENT SUBMITTAL
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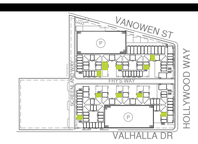

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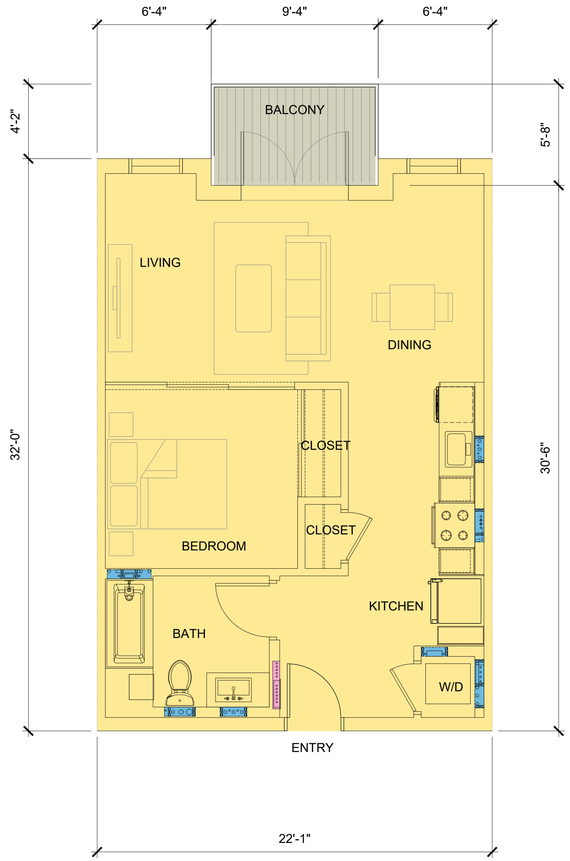

1-BEDROOM B3
764 SF

1-BEDROOM B4
732 SF

UNITS (STUDIO) | UNITS (1B) | UNITS (2B) | UNITS (3B) | LOBBY | COMMON | OFFICE | CIRCULATION | BOH / BIKE | PARKING | TERRACE | RETAIL

UNIT PLANS - 1-BEDROOM

SCALE: 1/4" = 1'-0"
0 2' 4' 8' 16'

A4.08

LaTerra DEVELOPMENT, LLC

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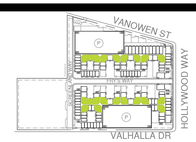
ENTITLEMENT SUBMITTAL
DATE: 04/19/2021



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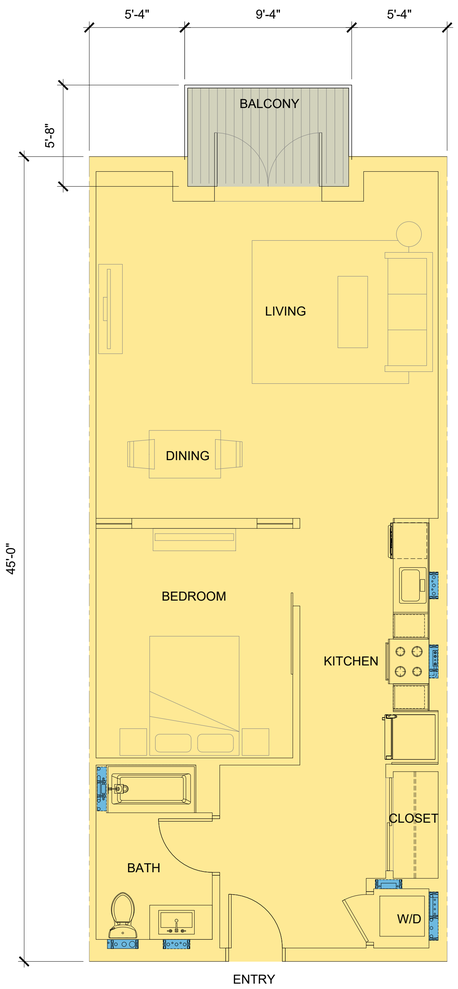

1-BEDROOM B6
887 SF

1-BEDROOM B7
755 SF

UNITS (STUDIO) | UNITS (1B) | UNITS (2B) | UNITS (3B) | LOBBY | COMMON | OFFICE | CIRCULATION | BOH / BIKE | PARKING | TERRACE | RETAIL

UNIT PLANS - 1-BEDROOM (INBOARD)

SCALE: 1/4" = 1'-0"
0 2' 4' 8' 16'

A4.09

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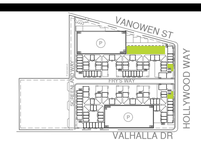

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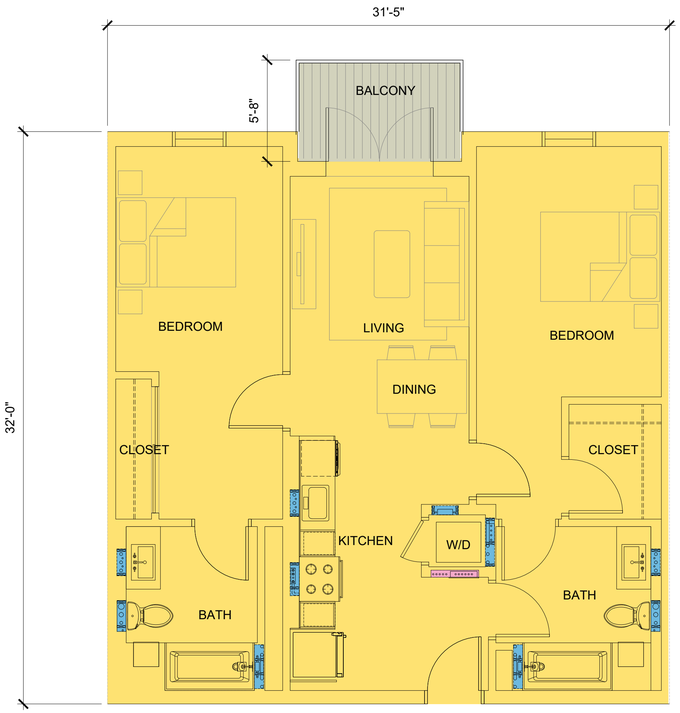

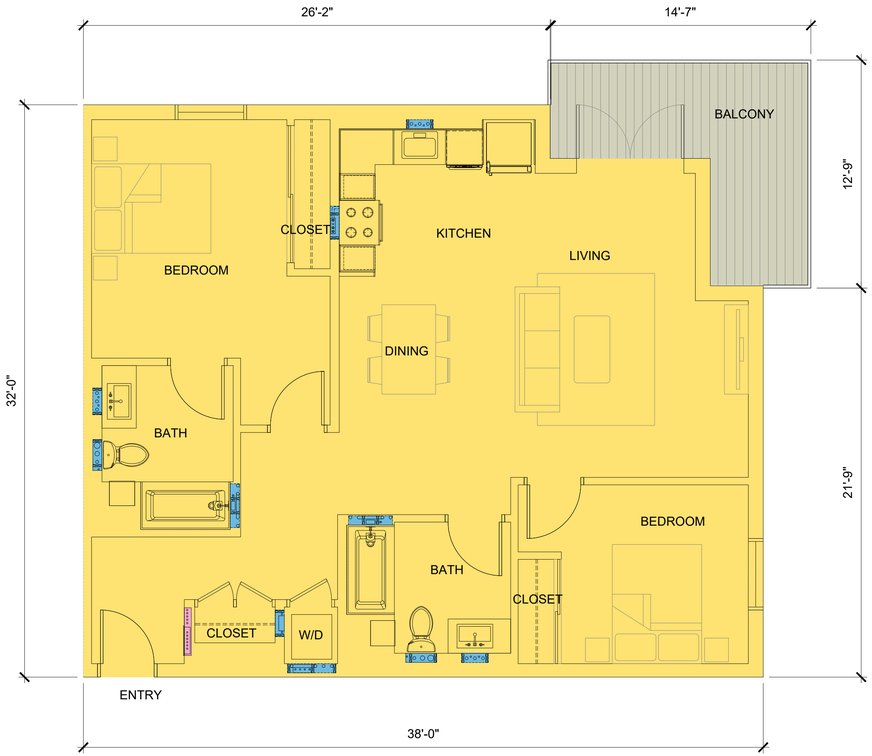

2-BEDROOM C2
989 SF

2-BEDROOM C4
1,157 SF

UNITS (STUDIO) | UNITS (1B) | UNITS (2B) | UNITS (3B) | LOBBY | COMMON | OFFICE | CIRCULATION | BOH / BIKE | PARKING | TERRACE | RETAIL

UNIT PLANS - 2-BEDROOM

SCALE: 1/4" = 1'-0"

0 2' 4' 8' 16'

A4.10

LaTerra DEVELOPMENT, LLC

Burbank Aero Crossings

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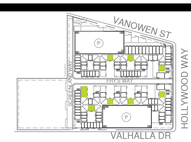
DATE: 04/19/2021



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2-BEDROOM C5
1,100 SF

UNITS (STUDIO) | UNITS (1B) | UNITS (2B) | UNITS (3B) | LOBBY | COMMON | OFFICE | CIRCULATION | BOH / BIKE | PARKING | TERRACE | RETAIL

UNIT PLANS - 2-BEDROOM

SCALE: 1/4" = 1'-0"
0 2' 4' 8' 16'

A4.11

LaTerra DEVELOPMENT, LLC

Burbank Aero Crossings

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ENTITLEMENT SUBMITTAL
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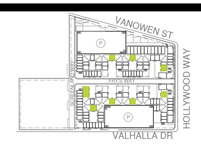

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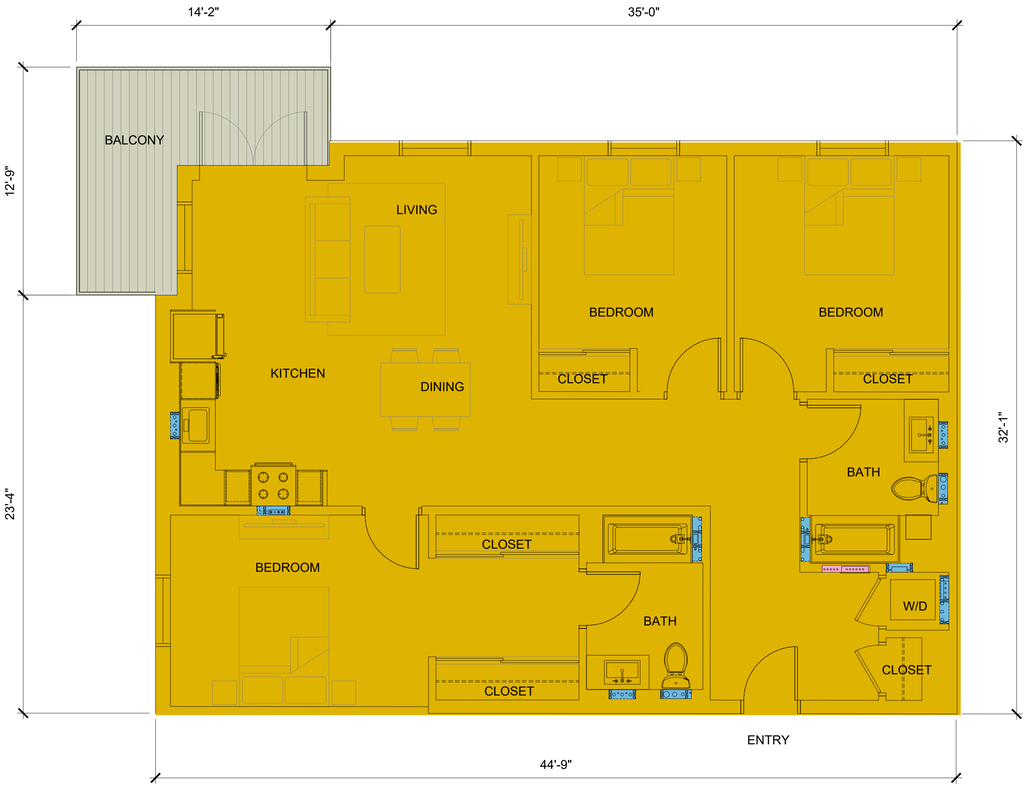

3-BEDROOM D1
1,400 SF

UNITS (STUDIO) | UNITS (1B) | UNITS (2B) | UNITS (3B) | LOBBY | COMMON | OFFICE | CIRCULATION | BOH / BIKE | PARKING | TERRACE | RETAIL

UNIT PLANS - 3-BEDROOM

SCALE: 1/4" = 1'-0"
0 2' 4' 8' 16'

A4.12

LaTerra DEVELOPMENT, LLC

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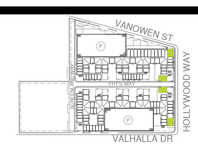

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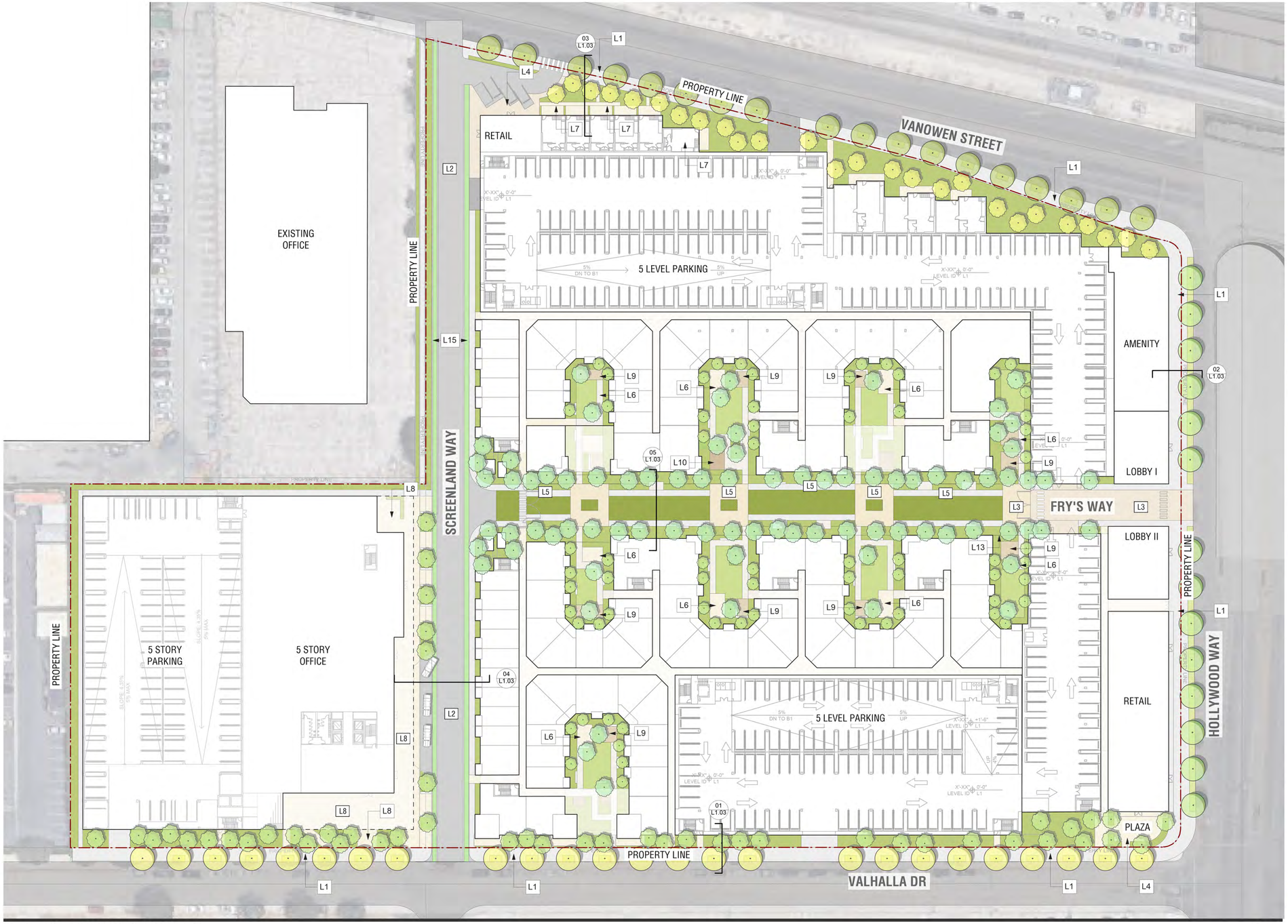

LEGEND

L1 - STREET SIDEWALK
L2 - VEHICULAR ASPHALT PAVING
L3 - VEHICULAR DECORATIVE PAVING
L4 - RETAIL PLAZA DECORATIVE PAVING
L5 - FIRE LANE CONCRETE PAVING
L6 - RESIDENTIAL COURTYARD DECORATIVE PAVING
L7 - TENANT PATIO
L8 - OFFICE COURTYARD DECORATIVE PAVING
L9 - WOOD DECKING
L10 - AMENITY AREA DECORATIVE PAVING
L11 - POOL
L12 - POOL SPA
L13 - DOG PARK
L14 - OVERHEAD SHADE STRUCTURE
L15 - CLASS II BIKE LANE

PLANT PALETTE

BOTANICAL NAME	COMMON NAME
STREET TREE (60)	
PLATANUS RACEMOSA	WESTERN SYCAMORE
PODOCARPUS SPP.	PODOCARPUS
PROSOPIS SPP.	MESQUITE
QUERCUS AGRIFOLIA	COAST LIVE OAK
TIPUANA TIPU	TIPU
ULMUS SPP.	ELM
INTERIOR/CANOPY TREE (230)	
ARBUTUS X 'MARINA'	STRAWBERRY TREE
GEIJERA PARVIFLORA	AUSTRALIAN WILLOW
OLEA 'SWAN HILL' MULTI	SWAN HILL FRUITLESS OLIVE
PISTACIA CHINENSIS	CHINESE PISTACHE
PLATANUS ACERIFOLIA 'COLUMBIA'	COLUMBIA LONDON PLANE
PODOCARPUS HENKELII	LONG-LEAFED YELLOW WOOD
QUERCUS ILEX	HOLLY OAK
SCHINUS MOLLE	CALIFORNIA PEPPER
TRISTANIA CONFERTA	BRISBANE BOX
ULMUS PARVIFOLIA 'TRU GREEN'	TRUE GREEN CHINESE ELM
ORNAMENTAL PLANTING (59,260 sf)	
AGAVE SPP.	AGAVE
ALOE SPP.	ALOE
CAREX DIVULSA	BERKELY SEDGE
CEANOTHUS CULTIVARS	CEANOTHUS
DIANELLA SPP.	FLAX LILY
DIETES BICOLOR	FORTNIGHT LILY
JUNCUS PATENS	ELK BLUE CALIFORNIA RUSH
LANTANA MONTEVIDENSIS (SELLOWIANA)	TRAILING LANTANA
LAVANDULA SPP.	LAVENDER
LEUCOPHYLLUM SPP.	PURPLE SAGE
LIRIOPE MUSCARI	LILY TURF
LOMANDRA LONGIFOLIA 'BREEZE'	DWARF MAT RUSH
LOMANDRA 'TROPIC BELLE'	TROPIC BELLE MAT RUSH
MUHLENBERGIA DUMOSA	BAMBOO MUHLY
MYOPORUM PARVIFOLIUM & CULTIVARS	MYOPORUM
MYRICA CALIFORNICA	PACIFIC WAX MYRTLE
OLEA EUROPEA 'MONTRA'	LITTLE OLLIE
PENNISETUM SPATHIOLATUM	SLENDER VELDT GRASS
ROSMARINUS OFFICINALIS 'HUNTINGTON CARPET	ROSEMARY HUNTINGTON CARPET
ROSMARINUS OFFICINALIS 'PROSTRATUS'	TRAILING ROSEMARY
SALVIA GREGGII & HYBRIDS	AUTUMN SAGE
SALVIA LEUCANTHA	MAXICAN BUSH SAGE
SANTOLINA SPP.	LAVANDER COTTON
SENECIO MANDRALISCAE	BLUE CHALK STICKS
SESLERIA AUTUMNALIS	WYNYABBIE GEM WESTRINGIA
TEUCRIUM CHAMAEDRYS	AUTUMN MOOR GRASS
WESTRINGIA 'WYNYABBIE GEM '	GERMANDER
TURF (6,500 sf)	
HYBRID BERMUDA GRASS	TURF SOD
FIRE LANE / STALOK FIBER (6,600 sf)	
CAREX DIVULSA	BERKELEY SEDGE

LEVEL 01 - LANDSCAPE PLAN

SCALE: 1" = 40'-0"

01

LVL 01 LANDSCAPE PLANS

SCALE: 1"= 40'-0"

0 2' 4' 8 16'

L1.01

LaTerra DEVELOPMENT, LLC

Burbank Aero Crossings

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LEGEND

L1 - STREET SIDEWALK
L2 - VEHICULAR ASPHALT PAVING
L3 - VEHICULAR DECORATIVE PAVING
L4 - RETAIL PLAZA DECORATIVE PAVING
L5 - FIRE LANE CONCRETE PAVING
L6 - RESIDENTIAL COURTYARD DECORATIVE PAVING
L7 - TENANT PATIO
L8 - OFFICE COURTYARD DECORATIVE PAVING
L9 - WOOD DECKING
L10 - AMENITY AREA DECORATIVE PAVING
L11 - POOL
L12 - POOL SPA
L13 - DOG PARK
L14 - OVERHEAD SHADE STRUCTURE
L15 - CLASS II BIKE LANE

PLANT PALETTE

BOTANICAL NAME	COMMON NAME
STREET TREE	
PLATANUS RACEMOSA	WESTERN SYCAMORE
PODOCARPUS SPP.	PODOCARPUS
PROSOPIS SPP.	MESQUITE
QUERCUS AGRIFOLIA	COAST LIVE OAK
TIPUANA TIPU	TIPU
ULMUS SPP.	ELM
INTERIOR/CANOPY TREE (Level 06 - 84)	
ARBUTUS `X` 'MARINA'	STRAWBERRY TREE
GEIJERA PARVIFLORA	AUSTRALIAN WILLOW
OLEA 'SWAN HILL' MULTI	SWAN HILL FRUITLESS OLIVE
PISTACIA CHINENSIS	CHINESE PISTACHE
PLATANUS ACERIFOLIA 'COLUMBIA'	COLUMBIA LONDON PLANE
PODOCARPUS HENKELII	LONG-LEAFED YELLOW WOOD
QUERCUS ILEX	HOLLY OAK
SCHINUS MOLLE	CALIFORNIA PEPPER
TRISTANIA CONFERTA	BRISBANE BOX
ULMUS PARVIFOLIA 'TRU GREEN'	TRUE GREEN CHINESE ELM
ORNAMENTAL PLANTING (Level 02 - 2,000 sf, Level 06 - 17,300 sf)	
AGAVE SPP.	AGAVE
ALOE SPP.	ALOE
CAREX DIVULSA	BERKELY SEDGE
CEANOTHUS CULTIVARS	CEANOTHUS
DIANELLA SPP.	FLAX LILY
DIETES BICOLOR	FORTNIGHT LILY
JUNCUS PATENS	ELK BLUE CALIFORNIA RUSH
LANTANA MONTEVIDENSIS (SELLOWIANA)	TRAILING LANTANA
LAVANDULA SPP.	LAVENDER
LEUCOPHYLLUM SPP.	PURPLE SAGE
LIRIOPE MUSCARI	LILY TURF
LOMANDRA LONGIFOLIA 'BREEZE'	DWARF MAT RUSH
LOMANDRA 'TROPIC BELLE'	TROPIC BELLE MAT RUSH
MUHLENBERGIA DUMOSA	BAMBOO MUHLY
MYOPORUM PARVIFOLIUM & CULTIVARS	MYOPORUM
MYRICA CALIFORNICA	PACIFIC WAX MYRTLE
OLEA EUROPEA 'MONTRA'	LITTLE OLLIE
PENNISETUM SPATHIOLATUM	SLENDER VELDT GRASS
ROSMARINUS OFFICINALIS 'HUNTINGTON CARPET	ROSEMARY HUNTINGTON CARPET
ROSMARINUS OFFICINALIS 'PROSTRATUS'	TRAILING ROSEMARY
SALVIA GREGGII & HYBRIDS	AUTUMN SAGE
SALVIA LEUCANTHA	MAXICAN BUSH SAGE
SANTOLINA SPP.	LAVANDER COTTON
SENECIO MANDRALISCAE	BLUE CHALK STICKS
SESLERIA AUTUMNALIS	WYNYABBIE GEM WESTRINGIA
TEUCRIUM CHAMAEDRYS	AUTUMN MOOR GRASS
WESTRINGIA 'WYNYABBIE GEM '	GERMANDER
TURF (Level 06 - 1,800 sf)	
HYBRID BERMUDA GRASS	TURF SOD

LEVEL 2 & 6 - LANDCAPE PLAN
SCALE: 1" = 40'-0"

01

LVL 02 & 06 LANDSCAPE PLANS

SCALE: 1"= 40'-0"
0 2' 4' 8 16'

L1.02

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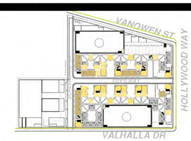

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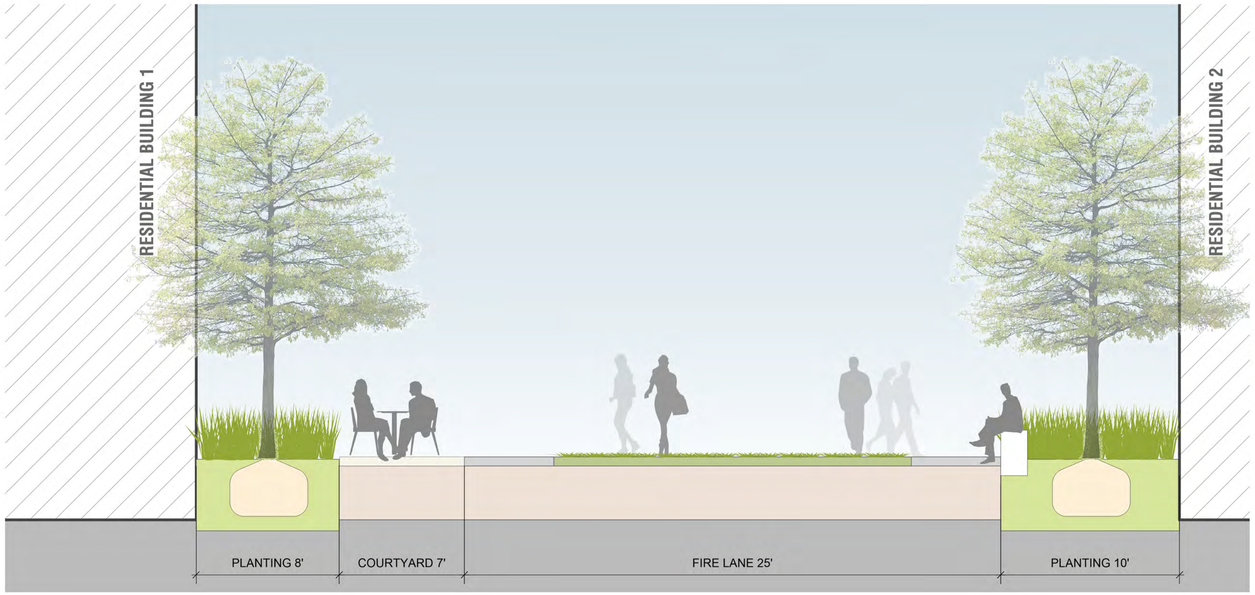
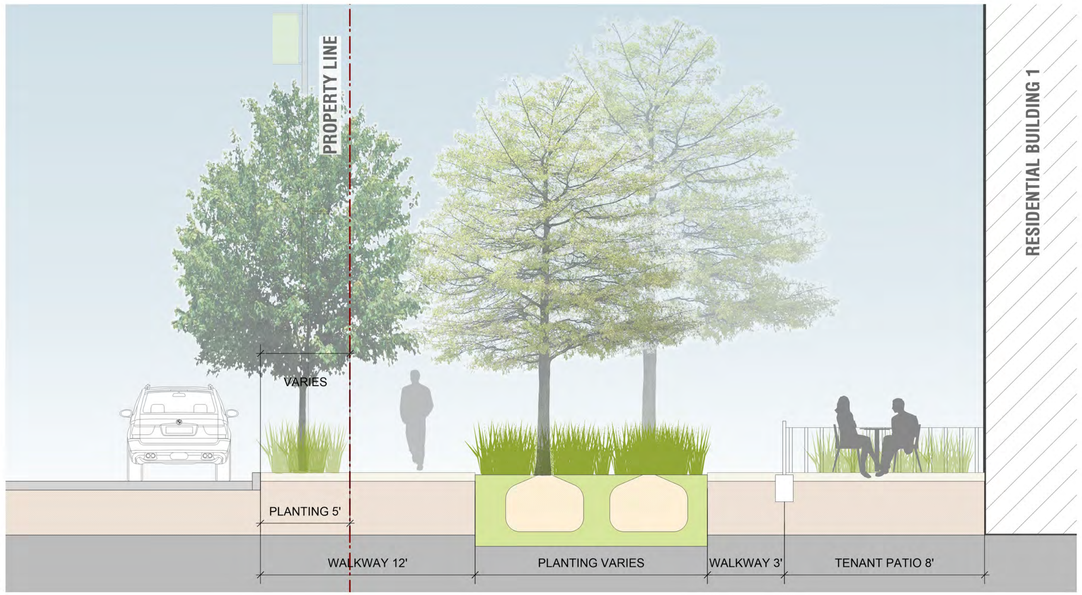
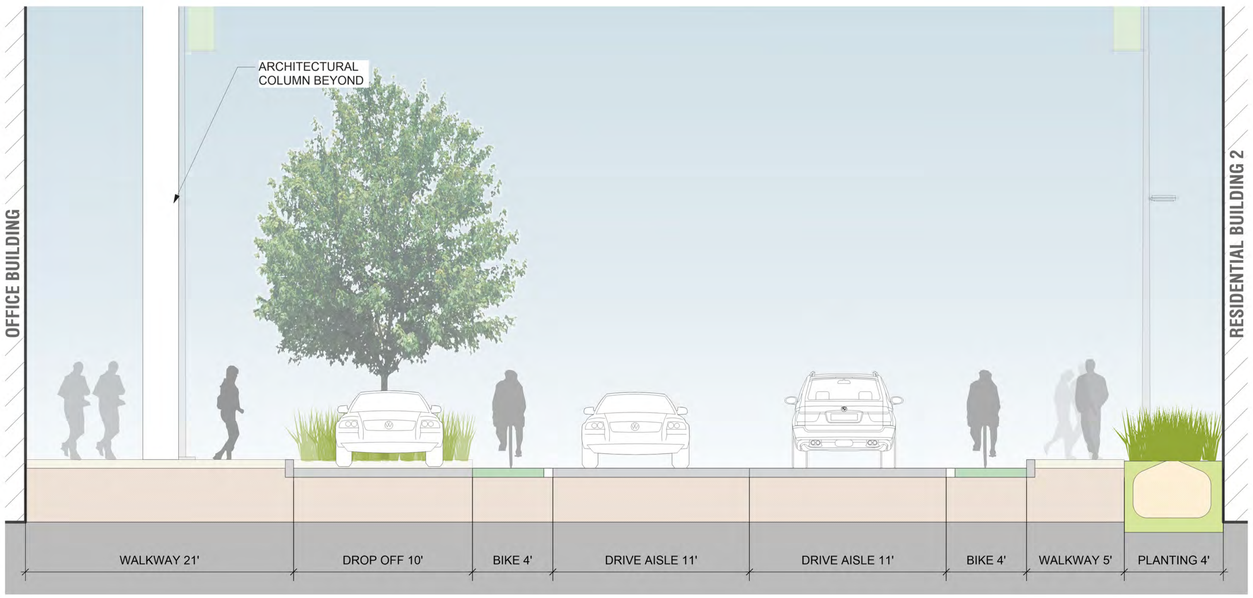


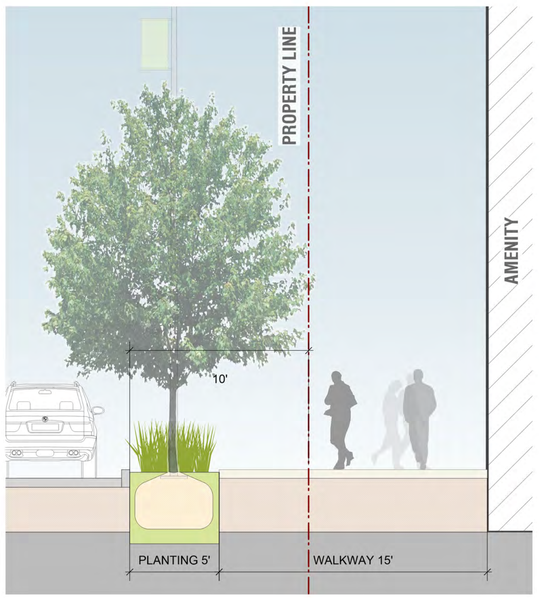
SITE SECTIONS - FIRE LANE
SCALE: 1/4" = 1'-0"
05



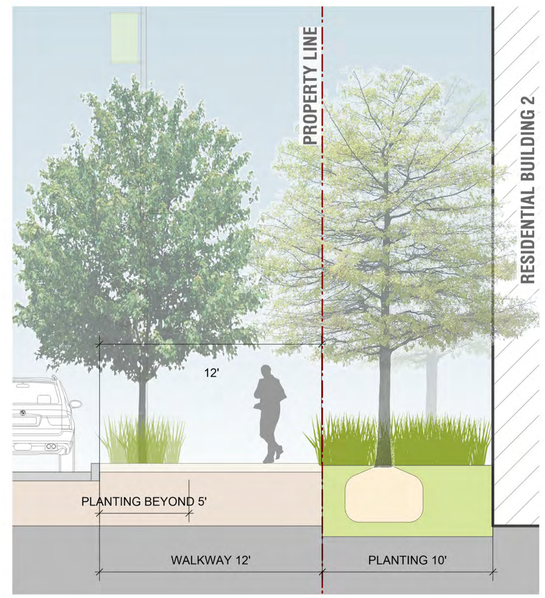
SITE SECTIONS - VANOWEN ST
SCALE: 1/4" = 1'-0"
03



SITE SECTIONS - SCREENLAND WAY
SCALE: 1/4" = 1'-0"
04



SITE SECTIONS - HOLLYWOOD WAY
SCALE: 1/4" = 1'-0"
02



SITE SECTIONS - VALHALLA DR
SCALE: 1/4" = 1'-0"
01

LANDSCAPE SECTIONS

L1.03

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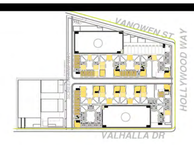

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Appendix F
DPR Forms

State of California ~ The Resources Agency
DEPARTMENT OF PARKS AND RECREATION

PRIMARY RECORD

Primary #____
HRI #
Trinomial
NRHP Status Code 6Z
Other Listings _____
Review Code _____ Reviewer _____ Date _____

Page 1 **of** 11 ***Resource Name or #:** (Assigned by recorder) 2311 N. Hollywood Way
P1. Other Identifier: Burbank Unimart
***P2. Location:** □ **Not for Publication** ☒ **Unrestricted**
***a. County** Los Angeles **and** (P2c, P2e, and P2b or P2d. Attach a Location Map as necessary.)
***b. USGS 7.5' Quad** _____ **Date** _____ **T** __; **R** ___; __ □ **of** __ □ **of Sec** __; ____**B.M.**
c. Address 2311 N. Hollywood Way City Burbank Zip 91505
d. UTM: (Give more than one for large and/or linear resources) Zone __, _____ mE/ _____ mN
e. Other Locational Data: (e.g., parcel #, directions to resource, elevation, decimal degrees, etc., as appropriate)
APN: 2463-001-019

***P3a. Description:** (Describe resource and its major elements. Include design, materials, condition, alterations, size, setting, and boundaries)

The subject property occupies the Project Site, and is located at the corner of N. Hollywood Way and Valhalla Drive, south of Vanowen Street. It is improved with a muted Googie style big box variety store that is rectangular in footprint. Constructed in 1962, the single-story building is clad in regularly spaced kite-shaped precast sculptural panels and includes a flat roof, and a decorative canopy emulating an unidentified flying object (UFO). The site can be entered from the corner of Valhalla drive, towards the N. Hollywood Way and the center of Vanowen Street. Additionally, the property includes two other auxiliary one-story structures, one used for an abandoned HVAC system housing, and the other used as a currently non-operational automotive stereo installation garage, located on the western side of the subject property. The subject property is also improved with asphalt paved parking areas, concrete walkways, a large concrete sign on the corner of Vanowen Street and N. Hollywood Way, a caged delivery center, and associated landscaping. [See Continuation Sheets]

***P3b. Resource Attributes:** (List attributes and codes) HP6. 1-3 story commercial building

***P4. Resources Present:**
☒ Building □ Structure □ Object
□ Site □ District □ Element of District □ Other (Isolates, etc.)
P5a. Photograph or Drawing (Photograph required for buildings, structures, and objects.)
P5b. Description of Photo: (view, date, accession #) View of 2311 N. Hollywood Way, looking south at main entrance

***P6. Date Constructed/Age and Source:** 1962, newspaper articles
☒ Historic □ Prehistoric
□ Both

***P7. Owner and Address:**
NHW Investors LLC, 600 East Brokaw Road, San Jose, CA 95112

***P8. Recorded by:** (Name, affiliation, and address) Alison Garcia Kellar, ESA, 626 Wilshire Blvd., Suite 1100 Los Angeles, CA 90017

***P9. Date Recorded:** July 2021

***P10. Survey Type:** (Describe)
Intensive Pedestrian

***P11. Report Citation**: (Cite survey report and other sources, or enter "none.")
ESA, 2311 N. Hollywood Way, Burbank, California, Historic Resources Assessment Report, July 2021

***Attachments:** □NONE □Location Map ☒Continuation Sheet ☒Building, Structure, and Object Record
□Archaeological Record □District Record □Linear Feature Record □Milling Station Record □Rock Art Record
□Artifact Record □Photograph Record □Other (List): _____

State of California ~ The Resources Agency Primary # _____
DEPARTMENT OF PARKS AND RECREATION HRI# _____

BUILDING, STRUCTURE, AND OBJECT RECORD

***Resource Name or #** (Assigned by recorder) 2311 N. Hollywood Way ***NRHP Status Code** 6Z
Page 2 **of** 11

B1. Historic Name: Unimart Burbank
B2. Common Name: Fry's Electronics Burbank
B3. Original Use: Commercial B4. Present Use: Commercial
***B5. Architectural Style:** Muted Googie style
***B6. Construction History:** (Construction date, alterations, and date of alterations)

The earliest building permits for 2311 N. Hollywood Way were issued to owner Unimart Inc., in March of 1962 to demolish the dairy structures in order to construct the subject property. All related dairy structures were to be demolished except a store structure which served as a construction shed during the subject property's construction.

A building permit issued to Unimart in 1962 to build gas and service station in the northern area of the site along Vanowen Street. The gas and service station is no longer extant today. Subsequent electrical and plumbing and sewer permits were issued in 1962 for attachment of canopy roof at service station building. The original permits for the new construction of the subject property are not on file. The subject property was designed by architect Maxwell Starkman and developed by Appel Slaton & Co. It opened on August 31, 1962. The subject property was a Googie Style construction made up of precast sculptured concrete panels on the exterior with dry wall construction on the inside. The glass enclosed entries were finished with glass mosaic tiles and quarry tiles have been used throughout for flooring.

[See Continuation Sheets]

***B7. Moved?** ☒No ☐Yes ☐Unknown **Date:** _____ **Original Location:** _____
***B8. Related Features:**

B9a. Architect: Maxwell Starkman & Associates **b. Builder**: N/A
***B10. Significance: Theme** Googie Style (1935-1969) as applied to the Big Box Retail property type **Area** Burbank
Period of Significance 1962-1967 **Property Type** Commercial **Applicable Criteria** _____
(Discuss importance in terms of historical or architectural context as defined by theme, period, and geographic scope. Also address integrity.)

The commercial building located at 2311 N. Hollywood Way (subject property) was evaluated under the following architectural themes: Googie Style (1935-1969) as applied to the Big Box Retail property type. The subject property was evaluated for listing in the National Register/California Register/Burbank Eligible Historic Resources List under criteria A/1/a-D/4/d. The period of significance associated with the subject property is 1962 to 1967. This period includes the original construction date of the subject property and Unimart's tenure at the property, the company for which the building was originally designed and constructed. [See Continuation Sheets]

B11. Additional Resource Attributes: (List attributes and codes) _____
***B12. References:**
[See Continuation Sheets]

B13. Remarks:

***B14. Evaluator:** Alison Garcia Kellar, ESA
***Date of Evaluation:** July 2021

(This space reserved for official comments.)

(Sketch Map with north arrow required.)

***P3a. Description (continued):**

There are a few mature trees on the northern area of the property that also houses the main entrance to the building. A poured concrete sidewalk surrounds the northern edge of the building. The northern façade houses the main entrance to the subject building. A semi-circular pathway barricaded by poles affronts the main entrance into the subject building, which acts as a driveway drop off area. The original entrance to building was through a double height floor-to-ceiling glazed window assembly with double glass doors (demolished). Above the original entrance sat a concrete fivefold projecting canopy roof included seven skewed square tiles for each alphabet of the “Unimart”. The glass enclosed entryway was finished with glass mosaic tiles and quarry tiles had been used throughout for flooring. None of this original entrance remains today. The original raised fivefold canopy roof is presently a flat roof, and the double-height glazed window assembly includes precast sculptural panels, that were constructed to emulate the original paneling at the building. The now-enclosed main entrance also includes a canopy overhand that depicts a UFO crashing into the building, which includes decorative stucco work to emulate portions of a broken facade.

The eastern elevation originally had a partially covered garden center patio, which was enclosed by brick walls and a fence. Seven decorative vertical metal fins extended from the garden center patio and up into the sky, which held a “Membership Discount Store” sign. None of these original features of the garden center patio remain today, as the patio has now been completely enclosed with similar precast sculptural panels with steel framing and dry wall construction to match the original 1962 paneling. The original columns, signage and roof no longer exist, instead steel beams running across the rooms are visible. It houses new HVAC unit. A now covered signage depicting Fry’s Electronics is mounted on the top left corner of the now enclosed garden patio at the west elevation. An ADA ramp on the southern property wall leads to the caged docking area where the original north facade folds in to complete the rectangular footprint of the building. The docking area is enclosed by metal mesh fencing. A wooden paneled storage and docking area is created adjoining the original eastern elevation. The southern elevation sits along the Valhalla drive and has an access door into the store. On the western area of the building is a now abandoned HVAC unit attached to the building and the stand alone non-operational automotive stereo installation garage. The area on the northwest enclosed by brick wall on two sides and a metal fence gate that guards the electrical unit. The area between the automotive stereo installation garage is covered by a corrugated metal roof. The installation garage is a metal container facing the west with three rolling shutters.

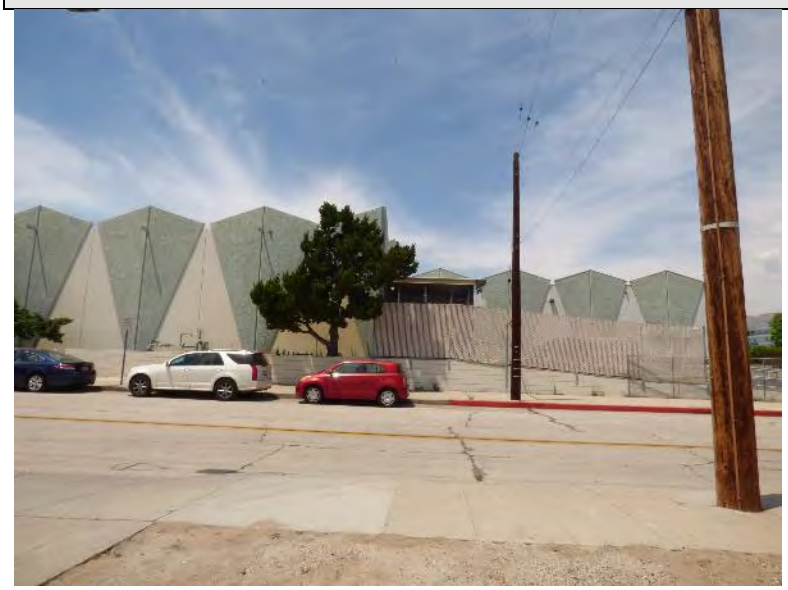
The subject building can be entered on the northern facade through the double glass exterior. The interior has been altered to showcase a science fiction themed store. The interior is divided into seven different sections, the checkout area as soon as you enter the building from the north, with the offices and restrooms on the northeast corner, and a storage and docking area on the southeast corner. A large installation sits in the center of the southern facade in shape of a flying saucer, with a cafeteria at the southwest corner, service station at the northwest corner, and large merchandise display sections in the central bay. The checkout area, office and restrooms have drop ceiling whereas the rest of the subject building has exposed ceiling with steel beams, and vents. Tall structural steel columns equally spaced support the roof. The central area of the southern elevation is occupied by a large installation of a flying saucer which houses a small theatre below, an audio display gallery and a small electrical room. The science fiction theme of the store is present throughout the interior with installations including enlarged ants, alien-like figures, vehicles, and other creatures lining aisles and suspended from the ceiling.

P5a. Photographs (continued):

The Fry's Electronics sign on the corner of N. Hollywood Way and Vanowen Street

View of the main entrance, view south

View of the parking area and relevant landscape in front of the northern facade view south



View of the ADA access on the southern end, view north

Eastern elevation, view west

Area between the car stereo garage and western elevation

View of overhead installation of large ant

***B6. Construction History (continued):**

Photographs of the original configuration taken shortly after construction depict the subject property with an outdoor garden patio along eastern edge of the building enclosed by brick walls on two sides and a metal wire mesh fence over a parapet wall and included a large overhang. In August 1962, Thrift D-Lux Cleaners who operated out of the building applied for a permit to install an electrical sign on the building.

In January, 1965 Unimart applied for a building permit to build new partition walls inside the subject property and hired Copeland, Novak & Israel as the architect.

According to building permits, Lockheed Aircraft Martin Corporation (Lockheed Martin) acquired the subject property by 1969 for use as offices, a vehicle maintenance shop and parking. Lockheed Martin utilized the gas and service station/automotive repair operation for their fleet vehicles until closure in 1992. According to a comparison between 1966 and 1969 Sanborn Maps, the outdoor garden patio appears to have been completely enclosed during Lockheed Martin's occupancy and ownership. In 1969, Lockheed Martin applied for a permit to add partition walls and roof covering at the already existing service gas station on the northeast corner of the subject property. There are many subsequent permits for electrical, plumbing and HVAC issued since Lockheed Martin occupied the building in 1969 to 1995. In 1989, electrical permits were issued to add more electrical panels, branch circuits, and outlets. In 1992, Lockheed Martin applied for a permit to demolish the service and gas station and relevant structure on the corner of Vanowen Street and N. Hollywood Way.

Gort, a California Limited Partnership (Gort), the owners of Fry's Electronics then occupied the subject property from 1995 to 2021. The Fry's Electronics was an American big box store chain which retailed software, consumer electronics, household appliances, cosmetics, tools, toys, technical books, and computer hardware with in-store computer repair and custom computer building services. Each Fry's Electronics store had a distinctive theme. The subject property was designed with a science fiction theme, which included decorative displays emulating a UFO, giant ants, flying saucer, giant octopus, jeeps, and aliens in addition to a vignette of a 1950s-style cafe, with refurbished vintage cars for seating. The building underwent substantial modifications to accommodate the new Fry's Electronics tenant in the mid-1990s. In 1995, a permit was issued for tenant improvements, parking structure improvements, dry walls for offices and restrooms, a cashier's area and new doors at the entrance. An electrical permit was issued to install an electrical pole on the property in 1996. Subsequent electrical permits were issued to Fry's Electronics in 1996 to install various branch circuits and fixtures outlets. Other plumbing and HVAC permits issued in 1996 were issued for various installations in and around the building. Additionally, a building permit was issued to make alterations to the receiving area of the existing building and to add a pre-engineered structure to accommodate speaker system installations. Sketches on structural drawings and conformance certificates depict the design of the sculptured pre-cast concrete panels on the exterior façade. This suggests that the northern elevation's main entrance was enclosed, and the previously enclosed eastern garden patio were both clad in precast sculptured panels to match the rest of the original portion of the building at this time. Subsequent permits were issued throughout May of 1996 for supports to hang large decorative ants and a decorative airplane from the interior ceiling. A sign permit was issued to install internally illuminating signage with channel letters above the main entrance at the eastern facade, in addition to a three-sided sign on the corner of Vanowen Street and N. Hollywood Way. Subsequent permits for directional signs were issued 1996.Another building permit was issued in June 1996, to add to the receiving area, walls, slab and dry walls to cover the walls of the patio at the northern and eastern extents of the building. Simultaneously a building permit was issued in June of 1996 to add a decorative canopy to the building entrance, which emulated a UFO crashing into the main, enclosed

entrance with textured stucco to emulate broken portions of the building. Another building permit was issued to build a precast steel building on the western part of the subject building. A subsequent permit was issued to build supports for an interior installation emulating a flying saucer. Fire permits were issued in 1996 to add a new system of fire alarms and with additional modifications to the existing fire system.

In, 1999, a building permit was issued to cover a loading dock on the eastern end of the building with a steel canopy. In 2005, a permit was issued to add supports for a new rooftop air conditioning unit. A final permit was issued in 2012 to replace roof sheathing.

Maxwell Starkman, Architect

Born in Toronto, Canada on November 17, 1921, Maxwell Starkman, trained as an architectural draftsman at Central Technical School until 1940 after which he worked with a firm, in Toronto from 1940-1941. From June 1941 to November 1945 he traveled to England, France, Holland, Luxemburg, Belgium and Germany, while in service of the Royal Canadian Engineers during World War II. He went on to earn his architecture degree from University of Manitoba in 1950, earning the school's Gold Medal in Architecture and a Silver Medal from the Manitoba Association of Architects. He then moved to Los Angeles, California, where he worked for master architect Richard J. Neutra and met his future partner Fritz Reichl. He later served on the board of the Neutra Institute. Starkman received his architectural license in 1952. He also worked with Martin Stern in Los Angeles before establishing his firm, Reichl and Starkman Associates, with Fritz Reichl in 1953. A few years after Reichl's death, the firm became Maxwell Starkman and Associates in 1959, which included architectural and engineering services.

Starkman was involved in the Los Angeles area postwar real estate boom, in which he developed tract housing for returning veterans. Early in his career, he designed government subsidized housing, office buildings, luxury residential condominiums, hotels, and many mixed-use projects. Starkman designed the subject property for the new Unimart Inc. company, in 1962. He similarly designed four other Unimart stores in southern California. The firm was awarded Western Los Angeles Beatification Award in 1979 by the Wester LA Chamber of Commerce, for an unknown project. By 1982, Maxwell Starkman & Associates was the fourth largest firm in the country according to Building Design and Construction Magazine. By 1983 the company ranked 98th out of 400 top-rated engineering firms according to the Engineering News Record. His work reflected Mid-Century Modern and Post Modern design philosophies including regular and geometric footprints, flat roofs, clean-lines, dramatic proportions, large glass surfaces, use of modern materials such as concrete and glass. Starkman espoused "Architecture for investment"- combining design, materials and construction methods to complete project quickly and return speedy profits to the investors. The focus gave Maxwell Starkman Associates a sound reputation and financial footing in an era before developers became sophisticated about combining aesthetics, functionality, timely construction, and profitability.

Issued in 1970, the firm's monograph is located in the University of California Los Angeles archives. The monograph included photographs of Starkman's apartment projects, financial buildings, office buildings, works, including two shopping center projects designed in the same period as the subject property – Food

Giant in Los Angeles (1962) and J. C. Penny's in Orange (c. 1960-1970). His designs for the Unimart buildings were not included in his self-published monograph, which likely implies that Starkman did not personally believe the Unimart designs were important in his body of work. Starkman is best known for his later entertainment, commercial, and cultural work, including the Zenith Tower on Wilshire Boulevard, Los Angeles, 1972; Sony Picture Plaza (formerly Filmland Corporate Center) in Culver City, 1986; the Academy of Motion Picture of Arts & Science Headquarters, 1977; the Melodyland Theatre in Anaheim, 1963; and the Museum of Tolerance in Los Angeles, 1993. The Museum of Tolerance was the last designs of Maxwell Starkman before he retired. He died in 2003.

***B6. Significance (continued):**

ESA found the subject property ineligible under the applicable Federal, State, or local criteria. The period of significance associated with the subject property is 1962-1967, when the Unimart company owned and occupied the subject property. The property as a Unimart retail store in the context of big box retail stores does not appear to have significant associations with the property type, or pattern of commercial development. While the subject property was designed by in the Googie style by notable architect Maxwell Starkman, the big box retail store is not an intact distinctive example of the style, nor does it appear to be a good example or representative of Starkman's prolific body of work. Even if it were significant, ESA determined that the subject property does not retain its integrity from its period of significance to convey its historical and architectural significance, due to multiple substantial changes to modify the building to accommodate new tenants after the period of significance. As the building lacks historical associations, architectural distinction, and historic integrity, the building is not considered a historical resource in accordance with CEQA. ESA recommends that the subject property be assigned a California Historical Resource (CHR) Status Code of 6Z, as the property does not appear eligible for Federal, State, or local designation.

***B12. References (continued):**

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