



CITY OF BURBANK  
PUBLIC WORKS DEPARTMENT  
150 N. THIRD ST., BURBANK CA 91510-6459  
PHONE (818) 238-3915  
FAX (818) 238-3999

**Conditions for Release of Approved  
SUBDIVISION TRACT/PARCEL MAP**

Owner/Subdivider/Developer Name: \_\_\_\_\_

Address: \_\_\_\_\_

Tel: \_\_\_\_\_ Fax: \_\_\_\_\_

email: \_\_\_\_\_

1. Hereby acknowledges receipt of Signed and Approved original (wet) copy in mylar of Subdivision TRACT/PARCEL MAP No. \_\_\_\_\_ composed of \_\_\_\_\_ Sheets, for recordation in the Los Angeles County Recorder's Office.

2. Has paid to the Cashier the amount of \$680.50 (\$537.50 map deposit and \$143.00 processing fee), as shown by stamped Miscellaneous Collection Receipt No. \_\_\_\_\_ dated \_\_\_\_\_ (Acct. No. 001-PW000-21010) as deposit refundable by mail to the above address upon the delivery to the Public Works Department of (1) set of the recorded Map in Mylar copy, and a recorded copy of the C.C. & R. (if applicable).

3. Agrees to deliver said recorded copy of Map and, C.C. & R. as applicable, to Public Works Department within (1) month from the receipt of the original (wet) copy of the Map. Failure to deliver the above as required pursuant to B.M.C. Section 11-1-607 will cause the \$537.50 deposit to be forfeit and retained by the City.

Signature: \_\_\_\_\_  
Owner/Subdivider/Developer

Date: \_\_\_\_\_