

Rancho Review Board (RRB) Application Form

Personal Details

Alisa	J	Cunningham
First Name	Middle Name/Initial	Last Name
Email Address		
1935 W Parkside Ave		
Home Address	Suite or Apt	
Burbank	CA	91506
City	State	Postal Code
Primary Phone	Alternate Phone	
Douglas Elliman of California	Realtor	
Employer	Job Title	Real Estate Agent
		Occupation

Eligibility

Eligible members must be at least 21 years of age and live, work, or own property within the boundaries of the Rancho Master Plan Area:

Are you a resident or own property within the Rancho District?

☒ Yes ☐ No

If yes, please provide a utility bill or other document showing your name and address for verification.

Do you work or own a business in the Rancho District?

☐ Yes ☒ No

If yes, please provide a relevant document to demonstrate the above statement.

Are you at least 21 years of age?

☒ Yes ☐ No

Conflict of Interest

Rules of law and ethics prohibit members from participating in and voting on matters in which they may have a direct or indirect conflict of interest including a financial interest. Are you aware of any potential conflicts of interest which may develop from your occupation or financial holdings in relation to your responsibilities as a member of the Board, Commission or Committee to which you seek appointment?

☐ Yes ☒ No

If you answer yes, explain in detail any potential conflicts in the same manner as required by the Fair Political Practices Commission's Statement of Economic Interests (Form 700). If you have any questions about this matter or need further information as it relates to your situation, please contact the City Clerk's Office at (818) 238-5851 prior to submitting your application.

Your Interest in Serving

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position.

I served on the previous Rancho Review Board. I have worked on all proposed developments in the Rancho over the past 20 years or so. I am very familiar with Burbank code and with everything that affects the Rancho.

I have a horse in my backyard and understand the day-to-day realities of urban horsekeeping.

In my job, I am focused on selling properties in Burbank with a specialty in the Burbank Rancho.

What are your goals in serving on this Board?

To be of service to my community. To use my experience and knowledge as part of a team (the Rancho Review Board) to look at proposed projects in the Rancho and help evaluate and advise on their appropriateness.

Acknowledgment

Please read and acknowledge:

- 1. All information submitted is a public record and will be posted on the City's website.
- 2. All Rancho Review Board (RRB) members serve without compensation from the City.
- 3. No person shall serve at the same time on more than one City Board or Commission.
- 4. Applicants must be residents of the City of Burbank and must live, own a business, or work within the boundaries of the Rancho Master Plan Area.
- 5. Any reserve RRB member appointed to fill a vacancy shall hold office for the remainder of the unexpired term and must complete the term before applying to serve on another BCC.
- 6. Members shall remain in compliance with the Rancho Review Board Attendance Policy:
 - The absence of a member of the RRB from a scheduled meeting shall constitute the resignation of such member and the position shall automatically become vacant.
- 7. Member dismissal:
 - The Director may remove a member of the RRB for good cause, including, but not limited to, failure to fulfill the responsibilities of membership, conduct that compromises or reasonably appears to compromise the fairness or integrity of the review process, failure to comply with applicable City requirements or procedures, disruptive or inappropriate conduct, or other circumstances that the Director determines materially impair the effective functioning of the RRB or are contrary to the interests of the City.

I acknowledge that I have read the above and, by selecting "I Agree," I confirm that I have reviewed and understood the information above.

☒ I Agree

Alisa Cunningham		10/16/2026
Name	Signature	Date

CITY OF
BURBANK

Burbank Water and Power

Always There for You!

164 W. Magnolia Blvd. Burbank, CA 91502
(818) 238-3700 | Monday - Friday 8am - 5pm
burbankwaterandpower.com

Customer: ALISA CUNNINGHAM

Account #: [REDACTED]

PIN: [REDACTED]

Bill Date: 09/27/26

Previous Balance:	Payment(s) Made:	Current Charges:	Amount Due:	Current Charges Due:
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	10/19/26

1.5% late fee applies after due date

Summary

Electric
Water
Solid Waste
Sewer
Total:

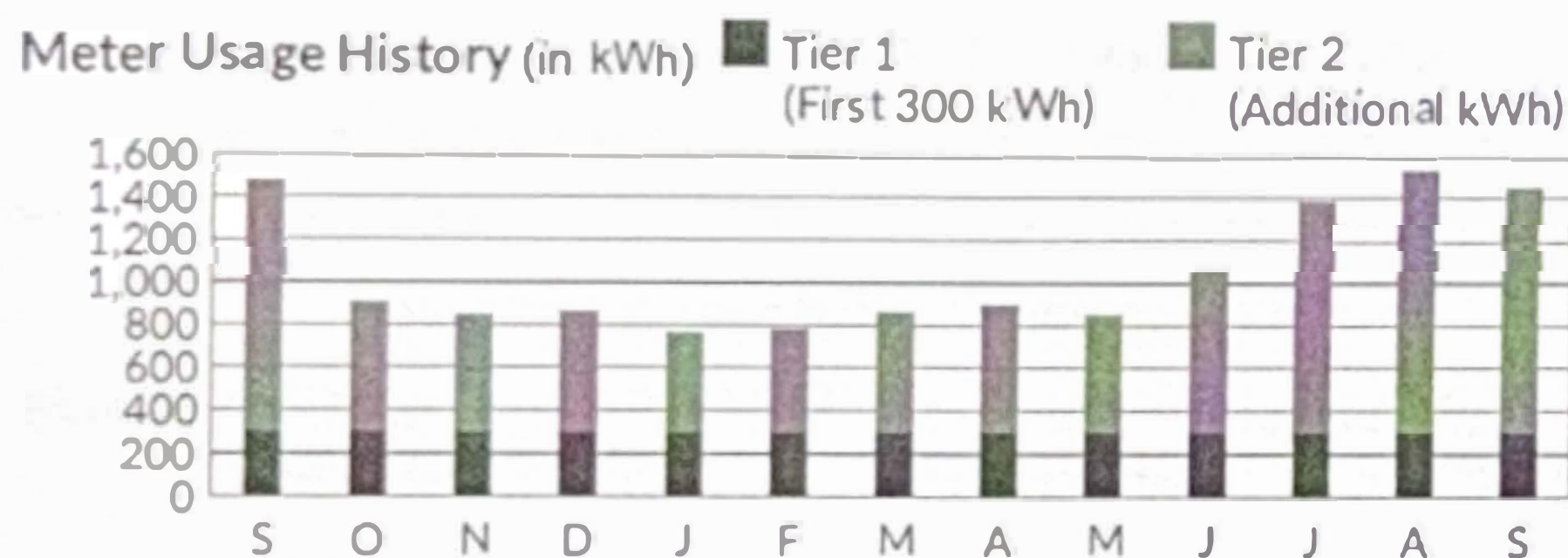
**Don't just think it.
Tell us.**

Take our survey
bit.ly/bwp-residential-survey

Electric (kWh)

Service Address: 1935 PARKSIDE AVE, BURBANK CA 91506-2910

Meter #: 2R100449 Period: 08/26/26-09/27/26 Days: 32 Previous Read: 8,420 Current Read: 9,870 Total kWh: 1,450

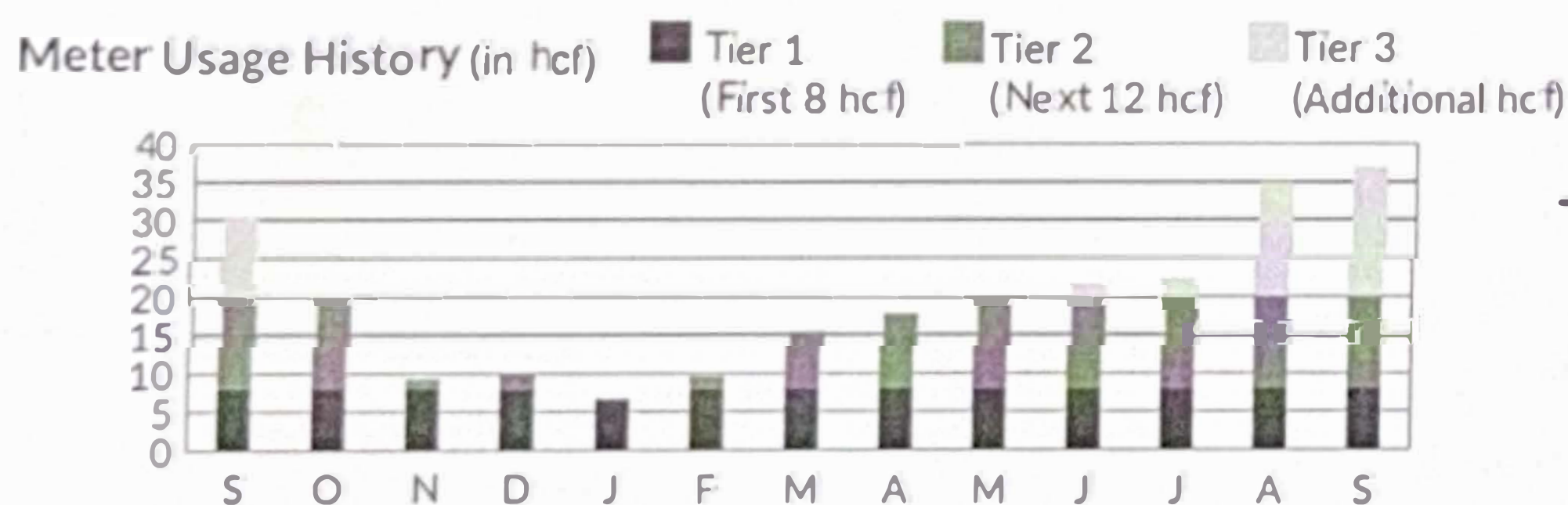


Tier 1 (First 300 kWh): 300 kWh @ \$0.146
 Tier 2 (All Additional kWh): 1,150 kWh @ \$0.2442
 ECAC: 1,450 kWh @ \$0.034
 Service Charge:
 State Energy Surcharge:
 Utility Users Tax:
 In-Lieu Transfer:
 Electric Service Total:

Water (hcf)

Service Address: 1935 PARKSIDE AVE, BURBANK CA 91506-2910

Meter #: 65293 Period: 08/26/26-09/27/26 Days: 32 Previous Read: 2,914.85 Current Read: 2,951.83 Total hcf: [REDACTED]



Tier 1 (First 8 hcf): 8 hcf @ \$4.61
 Tier 2 (Next 12 hcf): 12 hcf @ \$6.316
 Tier 3 (Additional hcf): 16.98 hcf @ \$7.14
 Water Availability Charge:
 Water Service Total:

Pay your bill online at burbankwaterandpower.com. Please return this portion with your payment when sending a payment through mail. Do not send cash.
 Make checks payable to: Burbank Water and Power.

Account Number:	Total Amount Due:	Current Charges Due:	Project Share Donation:	Amount Enclosed:
[REDACTED]	[REDACTED]	10/19/26	\$	\$

BWP0928A 903 1 AV 0.621 7000000942 00.0004.0078 903/1

ALISA CUNNINGHAM
 PO BOX 3282
 BURBANK CA 91508-3282

REMIT TO:

BURBANK WATER AND POWER
 P.O. BOX 631
 BURBANK, CA 91503-0631



*This MAY satisfy as one of the printed documents needed to get a REAL ID at the DMV.
For more information, visit CaliforniaREALID.org

Solid Waste

Service Address: 1935 PARKSIDE AVE, BURBANK CA 91506-2910



Period: 08/27/26 - 09/27/26 Days: 31

Monthly Solid Waste Collection Fee:
1 - Large Trash Cart
Solid Waste Service Total:

Sewer

Service Address: 1935 PARKSIDE AVE, BURBANK CA 91506-2910



Period: 08/27/26 - 09/27/26 Days: 31

Sewer Services:
Sewer Service Total:

Need Financial Assistance?

BWP offers income-eligible bill assistance programs Lifeline and the Burbank Utility Service Subsidy (BUSS). To apply, contact our partner Home Again L.A. at (818) 848-2822.

EMAIL: info@homeagainla.org. Subject: Lifeline Application

IN PERSON AT: 1304 West Burbank Blvd., Burbank, CA 91506

Home Energy Assistance Program (HEAP)

Maravilla Foundation — (323) 721-4162 PACE — (213) 353-3982
Zip Codes 91501 & 91504 Zip Codes 91502, 91503, 91505 & 91506

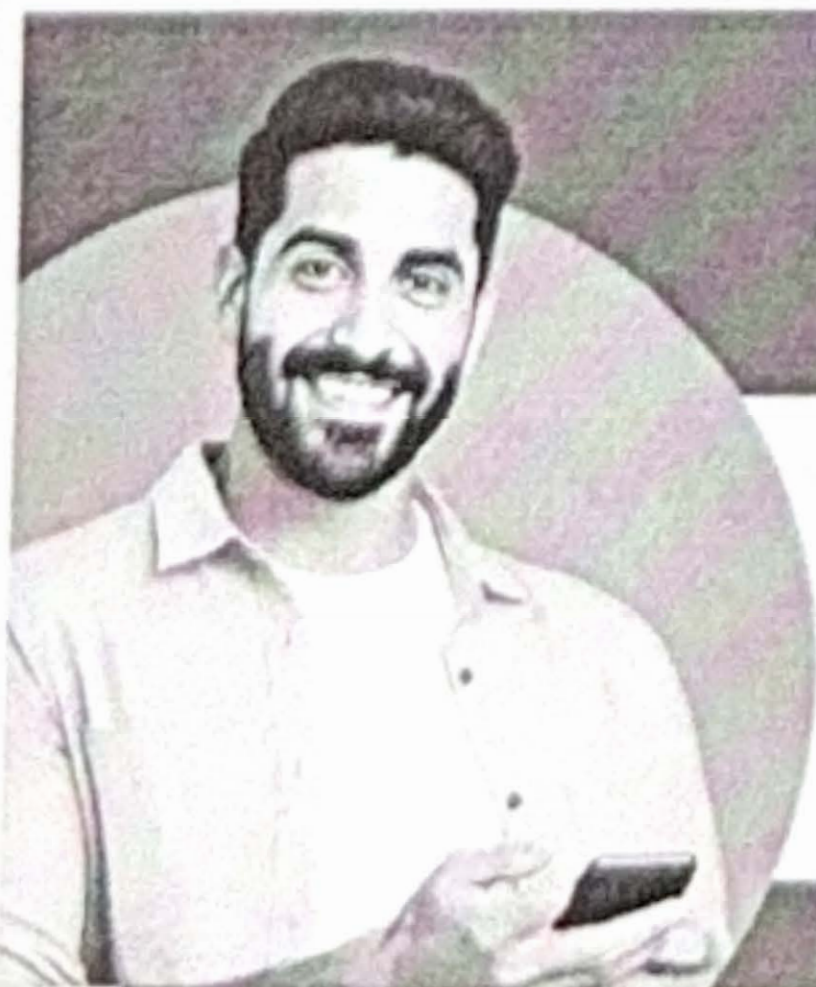
Notice: This bill may include estimated data when an actual meter read is unavailable, in accordance with BWP Rules and Regulations.

Questions? Get Directed to the Right Place!

BWP Customer Service (Account Info, Billing, Streetlights, and Electric Outages) during normal business hours, 7:30 am to 5:00 pm, Monday through Friday, Excluding Holidays.	(818) 238-3700
Public Works - Solid Waste (Bulky Item Pickup)	(818) 238-3800
BWP Electric (Electric Service Issues)	(818) 238-3575
BWP Water (Main/Hydrant Leaks, Water Outage)	(818) 238-3500
BWP Conservation (Rebates & Programs)	(818) 238-3730
Public Works - Sewer	(818) 238-3915
Burbank Recycle Center	(818) 238-3900
Graffiti Removal	(818) 238-3806

After-Hours, Weekends, and Holidays
Emergency Line (818) 238-3778

For more information about your bill, go to burbankwaterandpower.com/my-bill



Don't just think it. Tell us.



Your feedback helps shape the future of BWP. Take our residential customer survey to share what matters most to you.

Take our survey at bit.ly/bwp-residential-survey

Rancho Review Board (RRB) Application Form**Personal Details**

Amy

First Name

Patten

Middle Name/Initial

Savarese

Last Name

 Email Address

470 S Fairview St

Home Address

Burbank

City

Suite or Apt

CA

State

91505

Postal Code

Primary Phone

Self

Employer

Alternate Phone

Owner

Job Title

Graphic/Web Designer

Occupation

Eligibility

Eligible members must be at least 21 years of age and live, work, or own property within the boundaries of the Rancho Master Plan Area:

Are you a resident or own property within the Rancho District?
☒ Yes ☐ No

If yes, please provide a utility bill or other document showing your name and address for verification.

Do you work or own a business in the Rancho District?
☒ Yes ☐ No

If yes, please provide a relevant document to demonstrate the above statement.

Are you at least 21 years of age?
☒ Yes ☐ No
Conflict of Interest

Rules of law and ethics prohibit members from participating in and voting on matters in which they may have a direct or indirect conflict of interest including a financial interest. Are you aware of any potential conflicts of interest which may develop from your occupation or financial holdings in relation to your responsibilities as a member of the Board, Commission or Committee to which you seek appointment?

☐ Yes ☒ No

If you answer yes, explain in detail any potential conflicts in the same manner as required by the Fair Political Practices Commission's Statement of Economic Interests (Form 700). If you have any questions about this matter or need further information as it relates to your situation, please contact the City Clerk's Office at (818) 238-5851 prior to submitting your application.

Your Interest in Serving

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position.

My husband, daughter and our Arabian horse moved to the Rancho 18 years ago and were drawn to the excellent schools and ability to have horses at home.

Our daughter thrived at Burbank K-12 schools, our horses thrive at our home. We have a vested interest in this community. Prior to my career as a graphic designer

I worked for a general contractor as an kitchen and bath designer and construction project manager. In university I studied art and design developing

innate ability to understand form and function - I can see in my minds eye how to get all the needed pieces of a project to fit and flow.

What are your goals in serving on this Board?

Advising to maintain the character and equestrian lifestyle the Burbank Rancho while understanding the need for affordable housing and responsible safe growth within the boundaries of the Burbank Rancho.

Acknowledgment

Please read and acknowledge:

1. All information submitted is a public record and will be posted on the City's website.
2. All Rancho Review Board (RRB) members serve without compensation from the City.
3. No person shall serve at the same time on more than one City Board or Commission.
4. Applicants must be residents of the City of Burbank and must live, own a business, or work within the boundaries of the Rancho Master Plan Area.
5. Any reserve RRB member appointed to fill a vacancy shall hold office for the remainder of the unexpired term and must complete the term before applying to serve on another BCC.
6. Members shall remain in compliance with the Rancho Review Board Attendance Policy:
 - The absence of a member of the RRB from a scheduled meeting shall constitute the resignation of such member and the position shall automatically become vacant.
7. Member dismissal:
 - The Director may remove a member of the RRB for good cause, including, but not limited to, failure to fulfill the responsibilities of membership, conduct that compromises or reasonably appears to compromise the fairness or integrity of the review process, failure to comply with applicable City requirements or procedures, disruptive or inappropriate conduct, or other circumstances that the Director determines materially impair the effective functioning of the RRB or are contrary to the interests of the City.

I acknowledge that I have read the above and, by selecting "I Agree," I confirm that I have reviewed and understood the information above.

☒ I Agree

Amy Patten Savarese

Name



Signature

10/06/2026

Date

CITY OF
BURBANK

Burbank Water and Power

Always There for You!

164 W. Magnolia Blvd. Burbank, CA 91502
(818) 238-3700 | Monday - Friday 8am - 5pm
burbankwaterandpower.com

AMY SAVARESE

Account #:

PIN:

Previous Balance:	Payment(s) Made:	Current Charges:	Amount Due:	Current Charges Due:
				10/19/26

1.5% late fee applies after due date

Summary

Electric
Water
Solid Waste
Sewer

Total:

Don't just think it.
Tell us.

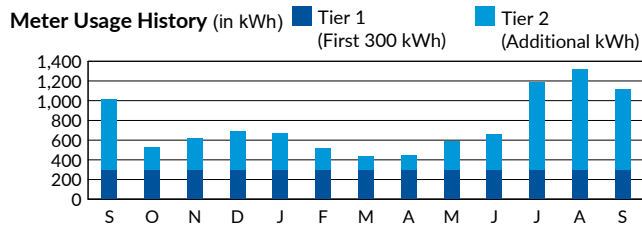


Take our survey
bit.ly/bwp-residential-survey

Electric (kWh)

Service Address: 470 S FAIRVIEW ST, BURBANK CA 91505-4712

Meter #: 2R125200 Period: 08/26/26-09/27/26 Days: 32 Previous Read: 3,479 Current Read: 4,592 Total kWh:



Tier 1 (First 300 kWh): 300 kWh @ \$0.146
Tier 2 (All Additional kWh): 813 kWh @ \$0.2442
ECAC: 1,113 kWh @ \$0.034

Service Charge:

State Energy Surcharge:

Utility Users Tax:

In-Lieu Transfer:

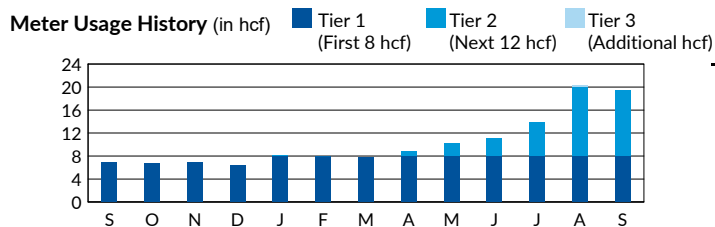
Electric Service Total:

\$

Water (hcf)

Service Address: 470 S FAIRVIEW ST, BURBANK CA 91505-4712

Meter #: 58889 Period: 08/26/26-09/27/26 Days: 32 Previous Read: 878.07 Current Read: 897.47 Total hcf:



Tier 1 (First 8 hcf): 8 hcf @ \$4.61
Tier 2 (Next 12 hcf): 11.4 hcf @ \$6.316

Water Availability Charge:

Water Service Total:

Pay your bill online at burbankwaterandpower.com. Please return this portion with your payment when sending a payment through mail. **Do not send cash.**
Make checks payable to: Burbank Water and Power.

Account Number:	Total Amount Due:	Current Charges Due:	Project Share Donation:	Amount Enclosed:
		10/19/26	\$	\$

BWP0928A 9000000834 00.0000.0780 780/1

AMY SAVARESE
470 S FAIRVIEW ST
BURBANK CA 91505-4712

REMIT TO:

BURBANK WATER AND POWER
P.O. BOX 631
BURBANK, CA 91503-0631



*This **MAY** satisfy as one of the printed documents needed to get a REAL ID at the DMV.
For more information, visit CaliforniaREALID.org

Solid Waste

Service Address: 470 S FAIRVIEW ST, BURBANK CA 91505-4712



Period: 09/01/26 - 09/01/26

Days: 0

Change In Service Fee

Period: 08/27/26 - 09/27/26

Days: 31

Monthly Solid Waste Collection Fee:

1 - Medium Trash Cart

Period: 08/27/26 - 09/01/26

Days: 5

Monthly Solid Waste Collection Fee:

1 - 2 YD Manure Bin

Solid Waste Service Total:

Sewer

Service Address: 470 S FAIRVIEW ST, BURBANK CA 915



Period: 08/27/26 - 09/27/26

Days: 31

Sewer Services:

Sewer Service Total:

Need Financial Assistance?

BWP offers income-eligible bill assistance programs Lifeline and the Burbank Utility Service Subsidy (BUSS). To apply, contact our partner Home Again L.A. at (818) 848-2822.

EMAIL: info@homeagainla.org, Subject: Lifeline Application

IN PERSON AT: 1304 West Burbank Blvd., Burbank, CA 91506

Home Energy Assistance Program (HEAP)

Maravilla Foundation — (323) 721-4162
Zip Codes 91501 & 91504

PACE — (213) 353-3982
Zip Codes 91502, 91503, 91505 & 91506

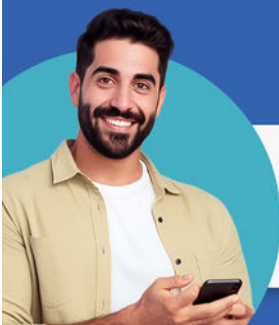
Notice: This bill may include estimated data when an actual meter read is unavailable, in accordance with BWP Rules and Regulations.

Questions? Get Directed to the Right Place!

BWP Customer Service (Account Info, Billing, Streetlights, and Electric Outages) during normal business hours, 7:30 am to 5:00 pm, Monday through Friday, Excluding Holidays.	(818) 238-3700
Public Works - Solid Waste (Bulky Item Pickup)	(818) 238-3800
BWP Electric (Electric Service Issues)	(818) 238-3575
BWP Water (Main/Hydrant Leaks, Water Outage)	(818) 238-3500
BWP Conservation (Rebates & Programs)	(818) 238-3730
Public Works - Sewer	(818) 238-3915
Burbank Recycle Center	(818) 238-3900
Graffiti Removal	(818) 238-3806

After-Hours, Weekends, and Holidays
Emergency Line **(818) 238-3778**

For more information about your bill, go to burbankwaterandpower.com/my-bill



Don't just think it. *Tell us.*



Your feedback helps shape the future of BWP. Take our residential customer survey to share what matters most to you.

Take our survey at bit.ly/bwp-residential-survey

Rancho Review Board (RRB) Application Form

Personal Details

Ann

Simic

First Name

Middle Name/Initial

Last Name

Email Address

625 S Mariposa St

BURBANK

Home Address

Suite or Apt

CA

91506

City

State

Postal Code

Primary Phone

Alternate Phone

The Walt Disney Company

Sr. Manager, Controls Advisory - Investigations Liaison

CPA

Employer

Job Title

Occupation

Eligibility

Eligible members must be at least 21 years of age and live, work, or own property within the boundaries of the Rancho Master Plan Area:

Are you a resident or own property within the Rancho District?

☐ Yes ☐ No

If yes, please provide a utility bill or other document showing your name and address for verification.

Do you work or own a business in the Rancho District?

☐ Yes ☒ No

If yes, please provide a relevant document to demonstrate the above statement.

Are you at least 21 years of age?

☐ Yes ☐ No

Conflict of Interest

Rules of law and ethics prohibit members from participating in and voting on matters in which they may have a direct or indirect conflict of interest including a financial interest. Are you aware of any potential conflicts of interest which may develop from your occupation or financial holdings in relation to your responsibilities as a member of the Board, Commission or Committee to which you seek appointment?

☐ Yes ☐ No

If you answer yes, explain in detail any potential conflicts in the same manner as required by the Fair Political Practices Commission's Statement of Economic Interests (Form 700). If you have any questions about this matter or need further information as it relates to your situation, please contact the City Clerk's Office at (818) 238-5851 prior to submitting your application.

Your Interest in Serving

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position.

See attached statement.

What are your goals in serving on this Board?

See attached statement.

Acknowledgment

Please read and acknowledge:

- 1. All information submitted is a public record and will be posted on the City’s website.
- 2. All Rancho Review Board (RRB) members serve without compensation from the City.
- 3. No person shall serve at the same time on more than one City Board or Commission.
- 4. Applicants must be residents of the City of Burbank and must live, own a business, or work within the boundaries of the Rancho Master Plan Area.
- 5. Any reserve RRB member appointed to fill a vacancy shall hold office for the remainder of the unexpired term and must complete the term before applying to serve on another BCC.
- 6. Members shall remain in compliance with the Rancho Review Board Attendance Policy:
 - The absence of a member of the RRB from a scheduled meeting shall constitute the resignation of such member and the position shall automatically become vacant.
- 7. Member dismissal:
 - The Director may remove a member of the RRB for good cause, including, but not limited to, failure to fulfill the responsibilities of membership, conduct that compromises or reasonably appears to compromise the fairness or integrity of the review process, failure to comply with applicable City requirements or procedures, disruptive or inappropriate conduct, or other circumstances that the Director determines materially impair the effective functioning of the RRB or are contrary to the interests of the City.

I acknowledge that I have read the above and, by selecting “ I Agree,” I confirm that I have reviewed and understood the information above.

☒ I Agree

Ann Simic
Name

ann simic
Signature

9/28/26
Date

Statement 1 - Qualifications, experience, and education & Goals

I have lived in the Burbank Rancho and owned horses here throughout my life. I currently reside at 625 S. Mariposa Street, a property I have owned since the early 1990s.

My family has owned and operated Mariposa Stables, located at 700 S. Mariposa Street, since 1965. Although the property is currently for sale, I continue to keep my three horses there and remain actively involved in maintaining the stables.

I have owned horses and competed in equestrian events for more than 50 years. Through this experience, I have developed extensive practical knowledge of horse-keeping requirements, an understanding of the Burbank Rancho Master Plan, and the need to protect the unique equestrian and residential character of the Burbank Rancho.

I am a Certified Public Accountant and have worked for The Walt Disney Company since 2000, serving in a variety of management and executive roles. Before joining Disney, I worked for PricewaterhouseCoopers for 13 years.

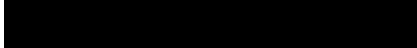
I also served for approximately eight years on the board of a nonprofit organization, holding several leadership positions, including president.

My lifelong connection to the Burbank Rancho, extensive equestrian knowledge, professional leadership experience, and nonprofit board service would enable me to make a thoughtful and informed contribution as a member of the Burbank Rancho Review Board.



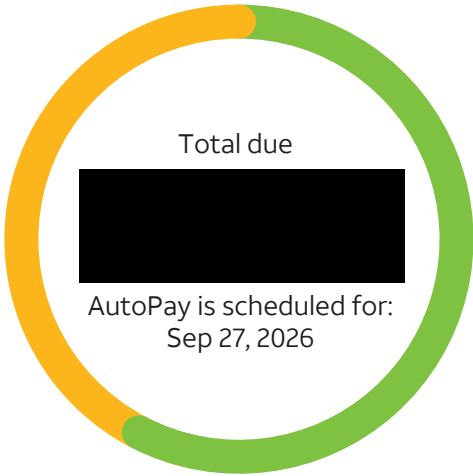
ANN SIMIC
625 S MARIPOSA ST
BURBANK CA 91506-3101

Page: 1 of 3
Issue Date: Sep 17, 2026



We've updated our terms of service, including dispute resolution and arbitration, effective 11/1/26. By continuing to use our services, you agree. See att.com/CSA and end of bill.

Save time with the AT&T app. Now with more powerful features to manage your account, devices, and connections, all in one place. Visit att.com/atteasy12



Account summary

Your last bill

Payment, Aug 26 - Thank you!

Remaining balance

Service summary

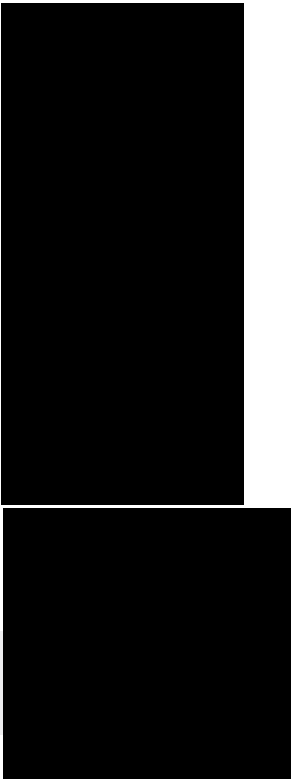
 Internet Page 2

 Phone Page 2

Total services

Total due

AutoPay is scheduled to charge your card on Sep 27, 2026



Ways to pay and manage your account:

 **AT&T app**
iPhone and Android

 att.com/pay

 **800.288.2020**
TTY: 800.651.5111

Ask a Question



Make a Payment



ANN SIMIC
625 S MARIPOSA ST
BURBANK CA 91506-3101



Sep 27, 2026

Account number: 305221427

AT&T
PO BOX 5014
CAROL STREAM, IL 60197-5014



Rancho Review Board (RRB) Application Form

Personal Details

Cari

First Name

Middle Name/Initial

Last Name

Email Address

Home Address

Suite or Apt

CA

91506

City

State

Postal Code

Primary Phone

Alternate Phone

Self Employed

Owner

Realtor

Employer

Job Title

Occupation

Eligibility

Eligible members must be at least 21 years of age and live, work, or own property within the boundaries of the Rancho Master Plan Area:

Are you a resident or own property within the Rancho District?

☐ Yes ☐ No

If yes, please provide a utility bill or other document showing your name and address for verification.

Do you work or own a business in the Rancho District?

☐ Yes ☒ No

If yes, please provide a relevant document to demonstrate the above statement.

Are you at least 21 years of age?

☐ Yes ☐ No

Conflict of Interest

Rules of law and ethics prohibit members from participating in and voting on matters in which they may have a direct or indirect conflict of interest including a financial interest. Are you aware of any potential conflicts of interest which may develop from your occupation or financial holdings in relation to your responsibilities as a member of the Board, Commission or Committee to which you seek appointment?

☐ Yes ☐ No

If you answer yes, explain in detail any potential conflicts in the same manner as required by the Fair Political Practices Commission's Statement of Economic Interests (Form 700). If you have any questions about this matter or need further information as it relates to your situation, please contact the City Clerk's Office at (818) 238-5851 prior to submitting your application.

Your Interest in Serving

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position.

As a Burbank Rancho resident and Realtor with over 25 years of experience, I bring extensive knowledge of residential property, development, land-use considerations, & neighborhood impacts. My professional experience requires me to evaluate properties objectively, understand competing interests, & seek practical solutions. I am deeply invested in the Rancho living here for over 20 years & would bring both a professional & resident's perspective to the Board.

What are your goals in serving on this Board?

My goal is to help preserve the unique character, equestrian heritage, & quality of life that make the Burbank Rancho irreplaceable. I want to support thoughtful, responsible improvements while ensuring development remains compatible with our neighborhood and protects the horse-keeping lifestyle. I hope to be a fair, informed voice for both Rancho residents and the long-term future of this special community.

Acknowledgment

Please read and acknowledge:

1. All information submitted is a public record and will be posted on the City's website.
2. All Rancho Review Board (RRB) members serve without compensation from the City.
3. No person shall serve at the same time on more than one City Board or Commission.
4. Applicants must be residents of the City of Burbank and must live, own a business, or work within the boundaries of the Rancho Master Plan Area.
5. Any reserve RRB member appointed to fill a vacancy shall hold office for the remainder of the unexpired term and must complete the term before applying to serve on another BCC.
6. Members shall remain in compliance with the Rancho Review Board Attendance Policy:
 - The absence of a member of the RRB from a scheduled meeting shall constitute the resignation of such member and the position shall automatically become vacant.
7. Member dismissal:
 - The Director may remove a member of the RRB for good cause, including, but not limited to, failure to fulfill the responsibilities of membership, conduct that compromises or reasonably appears to compromise the fairness or integrity of the review process, failure to comply with applicable City requirements or procedures, disruptive or inappropriate conduct, or other circumstances that the Director determines materially impair the effective functioning of the RRB or are contrary to the interests of the City.

I acknowledge that I have read the above and, by selecting "I Agree," I confirm that I have reviewed and understood the information above.

☒ I Agree

Cari L Pelayo

Name

Cari L Pelayo

Signature

09/24/2026

Date

CITY OF
BURBANK



Burbank Water and Power

Always There for You!

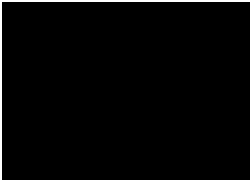
164 W. Magnolia Blvd. Burbank, CA 91502
(818) 238-3700 | Monday - Friday 8am - 5pm
burbankwaterandpower.com

Customer: CARI PELAYO

Account #:

PIN:

Bill Date:



Previous Balance:	Payment(s) Made:	Credit Balance	Current Charges:	Amount Due:	Current Charges Due:
					09/21/26

1.5% late fee applies after due date

**Don't just think it.
Tell us.**



Take our survey
bit.ly/bwp-residential-survey

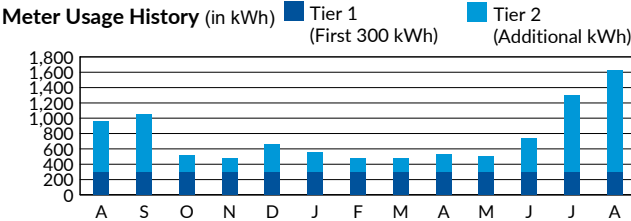


Summary

Electric
Water
Solid Waste
Sewer
Other

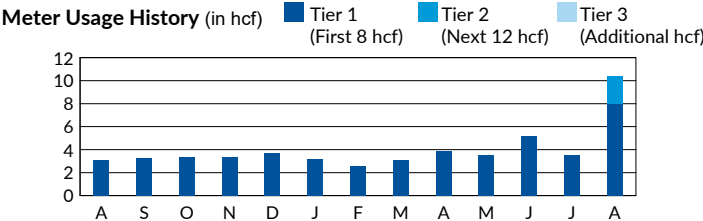
Total:

Electric (kWh)		Service Address: 1716 RIVERSIDE DR, BURBANK CA 91			
Meter #: 2R104081	Period: 07/28/26-08/28/26	Days: 31	Previous Read: 5,447	Current Read: 7,067	Total k



Tier 1 (First 300 kWh): 300 kWh @ \$0.146
Tier 2 (All Additional kWh): 1,320 kWh @ \$0.2442
ECAC: 1,620 kWh @ \$0.034
Service Charge:
State Energy Surcharge:
Utility Users Tax:
In-Lieu Transfer:
Electric Service Total:

Water (hcf)		Service Address: 1716 RIVERSIDE DR, BURBANK CA 91			
Meter #: 76076	Period: 07/28/26-08/28/26	Days: 31	Previous Read: 232.14	Current Read: 242.54	Total h



Tier 1 (First 8 hcf): 8 hcf @ \$4.61
Tier 2 (Next 12 hcf): 2.4 hcf @ \$6.316
Water Availability Charge:
Water Service Total:

Pay your bill online at burbankwaterandpower.com. Please return this portion with your payment when sending a payment through mail. **Do not send cash.**
Make checks payable to: Burbank Water and Power.

Account Number:	Total Amount Due:	Current Charges Due:	Project Share Donation:	Amount Enclosed:
		09/21/26	\$	\$

BWP0831A 9000000890 00.0000.0855 856/1



CARI PELAYO
1716 W RIVERSIDE DR
BURBANK CA 91506-2921

REMIT TO:

BURBANK WATER AND POWER
P.O. BOX 631
BURBANK, CA 91503-0631



*This **MAY** satisfy as one of the printed documents needed to get a REAL ID at the DMV.
For more information, visit **CaliforniaREALID.org**

Solid Waste

Service Address: 1716 RIVERSIDE DR, BURBANK CA 9150



Period: 07/28/26 - 08/29/26

Days: 32

Monthly Solid Waste Collection Fee:
1 - Medium Trash Cart

Solid Waste Service Total:

Sewer

Service Address: 1716 RIVERSIDE DR, BURBANK CA 9150



Period: 07/28/26 - 08/29/26

Days: 32

Sewer Services:

Sewer Service Total:

Other Charges

Emergency Medical Service

Other Charges Total:

Need Financial Assistance?

BWP offers income-eligible bill assistance programs Lifeline and the Burbank Utility Service Subsidy (BUSS). To apply, contact our partner Home Again L.A. at (818) 848-2822.

EMAIL: info@homeagainla.org, Subject: Lifeline Application

IN PERSON AT: 1304 West Burbank Blvd., Burbank, CA 91506

Home Energy Assistance Program (HEAP)

Maravilla Foundation – (323) 721-4162 PACE – (213) 353-3982
Zip Codes 91501 & 91504 Zip Codes 91502, 91503, 91505 & 91506

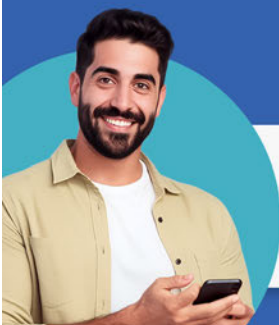
Notice: This bill may include estimated data when an actual meter read is unavailable, in accordance with BWP Rules and Regulations.

Questions? Get Directed to the Right Place!

BWP Customer Service (Account Info, Billing, Streetlights, and Electric Outages) during normal business hours, 7:30 am to 5:00 pm, Monday through Friday, Excluding Holidays.	(818) 238-3700
Public Works - Solid Waste (Bulky Item Pickup)	(818) 238-3800
BWP Electric (Electric Service Issues)	(818) 238-3575
BWP Water (Main/Hydrant Leaks, Water Outage)	(818) 238-3500
BWP Conservation (Rebates & Programs)	(818) 238-3730
Public Works - Sewer	(818) 238-3915
Burbank Recycle Center	(818) 238-3900
Graffiti Removal	(818) 238-3806

After-Hours, Weekends, and Holidays
Emergency Line (818) 238-3778

For more information about your bill, go to burbankwaterandpower.com/my-bill



Don't just think it. *Tell us.*



Your feedback helps shape the future of BWP. Take our residential customer survey to share what matters most to you.

Take our survey at bit.ly/bwp-residential-survey

Note about transcribed forms: this format exists to remove accessibility barriers, but some recipients prefer the original printed format. If you'd like help moving your entries into the original form, please use the live assistance options in the sidebar or contact the author.

City of Burbank Boards, Commissions, and Committees

Rancho Review Board (RRB) Application Form

Personal details

First Name

Glenn

Middle Name/Initial

E.

Last Name

Cooper

Home Address

520 south Sparks Street

Suite or Apt

Burbank

City

Burbank

State

CA

Postal Code

91506

Primary Phone

Alternate Phone

Employer

Retired ESPN

Job Title

Sr Sports Account Executive; Sales

Occupation

Retired

RRB City Clerk 10-15-26 PM 12:43

Eligibility

Eligible members must be at least 21 years of age and live, work, or own property within the boundaries of the Rancho Master Plan Area:

Are you a resident or own property within the Rancho District?

☒ Yes

☐ No

If yes, please provide a utility bill or other document showing your name and address for verification.

Do you work or own a business in the Rancho District?

☐ Yes
☒ No

If yes, please provide a relevant document to demonstrate the above statement.

Are you at least 21 years of age?

☒ Yes
☐ No

Conflict of Interest

Rules of law and ethics prohibit members from participating in and voting on matters in which they may have a direct or indirect conflict of interest including a financial interest. Are you aware of any potential conflicts of interest which may develop from your occupation or financial holdings in relation to your responsibilities as a member of the Board, Commission or Committee to which you seek appointment?

Are you aware of any potential conflicts of interest which may develop from your occupation or financial holdings in relation to your responsibilities as a member of the Board, Commission or Committee to which you seek appointment?

☐ Yes
☒ No

If you answer yes, explain in detail any potential conflicts in the same manner as required by the Fair Political Practices Commission's Statement of Economic Interests (Form 700). If you have any questions about this matter or need further information as it relates to your situation, please contact the City Clerk's Office at (818) 238-5851 prior to submitting your application.

Conflict explanation

Page 1 of 2

Page 2

City of Burbank Boards, Commissions, and Committees

Your Interest in Serving

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position.

"As a 55-year resident and homeowner in the Rancho district—and a longtime equestrian who actively keeps and rides horses on my property—I possess a deep, lived understanding of the unique rural and equestrian character that the Rancho Master Plan was established to protect. My half-century of experience living within the neighborhood gives me a grounded perspective on how development projects impact our shared infrastructure, open spaces, and equestrian traditions. Serving on the Rancho Review Board allows me to give back to the community by ensuring that new projects strictly adhere to Article 24 and preserve the distinct heritage of Burbank's equestrian district for future generations."

What are your goals in serving on this Board?

My primary goal in serving on the Rancho Review Board is to use my decades of firsthand community experience to evaluate development proposals objectively, ensuring they remain fully compliant with the Rancho Master Plan (Article 24) and protect the unique way of life we cherish here."

Acknowledgment

Please read and acknowledge:

1. All information submitted is a public record and will be posted on the City's website.
2. All Rancho Review Board (RRB) members serve without compensation from the City.
3. No person shall serve at the same time on more than one City Board or Commission.
4. Applicants must be residents of the City of Burbank and must live, own a business, or work within the boundaries of the Rancho Master Plan Area.
5. Any reserve RRB member appointed to fill a vacancy shall hold office for the remainder of the unexpired term and must complete the term before applying to serve on another BCC.
6. Members shall remain in compliance with the Rancho Review Board Attendance Policy:
 - The absence of a member of the RRB from a scheduled meeting shall constitute the resignation of such member and the position shall automatically become vacant.
7. Member dismissal:
 - The Director may remove a member of the RRB for good cause, including, but not limited to, failure to fulfill the responsibilities of membership, conduct that compromises or

reasonably appears to compromise the fairness or integrity of the review process, failure to comply with applicable City requirements or procedures, disruptive or inappropriate conduct, or other circumstances that the Director determines materially impair the effective functioning of the RRB or are contrary to the interests of the City.

I acknowledge that I have read the above and, by selecting "I Agree," I confirm that I have reviewed and understood the information above.

☒ I Agree

Name

Glenn Cooper

Signature



Date

10/13/2026



Page 4 of 4

4/4



Burbank Water and Power

Always There for You!

164 W. Magnolia Blvd. Burbank, CA 91502
(818) 238-3700 Monday - Friday 8am - 5pm
burbankwaterandpower.com

Customer: GLENN E COOPER
PAMELA COOPER

Account #:

PIN:

Bill Date:

Page 1/1

Previous Balance:	Payment(s) Made:	Current Charges:	Amount Due:	Current Charges Due:
\$713.64	-\$713.64	\$585.98	\$585.98	10/19/26

1.5% late fee applies after due date

Don't just think it.
Tell us.



Take our survey

bit.ly/bwep-residential-survey



Summary

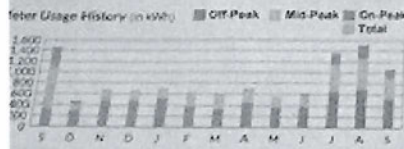
Electric
Water
Solid Waste
Sewer
Total:

Electric (kWh)

Service Address: 520 S SPARKS ST, BURBANK CA 91506-3

Period:	Days:	Off-Peak kWh:	Mid-Peak kWh:	On-Peak kWh:
08/26/26-09/27/26	32	513	609	147

meter # 28001931



Summer On-Peak:	147 kWh @ \$0.3562
Summer Mid-Peak:	409 kWh @ \$0.2277
Summer Off-Peak:	513 kWh @ \$0.1215
Winter Mid-Peak:	0 kWh @ \$0.2277
Winter Off-Peak:	0 kWh @ \$0.1215
ECAC:	1.067 kWh @ \$0.004

Service Charge:
State Energy Surcharge:
Utility Users Tax:
In-Line Transfer:
Electric Service Total:

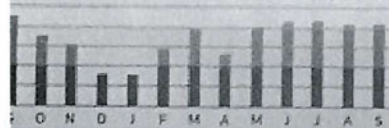
Water (hcf)

Service Address: 520 S SPARKS ST, BURBANK CA 91506-3

Period:	Days:	Previous Read:	Current Read:	Total hcf
08/26/26-09/27/26	32	3,645.65	3,662.5	

Usage History (in hcf)

Tier	Usage
Tier 1 (First 8 hcf)	8 hcf @ \$4.61
Tier 2 (Next 12 hcf)	8.85 hcf @ \$6.316
Tier 3 (Additional hcf)	

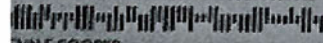


Tier 1 (First 8 hcf): 8 hcf @ \$4.61
Tier 2 (Next 12 hcf): 8.85 hcf @ \$6.316
Water Availability Charge:
Water Service Total:

line at burbankwaterandpower.com. Please return this portion with your payment when sending a payment through mail. Do not send cash.
Make checks payable to: Burbank Water and Power.

Number:	Total Amount Due:	Current Charges Due:	Project Share Donation:	Amount Enclosed:
00000	\$585.98	10/19/26	\$	\$

27 1 87 9 471 700000063 00.0004.0002 82711



REMIT TO:

BURBANK WATER AND POWER
P.O. BOX 431

Rancho Review Board (RRB) Application Form

Personal Details

First Name

Middle Name/Initial

Last Name

Email Address

420 S Fairview St.

Home Address

Suite or Apt

ca

91505

City

State

Postal Code

Primary Phone

Alternate Phone

Singh Chiropractic

office manager

chiropractor

Employer

Job Title

Occupation

Eligibility

Eligible members must be at least 21 years of age and live, work, or own property within the boundaries of the Rancho Master Plan Area:

Are you a resident or own property within the Rancho District?

☐ Yes ☐ No

If yes, please provide a utility bill or other document showing your name and address for verification.

Do you work or own a business in the Rancho District?

☐ Yes ☒ No

If yes, please provide a relevant document to demonstrate the above statement.

Are you at least 21 years of age?

☐ Yes ☐ No

Conflict of Interest

Rules of law and ethics prohibit members from participating in and voting on matters in which they may have a direct or indirect conflict of interest including a financial interest. Are you aware of any potential conflicts of interest which may develop from your occupation or financial holdings in relation to your responsibilities as a member of the Board, Commission or Committee to which you seek appointment?

☐ Yes ☐ No

If you answer yes, explain in detail any potential conflicts in the same manner as required by the Fair Political Practices Commission's Statement of Economic Interests (Form 700). If you have any questions about this matter or need further information as it relates to your situation, please contact the City Clerk's Office at (818) 238-5851 prior to submitting your application.

Your Interest in Serving

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position.

just a rancho resident thats lived in Rancho for 16years now

What are your goals in serving on this Board?

keep rancho beautiful, clean and family friendly

Acknowledgment

Please read and acknowledge:

- 1. All information submitted is a public record and will be posted on the City’s website.
- 2. All Rancho Review Board (RRB) members serve without compensation from the City.
- 3. No person shall serve at the same time on more than one City Board or Commission.
- 4. Applicants must be residents of the City of Burbank and must live, own a business, or work within the boundaries of the Rancho Master Plan Area.
- 5. Any reserve RRB member appointed to fill a vacancy shall hold office for the remainder of the unexpired term and must complete the term before applying to serve on another BCC.
- 6. Members shall remain in compliance with the Rancho Review Board Attendance Policy:
 - The absence of a member of the RRB from a scheduled meeting shall constitute the resignation of such member and the position shall automatically become vacant.
- 7. Member dismissal:
 - The Director may remove a member of the RRB for good cause, including, but not limited to, failure to fulfill the responsibilities of membership, conduct that compromises or reasonably appears to compromise the fairness or integrity of the review process, failure to comply with applicable City requirements or procedures, disruptive or inappropriate conduct, or other circumstances that the Director determines materially impair the effective functioning of the RRB or are contrary to the interests of the City.

I acknowledge that I have read the above and, by selecting “ I Agree,” I confirm that I have reviewed and understood the information above.

☒ I Agree

Haroot Tovanyan
Name

haroot tovanyan
Signature

2026-10-05
Date

California

USA

DRIVER LICENSE

FEDERAL
LIMITS
APPLY



DL

EXP **03/22/2028**

LN TOVANYAN

FN ARUTYUN

420 S FAIRVIEW ST
BURBANK, CA 91506

DOB **03/22/1976**

RSTR NONE

CLASS CM1

END NONE

SEX: M

HGT 6'-00"

HAIR BRN

WGT 187 lb

EYES BRN

ISS

Rancho Review Board (RRB) Application Form

Personal Details

Jean

First Name

M

Middle Name/Initial

Schanberger

Last Name

 Email Address

1918 W Parkside Avenue

Home Address

Burbank

City

Suite or Apt

CA

State

91506

Postal Code

Primary Phone

ACT Education Corp.

Employer

Alternate Phone

Director, Lead Counsel

Job Title

Lawyer

Occupation

Eligibility

Eligible members must be at least 21 years of age and live, work, or own property within the boundaries of the Rancho Master Plan Area:

Are you a resident or own property within the Rancho District?

☒ Yes ☐ No

If yes, please provide a utility bill or other document showing your name and address for verification.

Do you work or own a business in the Rancho District?

☐ Yes ☒ No

If yes, please provide a relevant document to demonstrate the above statement.

Are you at least 21 years of age?

☒ Yes ☐ No

Conflict of Interest

Rules of law and ethics prohibit members from participating in and voting on matters in which they may have a direct or indirect conflict of interest including a financial interest. Are you aware of any potential conflicts of interest which may develop from your occupation or financial holdings in relation to your responsibilities as a member of the Board, Commission or Committee to which you seek appointment?

☐ Yes ☒ No

If you answer yes, explain in detail any potential conflicts in the same manner as required by the Fair Political Practices Commission's Statement of Economic Interests (Form 700). If you have any questions about this matter or need further information as it relates to your situation, please contact the City Clerk's Office at (818) 238-5851 prior to submitting your application.

n/a

Your Interest in Serving

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position.

Rancho homeowner since 1997. Equestrian in neighborhood since 1990. As career lawyer extensive experience in risk management, legal analysis, and driving mutually agreeable outcomes in multi-stakeholder situations. Deep understanding of Rancho's unique equestrian residential and commercial context. Prior City exp. Sustainable Burbank and IRB.

What are your goals in serving on this Board?

Bring Rancho and professional experience to the table to support accurate analysis of laws and process. Protect unique, irreplaceable equestrian and residential zoning while enabling appropriate evolution of uses.

Acknowledgment

Please read and acknowledge:

1. All information submitted is a public record and will be posted on the City's website.
2. All Rancho Review Board (RRB) members serve without compensation from the City.
3. No person shall serve at the same time on more than one City Board or Commission.
4. Applicants must be residents of the City of Burbank and must live, own a business, or work within the boundaries of the Rancho Master Plan Area.
5. Any reserve RRB member appointed to fill a vacancy shall hold office for the remainder of the unexpired term and must complete the term before applying to serve on another BCC.
6. Members shall remain in compliance with the Rancho Review Board Attendance Policy:
 - The absence of a member of the RRB from a scheduled meeting shall constitute the resignation of such member and the position shall automatically become vacant.
7. Member dismissal:
 - The Director may remove a member of the RRB for good cause, including, but not limited to, failure to fulfill the responsibilities of membership, conduct that compromises or reasonably appears to compromise the fairness or integrity of the review process, failure to comply with applicable City requirements or procedures, disruptive or inappropriate conduct, or other circumstances that the Director determines materially impair the effective functioning of the RRB or are contrary to the interests of the City.

I acknowledge that I have read the above and, by selecting "I Agree," I confirm that I have reviewed and understood the information above.

☒ I Agree

Jean Schanberger

Name

Jean Schanberger
Signature

10/15/26

Date

AMERICAN RELIABLE INSURANCE COMPANY

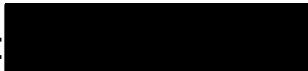
A Member of ECM Insurance Group

3800 N. Central Avenue, Suite 460, Phoenix, AZ 85012

(A Stock Insurance Company)

AG FARM AND RANCH - COMMON POLICY DECLARATIONS

Policy Number:



Account Number:

Named Insured and Mailing Address:

JEAN SCHANBERGER
1918 W PARKSIDE AVE

BURBANK California 91506

POLICY PERIOD:

At 12:01 A.M. Standard Time at the mailing
address of the Named Insured

From: 08/27/2026

To: 08/27/2027

Rancho Review Board (RRB) Application Form**Personal Details**

John	P	Dourisboure	
First Name	Middle Name/Initial	Last Name	
Email Address			
400 S. Reese Pl		Burbank	
Home Address		Suite or Apt	
Burbank	CA	91506	
City	State	Postal Code	
Primary Phone	Alternate Phone		
Unilever	National Account Manager	Sales	
Employer	Job Title	Occupation	

Eligibility

Eligible members must be at least 21 years of age and live, work, or own property within the boundaries of the Rancho Master Plan Area:

Are you a resident or own property within the Rancho District?

☒ Yes ☐ No

If yes, please provide a utility bill or other document showing your name and address for verification.

Do you work or own a business in the Rancho District?

☒ Yes ☐ No

If yes, please provide a relevant document to demonstrate the above statement.

Are you at least 21 years of age?

☒ Yes ☐ No

Conflict of Interest

Rules of law and ethics prohibit members from participating in and voting on matters in which they may have a direct or indirect conflict of interest including a financial interest. Are you aware of any potential conflicts of interest which may develop from your occupation or financial holdings in relation to your responsibilities as a member of the Board, Commission or Committee to which you seek appointment?

☐ Yes ☒ No

If you answer yes, explain in detail any potential conflicts in the same manner as required by the Fair Political Practices Commission's Statement of Economic Interests (Form 700). If you have any questions about this matter or need further information as it relates to your situation, please contact the City Clerk's Office at (818) 238-5851 prior to submitting your application.

Your Interest in Serving

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position.

I do not have any direct experience or education when it comes to Planning Commissions. However, I have over
 30 years of professional sales experience where I synthesize data and inputs to reach a consensus and move
 forward with a successful strategic vision and plans.

What are your goals in serving on this Board?

My goals are to listen to the residents and business owners in the Rancho and provide input to the committee.
 I would like to not only preserve but to enhance those features of the Rancho which make it such a unique and
 desirable neighborhood.

Acknowledgment

Please read and acknowledge:

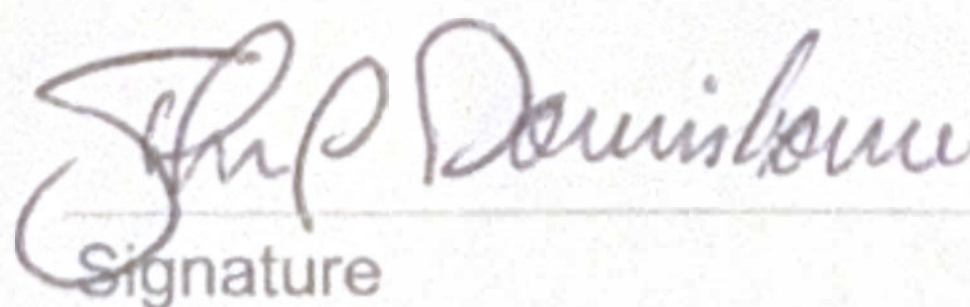
1. All information submitted is a public record and will be posted on the City's website.
2. All Rancho Review Board (RRB) members serve without compensation from the City.
3. No person shall serve at the same time on more than one City Board or Commission.
4. Applicants must be residents of the City of Burbank and must live, own a business, or work within the boundaries of the Rancho Master Plan Area.
5. Any reserve RRB member appointed to fill a vacancy shall hold office for the remainder of the unexpired term and must complete the term before applying to serve on another BCC.
6. Members shall remain in compliance with the Rancho Review Board Attendance Policy:
 - The absence of a member of the RRB from a scheduled meeting shall constitute the resignation of such member and the position shall automatically become vacant.
7. Member dismissal:
 - The Director may remove a member of the RRB for good cause, including, but not limited to, failure to fulfill the responsibilities of membership, conduct that compromises or reasonably appears to compromise the fairness or integrity of the review process, failure to comply with applicable City requirements or procedures, disruptive or inappropriate conduct, or other circumstances that the Director determines materially impair the effective functioning of the RRB or are contrary to the interests of the City.

I acknowledge that I have read the above and, by selecting "I Agree," I confirm that I have reviewed and understood the information above.

☒ I Agree

John P Dourisboure

Name


 Signature

10/10/2026

Date



RETURN SERVICE ONLY
PLEASE DO NOT SEND MAIL TO THIS ADDRESS
PO Box 818060 | 5801 Postal Road | Cleveland, OH 44181

MICHAEL DOURISBOURE
JOHN DOURISBOURE
336 N MYERS ST
BURBANK, CA 91506-2116

Mortgage Loan statement

Property address

3214 32141/2 W RIVERSIDE
BURBANK, CA 91505

Statement date

09/11/2026

Amount due

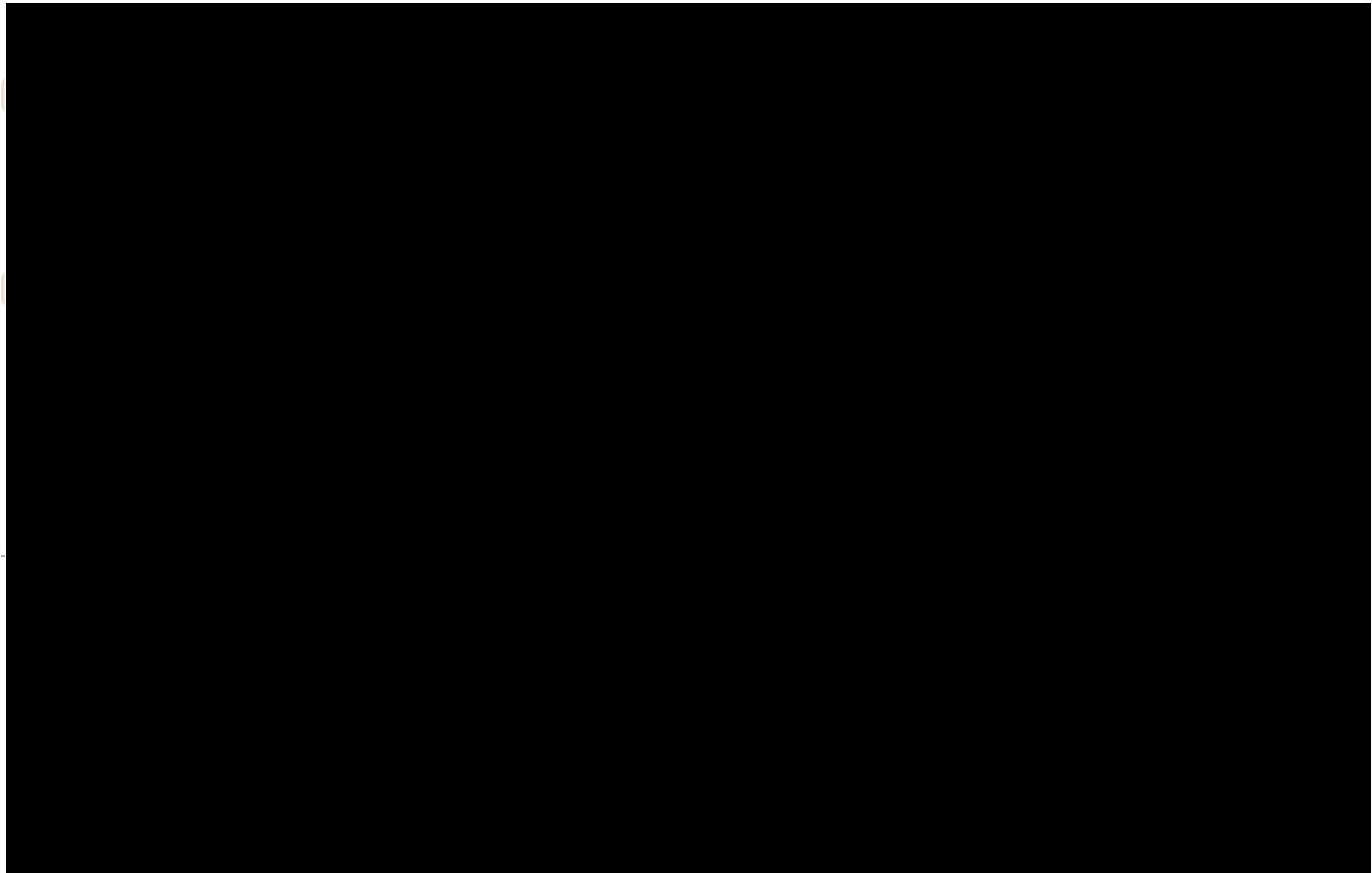
Due date

10/01/2026

If payment is received on or after 10/17/2026, a \$66.15 late fee may be charged.

Important messages

You are currently enrolled in autopay. This statement is for informational purposes only.



If you are a successor in interest (received the property from a relative through death, devise, or divorce, and you are not a borrower on the loan) that has not assumed, or otherwise become obligated on the debt, this communication is for informational purposes only and is not an attempt to collect a debt from you personally.

Phone: (800) 4-ROCKET

Hours: Monday - Friday: 8:30 a.m. to 9:00 p.m. ET

Page 1

Chat with us: RocketMortgage.com

Saturday: 9:00 a.m. to 4:00 p.m. ET

Detach here and return with your payment. Please allow a minimum of 7 to 10 days for postal delivery.

MICHAEL DOURISBOURE
JOHN DOURISBOURE
336 N MYERS ST
BURBANK, CA 91506-2116



Loan information

Loan number:

Due date:

10/01/2026

Amount due:

		1	,	3	2	3	.	0	3
--	--	---	---	---	---	---	---	---	---

Additional principal:

			,				.		
--	--	--	---	--	--	--	---	--	--

Additional escrow:

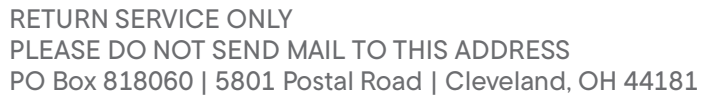
			,				.		
--	--	--	---	--	--	--	---	--	--

Total amount enclosed:

			,				.		
--	--	--	---	--	--	--	---	--	--

Rocket Mortgage
PO Box 60516
City Of Industry, CA 91716-0516

000000000000006051600000000007164722121000013891800001323037



Loan number

Statement date
09/11/2026



privacy.flycreek.com

Loan activity from 08/12/2026 to 09/11/2026

Rancho Review Board (RRB) Application Form

Personal Details

Karen

First Name

Ann

Middle Name/Initial

Pavliscak

Last Name

Email Address

621 S. Griffith Park Dr.

Home Address

Burbank

City

Suite or Apt

CA

State

91201

Postal Code

Primary Phone

Silver Saddle Stables

Employer

Alternate Phone

Education Director

Job Title

Educational Leader

Occupation

Eligibility

Eligible members must be at least 21 years of age and live, work, or own property within the boundaries of the Rancho Master Plan Area:

Are you a resident or own property within the Rancho District?

☒ Yes ☐ No

If yes, please provide a utility bill or other document showing your name and address for verification.

Do you work or own a business in the Rancho District?

☐ Yes ☒ No

If yes, please provide a relevant document to demonstrate the above statement.

Are you at least 21 years of age?

☒ Yes ☐ No

Conflict of Interest

Rules of law and ethics prohibit members from participating in and voting on matters in which they may have a direct or indirect conflict of interest including a financial interest. Are you aware of any potential conflicts of interest which may develop from your occupation or financial holdings in relation to your responsibilities as a member of the Board, Commission or Committee to which you seek appointment?

☐ Yes ☒ No

If you answer yes, explain in detail any potential conflicts in the same manner as required by the Fair Political Practices Commission's Statement of Economic Interests (Form 700). If you have any questions about this matter or need further information as it relates to your situation, please contact the City Clerk's Office at (818) 238-5851 prior to submitting your application.

Your Interest in Serving

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position.

I am a newer Rancho homeowner, a 25-year school leader & educator, and the current Education Director at Silver Saddle in Glendale/Burbank, where I develop animal-partnered educational programs for people of all ages & abilities. I serve on the LA Equestrian Advisory Committee, providing input on equestrian & community issues in LA. I bring a practical perspective and commitment to preserving & sharing the unique character of the Rancho.

What are your goals in serving on this Board?

My goal is to help preserve the Rancho's unique equestrian culture while ensuring it remains welcoming, inclusive, and connected to the broader Burbank community and beyond. I hope to support thoughtful planning that respects our equestrian character, local businesses, neighbors, and history while creating opportunities for more people to experience and appreciate this special community.

Acknowledgment

Please read and acknowledge:

1. All information submitted is a public record and will be posted on the City's website.
2. All Rancho Review Board (RRB) members serve without compensation from the City.
3. No person shall serve at the same time on more than one City Board or Commission.
4. Applicants must be residents of the City of Burbank and must live, own a business, or work within the boundaries of the Rancho Master Plan Area.
5. Any reserve RRB member appointed to fill a vacancy shall hold office for the remainder of the unexpired term and must complete the term before applying to serve on another BCC.
6. Members shall remain in compliance with the Rancho Review Board Attendance Policy:
 - The absence of a member of the RRB from a scheduled meeting shall constitute the resignation of such member and the position shall automatically become vacant.
7. Member dismissal:
 - The Director may remove a member of the RRB for good cause, including, but not limited to, failure to fulfill the responsibilities of membership, conduct that compromises or reasonably appears to compromise the fairness or integrity of the review process, failure to comply with applicable City requirements or procedures, disruptive or inappropriate conduct, or other circumstances that the Director determines materially impair the effective functioning of the RRB or are contrary to the interests of the City.

I acknowledge that I have read the above and, by selecting "I Agree," I confirm that I have reviewed and understood the information above.

☒ I Agree

Karen Pavliscak

Name

Karen Pavliscak

Signature

9/24/26

Date

CITY OF
BURBANK

Burbank Water and Power

Always There for You!

164 W. Magnolia Blvd. Burbank, CA 91502
(818) 238-3700 | Monday - Friday 8am - 5pm
burbankwaterandpower.com

Customer: KAREN PAVLISCAK

Account #:

PIN:

Bill Date:



Previous Balance:	Payment(s) Made:	Current Charges:	Amount Due:	Current Charges Due:
				10/19/26

1.5% late fee applies after due date

Summary

Electric	\$274.02
Water	\$73.37
Solid Waste	\$67.28
Sewer	\$30.01
Total:	\$444.68

**Don't just think it.
Tell us.**

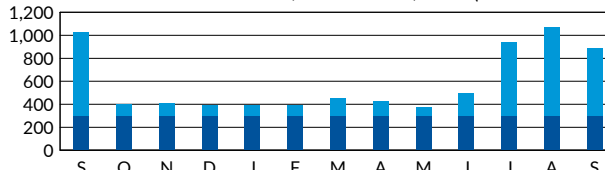


Take our survey
bit.ly/bwp-residential-survey



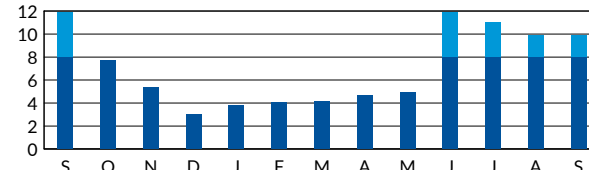
Electric (kWh) Service Address: 621 S GRIFFITH PARK DR, BURBANK CA 91

Meter #:	Period:	Days:	Previous Read:	Current Read:	Total k
----------	---------	-------	----------------	---------------	---------

Meter #:	2R101751	Period:	08/26/26-09/27/26	Days:	32	Previous Read:	4,728	Current Read:	5,611	Total k	
Meter Usage History (in kWh) ■ Tier 1 (First 300 kWh) ■ Tier 2 (Additional kWh) 											
Tier 1 (First 300 kWh): 300 kWh @ \$0.146 Tier 2 (All Additional kWh): 583 kWh @ \$0.2442 ECAC: 883 kWh @ \$0.034 Service Charge: State Energy Surcharge: Utility Users Tax: In-Lieu Transfer: Electric Service Total:											

Water (hcf) Service Address: 621 S GRIFFITH PARK DR, BURBANK CA 91

Meter #:	Period:	Days:	Previous Read:	Current Read:	Total hc
----------	---------	-------	----------------	---------------	----------

Meter #:	67455	Period:	08/26/26-09/27/26	Days:	32	Previous Read:	1,634.54	Current Read:	1,644.38	Total hc	
Meter Usage History (in hcf) ■ Tier 1 (First 8 hcf) ■ Tier 2 (Next 12 hcf) ■ Tier 3 (Additional hcf) 											
Tier 1 (First 8 hcf): 8 hcf @ \$4.61 Tier 2 (Next 12 hcf): 1.84 hcf @ \$6.316 Water Availability Charge: Water Service Total:											

Pay your bill online at burbankwaterandpower.com. Please return this portion with your payment when sending a payment through mail. **Do not send cash.**
Make checks payable to: Burbank Water and Power.

Account Number:	Total Amount Due:	Current Charges Due:	Project Share Donation:	Amount Enclosed:
			\$	\$

BWP0928A 9000000193 00.0000.0139 139/1

REMIT TO:

BURBANK WATER AND POWER
P.O. BOX 631
BURBANK, CA 91503-0631

KAREN PAVLISCAK

621 S GRIFFITH PARK DR
BURBANK CA 91506-3001



*This **MAY** satisfy as one of the printed documents needed to get a REAL ID at the DMV.
For more information, visit **CaliforniaREALID.org**

Solid Waste

Service Address: 621 S GRIFFITH PARK DR, BURBANK CA 91



Period: 08/27/26 - 09/27/26 Days: 31

Monthly Organics Collection Fee:

2 - Large Organics Cart

1 - Medium Organics Cart

Period: 08/27/26 - 09/27/26 Days: 31

Monthly Solid Waste Collection Fee:

1 - Medium Trash Cart

Solid Waste Service Total:

Sewer

Service Address: 621 S GRIFFITH PARK DR, BURBANK CA 91



Period: 08/27/26 - 09/27/26 Days: 31

Sewer Services:

Sewer Service Total:

Need Financial Assistance?

BWP offers income-eligible bill assistance programs Lifeline and the Burbank Utility Service Subsidy (BUSS). To apply, contact our partner Home Again L.A. at (818) 848-2822.

EMAIL: info@homeagainla.org, Subject: Lifeline Application

IN PERSON AT: 1304 West Burbank Blvd., Burbank, CA 91506

Home Energy Assistance Program (HEAP)

Maravilla Foundation — (323) 721-4162
Zip Codes 91501 & 91504

PACE — (213) 353-3982
Zip Codes 91502, 91503, 91505 & 91506

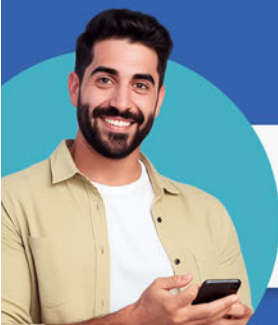
Notice: This bill may include estimated data when an actual meter read is unavailable, in accordance with BWP Rules and Regulations.

Questions? Get Directed to the Right Place!

BWP Customer Service (Account Info, Billing, Streetlights, and Electric Outages) during normal business hours, 7:30 am to 5:00 pm, Monday through Friday, Excluding Holidays.	(818) 238-3700
Public Works - Solid Waste (Bulky Item Pickup)	(818) 238-3800
BWP Electric (Electric Service Issues)	(818) 238-3575
BWP Water (Main/Hydrant Leaks, Water Outage)	(818) 238-3500
BWP Conservation (Rebates & Programs)	(818) 238-3730
Public Works - Sewer	(818) 238-3915
Burbank Recycle Center	(818) 238-3900
Graffiti Removal	(818) 238-3806

After-Hours, Weekends, and Holidays
Emergency Line **(818) 238-3778**

For more information about your bill, go to burbankwaterandpower.com/my-bill



Don't just think it. *Tell us.*



Your feedback helps shape the future of BWP. Take our residential customer survey to share what matters most to you.

Take our survey at bit.ly/bwp-residential-survey

Personal Details

Laune

First Name

L.

Middle Name/Initial

Frellich

Last Name

Email Address

1429, W. Valleyheart Dr.

Home Address

Burbank

City

Suite or Apt

CA

State

91506

Postal Code

Primary Phone

Alternate Phone

Employer

Job Title

Retired

Occupation

Eligibility

Eligible members must be at least 21 years of age and live, work, or own property within the boundaries of the Rancho Master Plan Area:

Are you a resident or own property within the Rancho District?

☒ Yes ☐ No

If yes, please provide a utility bill or other document showing your name and address for verification.

Do you work or own a business in the Rancho District?

☐ Yes ☒ No

If yes, please provide a relevant document to demonstrate the above statement.

Are you at least 21 years of age?

☒ Yes ☐ No

Conflict of Interest

Rules of law and ethics prohibit members from participating in and voting on matters in which they may have a direct or indirect conflict of interest including a financial interest. Are you aware of any potential conflicts of interest which may develop from your occupation or financial holdings in relation to your responsibilities as a member of the Board, Commission or Committee to which you seek appointment?

☐ Yes ☒ No

If you answer yes, explain in detail any potential conflicts in the same manner as required by the Fair Political Practices Commission's Statement of Economic Interests (Form 700). If you have any questions about this matter or need further information as it relates to your situation, please contact the City Clerk's Office at (818) 238-5851 prior to submitting your application.

Your Interest in Serving

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position.

See attached

What are your goals in serving on this Board?

See attached

Acknowledgment

Please read and acknowledge:

- 1. All information submitted is a public record and will be posted on the City's website.
- 2. All Rancho Review Board (RRB) members serve without compensation from the City.
- 3. No person shall serve at the same time on more than one City Board or Commission.
- 4. Applicants must be residents of the City of Burbank and must live, own a business, or work within the boundaries of the Rancho Master Plan Area.
- 5. Any reserve RRB member appointed to fill a vacancy shall hold office for the remainder of the unexpired term and must complete the term before applying to serve on another BCC.
- 6. Members shall remain in compliance with the Rancho Review Board Attendance Policy:
 - The absence of a member of the RRB from a scheduled meeting shall constitute the resignation of such member and the position shall automatically become vacant.
- 7. Member dismissal:
 - The Director may remove a member of the RRB for good cause, including, but not limited to, failure to fulfill the responsibilities of membership, conduct that compromises or reasonably appears to compromise the fairness or integrity of the review process, failure to comply with applicable City requirements or procedures, disruptive or inappropriate conduct, or other circumstances that the Director determines materially impair the effective functioning of the RRB or are contrary to the interests of the City.

I acknowledge that I have read the above and, by selecting “ I Agree,” I confirm that I have reviewed and understood the information above.

☒ I Agree

Laurie Freilich
Name

Laurie Freilich
Signature

October 9, 2026
Date

My interest in serving on the board:

I have lived in the Rancho for more than 14 years, giving me a deep appreciation and understanding of the character, history, and unique qualities of our community.

I have a lifelong passion for architecture, with a particular appreciation for historic European-period architecture, craftsmanship, and the preservation of distinctive architectural character. I believe this appreciation gives me a thoughtful perspective when considering how new projects can complement and respect the established character of the Rancho.

My connection to the equestrian community is also very personal. I own a horse at LAEC and I have a genuine appreciation for the equestrian traditions and lifestyle that are such an important part of the Rancho's identity.

Prior to my retirement, I owned and operated retail businesses and worked for more than 10 years at the J Paul Getty trust as an event manager. These experiences provided me with strong skills in organization, management, communication, attention to detail, and working with people from many different backgrounds.

I believe that my long-standing connection to the Rancho, my appreciation for architecture and preservation, my personal involvement in the equestrian community, and my professional experience would allow me to bring a thoughtful, balanced, and informed perspective to the Rancho Review Board.

Lourie Freilich

October 9, 2026

Goals for serving on the Burbank Rancho Review Board:

My goal in serving on the Rancho Review Board is to help preserve and protect the unique character, beauty, and quality of life of the Rancho community while thoughtfully, considering the needs of property owners and the community as a whole.

I hope to bring a balanced, respectful, and objective perspective to each project that comes before the Board. I want to ensure that proposed developments are carefully reviewed for the compatibility with the established character of the Rancho, while also offering constructive recommendations that can help projects better comply with Article 24.

Ultimately, my goal is to contribute to thoughtful decisions that protect the integrity of the Rancho for current residents, while helping maintain a beautiful, welcoming, and well-planned community for future generations.

Laurie Freilich

October 9, 2026

CITY OF
BURBANK**Burbank Water and Power**

Always There for You!

164 W. Magnolia Blvd. Burbank, CA 91502
 (818) 238-3700 | Monday - Friday 8am - 5pm
burbankwaterandpower.com

Customer: LAURIE FREILICH

Account #: [REDACTED]

PIN: [REDACTED]

Bill Date: [REDACTED]

Previous Balance:	Payment(s) Made:	Current Charges:	Flash Pay (DO NOT PAY)	Funds Deducted On:
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	10/19/26

1.5% late fee applies after due date

**Don't just think it.
Tell us.**



Take our survey
bit.ly/bwp-residential-survey

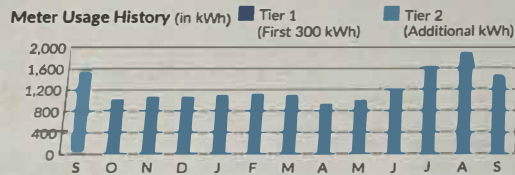

Summary

Electric
 Water
 Solid Waste
 Sewer
 Other
 Total:

Electric (kWh)

Service Address: 1429 VALLEYHEART DR, BURBANK CA

Meter #: 2R102741 Period: 08/28/26-09/28/26 Days: 31 Previous Read: 11,550 Current Read: 13,028 Total k

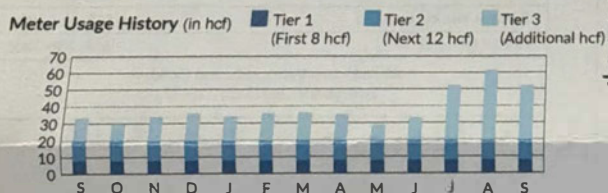


Tier 1 (First 300 kWh): 300 kWh @ \$0.146
 Tier 2 (All Additional kWh): 1,178 kWh @ \$0.2442
 ECAC: 1,478 kWh @ \$0.034
 Service Charge:
 State Energy Surcharge:
 Utility Users Tax:
 In-Lieu Transfer:
 Electric Service Total:

Water (hcf)

Service Address: 1429 VALLEYHEART DR, BURBANK CA

Meter #: 54411 Period: 08/28/26-09/28/26 Days: 31 Previous Read: 6,808.51 Current Read: 6,860.81 Tot

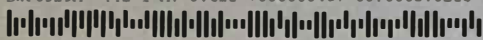


Tier 1 (First 8 hcf): 8 hcf @ \$4.61
 Tier 2 (Next 12 hcf): 12 hcf @ \$6.31
 Tier 3 (Additional hcf): 32.3 hcf @ \$7.14
 Water Availability Charge:
 Water Service Total:

Pay your bill online at burbankwaterandpower.com. Please return this portion with your payment when sending a payment through mail. Do not send cash.
 Make checks payable to: Burbank Water and Power.

Account Number:	Flash Pay (DO NOT PAY)	Funds Deducted On:	Project Share Donation:	Amount Enclosed:
[REDACTED]	[REDACTED]	10/19/26	\$	\$

BWP0929A 442 1 AV 0.621 7000000467 00.0003.0215 442/1



LAURIE FREILICH
 1429 VALLEYHEART DR
 BURBANK CA 91506-3037

REMIT TO:

BURBANK WATER AND POWER
 P.O. BOX 631
 BURBANK, CA 91503-0631

Rancho Review Board (RRB) Application Form

Personal Details

1015 First Name L Middle Name/Initial WESTPHAL Last Name

339 W. SPAZIER AVE. Home Address Suite or Apt

BURBANK City CA State 91506 Postal Code

CITY OF LOS ANGELES Employer ANIMAL CONTROL OFFICER Job Title RETIRED Occupation

Eligibility

Eligible members must be at least 21 years of age and live, work, or own property within the boundaries of the Rancho Master Plan Area:

Are you a resident or own property within the Rancho District?

☒ Yes ☐ No

If yes, please provide a utility bill or other document showing your name and address for verification.

Do you work or own a business in the Rancho District?

☐ Yes ☒ No

If yes, please provide a relevant document to demonstrate the above statement.

Are you at least 21 years of age?

☒ Yes ☐ No

Conflict of Interest

Rules of law and ethics prohibit members from participating in and voting on matters in which they may have a direct or indirect conflict of interest including a financial interest. Are you aware of any potential conflicts of interest which may develop from your occupation or financial holdings in relation to your responsibilities as a member of the Board, Commission or Committee to which you seek appointment?

☐ Yes ☒ No

If you answer yes, explain in detail any potential conflicts in the same manner as required by the Fair Political Practices Commission's Statement of Economic Interests (Form 700). If you have any questions about this matter or need further information as it relates to your situation, please contact the City Clerk's Office at (818) 238-5851 prior to submitting your application.

Your Interest in Serving

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position.

AS A FORMER VET TECH AND ANIMAL
CONTROL OFFICER, I AM VERY ATTUNED
TO THE NEEDS OF HORSES AND ANIMALS AS
THEY NAVIGATE THE BUSSE OF BURBANK.

What are your goals in serving on this Board?

TO CREATE AND MAINTAIN ANIMAL AND
HUMAN SAFETY WITHIN THE RANCHO.

Acknowledgment

Please read and acknowledge:

1. All information submitted is a public record and will be posted on the City's website.
2. All Rancho Review Board (RRB) members serve without compensation from the City.
3. No person shall serve at the same time on more than one City Board or Commission.
4. Applicants must be residents of the City of Burbank and must live, own a business, or work within the boundaries of the Rancho Master Plan Area.
5. Any reserve RRB member appointed to fill a vacancy shall hold office for the remainder of the unexpired term and must complete the term before applying to serve on another BCC.
6. Members shall remain in compliance with the Rancho Review Board Attendance Policy:
 - The absence of a member of the RRB from a scheduled meeting shall constitute the resignation of such member and the position shall automatically become vacant.
7. Member dismissal:
 - The Director may remove a member of the RRB for good cause, including, but not limited to, failure to fulfill the responsibilities of membership, conduct that compromises or reasonably appears to compromise the fairness or integrity of the review process, failure to comply with applicable City requirements or procedures, disruptive or inappropriate conduct, or other circumstances that the Director determines materially impair the effective functioning of the RRB or are contrary to the interests of the City.

I acknowledge that I have read the above and, by selecting "I Agree," I confirm that I have reviewed and understood the information above.

☒ I Agree

LAS WESTPHAL
Name


Signature

10/15/26
Date

CITY OF
BURBANK

Burbank Water and Power

Always There for You!

164 W. Magnolia Blvd, Burbank, CA 91502
(818) 238-3700 | Monday - Friday 8am - 5pm
burbankwaterandpower.com

Customer: LOIS WESTPHAL

Account #:

PIN:

Bill Date:



Previous Balance:	Payment(s) Made:	Current Charges:	Amount Due:	Current Charges Due:
				10/19/26

1.5% late fee applies after due date

Summary

Electric
Water
Solid Waste
Sewer

Total:

Don't just think it.
Tell us.



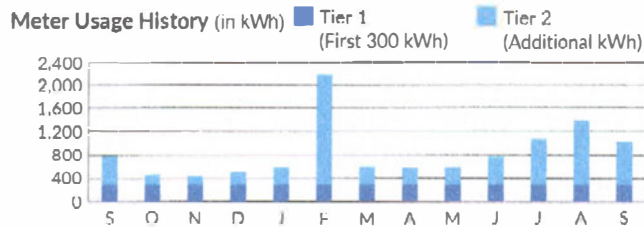
Take our survey

bit.ly/bwp-residential-survey

Electric (kWh)

Service Address: 339 W SPAZIER AVE, BURBANK

Meter #: 2R113814 Period: 08/28/26-09/28/26 Days: 31 Previous Read: 5,164 Current Read: 6,188

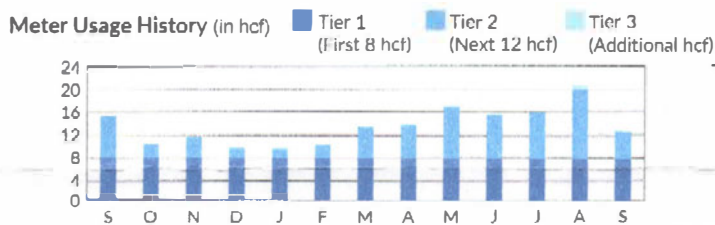


Tier 1 (First 300 kWh): 300 kWh @ \$0.12
 Tier 2 (All Additional kWh): 724 kWh @ \$0.12
 ECAC: 1,024 kWh @ \$0.12
 Service Charge:
 State Energy Surcharge:
 Utility Users Tax:
 In-Lieu Transfer:
 Electric Service Total:

Water (hcf)

Service Address: 339 W SPAZIER AVE, BURBANK

Meter #: 50544 Period: 08/28/26-09/28/26 Days: 31 Previous Read: 3,170.63 Current Read: 3,192.26



Tier 1 (First 8 hcf): 8 hcf @ \$4.00
 Tier 2 (Next 12 hcf): 4.63 hcf @ \$6.00
 Water Availability Charge:
 Water Service Total:

PD 10/7/26 Chase

Pay your bill online at burbankwaterandpower.com. Please return this portion with your payment when sending a payment through mail. Do not send cash.
 Make checks payable to: Burbank Water and Power.

Account Number:	Total Amount Due:	Current Charges Due:	Project Share Donation:	Amount Enclosed:
		10/19/26	\$	\$

BWP0929A 625 1 AV 0.621 7000000653 00.0003.0398 625/1



LOIS WESTPHAL
339 W SPAZIER AVE
BURBANK CA 91506-3323

REMIT TO:

BURBANK WATER AND POWER
P.O. BOX 631
BURBANK, CA 91503-0631

Rancho Review Board (RRB) Application Form

Personal Details

Marcia
First Name

L
Middle Name/Initial

Lappin
Last Name

Email Address

400 West Riverside Drive
Home Address

Burbank
City

F
Suite or Apt

CA 91506
State Postal Code

Primary Phone

Alternate Phone

Employer

Job Title

Retired
Occupation

Eligibility

Eligible members must be at least 21 years of age and live, work, or own property within the boundaries of the Rancho Master Plan Area:

Are you a resident or own property within the Rancho District?

☒Yes ☐No

If yes, please provide a utility bill or other document showing your name and address for verification.

Do you work or own a business in the Rancho District?

☐Yes ☒No

If yes, please provide a relevant document to demonstrate the above statement.

Are you at least 21 years of age?

☒Yes ☐No

Conflict of Interest

Rules of law and ethics prohibit members from participating in and voting on matters in which they may have a direct or indirect conflict of interest including a financial interest. Are you aware of any potential conflicts of interest which may develop from your occupation or financial holdings in relation to your responsibilities as a member of the Board, Commission or Committee to which you seek appointment?

☐Yes ☒No

If you answer yes, explain in detail any potential conflicts in the same manner as required by the Fair Political Practices Commission's Statement of Economic Interests (Form 700). If you have any questions about this matter or need further information as it relates to your situation, please contact the City Clerk's Office at (818) 238-5851 prior to submitting your application.

Your Interest in Serving

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position.

I have lived in the Rancho for 25 years and want to be part of the planning process.

What are your goals in serving on this Board?

The Rancho ia a unique part of Burbank. It offers people from all parts of LA the opportunity to ride horses through Griffith Park while providing a home for those who love horses and live and work here. As the Rancho faces challenges, I want to be part of the process to ensure that safety and the integrity of the community guides those changes.

Acknowledgment

Please read and acknowledge:

- 1. All information submitted is a public record and will be posted on the City’s website.
- 2. All Rancho Review Board (RRB) members serve without compensation from the City.
- 3. No person shall serve at the same time on more than one City Board or Commission.
- 4. Applicants must be residents of the City of Burbank and must live, own a business, or work within the boundaries of the Rancho Master Plan Area.
- 5. Any reserve RRB member appointed to fill a vacancy shall hold office for the remainder of the unexpired term and must complete the term before applying to serve on another BCC.
- 6. Members shall remain in compliance with the Rancho Review Board Attendance Policy:
 - The absence of a member of the RRB from a scheduled meeting shall constitute the resignation of such member and the position shall automatically become vacant.
- 7. Member dismissal:
 - The Director may remove a member of the RRB for good cause, including, but not limited to, failure to fulfill the responsibilities of membership, conduct that compromises or reasonably appears to compromise the fairness or integrity of the review process, failure to comply with applicable City requirements or procedures, disruptive or inappropriate conduct, or other circumstances that the Director determines materially impair the effective functioning of the RRB or are contrary to the interests of the City.

I acknowledge that I have read the above and, by selecting “ I Agree,” I confirm that I have reviewed and understood the information above.

☒ I Agree

Marcia L. Lappin	Marcia L. Lappin	10/12/2026
Name	Signature	Date

CITY OF
BURBANK

Burbank Water and Power

Always There for You!

164 W. Magnolia Blvd. Burbank, CA 91502
(818) 238-3700 | Monday - Friday 8am - 5pm
burbankwaterandpower.com

Customer: **MARCIA LAPPIN**

Account #:

PIN:

Bill Date:



Previous Balance:	Payment(s) Made:	Current Charges:	Amount Due:	Current Charges Due:
				10/19/26

1.5% late fee applies after due date

Summary

Electric	\$157.48
Solid Waste	\$49.34
Sewer	\$25.59
Other	\$7.00
Total:	\$239.41

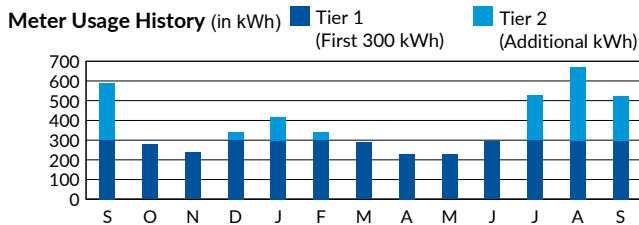
**Don't just think it.
Tell us.**

 **Take our survey**
bit.ly/bwp-residential-survey



Electric (kWh) Service Address: 400 RIVERSIDE DR UNIT F, BURBA

Meter #: 2R138794	Period: 08/28/26-09/27/26	Days: 30	Previous Read: 1,618	Current Read: 2,142
-------------------	---------------------------	----------	----------------------	---------------------



Tier 1 (First 300 kWh):	300 kWh @ \$0
Tier 2 (All Additional kWh):	224 kWh @ \$0
ECAC:	524 kWh @ \$0
Service Charge:	
State Energy Surcharge:	
Utility Users Tax:	
In-Lieu Transfer:	
Electric Service Total:	

Solid Waste Service Address: 400 RIVERSIDE DR UNIT F, BURBA



Period: 08/29/26 - 09/28/26 Days: 30

Period: 08/29/26 - 09/28/26 Days: 30

Monthly Solid Waste Collection Fee:	
1 - City Bin User Collection	
Monthly Solid Waste Collection Fee:	
2 - 3 YD Trash Bin	
4.54 - Solid Waste Shared Volume Percentage	
Solid Waste Service Total:	

Sewer Service Address: 400 RIVERSIDE DR UNIT F, BURBA



Period: 08/29/26 - 09/28/26 Days: 30

Sewer Services:	
Sewer Service Total:	

Pay your bill online at burbankwaterandpower.com. Please return this portion with your payment when sending a payment through mail. **Do not send cash.**
Make checks payable to: Burbank Water and Power.

Account Number:	Total Amount Due:	Current Charges Due:	Project Share Donation:	Amount Enclosed:
		10/19/26	\$	\$

BWP0929A 9000000580 00.0000.0510 510/1

REMIT TO:

BURBANK WATER AND POWER
P.O. BOX 631
BURBANK, CA 91503-0631

MARCIA LAPPIN
400 RIVERSIDE DR UNIT F
BURBANK CA 91506-3240



*This **MAY** satisfy as one of the printed documents needed to get a REAL ID at the DMV.
For more information, visit CaliforniaREALID.org

Other Charges

Emergency Medical Service

Other Charges Total:

Need Financial Assistance?

BWP offers income-eligible bill assistance programs Lifeline and the Burbank Utility Service Subsidy (BUSS). To apply, contact our partner Home Again L.A. at (818) 848-2822.

EMAIL: info@homeagainla.org, Subject: Lifeline Application

IN PERSON AT: 1304 West Burbank Blvd., Burbank, CA 91506

Home Energy Assistance Program (HEAP)

Maravilla Foundation — (323) 721-4162

PACE — (213) 353-3982

Zip Codes 91501 & 91504

Zip Codes 91502, 91503, 91505 & 91506

Notice: This bill may include estimated data when an actual meter read is unavailable, in accordance with BWP Rules and Regulations.

Questions? Get Directed to the Right Place!

BWP Customer Service (818) 238-3700
(Account Info, Billing, Streetlights, and Electric Outages)
during normal business hours, 7:30 am to 5:00 pm, Monday through Friday, Excluding Holidays.

Public Works - Solid Waste (Bulky Item Pickup) (818) 238-3800

BWP Electric (Electric Service Issues) (818) 238-3575

BWP Water (Main/Hydrant Leaks, Water Outage) (818) 238-3500

BWP Conservation (Rebates & Programs) (818) 238-3730

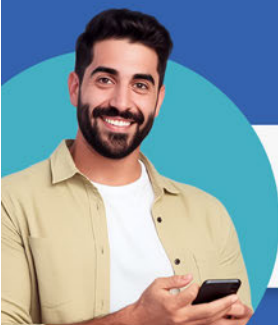
Public Works - Sewer (818) 238-3915

Burbank Recycle Center (818) 238-3900

Graffiti Removal (818) 238-3806

After-Hours, Weekends, and Holidays
Emergency Line (818) 238-3778

For more information about your bill, go to burbankwaterandpower.com/my-bill



Don't just think it. *Tell us.*



Your feedback helps shape the future of BWP. Take our residential customer survey to share what matters most to you.

Take our survey at bit.ly/bwp-residential-survey

Rancho Review Board (RRB) Application Form

Personal Details

Michael

First Name

C

Middle Name/Initial

Rodriguez

Last Name

Email Address

347 W Spazier Avenue

Home Address

Burbank

City

Suite or Apt

CA

State

91506

Postal Code

Primary Phone

Alternate Phone

Equanimity Wealth

Owner

Employer

Job Title

Financial Planner

Occupation

Eligibility

Eligible members must be at least 21 years of age and live, work, or own property within the boundaries of the Rancho Master Plan Area:

Are you a resident or own property within the Rancho District?

☒ Yes ☐ No

If yes, please provide a utility bill or other document showing your name and address for verification.

Do you work or own a business in the Rancho District?

☐ Yes ☒ No

If yes, please provide a relevant document to demonstrate the above statement.

Are you at least 21 years of age?

☒ Yes ☐ No

Conflict of Interest

Rules of law and ethics prohibit members from participating in and voting on matters in which they may have a direct or indirect conflict of interest including a financial interest. Are you aware of any potential conflicts of interest which may develop from your occupation or financial holdings in relation to your responsibilities as a member of the Board, Commission or Committee to which you seek appointment?

☐ Yes ☒ No

If you answer yes, explain in detail any potential conflicts in the same manner as required by the Fair Political Practices Commission's Statement of Economic Interests (Form 700). If you have any questions about this matter or need further information as it relates to your situation, please contact the City Clerk's Office at (818) 238-5851 prior to submitting your application.

Your Interest in Serving

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position.

We recently bought a home at 347 West Spazier Avenue and are raising two young daughters here. I love the charm and character of this neighborhood, and I want to help protect it as the area evolves. I would take the responsibility seriously and bring a thoughtful, community-minded perspective to the board.

What are your goals in serving on this Board?

To help preserve the charm and character of the Rancho area by offering thoughtful, constructive recommendations on development projects, so the neighborhood stays a great place for families like mine.

Acknowledgment

Please read and acknowledge:

- 1. All information submitted is a public record and will be posted on the City’s website.
- 2. All Rancho Review Board (RRB) members serve without compensation from the City.
- 3. No person shall serve at the same time on more than one City Board or Commission.
- 4. Applicants must be residents of the City of Burbank and must live, own a business, or work within the boundaries of the Rancho Master Plan Area.
- 5. Any reserve RRB member appointed to fill a vacancy shall hold office for the remainder of the unexpired term and must complete the term before applying to serve on another BCC.
- 6. Members shall remain in compliance with the Rancho Review Board Attendance Policy:
 - The absence of a member of the RRB from a scheduled meeting shall constitute the resignation of such member and the position shall automatically become vacant.
- 7. Member dismissal:
 - The Director may remove a member of the RRB for good cause, including, but not limited to, failure to fulfill the responsibilities of membership, conduct that compromises or reasonably appears to compromise the fairness or integrity of the review process, failure to comply with applicable City requirements or procedures, disruptive or inappropriate conduct, or other circumstances that the Director determines materially impair the effective functioning of the RRB or are contrary to the interests of the City.

I acknowledge that I have read the above and, by selecting “ I Agree,” I confirm that I have reviewed and understood the information above.

☒ I Agree

Michael Rodriguez
Name


Signature

10/13/2026
Date

This page is part of your document - DO NOT DISCARD



20260727810



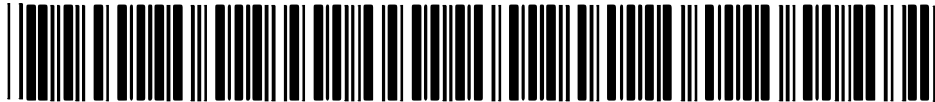
Recorded/Filed in Official Records
Recorder's Office, Los Angeles County,
California

09/29/26 AT 08:00AM

Pages:
0006

FEES:	34.00
TAXES:	1,364.00
OTHER:	0.00

PAID:	1,398.00
-------	----------



LEADSHEET



202609290170015

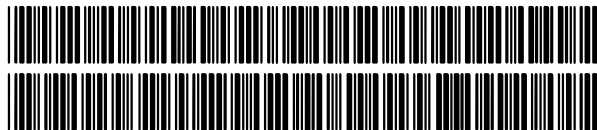
00026973803



016481370

SEQ:
02

SECURE - 8:00AM



THIS FORM IS NOT TO BE DUPLICATED

Recording Requested By:
Lawyers Title Company

When Recorded Mail to
And Mail Tax Statements To
Delaney Rodriguez and Michael Rodriguez
347 West Spazier Avenue
Burbank, CA 91506

Escrow Number: 101-100053-JS
Title Number: LT1267804061

APN: 5625-019-025

Property: 347 West Spazier Avenue, Burbank, CA 91506

SPACE ABOVE IS RESERVED FOR RECORDER'S USE

GRANT DEED

The undersigned Grantor(s) Declare(s):

Documentary Transfer Tax \$1,364.00

x Computed on the full value of the interest or property conveyed;

 Computed on the full value less value of liens or encumbrances remaining at time of sale

 Unincorporated Area x City of Burbank , and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Carol Ann Jenkinson, Bernard Oval Lunsford and Diane Louise Lunsford, Co-Trustees of The Gerald and Carol Jenkinson Revocable Trust dated March 11, 2026

hereby **GRANT(S)** to

Delaney Rodriguez and Michael Rodriguez, wife and husband, as community property with right of survivorship

the following described real property in the City of Burbank, County of Los Angeles, State of California:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

DATED: September 18, 2026

The Gerald and Carol Jenkinson Revocable
Trust dated March 11, 2026

By: *Carol Ann Jenkinson*
Carol Ann Jenkinson, Co-Trustee

By: *Bernard Oval Lunsford*
Bernard Oval Lunsford, Co-Trustee

By: *Diane Louise Lunsford*
Diane Louise Lunsford, Co-Trustee

MAIL TAX STATEMENTS AS DIRECTED ABOVE

Grant Deed

TRUE COPY CERTIFICATION

(Government Code 27361.7)

Burbank, California

Place of Execution (City and State)

I certify under penalty of perjury that this material is a true copy of the original material contained in this document.

DATED

2026

BY:

CAROL ANN JENKINSON, CO-TRUSTEE

LUNSFORD, CO-TRUSTEE

CO-TRUSTEE

Lawyers Title

By: _____


Date: _____ 09/28/2026

Signature of Declarant

Annette Cantu

Type or Print

Notary Acknowledgement attachment to Grant Deed dated September 18, 2026, executed by Carol Ann Jenkinson, Bernard Oval Lunsford, and Diane Louise Lunsford, Co-Trustees of The Gerald and Carol Jenkinson Revocable Trust dated March 11, 2026
Property Address: 347 West Spazier Avenue, Burbank, CA 91506

Date: September 18, 2026

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF California

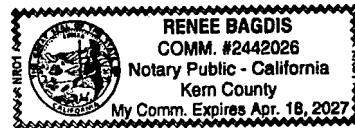
COUNTY OF Kern

On 9/25/26 before me, Renee Bagdis A Notary Public personally appeared Carol Ann Jenkinson + Bernard Oval Lunsford + Diane Louise Lunsford who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of CALIFORNIA that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Renee Bagdis (seal)



TRUE COPY CERTIFICATION

(Government Code 27361.7)

BURBANK

, California

Place of Execution (City and State)

I certify under penalty of perjury that this material is a true copy of the original material contained in this document.

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

State of California

County of Kern

On 9/25/2026 before me, Renee Bagdis, Notary Public personally appeared Carol Ann Jenkins & Bernard Oval Lunsford & Diane Louise Lunsford, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)

Lawyers Title

By: 
Signature of Declarant

Date: 9/28/26

Susan Mariscal
Type or Print Name

EXHIBIT "A"
PROPERTY DESCRIPTION

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF BURBANK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA AND IS DESCRIBED AS FOLLOWS:

LOT 10 OF TRACT NO 8532, IN THE CITY OF BURBANK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 100 PAGES 62 AND 63 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EXCEPT THE NORTHWESTERLY 20 FEET THEREOF.

Rancho Review Board (RRB) Application Form

Personal Details

MONICA

First Name

Middle Name/Initial

Last Name

Email Address

2015 WEST PARKSIDE AVENUE

Home Address

Suite or Apt

CA

91506

State

Postal Code

City

Primary Phone

Alternate Phone

N/A

N/A

RETIRED

Employer

Job Title

Occupation

Eligibility

Eligible members must be at least 21 years of age and live, work, or own property within the boundaries of the Rancho Master Plan Area:

Are you a resident or own property within the Rancho District?

☐Yes ☐No

If yes, please provide a utility bill or other document showing your name and address for verification.

Do you work or own a business in the Rancho District?

☐Yes ☒No

If yes, please provide a relevant document to demonstrate the above statement.

Are you at least 21 years of age?

☐Yes ☐No

Conflict of Interest

Rules of law and ethics prohibit members from participating in and voting on matters in which they may have a direct or indirect conflict of interest including a financial interest. Are you aware of any potential conflicts of interest which may develop from your occupation or financial holdings in relation to your responsibilities as a member of the Board, Commission or Committee to which you seek appointment?

☐Yes ☐No

If you answer yes, explain in detail any potential conflicts in the same manner as required by the Fair Political Practices Commission's Statement of Economic Interests (Form 700). If you have any questions about this matter or need further information as it relates to your situation, please contact the City Clerk's Office at (818) 238-5851 prior to submitting your application.

Your Interest in Serving

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position.

I HAVE OWNED MY HOME IN THE BURBANK RANCHO FOR THIRTY YEARS. I HAVE HAD A HORSE ON PROPERTY FOR OVER TWENTY YEARS.

I AM A RETIRED PRODUCTION ACCOUNTANT - I WORKED IN THE FILM INDUSTRY FOR OVER THIRTY YEARS. PRIMARILY WITH THE DISNEY STUDIOS AS WELL AS WARNER BROS & UNIVERSAL

What are your goals in serving on this Board?

I WOULD LIKE TO SUPPORT THE CITY OFFICIALS IN MAKING EXCELLENT CHOICES FOR THE BURBANK RANCHO!

Acknowledgment

Please read and acknowledge:

1. All information submitted is a public record and will be posted on the City's website.
2. All Rancho Review Board (RRB) members serve without compensation from the City.
3. No person shall serve at the same time on more than one City Board or Commission.
4. Applicants must be residents of the City of Burbank and must live, own a business, or work within the boundaries of the Rancho Master Plan Area.
5. Any reserve RRB member appointed to fill a vacancy shall hold office for the remainder of the unexpired term and must complete the term before applying to serve on another BCC.
6. Members shall remain in compliance with the Rancho Review Board Attendance Policy:
 - The absence of a member of the RRB from a scheduled meeting shall constitute the resignation of such member and the position shall automatically become vacant.
7. Member dismissal:
 - The Director may remove a member of the RRB for good cause, including, but not limited to, failure to fulfill the responsibilities of membership, conduct that compromises or reasonably appears to compromise the fairness or integrity of the review process, failure to comply with applicable City requirements or procedures, disruptive or inappropriate conduct, or other circumstances that the Director determines materially impair the effective functioning of the RRB or are contrary to the interests of the City.

I acknowledge that I have read the above and, by selecting "I Agree," I confirm that I have reviewed and understood the information above.

☒ I Agree

MONICA MUEHLHAUSE

Name

Monica Muehlhause-Horn

Signature

2026-09-27

Date



ACCOUNT NUMBER [REDACTED]
SERVICE FOR
MONICA MUEHLHAUSE-HORN
2015 W PARKSIDE AVE
BURBANK CA 91506-2912

DATE MAILED Sep 1, 2026 Page 1 of 2

1-800-427-2200 English
1-800-342-4545 Español
1-800-252-0259 TTY
M-F, 7am-8pm Sat, 7am-6pm
24 Hour Emergency Services Available
socialgas.com

PAID
9/15/2026

CHK#1958
\$22.51

Account Summary

Amount of Last Bill
Payment Received 08/19/26 THANK YOU
Current Charges
Total Amount Due

☒ This bill reflects modified gas charges due to a rate change.

Current Charges

Rate: GR - Residential Climate Zone: 1 Baseline Allowance: 13 Therms

Meter Number: 13733428 (Next scheduled read date Sep 29 2026) Cycle: 19

Billing Period	Days	Meter Number	Current Reading	Previous Reading	Difference	Billing x Factor	BTU x Factor	Total Therms
07/28/26 - 08/28/26	31	13733428	4699	4689	10	1.000	1.030	10

GAS CHARGES

Customer Charge

Gas Transportation (Details below)

	Baseline
Therms used	10
Rate/Therm	\$1.03594
Charge	\$10.36

Gas Commodity

SoCalGas' gas commodity cost per therm for your billing period:
Aug. \$.41856 Jul. \$.32467

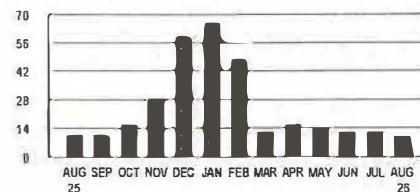
TAXES & FEES ON GAS CHARGES

State Regulatory Fee
Public Purpose Surcharge
Burbank City Users Tax

DATE DUE Sep 22, 2026

AMOUNT DUE [REDACTED]

Usage History (Total Therms used)

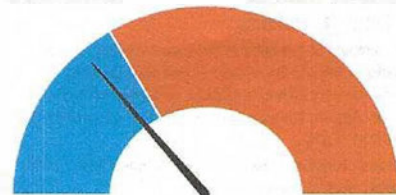


	Aug 25	Jul 26	Aug 26
Total Therms used	11	12	10
Daily average Therms	.3	.4	.3
Days in billing cycle	32	32	31

Your Usage: 10 Therms

BASELINE
10 Therms
\$1.44541 /Therm

OVER BASELINE
0 Therms
\$1.92627 /Therm



The pricing illustrated above represents cost per therm for Baseline and Over Baseline. Actual prices may vary as some credits, discounts and taxes are not added.

Safe, reliable service from SoCalGas requires safe access to customer property for scheduled and unscheduled work. Awareness keeps us safer together! Learn more at socialgas.com/SafeAccess.

(Continued on next page)

PLEASE KEEP THIS PORTION FOR YOUR RECORDS. (FAVOR DE GUARDAR ESTA PARTE PARA SUS REGISTROS.)

Note about transcribed forms: this format exists to remove accessibility barriers, but some recipients prefer the original printed format. If you'd like help moving your entries into the original form, please use the live assistance options in the sidebar or contact the author.

City of Burbank Boards, Commissions, and Committees

Rancho Review Board (RRB) Application Form

Personal details

First Name	Middle Name/Initial	Last Name	
Nori	A	Walla	
Email Address			
Home Address	Suite or Apt		
1430 W. Morningside Drive			
City	State	Postal Code	
Burbank	CA	91506	
Primary Phone	Alternate Phone	Employer	Job Title
		Retired	
Occupation			

Eligibility

Eligible members must be at least 21 years of age and live, work, or own property within the boundaries of the Rancho Master Plan Area:

Are you a resident or own property within the Rancho District?

- ☒ Yes
☐ No

If yes, please provide a utility bill or other document showing your name and address for verification.

Do you work or own a business in the Rancho District?

- ☐ Yes
☒ No

If yes, please provide a relevant document to demonstrate the above statement.

Are you at least 21 years of age?

- ☒ Yes
☐ No

Conflict of Interest

Rules of law and ethics prohibit members from participating in and voting on matters in which they may have a direct or indirect conflict of interest including a financial interest. Are you aware of any potential conflicts of interest which may develop from your occupation or financial holdings in relation to your responsibilities as a member of the Board, Commission or Committee to which you seek appointment?

Are you aware of any potential conflicts of interest which may develop from your occupation or financial holdings in relation to your responsibilities as a member of the Board, Commission or Committee to which you seek appointment?

- ☐ Yes
☒ No

If you answer yes, explain in detail any potential conflicts in the same manner as required by the Fair Political Practices Commission's Statement of Economic Interests (Form 700). If you have any questions about this matter or need further information as it relates to your situation, please contact the City Clerk's Office at (818) 238-5851 prior to submitting your application.

Conflict explanation

Your Interest in Serving

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position.

Background response line 1

Please see attached.

Background response line 2

Background response line 3

Background response line 4

What are your goals in serving on this Board?

Goals response line 1

Please see attached.

Goals response line 2

Goals response line 3

Goals response line 4

Acknowledgment

Please read and acknowledge:

1. All information submitted is a public record and will be posted on the City's website.
2. All Rancho Review Board (RRB) members serve without compensation from the City.
3. No person shall serve at the same time on more than one City Board or Commission.
4. Applicants must be residents of the City of Burbank and must live, own a business, or work within the boundaries of the Rancho Master Plan Area.
5. Any reserve RRB member appointed to fill a vacancy shall hold office for the remainder of the unexpired term and must complete the term before applying to serve on another BCC.
6. Members shall remain in compliance with the Rancho Review Board Attendance Policy:
 - The absence of a member of the RRB from a scheduled meeting shall constitute the resignation of such member and the position shall automatically become vacant.
7. Member dismissal:
 - The Director may remove a member of the RRB for good cause, including, but not limited to, failure to fulfill the responsibilities of membership, conduct that compromises or reasonably appears to compromise the fairness or integrity of the review process, failure to comply with applicable City requirements or procedures, disruptive or inappropriate conduct, or other circumstances that the Director determines materially impair the effective functioning of the RRB or are contrary to the interests of the City.

I acknowledge that I have read the above and, by selecting "I Agree," I confirm that I have reviewed and understood the information above.

☒ I Agree

Name

Nori A. Walla

Signature

Nori A. Walla

Date 10/15/2026



This document was transcribed by AI and may contain mistakes that seem believable. To overcome this limitation, we offer 30 minutes of free Aira visual interpreting. Open the Aira app on your phone, or call 1-800-835-1934 for support. When prompted for an access offer, say "DocAccess" and share this document locator code with your interpreter: 3E1D-883B. Your interpreter can view the document on their end at docaccess.com/go. All users agree to the [terms of use](#) by using this product.

NORI ANNE WALLA

Attachment to Application for Rancho Review Board October 15, 2026

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position.

Since purchasing my home in Burbank's Rancho Neighborhood in 2006, I have regularly attended and provided public comment at City Department and City Council meetings on Rancho matters, including:

- Proposed Whole Foods market at Main and Alameda;
- Proposed residential development at the former General Motors Training Facility and subsequent LILA requests on Riverside Drive;
- Redesign of Johnny Carson Park;
- Burbank 2035;
- Proposed residential development at 814 S. Mariposa;
- Implementation of various ADU statutes;
- Use of the Mariposa Street Bridge;
- 2017 meeting of the Rancho Review Board;
- Proposed residential development at Pickwick;
- Both prior development proposals at 910 S. Mariposa, including several discussions with the developer on the original office project;
- Construction impacts on equestrian uses;
- SB 423 Urgency Legislation; and
- The Burbank Rancho Neighborhood Specific Plan.

At consultant Dudek's invitation, I participated in an individual discussion early in the Rancho Neighborhood Specific Plan process. I have also attended and commented at every related community meeting. At the invitation of the proposed AAA site developers, I met with them to discuss their plans for multi-residential housing on Alameda.

Over 25 years of local riding have given me firsthand experience with horseback safety risks, particularly sudden and unexpected visual stimuli, sudden loud noises, and unfamiliar scents. My horse has been stabled at the Los Angeles Equestrian Center since 2002 and is licensed with the City of Los Angeles. We have ridden throughout the Center, its Perimeter Trail, Bette Davis Park, the Mariposa Bridge, Griffith Park's dirt

trails, and the streets of the Rancho. We also rode in *Burbank on Parade* for five consecutive years, riding the streets to and from the parade route rather than using a horse trailer.

My career has centered on public service. After earning my Juris Doctor, I was admitted to practice law in 1984 and served as a Los Angeles County Deputy Public Defender from 1985 to 1990. I became a judicial officer in 1990 and retired from the Los Angeles County Superior Court bench in 2015. I have served on many state and local committees focused on the court system, spoken at various local and statewide seminars on specific legal topics and practices, and taught new judicial officers. Retirement offered me time to explore Griffith Park on horseback at a leisurely pace and to volunteer in my community.

Years of legal analysis have strengthened my attention to detail and ability to review extensive materials in unfamiliar fields. Recent state mandates and neighborhood housing proposals have expanded my understanding of land use and the political process and deepened my community involvement.

I am prepared to review development documents, ask informed questions, and form opinions grounded in the facts and the law.

What are your goals in serving on this Board?

My goal is to reach well-reasoned opinions through thorough review of each project. To do so, I would ask staff and developers about code compliance and neighborhood compatibility and, when needed, explore feasible changes to improve public safety.

CITY OF
BURBANK

Burbank Water and Power

Always There for You!

164 W. Magnolia Blvd. Burbank, CA 91502
(818) 238-3700 | Monday - Friday 8am - 5pm
burbankwaterandpower.com

Customer: NORI ANNE WALLA

Account #: [REDACTED]

PIN: [REDACTED]

Bill Date: [REDACTED]

Previous Balance:	Payment(s) Made:	Current Charges:	Amount Due:	Current Charges Due:
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	10/20/26

1.5% late fee applies after due date

Summary

Electric
Water
Solid Waste
Sewer

Total:

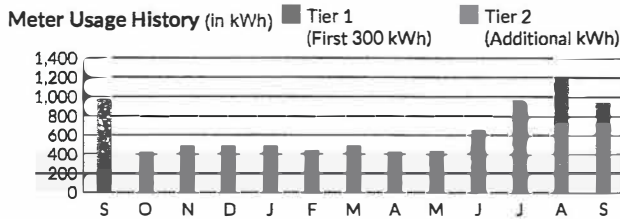
**Don't just think it.
Tell us.**



Take our survey
bit.ly/bwp-residential-survey

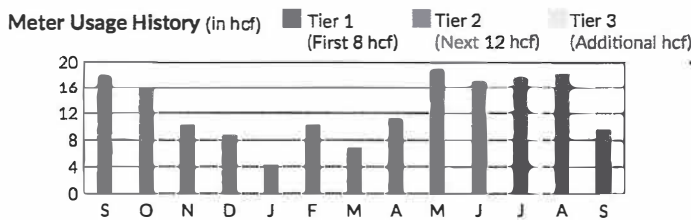


Electric (kWh)		Service Address: 1430 MORNINGSIDE DR, BURBANK CA 9		
Meter #: 2R103137	Period: 08/28/26-09/28/26	Days: 31	Previous Read: 5,871	Current Read: 6,816



Tier 1 (First 300 kWh): 300 kWh @ \$0.146
 Tier 2 (All Additional kWh): 645 kWh @ \$0.2442
 ECAC: 945 kWh @ \$0.034
 Service Charge:
 State Energy Surcharge:
 Utility Users Tax:
 In-Lieu Transfer:
Electric Service Total:

Water (hcf)		Service Address: 1430 MORNINGSIDE DR, BURBANK CA 9		
Meter #: 67715	Period: 08/31/26-09/28/26	Days: 28	Previous Read: 105.99	Current Read: 115.59



Tier 1 (First 8 hcf): 8 hcf @ \$4.61
 Tier 2 (Next 12 hcf): 1.6 hcf @ \$6.316
 Water Availability Charge:
Water Service Total:

Pay your bill online at burbankwaterandpower.com. Please return this portion with your payment when sending a payment through mail. **Do not send cash.**
 Make checks payable to: Burbank Water and Power.

Account Number:	Total Amount Due:	Current Charges Due:	Project Share Donation:	Amount Enclosed:
[REDACTED]	\$437.86	10/20/26	\$	\$

BWP0930A 9000000161 144/1

NORI ANNE WALLA
1430 MORNINGSIDE DR
BURBANK CA 91506-3022

REMIT TO:

BURBANK WATER AND POWER
P.O. BOX 631
BURBANK, CA 91503-0631



*This **MAY** satisfy as one of the printed documents needed to get a REAL ID at the DMV.
For more information, visit **CaliforniaREALID.org**

Solid Waste

Service Address: 1430 MORNINGSIDE DR, BURBANK CA 91506-3022



Period: 08/30/26 - 09/28/26 Days: 29

Monthly Solid Waste Collection Fee:

1 - Medium Trash Cart

Solid Waste Service Total:

Sewer

Service Address: 1430 MORNINGSIDE DR, BURBANK CA 91



Period: 08/30/26 - 09/28/26 Days: 29

Sewer Services:

Sewer Service Total:

Need Financial Assistance?

BWP offers income-eligible bill assistance programs Lifeline and the Burbank Utility Service Subsidy (BUSS). To apply, contact our partner Home Again L.A. at (818) 848-2822.

EMAIL: info@homeagainla.org. Subject: Lifeline Application

IN PERSON AT: 1304 West Burbank Blvd., Burbank, CA 91506

Home Energy Assistance Program (HEAP)

Maravilla Foundation — (323) 721-4162 PACE — (213) 353-3982
Zip Codes 91501 & 91504 Zip Codes 91502, 91503, 91505 & 91506

Notice: This bill may include estimated data when an actual meter read is unavailable, in accordance with BWP Rules and Regulations.

Questions? Get Directed to the Right Place!

BWP Customer Service (Account Info, Billing, Streetlights, and Electric Outages) during normal business hours, 7:30 am to 5:00 pm, Monday through Friday, Excluding Holidays.	(818) 238-3700
Public Works - Solid Waste (Bulky Item Pickup)	(818) 238-3800
BWP Electric (Electric Service Issues)	(818) 238-3575
BWP Water (Main/Hydrant Leaks, Water Outage)	(818) 238-3500
BWP Conservation (Rebates & Programs)	(818) 238-3730
Public Works - Sewer	(818) 238-3915
Burbank Recycle Center	(818) 238-3900
Graffiti Removal	(818) 238-3806

After-Hours, Weekends, and Holidays
Emergency Line (818) 238-3778

For more information about your bill, go to burbankwaterandpower.com/my-bill



Don't just think it. *Tell us.*



Your feedback helps shape the future of BWP. Take our residential customer survey to share what matters most to you.

Take our survey at bit.ly/bwp-residential-survey

Note about transcribed forms: this format exists to remove accessibility barriers, but some recipients prefer the original printed format. If you'd like help moving your entries into the original form, please use the live assistance options in the sidebar or contact the author.

City of Burbank Boards, Commissions, and Committees

Rancho Review Board (RRB) Application Form

Personal details

First Name Sheila	Middle Name/Initial ANNE	Last Name HARMER
[REDACTED]		
Home Address 815 S. Mariposa St	Suite or Apt N.A	
City BURBANK	State CA	
Postal Code 91506-3107	Primary Phone [REDACTED]	Alternate Phone
Employer Retired	Job Title	Occupation

Eligibility

Eligible members must be at least 21 years of age and live, work, or own property within the boundaries of the Rancho Master Plan Area:

Are you a resident or own property within the Rancho District?

- ☒ Yes
☐ No

If yes, please provide a utility bill or other document showing your name and address for verification.

Do you work or own a business in the Rancho District?

- ☐ Yes
☒ No

If yes, please provide a relevant document to demonstrate the above statement.

Are you at least 21 years of age?

- ☒ Yes
☐ No

Conflict of Interest

Rules of law and ethics prohibit members from participating in and voting on matters in which they may have a direct or indirect conflict of interest including a financial interest. Are you aware of any potential conflicts of interest which may develop from your occupation or financial holdings in relation to your responsibilities as a member of the Board, Commission or Committee to which you seek appointment?

Are you aware of any potential conflicts of interest which may develop from your occupation or financial holdings in relation to your responsibilities as a member of the Board, Commission or Committee to which you seek appointment?

- ☐ Yes
☒ No

If you answer yes, explain in detail any potential conflicts in the same manner as required by the Fair Political Practices Commission's Statement of Economic Interests (Form 700). If you have any questions about this matter or need further information as it relates to your situation, please contact the City Clerk's Office at (818) 238-5851 prior to submitting your application.

Conflict explanation

Your Interest in Serving

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position.

Lived in Rancho over 40 years. Kept horses (1 or 2) for over 30 years. Watched as Sacramento and Burbank City Council made decisions without much knowledge how area would be affected. I would like to serve as a communication "Link" between Rancho and Burbank Council & Planning

Listen, provide information when necessary to collect information when necessary and provide feedback to the Board and the neighborhood regarding plans for Rancho's unique neighborhood

Acknowledgment

Please read and acknowledge:

1. All information submitted is a public record and will be posted on the City's website.
2. All Rancho Review Board (RRB) members serve without compensation from the City.
3. No person shall serve at the same time on more than one City Board or Commission.
4. Applicants must be residents of the City of Burbank and must live, own a business, or work within the boundaries of the Rancho Master Plan Area.
5. Any reserve RRB member appointed to fill a vacancy shall hold office for the remainder of the unexpired term and must complete the term before applying to serve on another BCC.
6. Members shall remain in compliance with the Rancho Review Board Attendance Policy:
 - The absence of a member of the RRB from a scheduled meeting shall constitute the resignation of such member and the position shall automatically become vacant.
7. Member dismissal:
 - The Director may remove a member of the RRB for good cause, including, but not limited to, failure to fulfill the responsibilities of membership, conduct that compromises or reasonably appears to compromise the fairness or integrity of the review process, failure to comply with applicable City requirements or procedures, disruptive or inappropriate conduct, or other circumstances that the Director determines materially impair the effective functioning of the RRB or are contrary to the interests of the City.

I acknowledge that I have read the above and, by selecting "I Agree," I confirm that I have reviewed and understood the information above.

☒ I Agree

Sheila Anne Harmer Sheila Anne Harmer 10-15-2026
Name Signature Date

CITY OF
BURBANK

Burbank Water and Power

Always There for You!

164 W. Magnolia Blvd. Burbank, CA 91502
(818) 238-3700 | Monday - Friday 8am - 5pm
burbankwaterandpower.com

Customer:

SHEILA HARMER

Account #:

PIN:

Bill Date:

Previous Balance:	Payment(s) Made:	Current Charges:	Amount Due:	Current Charges Due:
				10/19/26

1.5% late fee applies after due date

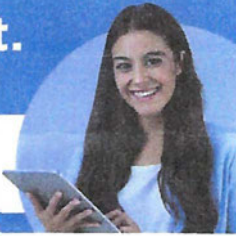
Summary

Electric	\$230.85
Water	\$65.73
Solid Waste	\$42.28
Sewer	\$30.01
Total:	\$368.87

Don't just think it.
Tell us.



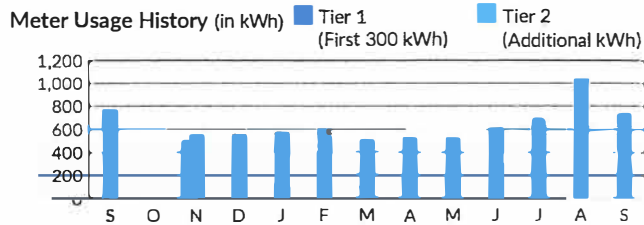
Take our survey

bit.ly/bwp-residential-survey

Electric (kWh)

Service Address: 815 S MARIPOSA ST, BURBAN

Meter #: 2R103920 Period: 08/28/26-09/28/26 Days: 31 Previous Read: 5,936 Current Read: 6,683

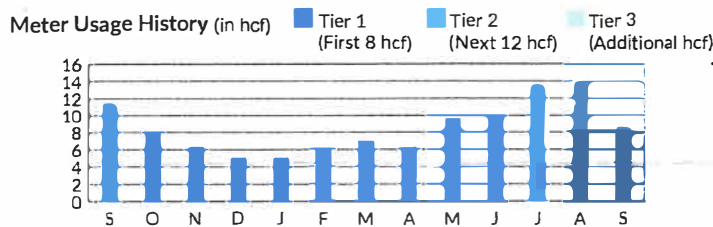


Tier 1 (First 300 kWh): 300 kWh @ \$
 Tier 2 (All Additional kWh): 447 kWh @ \$
 ECAC: 747 kWh @ \$
 Service Charge:
 State Energy Surcharge:
 Utility Users Tax:
 In-Lieu Transfer:
Electric Service Total:

Water (hcf)

Service Address: 815 S MARIPOSA ST, BURBAN

Meter #: 49619 Period: 08/28/26-09/28/26 Days: 31 Previous Read: 2,022.02 Current Read: 2,030.65



Tier 1 (First 8 hcf): 8 hcf @ \$
 Tier 2 (Next 12 hcf): 0.63 hcf @ \$
Water Availability Charge
Water Service Total:

Pay your bill online at burbankwaterandpower.com. Please return this portion with your payment when sending a payment through mail. Do not send cash.
 Make checks payable to: Burbank Water and Power.

Account Number:	Total Amount Due:	Current Charges Due:	Project Share Donation:	Amount Enclosed:
		10/19/26	\$	\$

BWP0929A 467 1 AV 0.621 7000000494 00.0003.0240 467/1



SHEILA HARMER
815 S MARIPOSA ST
BURBANK CA 91506-3107

REMIT TO:

BURBANK WATER AND POWER
P.O. BOX 631
BURBANK, CA 91503-0631

Rancho Review Board (RRB) Application Form

Personal Details

First Name	Middle Name/Initial	Last Name	
Email Address			
1420 West Valleyheart Drive			
Home Address		Suite or Apt	
		CA	91506
City		State	Postal Code
Primary Phone	Alternate Phone		
Employer	Job Title	Physician	
		Occupation	

Eligibility

Eligible members must be at least 21 years of age and live, work, or own property within the boundaries of the Rancho Master Plan Area:

Are you a resident or own property within the Rancho District?

☐Yes ☐No

If yes, please provide a utility bill or other document showing your name and address for verification.

Do you work or own a business in the Rancho District?

☐Yes ☒No

If yes, please provide a relevant document to demonstrate the above statement.

Are you at least 21 years of age?

☐Yes ☐No

Conflict of Interest

Rules of law and ethics prohibit members from participating in and voting on matters in which they may have a direct or indirect conflict of interest including a financial interest. Are you aware of any potential conflicts of interest which may develop from your occupation or financial holdings in relation to your responsibilities as a member of the Board, Commission or Committee to which you seek appointment?

☐Yes ☐No

If you answer yes, explain in detail any potential conflicts in the same manner as required by the Fair Political Practices Commission’s Statement of Economic Interests (Form 700). If you have any questions about this matter or need further information as it relates to your situation, please contact the City Clerk’s Office at (818) 238-5851 prior to submitting your application.

Your Interest in Serving

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position.

I have served as an administrator in a large Health Plan and have experience with strategic planning, leading fellow physicians, and bring a collaborative and analytical approach to complex issues. I would apply these skills to help the Rancho Review Board guide thoughtful growth while preserving our community's heritage and identity.

What are your goals in serving on this Board?

As a Rancho resident for over a decade, I would like to help shape policy and work on a 5-10 year plan to preserve the heritage of the Rancho and the issues that shape its future, while addressing the interests of all of our residents. I am deeply invested in maintaining the balance between development and the preservation of our neighborhood's equestrian heritage, open spaces and infrastructure.

Acknowledgment

Please read and acknowledge:

1. All information submitted is a public record and will be posted on the City's website.
2. All Rancho Review Board (RRB) members serve without compensation from the City.
3. No person shall serve at the same time on more than one City Board or Commission.
4. Applicants must be residents of the City of Burbank and must live, own a business, or work within the boundaries of the Rancho Master Plan Area.
5. Any reserve RRB member appointed to fill a vacancy shall hold office for the remainder of the unexpired term and must complete the term before applying to serve on another BCC.
6. Members shall remain in compliance with the Rancho Review Board Attendance Policy:
 - The absence of a member of the RRB from a scheduled meeting shall constitute the resignation of such member and the position shall automatically become vacant.
7. Member dismissal:
 - The Director may remove a member of the RRB for good cause, including, but not limited to, failure to fulfill the responsibilities of membership, conduct that compromises or reasonably appears to compromise the fairness or integrity of the review process, failure to comply with applicable City requirements or procedures, disruptive or inappropriate conduct, or other circumstances that the Director determines materially impair the effective functioning of the RRB or are contrary to the interests of the City.

I acknowledge that I have read the above and, by selecting "I Agree," I confirm that I have reviewed and understood the information above.

☒ I Agree

Shireen Fatemi

Name

S. Fatemi

Signature

10.6.2026

Date

CITY OF
BURBANK

Burbank Water and Power

Always There for You!

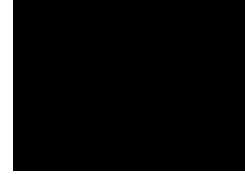
164 W. Magnolia Blvd. Burbank, CA 91502
(818) 238-3700 | Monday - Friday 8am - 5pm
burbankwaterandpower.com

Customer: SHIREEN FATEMI

Account #:

PIN:

Bill Date:



Previous Balance:	Payment(s) Made:	Current Charges:	Amount Due:	Current Charges Due:
				10/21/26

1.5% late fee applies after due date

Summary

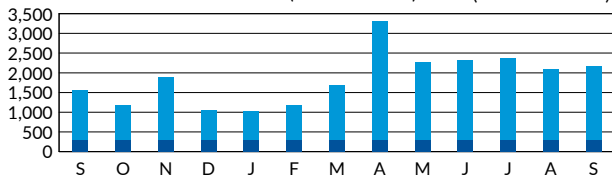
Electric
Water
Solid Waste
Sewer

Total:

Electric (kWh) Service Address: 1420 VALLEYHEART DR, BURBANK CA

Meter #: 2R126896	Period: 08/27/26-09/28/26	Days: 32	Delivered: 1,852	Received: 735	Net:
-------------------	---------------------------	----------	------------------	---------------	------

Billed Usage History (in kWh) ■ Tier 1 (First 300 kWh) ■ Tier 2 (Additional kWh)



Net: 1,117 kWh
Solar Credits Applied: 0 kWh
Tier 1 (First 300 kWh): 300 kWh @ \$0.146
Tier 2 (All Additional kWh): 817 kWh @ \$0.2442
ECAC: 1,117 kWh @ \$0.034
Service Charge:
State Energy Surcharge:
Utility Users Tax:
In-Lieu Transfer:
Electric Service Total:

Solar Performance Meter(s) Service Address: 1420 VALLEYHEART DR, BURBANK CA 91506-3038

Solar Performance Meter#: 2R126897			Solar Performance Meter#: 2R126897		
Period: 08/28/26-09/12/26		Days: 15	Period: 09/12/26-09/28/26		Days: 16
Previous Read:	Current Read:	Total:	Previous Read:	Current Read:	Total:
53,121	54,143	1,022	0	1,136	1,136

Pay your bill online at burbankwaterandpower.com. Please return this portion with your payment when sending a payment through mail. **Do not send cash.**
Make checks payable to: Burbank Water and Power.

Account Number:	Total Amount Due:	Current Charges Due:	Project Share Donation:	Amount Enclosed:
		10/21/26	\$	\$

BWP1001A 9000000195 178/1

REMIT TO:

BURBANK WATER AND POWER
P.O. BOX 631
BURBANK, CA 91503-0631

SHIREEN FATEMI
1420 VALLEYHEART DRIVE
BURBANK CA 91506-3038



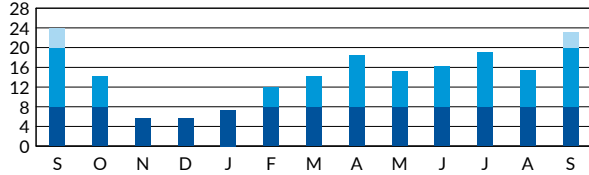
*This **MAY** satisfy as one of the printed documents needed to get a REAL ID at the DMV.
For more information, visit CaliforniaREALID.org

Water (hcf) Service Address: 1420 VALLEYHEART DR, BURBANK CA 9

Meter #: 72033 **Period:** 08/28/26-09/28/26 **Days:** 31 **Previous Read:** 2,905.71 **Current Read:** 2,928.78 **Total h**

Meter Usage History (in hcf)

■ Tier 1 (First 8 hcf)
 ■ Tier 2 (Next 12 hcf)
 ■ Tier 3 (Additional hcf)



Tier 1 (First 8 hcf): 8 hcf @ \$4.61
 Tier 2 (Next 12 hcf): 12 hcf @ \$6.316
 Tier 3 (Additional hcf): 3.07 hcf @ \$7.14

Water Availability Charge:

Water Service Total:

Solid Waste

Service Address: 1420 VALLEYHEART DR, BURBANK CA



Period: 08/30/26 - 09/29/26 **Days:** 30

Monthly Solid Waste Collection Fee:

1 - 2 YD Manure Bin

1 - Subterranean

Period: 08/30/26 - 09/29/26 **Days:** 30

Monthly Solid Waste Collection Fee:

1 - Medium Trash Cart

Solid Waste Service Total:

Sewer

Service Address: 1420 VALLEYHEART DR, BURBANK CA



Period: 08/30/26 - 09/29/26 **Days:** 30

Sewer Services:

Sewer Service Total:

Need Financial Assistance?

BWP offers income-eligible bill assistance programs Lifeline and the Burbank Utility Service Subsidy (BUSS). To apply, contact our partner Home Again L.A. at (818) 848-2822.

EMAIL: info@homeagainla.org, Subject: Lifeline Application

IN PERSON AT: 1304 West Burbank Blvd., Burbank, CA 91506

Home Energy Assistance Program (HEAP)

Maravilla Foundation — (323) 721-4162 PACE — (213) 353-3982
 Zip Codes 91501 & 91504 Zip Codes 91502, 91503, 91505 & 91506

Notice: This bill may include estimated data when an actual meter read is unavailable, in accordance with BWP Rules and Regulations.

Questions? Get Directed to the Right Place!

BWP Customer Service (Account Info, Billing, Streetlights, and Electric Outages) during normal business hours, 7:30 am to 5:00 pm, Monday through Friday, Excluding Holidays.	(818) 238-3700
Public Works - Solid Waste (Bulky Item Pickup)	(818) 238-3800
BWP Electric (Electric Service Issues)	(818) 238-3575
BWP Water (Main/Hydrant Leaks, Water Outage)	(818) 238-3500
BWP Conservation (Rebates & Programs)	(818) 238-3730
Public Works - Sewer	(818) 238-3915
Burbank Recycle Center	(818) 238-3900
Graffiti Removal	(818) 238-3806

**After-Hours, Weekends, and Holidays
 Emergency Line (818) 238-3778**

For more information about your bill, go to burbankwaterandpower.com/my-bill

Rancho Review Board (RRB) Application Form

Personal Details

Stephen

First Name

James

Middle Name/Initial

Wardle

Last Name

Email Address

233 Jesse Ave

Home Address

Glendale

City

Suite or Apt

California

State

91201-2811

Postal Code

Primary Phone

The Third Floor Inc

Employer

Alternate Phone

Associate Production Manager

Job Title

Animation

Occupation

Eligibility

Eligible members must be at least 21 years of age and live, work, or own property within the boundaries of the Rancho Master Plan Area:

Are you a resident or own property within the Rancho District?

☒ Yes ☐ No

If yes, please provide a utility bill or other document showing your name and address for verification.

Do you work or own a business in the Rancho District?

☐ Yes ☒ No

If yes, please provide a relevant document to demonstrate the above statement.

Are you at least 21 years of age?

☒ Yes ☐ No

Conflict of Interest

Rules of law and ethics prohibit members from participating in and voting on matters in which they may have a direct or indirect conflict of interest including a financial interest. Are you aware of any potential conflicts of interest which may develop from your occupation or financial holdings in relation to your responsibilities as a member of the Board, Commission or Committee to which you seek appointment?

☐ Yes ☒ No

If you answer yes, explain in detail any potential conflicts in the same manner as required by the Fair Political Practices Commission's Statement of Economic Interests (Form 700). If you have any questions about this matter or need further information as it relates to your situation, please contact the City Clerk's Office at (818) 238-5851 prior to submitting your application.

Your Interest in Serving

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position.

Both of my parents grew up in Burbank in the Rancho and my one surviving grandparent still lives here. I'm a good organizer with lots of experience leading and working with people. I love to learn, listen to experts, and then form my own opinions.

What are your goals in serving on this Board?

My wife and I just had our daughter and I want to help build a better world for her to inherit. I want to get more involved with my community in a leadership capacity.

Acknowledgment

Please read and acknowledge:

1. All information submitted is a public record and will be posted on the City's website.
2. All Rancho Review Board (RRB) members serve without compensation from the City.
3. No person shall serve at the same time on more than one City Board or Commission.
4. Applicants must be residents of the City of Burbank and must live, own a business, or work within the boundaries of the Rancho Master Plan Area.
5. Any reserve RRB member appointed to fill a vacancy shall hold office for the remainder of the unexpired term and must complete the term before applying to serve on another BCC.
6. Members shall remain in compliance with the Rancho Review Board Attendance Policy:
 - The absence of a member of the RRB from a scheduled meeting shall constitute the resignation of such member and the position shall automatically become vacant.
7. Member dismissal:
 - The Director may remove a member of the RRB for good cause, including, but not limited to, failure to fulfill the responsibilities of membership, conduct that compromises or reasonably appears to compromise the fairness or integrity of the review process, failure to comply with applicable City requirements or procedures, disruptive or inappropriate conduct, or other circumstances that the Director determines materially impair the effective functioning of the RRB or are contrary to the interests of the City.

I acknowledge that I have read the above and, by selecting "I Agree," I confirm that I have reviewed and understood the information above.

☒ I Agree

Stephen Wardle

Name

Stephen James Wardle

Signature

10/2/2026

Date

P.O. Box 28003
Albuquerque, NM 87125-8003

4 UNIR6X9-14589 NZ09159850001001102

STEPHEN WARDLE
726 S. GRIFFITH PARK DRIVE
BURBANK CA 91506

FIRST-CLASS
AUTO LETTER



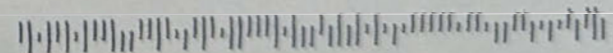
US POSTAGE PAID BY ADDRESSEE



ZIP 60502 \$ 000.67²
02 711
0008044587 SEP 18 2026

*Rancho Review Board
w/ 5 Volunteers
Wants*

030 CBM5A3B 91506



Rancho Review Board (RRB) Application Form

Personal Details

Taj

First Name

M

Middle Name/Initial

Sullivan

Last Name

Email Address

1806 W Riverside Drive

Home Address

Burbank

City

Suite or Apt

CA

State

91506

Postal Code

Primary Phone

Self

Employer

Alternate Phone

Event Design

Job Title

Marketing/Events

Occupation

Eligibility

Eligible members must be at least 21 years of age and live, work, or own property within the boundaries of the Rancho Master Plan Area:

Are you a resident or own property within the Rancho District?

☒Yes ☐No

If yes, please provide a utility bill or other document showing your name and address for verification.

Do you work or own a business in the Rancho District?

☐Yes ☒No

If yes, please provide a relevant document to demonstrate the above statement.

Are you at least 21 years of age?

☒Yes ☐No

Conflict of Interest

Rules of law and ethics prohibit members from participating in and voting on matters in which they may have a direct or indirect conflict of interest including a financial interest. Are you aware of any potential conflicts of interest which may develop from your occupation or financial holdings in relation to your responsibilities as a member of the Board, Commission or Committee to which you seek appointment?

☐Yes ☒No

If you answer yes, explain in detail any potential conflicts in the same manner as required by the Fair Political Practices Commission's Statement of Economic Interests (Form 700). If you have any questions about this matter or need further information as it relates to your situation, please contact the City Clerk's Office at (818) 238-5851 prior to submitting your application.

Your Interest in Serving

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position.

I want to serve on the Rancho Review Board because I care deeply about preserving the unique character of the Burbank Rancho and its longstanding equestrian lifestyle while supporting thoughtful, responsible development in our community. As a Rancho resident and longtime member of the local equestrian community, I understand both the day-to-day realities of living and riding here and the importance of protecting the qualities that make the Rancho special. I would bring a practical, community-minded perspective to the Board and would value the opportunity to help ensure that future development is compatible with the neighborhood, its horses, its residents, and its long-term vision.

What are your goals in serving on this Board?

Preserve the Rancho's unique equestrian character by supporting development that respects the neighborhood's horses, trails, open space, and rural character

Encourage thoughtful, compatible development by considering how proposed projects may affect existing residents, equestrian activities, traffic, parking, noise, privacy, and the overall Rancho community

Be a strong community voice and advocate for long-term stewardship by bringing a practical, balanced perspective to the Board and helping ensure that the Rancho's unique character is protected for future generations.

Acknowledgment

Please read and acknowledge:

1. All information submitted is a public record and will be posted on the City's website.
2. All Rancho Review Board (RRB) members serve without compensation from the City.
3. No person shall serve at the same time on more than one City Board or Commission.
4. Applicants must be residents of the City of Burbank and must live, own a business, or work within the boundaries of the Rancho Master Plan Area.
5. Any reserve RRB member appointed to fill a vacancy shall hold office for the remainder of the unexpired term and must complete the term before applying to serve on another BCC.
6. Members shall remain in compliance with the Rancho Review Board Attendance Policy:
 - The absence of a member of the RRB from a scheduled meeting shall constitute the resignation of such member and the position shall automatically become vacant.
7. Member dismissal:
 - The Director may remove a member of the RRB for good cause, including, but not limited to, failure to fulfill the responsibilities of membership, conduct that compromises or reasonably appears to compromise the fairness or integrity of the review process, failure to comply with applicable City requirements or procedures, disruptive or inappropriate conduct, or other circumstances that the Director determines materially impair the effective functioning of the RRB or are contrary to the interests of the City.

I acknowledge that I have read the above and, by selecting "I Agree," I confirm that I have reviewed and understood the information above.

☒ I Agree

Taj Sullivan

Name



Signature

09/25/2026

Date

CITY OF
BURBANK

Burbank Water and Power

Always There for You!

164 W. Magnolia Blvd. Burbank, CA 91502
(818) 238-3700 | Monday - Friday 8am - 5pm
burbankwaterandpower.com

Customer: TAJ SULLIVAN

Account #:

PIN:

Bill Date:

Previous Balance:	Payment(s) Made:	Current Charges:	Amount Due:	Current Charges Due:
				09/21/26

1.5% late fee applies after due date

Summary

Electric
Water
Solid Waste
Sewer

Total:

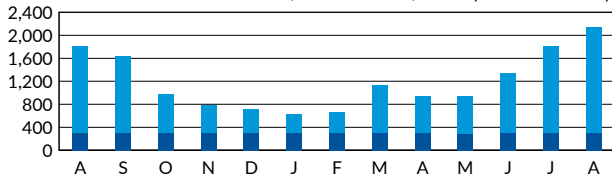


Electric (kWh) Service Address: 1806 RIVERSIDE DR, BURBANK CA

Meter #:	Period:	Days:	Previous Read:	Current Read:	Tot
----------	---------	-------	----------------	---------------	-----

2R101262	07/28/26-08/28/26	31	8,479	10,613	
----------	-------------------	----	-------	--------	--

Meter Usage History (in kWh) Tier 1 (First 300 kWh) Tier 2 (Additional kWh)



Tier 1 (First 300 kWh): 300 kWh @ \$0.146
Tier 2 (All Additional kWh): 1,834 kWh @ \$0.244
ECAC: 2,134 kWh @ \$0.034

Service Charge:
State Energy Surcharge:
Utility Users Tax:
In-Lieu Transfer:

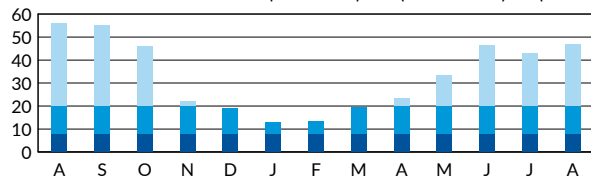
Electric Service Total:

Water (hcf) Service Address: 1806 RIVERSIDE DR, BURBANK CA

Meter #:	Period:	Days:	Previous Read:	Current Read:	Tot
----------	---------	-------	----------------	---------------	-----

63729	07/28/26-08/28/26	31	3,608.63	3,655.19	
-------	-------------------	----	----------	----------	--

Meter Usage History (in hcf) Tier 1 (First 8 hcf) Tier 2 (Next 12 hcf) Tier 3 (Additional hcf)



Tier 1 (First 8 hcf): 8 hcf @ \$4.61
Tier 2 (Next 12 hcf): 12 hcf @ \$6.316
Tier 3 (Additional hcf): 26.56 hcf @ \$7.14

Water Availability Charge:

Water Service Total:

Pay your bill online at burbankwaterandpower.com. Please return this portion with your payment when sending a payment through mail. **Do not send cash.**
Make checks payable to: Burbank Water and Power.

Account Number:	Total Amount Due:	Current Charges Due:	Project Share Donation:	Amount Enclosed:
		09/21/26	\$	\$

BWP0831A 9000000780 00.0000.0745 746/1

REMIT TO:

BURBANK WATER AND POWER
P.O. BOX 631
BURBANK, CA 91503-0631

TAJ SULLIVAN

1806 RIVERSIDE DR
BURBANK CA 91506-2923



*This **MAY** satisfy as one of the printed documents needed to get a REAL ID at the DMV.
For more information, visit **CaliforniaREALID.org**

Solid Waste

Service Address: 1806 RIVERSIDE DR, BURBANK CA 915



Period: 07/28/26 - 08/29/26 Days: 32

Period: 07/28/26 - 08/29/26 Days: 32

Monthly Solid Waste Collection Fee:

2 - Large Trash Cart

Monthly Organics Collection Fee:

1 - Large Organics Cart

1 - Medium Organics Cart

Solid Waste Service Total:

Sewer

Service Address: 1806 RIVERSIDE DR, BURBANK CA 915



Period: 07/28/26 - 08/29/26 Days: 32

Sewer Services:

Sewer Service Total:

Need Financial Assistance?

BWP offers income-eligible bill assistance programs Lifeline and the Burbank Utility Service Subsidy (BUSS). To apply, contact our partner Home Again L.A. at (818) 848-2822.

EMAIL: info@homeagainla.org, Subject: Lifeline Application

IN PERSON AT: 1304 West Burbank Blvd., Burbank, CA 91506

Home Energy Assistance Program (HEAP)

Maravilla Foundation — (323) 721-4162
Zip Codes 91501 & 91504

PACE — (213) 353-3982
Zip Codes 91502, 91503, 91505 & 91506

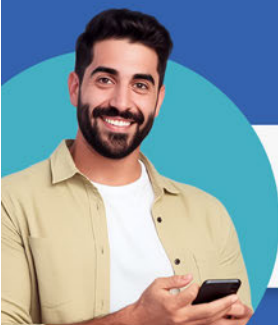
Notice: This bill may include estimated data when an actual meter read is unavailable, in accordance with BWP Rules and Regulations.

Questions? Get Directed to the Right Place!

BWP Customer Service (Account Info, Billing, Streetlights, and Electric Outages) during normal business hours, 7:30 am to 5:00 pm, Monday through Friday, Excluding Holidays.	(818) 238-3700
Public Works - Solid Waste (Bulky Item Pickup)	(818) 238-3800
BWP Electric (Electric Service Issues)	(818) 238-3575
BWP Water (Main/Hydrant Leaks, Water Outage)	(818) 238-3500
BWP Conservation (Rebates & Programs)	(818) 238-3730
Public Works - Sewer	(818) 238-3915
Burbank Recycle Center	(818) 238-3900
Graffiti Removal	(818) 238-3806

After-Hours, Weekends, and Holidays
Emergency Line (818) 238-3778

For more information about your bill, go to burbankwaterandpower.com/my-bill



Don't just think it. *Tell us.*



Your feedback helps shape the future of BWP. Take our residential customer survey to share what matters most to you.

Take our survey at bit.ly/bwp-residential-survey

Rancho Review Board (RRB) Application Form

Personal Details

Tarrah	Lynn	Barbour
First Name	Middle Name/Initial	Last Name
Email Address		
1430 W VALLEYHEART DR		BURBANK
Home Address		Suite or Apt
BURBANK	CA	91506
City	State	Postal Code
Primary Phone	Alternate Phone	
Self Employed	Executive Producer	Marketing & Production
Employer	Job Title	Occupation

Eligibility

Eligible members must be at least 21 years of age and live, work, or own property within the boundaries of the Rancho Master Plan Area:

Are you a resident or own property within the Rancho District?

☐Yes ☐No

If yes, please provide a utility bill or other document showing your name and address for verification.

Do you work or own a business in the Rancho District?

☐Yes ☒No

If yes, please provide a relevant document to demonstrate the above statement.

Are you at least 21 years of age?

☐Yes ☐No

Conflict of Interest

Rules of law and ethics prohibit members from participating in and voting on matters in which they may have a direct or indirect conflict of interest including a financial interest. Are you aware of any potential conflicts of interest which may develop from your occupation or financial holdings in relation to your responsibilities as a member of the Board, Commission or Committee to which you seek appointment?

☐Yes ☐No

If you answer yes, explain in detail any potential conflicts in the same manner as required by the Fair Political Practices Commission’s Statement of Economic Interests (Form 700). If you have any questions about this matter or need further information as it relates to your situation, please contact the City Clerk’s Office at (818) 238-5851 prior to submitting your application.

Your Interest in Serving

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position.

I've been a dedicated Rancho Resident for 10 years. I have a deep personal commitment to preserving the unique equestrian and residential character of our community. I am active locally and believe this neighborhood and community offer something so special that it deserves to be preserved. Professionally, My background as Exec Producer & mktg director requires a high level of critical analysis, strategical planning, multi million dollar budget management and clear communication.

What are your goals in serving on this Board?

Preserve the Equestrian aspect of the neighborhood, Ensure development review projects align with the Rancho Master Plan.
Provide fair, constructive and detail oriented feedback that helps applicants successfully integrate their property updates to community established standards. Support thoughtful, compliant development that maintains the special charm and functionality of the Rancho

Acknowledgment

Please read and acknowledge:

- 1. All information submitted is a public record and will be posted on the City's website.
- 2. All Rancho Review Board (RRB) members serve without compensation from the City.
- 3. No person shall serve at the same time on more than one City Board or Commission.
- 4. Applicants must be residents of the City of Burbank and must live, own a business, or work within the boundaries of the Rancho Master Plan Area.
- 5. Any reserve RRB member appointed to fill a vacancy shall hold office for the remainder of the unexpired term and must complete the term before applying to serve on another BCC.
- 6. Members shall remain in compliance with the Rancho Review Board Attendance Policy:
 - The absence of a member of the RRB from a scheduled meeting shall constitute the resignation of such member and the position shall automatically become vacant.
- 7. Member dismissal:
 - The Director may remove a member of the RRB for good cause, including, but not limited to, failure to fulfill the responsibilities of membership, conduct that compromises or reasonably appears to compromise the fairness or integrity of the review process, failure to comply with applicable City requirements or procedures, disruptive or inappropriate conduct, or other circumstances that the Director determines materially impair the effective functioning of the RRB or are contrary to the interests of the City.

I acknowledge that I have read the above and, by selecting " I Agree," I confirm that I have reviewed and understood the information above.

☒ I Agree

Tarrah Barbour
Name

Tarrah Barbour
Signature

2026-10-01
Date

CITY OF
BURBANK

Burbank Water and Power

Always There for You!

164 W. Magnolia Blvd. Burbank, CA 91502
(818) 238-3700 | Monday - Friday 8am - 5pm
burbankwaterandpower.com

Customer: TARRAH BARBOUR

Account #:

PIN:

Bill Date:



Previous Balance:	Payment(s) Made:	Current Charges:	Amount Due:	Current Charges Due:
				10/20/26

1.5% late fee applies after due date

Summary

Electric
Water
Solid Waste
Sewer

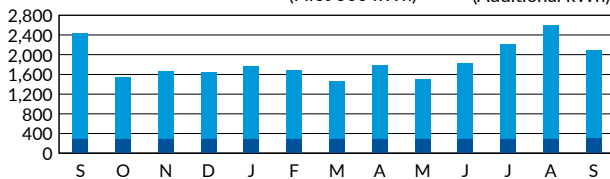
Total:



Electric (kWh) Service Address: 1430 VALLEYHEART DR, BURBANK

Meter #:	Period:	Days:	Previous Read:	Current Read:	T
2R102441	08/28/26-09/28/26	31	15,881	17,966	T

Meter Usage History (in kWh) Tier 1 (First 300 kWh) Tier 2 (Additional kWh)



Tier 1 (First 300 kWh): 300 kWh @ \$0.14
Tier 2 (All Additional kWh): 1,785 kWh @ \$0.24
ECAC: 2,085 kWh @ \$0.03

Service Charge:

State Energy Surcharge:

Utility Users Tax:

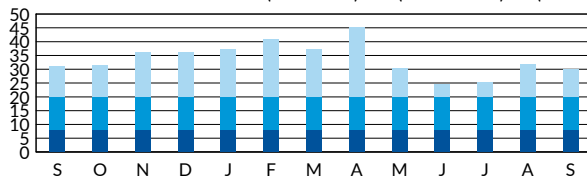
In-Lieu Transfer:

Electric Service Total:

Water (hcf) Service Address: 1430 VALLEYHEART DR, BURBANK

Meter #:	Period:	Days:	Previous Read:	Current Read:	T
68321	08/28/26-09/29/26	32	5,411.7	5,441.84	T

Meter Usage History (in hcf) Tier 1 (First 8 hcf) Tier 2 (Next 12 hcf) Tier 3 (Additional hcf)



Tier 1 (First 8 hcf): 8 hcf @ \$4.61
Tier 2 (Next 12 hcf): 12 hcf @ \$6.31
Tier 3 (Additional hcf): 10.14 hcf @ \$7.14

Water Availability Charge:

Water Service Total:

Pay your bill online at burbankwaterandpower.com. Please return this portion with your payment when sending a payment through mail. **Do not send cash.**
Make checks payable to: Burbank Water and Power.

Account Number:	Total Amount Due:	Current Charges Due:	Project Share Donation:	Amount Enclosed:
		10/20/26	\$	\$

BWP0930A 9000000118 101/1



TARRAH BARBOUR
1430 VALLEYHEART DR
BURBANK CA 91506-3038

REMIT TO:

BURBANK WATER AND POWER
P.O. BOX 631
BURBANK, CA 91503-0631

4568454422 0000122967 8



*This **MAY** satisfy as one of the printed documents needed to get a REAL ID at the DMV.
For more information, visit **CaliforniaREALID.org**

Solid Waste

Service Address: 1430 VALLEYHEART DR, BURBANK CA 91



Period: 08/29/26 - 09/29/26 Days: 31

Period: 08/29/26 - 09/29/26 Days: 31

Period: 08/29/26 - 09/29/26 Days: 31

Period: 08/29/26 - 09/29/26 Days: 31

Monthly Organics Collection Fee:

2 - Large Organics Cart

Monthly Solid Waste Collection Fee:

1 - Medium Trash Cart

Monthly Recycle Collection Fee:

2 - Large Recycle Cart

Monthly Solid Waste Collection Fee:

2 - Addition Pick-up Days 2YD

1 - 2 YD Manure Bin

Solid Waste Service Total:

Sewer

Service Address: 1430 VALLEYHEART DR, BURBANK CA 91



Period: 08/29/26 - 09/29/26 Days: 31

Sewer Services:

Sewer Service Total:

Need Financial Assistance?

BWP offers income-eligible bill assistance programs Lifeline and the Burbank Utility Service Subsidy (BUSS). To apply, contact our partner Home Again L.A. at (818) 848-2822.

EMAIL: info@homeagainla.org, Subject: Lifeline Application

IN PERSON AT: 1304 West Burbank Blvd., Burbank, CA 91506

Home Energy Assistance Program (HEAP)

Maravilla Foundation — (323) 721-4162

PACE — (213) 353-3982

Zip Codes 91501 & 91504

Zip Codes 91502, 91503, 91505 & 91506

Notice: This bill may include estimated data when an actual meter read is unavailable, in accordance with BWP Rules and Regulations.

Questions? Get Directed to the Right Place!

BWP Customer Service (818) 238-3700
(Account Info, Billing, Streetlights, and Electric Outages)
during normal business hours, 7:30 am to 5:00 pm, Monday through Friday, Excluding Holidays.

Public Works - Solid Waste (Bulky Item Pickup) (818) 238-3800

BWP Electric (Electric Service Issues) (818) 238-3575

BWP Water (Main/Hydrant Leaks, Water Outage) (818) 238-3500

BWP Conservation (Rebates & Programs) (818) 238-3730

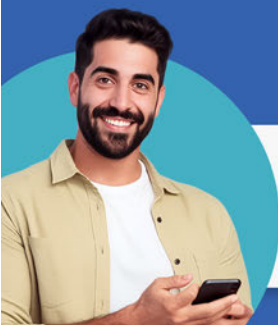
Public Works - Sewer (818) 238-3915

Burbank Recycle Center (818) 238-3900

Graffiti Removal (818) 238-3806

After-Hours, Weekends, and Holidays
Emergency Line (818) 238-3778

For more information about your bill, go to burbankwaterandpower.com/my-bill



Don't just think it. *Tell us.*



Your feedback helps shape the future of BWP. Take our residential customer survey to share what matters most to you.

Take our survey at bit.ly/bwp-residential-survey

Rancho Review Board (RRB) Application Form

Personal Details

Tony	A	Cimolino
First Name	Middle Name/Initial	Last Name
Email Address		
1506 W Morningside Dr		
Home Address		Suite or Apt
Burbank	CA	91506
City	State	Postal Code
Primary Phone	Alternate Phone	
California Ranch Food Co	Chief Sustainability Officer	Executive Food Business
Employer	Job Title	Occupation

Eligibility

Eligible members must be at least 21 years of age and live, work, or own property within the boundaries of the Rancho Master Plan Area:

Are you a resident or own property within the Rancho District?

☒ Yes ☐ No

If yes, please provide a utility bill or other document showing your name and address for verification.

Do you work or own a business in the Rancho District?

☐ Yes ☒ No

If yes, please provide a relevant document to demonstrate the above statement.

Are you at least 21 years of age?

☒ Yes ☐ No

Conflict of Interest

Rules of law and ethics prohibit members from participating in and voting on matters in which they may have a direct or indirect conflict of interest including a financial interest. Are you aware of any potential conflicts of interest which may develop from your occupation or financial holdings in relation to your responsibilities as a member of the Board, Commission or Committee to which you seek appointment?

☐ Yes ☒ No

If you answer yes, explain in detail any potential conflicts in the same manner as required by the Fair Political Practices Commission's Statement of Economic Interests (Form 700). If you have any questions about this matter or need further information as it relates to your situation, please contact the City Clerk's Office at (818) 238-5851 prior to submitting your application.

Your Interest in Serving

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position.

Education including BA and MA from UCLA in geography, geology, land use and environmental science.

Professional work for 20 years in sustainability and resource conservation.

Our family has 2 horses in the Rancho neighborhood and is passionate about equestrian safety and activities.

What are your goals in serving on this Board?

As a 37 year resident of the Rancho neighborhood, I want to work to preserve the rural character of the Rancho.

As a horse owning family, we want to ensure that the equestrian nature and accessibility of the Rancho is maintained.

Acknowledgment

Please read and acknowledge:

1. All information submitted is a public record and will be posted on the City's website.
2. All Rancho Review Board (RRB) members serve without compensation from the City.
3. No person shall serve at the same time on more than one City Board or Commission.
4. Applicants must be residents of the City of Burbank and must live, own a business, or work within the boundaries of the Rancho Master Plan Area.
5. Any reserve RRB member appointed to fill a vacancy shall hold office for the remainder of the unexpired term and must complete the term before applying to serve on another BCC.
6. Members shall remain in compliance with the Rancho Review Board Attendance Policy:
 - The absence of a member of the RRB from a scheduled meeting shall constitute the resignation of such member and the position shall automatically become vacant.
7. Member dismissal:
 - The Director may remove a member of the RRB for good cause, including, but not limited to, failure to fulfill the responsibilities of membership, conduct that compromises or reasonably appears to compromise the fairness or integrity of the review process, failure to comply with applicable City requirements or procedures, disruptive or inappropriate conduct, or other circumstances that the Director determines materially impair the effective functioning of the RRB or are contrary to the interests of the City.

I acknowledge that I have read the above and, by selecting "I Agree," I confirm that I have reviewed and understood the information above.

☒ I Agree

Tony Cimolino

Name

Tony Cimolino

Signature

9-25-2026

Date

CITY OF
BURBANK

Burbank Water and Power

Always There for You!

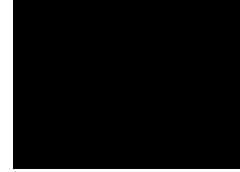
164 W. Magnolia Blvd. Burbank, CA 91502
(818) 238-3700 | Monday - Friday 8am - 5pm
burbankwaterandpower.com

Customer: TONY CIMOLINO

Account #:

PIN:

Bill Date:



Previous Balance:	Payment(s) Made:	Current Charges:	Amount Due:	Current Charges Due:
				09/21/26

1.5% late fee applies after due date

Summary

Electric
Water
Solid Waste
Sewer

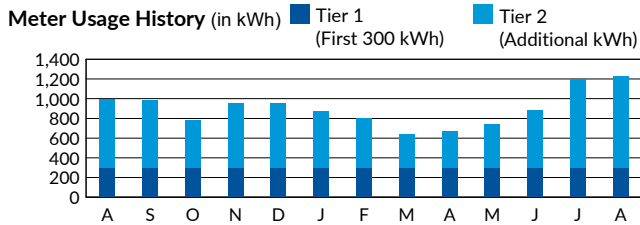
Total:



Electric (kWh) Service Address: 1506 MORNINGSIDE DR, BURBANK CA

Meter #:	Period:	Days:	Previous Read:	Current Read:	Total
----------	---------	-------	----------------	---------------	-------

2R104142	07/28/26-08/28/26	31	7,207	8,436	
----------	-------------------	----	-------	-------	--



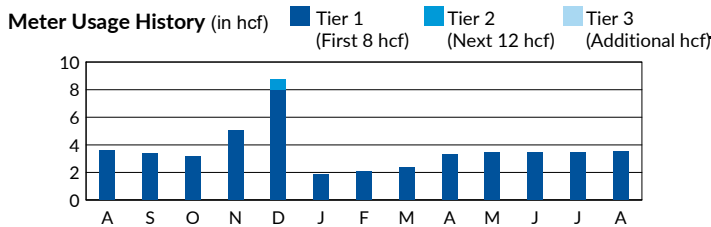
Tier 1 (First 300 kWh): 300 kWh @ \$0.146
Tier 2 (All Additional kWh): 929 kWh @ \$0.2442
ECAC: 1,229 kWh @ \$0.034

Service Charge:
State Energy Surcharge:
Utility Users Tax:
In-Lieu Transfer:
Electric Service Total:

Water (hcf) Service Address: 1506 MORNINGSIDE DR, BURBANK CA

Meter #:	Period:	Days:	Previous Read:	Current Read:	Total
----------	---------	-------	----------------	---------------	-------

67713	07/28/26-08/28/26	31	1,821.54	1,825.04	
-------	-------------------	----	----------	----------	--



Tier 1 (First 8 hcf): 3.5 hcf @ \$4.61
Water Availability Charge:
Water Service Total:

Pay your bill online at burbankwaterandpower.com. Please return this portion with your payment when sending a payment through mail. **Do not send cash.**
Make checks payable to: Burbank Water and Power.

Account Number:	Total Amount Due:	Current Charges Due:	Project Share Donation:	Amount Enclosed:
		09/21/26	\$	\$

BWP0831A 294 1 AV 0.621 7000000306 00.0003.0090 294/1

TONY CIMOLINO
1506 MORNINGSIDE DR
BURBANK CA 91506-3024

REMIT TO:

BURBANK WATER AND POWER
P.O. BOX 631
BURBANK, CA 91503-0631



*This **MAY** satisfy as one of the printed documents needed to get a REAL ID at the DMV.
For more information, visit CaliforniaREALID.org

Solid Waste

Service Address: 1506 MORNINGSIDE DR, BURBANK CA 9



Period: 07/28/26 - 08/29/26

Days: 32

Monthly Solid Waste Collection Fee:
1 - Medium Trash Cart

Solid Waste Service Total:

Sewer

Service Address: 1506 MORNINGSIDE DR, BURBANK CA 9



Period: 07/28/26 - 08/29/26

Days: 32

Sewer Services:

Sewer Service Total:

Need Financial Assistance?

BWP offers income-eligible bill assistance programs Lifeline and the Burbank Utility Service Subsidy (BUSS). To apply, contact our partner Home Again L.A. at (818) 848-2822.

EMAIL: info@homeagainla.org, Subject: Lifeline Application

IN PERSON AT: 1304 West Burbank Blvd., Burbank, CA 91506

Home Energy Assistance Program (HEAP)

Maravilla Foundation – (323) 721-4162

PACE – (213) 353-3982

Zip Codes 91501 & 91504

Zip Codes 91502, 91503, 91505 & 91506

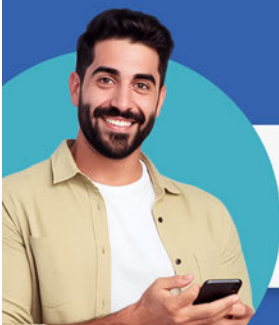
Notice: This bill may include estimated data when an actual meter read is unavailable, in accordance with BWP Rules and Regulations.

Questions? Get Directed to the Right Place!

BWP Customer Service (Account Info, Billing, Streetlights, and Electric Outages) during normal business hours, 7:30 am to 5:00 pm, Monday through Friday, Excluding Holidays.	(818) 238-3700
Public Works - Solid Waste (Bulky Item Pickup)	(818) 238-3800
BWP Electric (Electric Service Issues)	(818) 238-3575
BWP Water (Main/Hydrant Leaks, Water Outage)	(818) 238-3500
BWP Conservation (Rebates & Programs)	(818) 238-3730
Public Works - Sewer	(818) 238-3915
Burbank Recycle Center	(818) 238-3900
Graffiti Removal	(818) 238-3806

After-Hours, Weekends, and Holidays
Emergency Line **(818) 238-3778**

For more information about your bill, go to burbankwaterandpower.com/my-bill



Don't just think it. *Tell us.*



Your feedback helps shape the future of BWP. Take our residential customer survey to share what matters most to you.

Take our survey at bit.ly/bwp-residential-survey

Rancho Review Board (RRB) Application Form

Personal Details

Vincent

Pirozzi

First Name

Middle Name/Initial

Last Name

Email Address

371 W Lutge Ave

Home Address

Suite or Apt

Burbank

CA

91506

City

State

Postal Code

Primary Phone

Alternate Phone

Roundabout Ent.

VP of Mastering

Post Production

Employer

Job Title

Occupation

Eligibility

Eligible members must be at least 21 years of age and live, work, or own property within the boundaries of the Rancho Master Plan Area:

Are you a resident or own property within the Rancho District?

☒ Yes ☐ No

Do you work or own a business in the Rancho District?

☐ Yes ☒ No

Are you at least 21 years of age?

☒ Yes ☐ No

Conflict of Interest

Rules of law and ethics prohibit members from participating in and voting on matters in which they may have a direct or indirect conflict of interest including a financial interest. Are you aware of any potential conflicts of interest which may develop from your occupation or financial holdings in relation to your responsibilities as a member of the Board, Commission or Committee to which you seek appointment?

☐ Yes ☒ No

If you answer yes, explain in detail any potential conflicts in the same manner as required by the Fair Political Practices Commission's Statement of Economic Interests (Form 700). If you have any questions about this matter or need further information as it relates to your situation, please contact the City Clerk's Office at (818) 238-5851 prior to submitting your application.

Your Interest in Serving

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position.

My background in film production gives me vast experience in working with teams of various sizes in a collaborative nature.

What are your goals in serving on this Board?

The Rancho is such a unique district not only to Burbank, but all of Los Angeles County.

Careful consideration should be taken regarding any future planning that could affect the district.

I plan to provide an informed and educated perspective that can contribute to making sound recommendations.

Acknowledgment

Please read and acknowledge:

1. All information submitted is a public record and will be posted on the City's website.
2. All Rancho Review Board (RRB) members serve without compensation from the City.
3. No person shall serve at the same time on more than one City Board or Commission.
4. Applicants must be residents of the City of Burbank and must live, own a business, or work within the boundaries of the Rancho Master Plan Area.
5. Any reserve RRB member appointed to fill a vacancy shall hold office for the remainder of the unexpired term and must complete the term before applying to serve on another BCC.
6. Members shall remain in compliance with the Rancho Review Board Attendance Policy:
 - The absence of a member of the RRB from a scheduled meeting shall constitute the resignation of such member and the position shall automatically become vacant.
7. Member dismissal:
 - The Director may remove a member of the RRB for good cause, including, but not limited to, failure to fulfill the responsibilities of membership, conduct that compromises or reasonably appears to compromise the fairness or integrity of the review process, failure to comply with applicable City requirements or procedures, disruptive or inappropriate conduct, or other circumstances that the Director determines materially impair the effective functioning of the RRB or are contrary to the interests of the City.

I acknowledge that I have read the above and, by selecting "I Agree," I confirm that I have reviewed and understood the information above.

☒ I Agree

Vincent Pirozzi

Name

Signature



10/1/2026

Date

CITY OF
BURBANK

Burbank Water and Power

Always There for You!

164 W. Magnolia Blvd. Burbank, CA 91502
(818) 238-3700 | Monday - Friday 8am - 5pm
burbankwaterandpower.com

Customer: VINCENT PIROZZI

Account #:

PIN:

Bill Date:



Previous Balance:	Payment(s) Made:	Current Charges:	Amount Due:	Current Charges Due:
				10/19/26

1.5% late fee applies after due date

Summary

Electric
Water
Solid Waste
Sewer

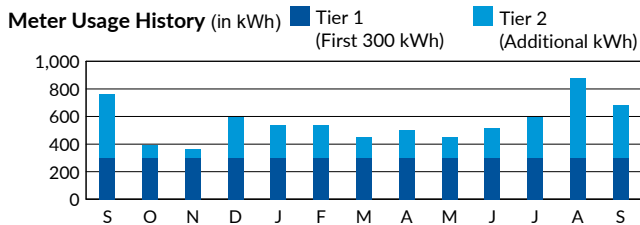
Total:



Electric (kWh) Service Address: 371 LUTGE AVE, BURBANK CA

Meter #:	Period:	Days:	Previous Read:	Current Read:	Total
----------	---------	-------	----------------	---------------	-------

Meter #: 2R110960 Period: 08/28/26-09/28/26 Days: 31 Previous Read: 4,282 Current Read: 4,960 Total: 678 kWh



Tier 1 (First 300 kWh): 300 kWh @ \$0.146
Tier 2 (All Additional kWh): 378 kWh @ \$0.244
ECAC: 678 kWh @ \$0.034

Service Charge:
State Energy Surcharge:
Utility Users Tax:
In-Lieu Transfer:

Electric Service Total:

Pay your bill online at burbankwaterandpower.com. Please return this portion with your payment when sending a payment through mail. **Do not send cash.**
Make checks payable to: Burbank Water and Power.

Account Number:	Total Amount Due:	Current Charges Due:	Project Share Donation:	Amount Enclosed:
		10/19/26	\$	\$

BWP0929A 619 1 AV 0.621 7000000646 00.0003.0392 619/1

REMIT TO:

BURBANK WATER AND POWER
P.O. BOX 631
BURBANK, CA 91503-0631

VINCENT PIROZZI

371 LUTGE AVE
BURBANK CA 91506-3321