

ATTACHMENT 2

Burbank Municipal Code
CHAPTER 1 ZONING

Page 46/465

10-1-502: USES IN ALL ZONES (EXCEPT RESIDENTIAL ZONES):

City of Burbank Zoning Use List | Burbank Municipal Code Section 10-1-502

P = permitted

CUP = Conditional Use Permit required

AUP = Administrative Use Permit required

(blank) = prohibited

[CUP] = CUP required if residentially adjacent as defined in 10-1-203

[AUP] = AUP required if residentially adjacent as defined in 10-1-203

[PRH] = prohibited if residentially adjacent as defined in 10-1-203

| LAND USE | C-2 | C-3 | C-4 | M-1 | M-2 | MDM-1 | MDC-2 | MDC-3 | MDC-4 | NB | GO | RC | C-R | RBP | BCC-1 | BCC-2 | BCC-3 | BCCM | MPC-1 | MPC-2 | MPC-3 | OS | AP | RR | AD |
|---|---------|---------|---------|---------|---------|-------|--------|---------|---------|----|-----|----|-----|-----|---------|---------|---------|---------|--------|--------|--------|----|-----|-----|----|
| RESIDENTIAL AND LODGING | | | | | | | | | | | | | | | | | | | | | | | | | |
| Convalescent home | CUP | CUP | CUP | CUP | | | CUP | CUP | CUP | | CUP | | | | | CUP | CUP | CUP | | CUP | CUP | | CUP | CUP | |
| Emergency Shelter | | | | CUP | P | | | | | | | | | | | | | CUP | | | | | | | |
| Hotel - including incidental commercial uses | P [CUP] | P [CUP] | P [CUP] | CUP | CUP | CUP | CUP | P [CUP] | P [CUP] | | | | | | P [CUP] | P [CUP] | P [CUP] | P [CUP] | CUP | CUP | CUP | | CUP | CUP | |
| Motel | P [CUP] | P [CUP] | P [CUP] | CUP | CUP | CUP | CUP | P [CUP] | P [CUP] | | | | | | P [CUP] | P [CUP] | P [CUP] | P [CUP] | | CUP | CUP | | CUP | CUP | |
| Residential above commercial use | CUP | CUP | CUP | | | | CUP | CUP | CUP | | | | | | CUP | CUP | CUP | | CUP | CUP | CUP | | | | |
| Residential only (pursuant to the Burbank Center Plan) | | | | | | | | | | | | | | | | | P | | | | | | | | |
| Single Room Occupancy Hotel (SRO) | CUP | CUP | CUP | | | | | | | | | | | | | | | | | | | | | | |
| Sober Living Facility | P [CUP] | P [CUP] | P [CUP] | P [CUP] | P [CUP] | | | | | | | | | | P [CUP] | P [CUP] | P [CUP] | P [CUP] | | | | | | | |
| Supportive Housing ^{13, 14, 15} | P/ CUP | P/ CUP | P/ CUP | | | | P/ CUP | P/ CUP | P/ CUP | | | | | | P/ CUP | P/ CUP | P | | P/ CUP | P/ CUP | P/ CUP | | | | |
| Transitional Housing ^{14, 15} | CUP | CUP | CUP | | | | CUP | CUP | CUP | | | | | | CUP | CUP | P | | CUP | CUP | CUP | | | | |
| PUBLIC AND SEMI-PUBLIC FACILITIES | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cemetery and related uses, structures, buildings, including | | | | | | | | | | | | | | | | | | | | | | | | | |

The Burbank Municipal Code is current through Ordinance 22-3,972, passed April 5, 2022.

P = permitted

CUP = Conditional Use Permit required

AUP = Administrative Use Permit required

(blank) = prohibited

[CUP] = CUP required if residentially adjacent as defined in 10-1-203

[AUP] = AUP required if residentially adjacent as defined in 10-1-203

[PRH] = prohibited if residentially adjacent as defined in 10-1-203

| LAND USE | C-2 | C-3 | C-4 | M-1 | M-2 | MDM-1 | MDC-2 | MDC-3 | MDC-4 | NB | GO | RC | C-R | RBP | BCC-1 | BCC-2 | BCC-3 | BCCM | MPC-1 | MPC-2 | MPC-3 | OS | AP | RR | AD |
|--|------------|------------|------------|------------|------------|------------|------------|------------|------------|----|-----|-----|-----|-----|------------|------------|------------|------------|-------|-------|-------|-----|-----|-----|----|
| on-site business signs¹ | | | | | | | | | | | | | | | | | | | | | | | | | |
| Fire station | P [CUP] | P [CUP] | P [CUP] | P [CUP] | P [CUP] | P [CUP] | P [CUP] | P [CUP] | P [CUP] | | | | CUP | | P [CUP] | P [CUP] | P [CUP] | P [CUP] | CUP | CUP | CUP | | CUP | CUP | |
| Library - municipal | P | P | P | | | | P | P | P | | | P | CUP | | P | P | P | P | P | P | P | | | | |
| Park & recreational facility -municipal | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |
| Police Station - private or municipal, including dispatch/administration | P [CUP] | P [CUP] | P [CUP] | P [CUP] | P [CUP] | | P [CUP] | P [CUP] | P [CUP] | | CUP | CUP | | CUP | P [CUP] | P [CUP] | P [CUP] | P [CUP] | CUP | CUP | CUP | | | | |
| Post office | P | P | P | P | P | | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | CUP | CUP | |
| Public facility | | | | | | | | | | | | | | | | | | | | | | CUP | | | |
| Public utility facility | P | P | P | P | P | | P | P | P | | | | CUP | | P | P | P | P | P | P | P | | | CUP | |
| Temporary Aid Center | CUP | CUP | CUP | CUP | P | | CUP | CUP | CUP | | | | | | | CUP | CUP | CUP | | CUP | CUP | | | | |
| Wildlife preserve and sanctuaries | | | | | | | | | | | | | | | | | | | | | | P | | | |
| RECREATION, EDUCATION, AND ASSEMBLY | | | | | | | | | | | | | | | | | | | | | | | | | |
| Amusement enterprise | | | | | | | CUP | P [CUP] | P [CUP] | | | | | | CUP | CUP | CUP | P [CUP] | | | | | | | |
| Amusement enterprise - in c.e.b. | CUP | P | P | CUP | CUP | | | | | | | CUP | P | | | | | | CUP | P | P | | | | |
| Arcade - pursuant to 10-1-1115 | P [CUP] | P [CUP] | P [CUP] | P [CUP] | P [CUP] | | | | | | | | | | P [CUP] | P [CUP] | P [CUP] | P [CUP] | CUP | CUP | CUP | | CUP | CUP | |
| Archery range | | | | CUP | P [CUP] | | | CUP | CUP | | | | | | | | | P [CUP] | | CUP | CUP | | CUP | CUP | |
| Archery range - in c.e.b. | | CUP | CUP | | | | | | | | | | P | | | | | | | | | | | | |

The Burbank Municipal Code is current through Ordinance 22-3,972, passed April 5, 2022.

P = permitted

CUP = Conditional Use Permit required

AUP = Administrative Use Permit required

(blank) = prohibited

[CUP] = CUP required if residentially adjacent as defined in 10-1-203

[AUP] = AUP required if residentially adjacent as defined in 10-1-203

[PRH] = prohibited if residentially adjacent as defined in 10-1-203

| LAND USE | C-2 | C-3 | C-4 | M-1 | M-2 | MDM-1 | MDC-2 | MDC-3 | MDC-4 | NB | GO | RC | C-R | RBP | BCC-1 | BCC-2 | BCC-3 | BCCM | MPC-1 | MPC-2 | MPC-3 | OS | AP | RR | AD |
|--|---------|---------|---------|---------|---------|-------|---------|---------|---------|----|-----|---------|---------|-----|---------|---------|---------|---------|-------|-------|-------|-----|-----|-----|----|
| Art gallery | P | P | P | | | | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | | |
| Auditorium, labor union meeting hall, lodge hall | P [CUP] | P [CUP] | P [CUP] | | | | P [CUP] | P [CUP] | P [CUP] | | | P [CUP] | P [CUP] | | P [CUP] | P [CUP] | P [CUP] | P [CUP] | | CUP | CUP | | | | |
| Automobile maneuvering event - auto & cycle racing | | | | P [CUP] | P [CUP] | | | | | | | | | | | | | | | | | | CUP | CUP | |
| Batting cages | | CUP | CUP | | | | | | | | | | CUP | | | | | CUP | | | | | | | |
| Billiard parlor | CUP | CUP | CUP | CUP | CUP | | CUP | CUP | CUP | | | CUP | CUP | | CUP | CUP | CUP | CUP | CUP | CUP | CUP | | CUP | CUP | |
| Bowling alley | | CUP | CUP | P | P | | | CUP | CUP | | | | P | | | | CUP | CUP | | | | | CUP | CUP | |
| Boxing arena - in c.e.b. | | CUP | CUP | | | | | | | | | | CUP | | | | CUP | CUP | | | | | | | |
| Carnival or circus | | CUP | CUP | P [CUP] | P [CUP] | | | | | | | | CUP | | | | CUP | CUP | | | | | CUP | CUP | |
| Church | P | P | P | | | | CUP | P | P | P | P | P | | | P | P | P | P | P | P | P | | | | |
| Club - nonprofit | P | P | P | | | | P | P | P | | | P | P | P | | P | P | P | CUP | P | P | | | | |
| Dance hall - in c.e.b. | P [CUP] | P [CUP] | P [CUP] | | | | CUP | CUP | CUP | | | CUP | P [CUP] | | CUP | CUP | CUP | CUP | CUP | CUP | CUP | | | | |
| Equestrian show | | | | | | | | | | | | | CUP | | | | | | | | | | | | |
| Golf course/driving range | | | | P | P | | | | | | | | CUP | | | | | P | | | | P | CUP | CUP | |
| Golf course - miniature | CUP | P | P | | | | | | | | | | P | | | | CUP | P | | | | | | | |
| Gymnasium - c.e.b. | P | P | P | P | P | | P | P | P | | CUP | P | P | | CUP | P | P | P | | | | | CUP | CUP | |
| Handball courts | CUP | CUP | CUP | P | P | | CUP | CUP | CUP | | | P | P | | | | | P | | CUP | CUP | CUP | CUP | CUP | |
| Library | P | P | P | | | | P | P | P | | | | CUP | | P | P | P | P | P | P | P | | | | |

The Burbank Municipal Code is current through Ordinance 22-3,972, passed April 5, 2022.

P = permitted

CUP = Conditional Use Permit required

AUP = Administrative Use Permit required

(blank) = prohibited

[CUP] = CUP required if residentially adjacent as defined in 10-1-203

[AUP] = AUP required if residentially adjacent as defined in 10-1-203

[PRH] = prohibited if residentially adjacent as defined in 10-1-203

| LAND USE | C-2 | C-3 | C-4 | M-1 | M-2 | MDM-1 | MDC-2 | MDC-3 | MDC-4 | NB | GO | RC | C-R | RBP | BCC-1 | BCC-2 | BCC-3 | BCCM | MPC-1 | MPC-2 | MPC-3 | OS | AP | RR | AD |
|---|------------|------------|------------|-----|------------|-------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|-------|-------|-------|-----|-----|-----|----|
| Museum | P | P | P | | | | P | P | P | | | P | P | | P | P | P | P | P | P | P | | | | |
| Nightclub, pursuant to 10-1-1116 | CUP | CUP | CUP | CUP | CUP | CUP | CUP | CUP | CUP | | CUP | CUP | CUP | | CUP | CUP | CUP | CUP | CUP | CUP | CUP | | CUP | CUP | |
| Personal or Physical Arts Studios | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | CUP | P | P | | CUP | CUP | |
| Racquetball courts | CUP | CUP | CUP | P | P | | CUP | CUP | CUP | | | P | P | | | | | P | | CUP | CUP | CUP | CUP | CUP | |
| Recreation related commercial | | | | | | | | | | | | | | | | | | | | | | CUP | | | |
| Riding academy | | | | | | | | | | | | | CUP | | | | | | | | | | | | |
| Schools - public or private | P [AUP] | P [AUP] | P [AUP] | | | | P [AUP] | P [AUP] | P [AUP] | P [AUP] | P [AUP] | P [AUP] | P [AUP] | P [AUP] | P [AUP] | P [AUP] | P [AUP] | P [AUP] | AUP | AUP | AUP | | | | |
| School - public or private (existing before Jan. 1, 1991) | | | | | | P | | | | | | | | | | | | | | | | | | | |
| Shooting gallery/range | | CUP | CUP | CUP | CUP | | | | | | | | | | | | CUP | CUP | | | | | CUP | CUP | |
| Shooting gallery/range - c.e.b. | | | | | | | | | | | | | CUP | | | | | | | | | | | | |
| Skating rink - ice or roller | | | | CUP | CUP | | CUP | CUP | CUP | | | | | | | | | | | | | | CUP | CUP | |
| Skating rink - ice or roller - in c.e.b. | CUP | P | P | | | | | | | | | | P | | | | | P | | CUP | CUP | | | | |
| Sports Arena/athletic field | | | | CUP | CUP | | | | | | | | CUP | | | | | | | | | | CUP | CUP | |
| Swimming pool - commercial | CUP | P | P | | | | CUP | CUP | CUP | | | | P | | | CUP | P | P | | CUP | CUP | | | | |
| Tennis court | | | | | | | | | | | | | CUP | | | | | | | CUP | CUP | P | | | |
| Theater - drive-in | | | CUP | CUP | P [CUP] | | | | | | | | | | | | | | | | | | CUP | CUP | |

The Burbank Municipal Code is current through Ordinance 22-3,972, passed April 5, 2022.

P = permitted

CUP = Conditional Use Permit required

AUP = Administrative Use Permit required

(blank) = prohibited

[CUP] = CUP required if residentially adjacent as defined in 10-1-203

[AUP] = AUP required if residentially adjacent as defined in 10-1-203

[PRH] = prohibited if residentially adjacent as defined in 10-1-203

| LAND USE | C-2 | C-3 | C-4 | M-1 | M-2 | MDM-1 | MDC-2 | MDC-3 | MDC-4 | NB | GO | RC | C-R | RBP | BCC-1 | BCC-2 | BCC-3 | BCCM | MPC-1 | MPC-2 | MPC-3 | OS | AP | RR | AD |
|---|-----|-----|------------|------------|-------------------------|-------|-------|-------|-------|-----|-----|-----|-----|-----|-------|-------|-------|-------------------------|-------|-------|-------|-----|--------------------------------------|-----|-----|
| Theater - not drive-in | P | P | P | | | | CUP | P | P | | | P | P | | P | P | P | P | CUP | CUP | CUP | | | | |
| Theater, outdoor | | | | | | | CUP | CUP | CUP | | | | CUP | | CUP | CUP | CUP | CUP | | | | CUP | | | |
| RETAIL SALES AND DINING | | | | | | | | | | | | | | | | | | | | | | | | | |
| Adult business - pursuant to Section 10-1-1120 and Title 3, Chapter 3, Article 9 | | | | | P [PRH] ² | | | | | | | | | | | | | P [PRH] ² | | | | | P ³ [PRH] ² | | |
| Alcoholic beverages - Sale and consumption on or off premises pursuant to Section 10-1-1116 | CUP | CUP | CUP | CUP | CUP | CUP | CUP | CUP | CUP | CUP | CUP | CUP | CUP | CUP | CUP | CUP | CUP | CUP | CUP | CUP | CUP | CUP | CUP | CUP | CUP |
| Antique shop | P | P | P | | | | P | P | P | P | | P | | P | P | P | P | P | P | P | P | P | | | |
| Appliance store | P | P | P | | | | P | P | P | | | | | | P | P | P | P | P | P | P | | | | |
| Appliance store - limited to 15,000 sq. ft. | | | | | | | | | | | | P | | | | | | | | | | | | | |
| Art shop | P | P | P | | | | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | | |
| Awning shop | CUP | P | P | | | | | | | P | | P | | P | | CUP | CUP | P | | CUP | CUP | | | | |
| Bakery | P | P | P | | | | P | P | P | P | | P | P | P | P | P | P | P | P | P | P | | | | |
| Bakery - wholesale | | CUP | P [CUP] | P [CUP] | P [CUP] | | | | | | | | | | | | | | | | | | CUP | CUP | |
| Beauty supply store | P | P | P | | | | P | P | P | P | | P | | P | P | P | P | P | P | P | P | | | | |
| Bicycle and mini-bike sales/incidental repair | P | P | P | | | | P | P | P | P | | P | P | P | P | P | P | P | P | P | P | | | | |
| Boat dealer | CUP | P | P | P | P | | | | | | | | | | | CUP | CUP | P | | | CUP | | CUP | CUP | |

The Burbank Municipal Code is current through Ordinance 22-3,972, passed April 5, 2022.

P = permitted

CUP = Conditional Use Permit required

AUP = Administrative Use Permit required

(blank) = prohibited

[CUP] = CUP required if residentially adjacent as defined in 10-1-203

[AUP] = AUP required if residentially adjacent as defined in 10-1-203

[PRH] = prohibited if residentially adjacent as defined in 10-1-203

| LAND USE | C-2 | C-3 | C-4 | M-1 | M-2 | MDM-1 | MDC-2 | MDC-3 | MDC-4 | NB | GO | RC | C-R | RBP | BCC-1 | BCC-2 | BCC-3 | BCCM | MPC-1 | MPC-2 | MPC-3 | OS | AP | RR | AD | | | |
|--|-----|-----|------------|------------|------------|-------|-------|-------|-------|----------------|----------------|----------------|----------------|----------------|-------|-------|-------|------------|-------|-------|-------|-----|-----|-----|-----|-----|-----|-----|
| Book store | P | P | P | P [CUP] | P [CUP] | | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | CUP | CUP | | | | |
| Building material sales | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Building material sales - in c.e.b. | | | CUP | | | | | | | | | | | | | | | | | | CUP | | | | | | | |
| Burglar alarm sales or service (not incl. automobile alarm systems) | CUP | P | P | | | | | | | | | | P | P | P | | P | | CUP | | P | | | | | CUP | CUP | |
| Butcher shop - no slaughtering | P | P | P | | | | P | P | P | P | | P | | P | | | P | P | | P | P | P | | | | | | |
| Camera shop - incidental film developing | P | P | P | | | | | | P | P | P | P | | P | P | P | P | P | P | P | P | P | | | P | | | |
| Clothing store | P | P | P | | | | | | P | P | P | P | | | P | P | P | P | P | P | P | P | | | P | P | | |
| Cocktail lounge/bar pursuant to 10-1-1116 | CUP | CUP | CUP | | | | CUP | CUP | CUP | CUP | CUP | CUP | | CUP | CUP | CUP | | CUP | CUP | CUP | CUP | CUP | | | CUP | CUP | CUP | CUP |
| Department store | P | P | P | | | | P | P | P | | | CUP | | | | P | P | P | P | P | P | P | | | | | | |
| Drapery shop | P | P | P | | | | | | P | P | P | P | | P | | P | P | P | P | P | P | P | | | P | P | | |
| Drugstore | P | P | P | | | | | | P | P | P | | | P | | P | P | P | P | P | P | P | | | P | P | | |
| Feed store | | CUP | P | | | | | | | | | | P | | P | P | P | | | | P | | | | | CUP | | |
| Fish market - wholesale | | CUP | P [CUP] | P [CUP] | P [CUP] | | | | | | | | | | | | | P [CUP] | | | | | CUP | CUP | | | | |
| Florist shop | P | P | P | | | | P | P | P | P | P | P | | P | P | P | P | P | P | P | P | | | | | | | |
| Food specialty store | P | P | P | | | | P | P | P | P ⁴ | P ⁴ | P ⁴ | P ⁴ | P ⁴ | P | P | P | P | P | P | P | | | | | | | |
| Hardware store | P | P | P | | | | P | P | P | P | | P | | P | P | P | P | P | P | P | P | | | | | | | |

The Burbank Municipal Code is current through Ordinance 22-3,972, passed April 5, 2022.

P = permitted

CUP = Conditional Use Permit required

AUP = Administrative Use Permit required

(blank) = prohibited

[CUP] = CUP required if residentially adjacent as defined in 10-1-203

[AUP] = AUP required if residentially adjacent as defined in 10-1-203

[PRH] = prohibited if residentially adjacent as defined in 10-1-203

| LAND USE | C-2 | C-3 | C-4 | M-1 | M-2 | MDM-1 | MDC-2 | MDC-3 | MDC-4 | NB | GO | RC | C-R | RBP | BCC-1 | BCC-2 | BCC-3 | BCCM | MPC-1 | MPC-2 | MPC-3 | OS | AP | RR | AD |
|---|------------|------------|------------|-----|-----|-------|------------|------------|------------|------------|------------------|------------|------------|------------|-------|-------|-------|------|-------|-------|-------|----|-----|-----|----|
| Home Center | | | CUP | CUP | CUP | | | | | | | | | | | | | CUP | | CUP | CUP | | | | |
| Ice machine | P | P | P | | | | CUP | P | P | | | | | | | | P | P | | P | P | | | | |
| Market, convenience | P | P | P | | | | P | P | P | | | | | | | | P | P | P | CUP | P | P | | | |
| Market, neighborhood | P | P | P | | | | P | P | P | | | | CUP | | | | P | P | P | CUP | P | P | | | |
| Market, super | P | P | P | | | | P | P | P | | | | | | | | P | P | P | CUP | P | P | | | |
| Newsstand | P [CUP] | P [CUP] | P [CUP] | | | | P [CUP] | P [CUP] | P [CUP] | P [CUP] | P [CUP] | P [CUP] | P [CUP] | P [CUP] | | | | | CUP | CUP | CUP | | | | |
| Newsstand in c.e.b. | P | P | P | | | | P | P | P | P | P | P | P | P | | | | | P | P | P | | | | |
| Nursery - plant | | CUP | P | P | P | | | | | CUP | | | | CUP | | | | P | | CUP | CUP | | CUP | CUP | |
| Pet shop - including grooming | CUP | P | P | | | | P | P | P | P | | P | | P | | | CUP | P | P | CUP | P | P | | | |
| Pet shop - sales only | P | | | | | | | | | | | | | | | | | | P | P | P | | | | |
| Pawn shop | | CUP | CUP | | | | | CUP | CUP | | | | | | | | | CUP | | | CUP | | | | |
| Picture frame store | P | P | P | | | | P | P | P | P | | P | | P | P | P | P | P | P | P | P | | | | |
| Playlot, outdoor - in conjunction with eating establishment | CUP | CUP | CUP | CUP | CUP | | | | | | | | CUP | | CUP | CUP | CUP | CUP | CUP | CUP | CUP | | CUP | CUP | |
| Restaurant, Full Service | P | P | P | P | P | P | P | P | P | | P ⁵ | P | P | P | P | P | P | P | AUP | AUP | AUP | | CUP | CUP | |
| Restaurant, Fast Service | P | P | P | P | P | P | P | P | P | | P ⁵ | P | P | P | P | P | P | P | AUP | AUP | AUP | | CUP | CUP | |
| Restaurant, Downtown pursuant to Section 10-1-1407.1 | | | | | | | | | | | | | | | AUP | AUP | | | | | | | | | |
| Restaurant / Drinking | CUP | CUP | CUP | CUP | CUP | CUP | CUP | CUP | CUP | | CUP ⁵ | CUP | CUP | CUP | CUP | CUP | CUP | CUP | CUP | CUP | CUP | | CUP | CUP | |

The Burbank Municipal Code is current through Ordinance 22-3,972, passed April 5, 2022.

P = permitted

CUP = Conditional Use Permit required

AUP = Administrative Use Permit required

(blank) = prohibited

[CUP] = CUP required if residentially adjacent as defined in 10-1-203

[AUP] = AUP required if residentially adjacent as defined in 10-1-203

[PRH] = prohibited if residentially adjacent as defined in 10-1-203

| LAND USE | C-2 | C-3 | C-4 | M-1 | M-2 | MDM-1 | MDC-2 | MDC-3 | MDC-4 | NB | GO | RC | C-R | RBP | BCC-1 | BCC-2 | BCC-3 | BCCM | MPC-1 | MPC-2 | MPC-3 | OS | AP | RR | AD |
|--|---------|---------|---------|---------|---------|---------|---------|---------|---------|-----|-----------------------------------|---------|---------|---------|---------|---------|---------|---------|-------|-------|-------|----|-----|-----|----|
| Establishment (Section 10-1-1116) | | | | | | | | | | | | | | | | | | | | | | | | | |
| Restaurant with incidental alcohol (Section 10-1-1116) | P [CUP] | P [CUP] | P [CUP] | P [CUP] | P [CUP] | P [CUP] | P [CUP] | P [CUP] | P [CUP] | | P ⁵ [CUP] ⁵ | P [CUP] | P [CUP] | P [CUP] | P [CUP] | P [CUP] | P [CUP] | P [CUP] | CUP | CUP | CUP | | CUP | CUP | |
| Restaurant with drive-through (Section 10-1-1608) | CUP | CUP | CUP | CUP | CUP | | CUP | CUP | CUP | | | | | | | | | | | CUP | CUP | | CUP | CUP | |
| Retail store/sales | P | P | P | | | | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | | |
| Secondhand store | CUP | P | P | | | | CUP | P | P | | | | | | | CUP | P | P | P | P | P | | | | |
| Shopping center | P | P | P | | | | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | CUP | | |
| Thrift Store | | P | P | | | | | | | | | | | | | | P | P | | | CUP | | | | |
| Wholesale business | CUP | P | P | P | P | | | | | | | | | | | CUP | P | P | | CUP | CUP | | CUP | CUP | |
| Wholesale business - no warehousing | | | | | | | | | | | P | P | | P | | | | | | | | | | | |
| Wholesale business - incidental to retail sales | P | P | P | | | | P | P | P | P | | P | | P | CUP | P | P | P | CUP | P | P | | | | |
| PROFESSIONAL OFFICES AND SERVICES | | | | | | | | | | | | | | | | | | | | | | | | | |
| Animal grooming | CUP | P | P | | | | P | P | P | P | | P | | P | | CUP | P | P | CUP | P | P | | | | |
| Animal hospital | | CUP | CUP | P [CUP] | P [CUP] | | | | | | | | | CUP | | | | CUP | | CUP | CUP | | CUP | CUP | |
| Animal hospital - overnight care, no boarding | | P [CUP] | P [CUP] | | | | | | | CUP | | | | | | CUP | CUP | P [CUP] | | | | | | | |
| Appliance repair - incidental sales | P | P | P | | | | P | P | P | P | | | | P | | P | P | P | P | P | P | | | | |

The Burbank Municipal Code is current through Ordinance 22-3,972, passed April 5, 2022.

P = permitted

CUP = Conditional Use Permit required

AUP = Administrative Use Permit required

(blank) = prohibited

[CUP] = CUP required if residentially adjacent as defined in 10-1-203

[AUP] = AUP required if residentially adjacent as defined in 10-1-203

[PRH] = prohibited if residentially adjacent as defined in 10-1-203

| LAND USE | C-2 | C-3 | C-4 | M-1 | M-2 | MDM-1 | MDC-2 | MDC-3 | MDC-4 | NB | GO | RC | C-R | RBP | BCC-1 | BCC-2 | BCC-3 | BCCM | MPC-1 | MPC-2 | MPC-3 | OS | AP | RR | AD |
|--|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|-------|-------|-------|----|--------------|--------------|----|
| Auction - in c.e.b. | P | P | P | | | | | | | | | | | | CUP | CUP | CUP | P | | CUP | CUP | | | | |
| Automated teller machine (Freestanding) | P [CUP] | P [CUP] | P [CUP] | P [CUP] | P [CUP] | P [CUP] | P [CUP] | P [CUP] | P [CUP] | P [CUP] | P [CUP] | P [CUP] | P [CUP] | P [CUP] | P [CUP] | P [CUP] | P [CUP] | P [CUP] | CUP | CUP | CUP | | CUP | CUP | |
| Bail bond broker | P [PRH] | P [PRH] | P [PRH] | P [PRH] | P [PRH] | | | | | | | | | | P [PRH] | P [PRH] | P [PRH] | P [PRH] | | | CUP | | CUP [PRH] | CUP [PRH] | |
| Bank | P | P | P | P | P | | P | P | P | | | P | | | P | P | P | P | P | P | P | | CUP | CUP | |
| Barber shop | P | P | P | | | | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | | |
| Beauty salon | P | P | P | | | | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | | |
| Blacksmith shop | | | | P [CUP] | P [CUP] | | | | | | | | | | | | | | | | | | CUP | CUP | |
| Blacksmith - horse shoeing only | | | | | | | | | | | | | | P | | | | | | | | | | | |
| Blueprinting | CUP | P | P | P | P | | CUP | P | P | | P | | | P | | CUP | P | P | | CUP | CUP | | CUP | CUP | |
| Bookbinding | CUP | P [CUP] | P [CUP] | P [CUP] | P [CUP] | | CUP | CUP | CUP | | | P [CUP] | | P [CUP] | | CUP | P [CUP] | P [CUP] | | CUP | CUP | | CUP | CUP | |
| Catering services | CUP | P | P | | | | | CUP | P | | | P | | P | | CUP | P | P | | CUP | CUP | | | | |
| Child day care facility | P [AUP] | P [AUP] | P [AUP] | P [AUP] | P [AUP] | P [AUP] | P [AUP] | P [AUP] | P [AUP] | P [AUP] | P [AUP] | P [AUP] | P [AUP] | P [AUP] | P | P [AUP] | P [AUP] | P [AUP] | AUP | AUP | AUP | | CUP | CUP | |
| Computer service center | P | P | P | | | | P | P | P | P | | P | | P | P | P | P | P | P | P | P | | | | |
| Dressmaking shop | P | P | P | | | | P | P | P | P | | P | | P | P | P | P | P | P | P | P | | | | |
| Dry cleaning agency - no on-site dry cleaning | P | | | | | | | | | P | P | | P | | | P | P | P | P | P | P | | | | |
| Dry cleaners | CUP | P [CUP] | P [CUP] | | | | P [CUP] | P [CUP] | P [CUP] | | | P [CUP] | | | | | P [CUP] | P [CUP] | | CUP | CUP | | | | |

The Burbank Municipal Code is current through Ordinance 22-3,972, passed April 5, 2022.

P = permitted

CUP = Conditional Use Permit required

AUP = Administrative Use Permit required

(blank) = prohibited

[CUP] = CUP required if residentially adjacent as defined in 10-1-203

[AUP] = AUP required if residentially adjacent as defined in 10-1-203

[PRH] = prohibited if residentially adjacent as defined in 10-1-203

| LAND USE | C-2 | C-3 | C-4 | M-1 | M-2 | MDM-1 | MDC-2 | MDC-3 | MDC-4 | NB | GO | RC | C-R | RBP | BCC-1 | BCC-2 | BCC-3 | BCCM | MPC-1 | MPC-2 | MPC-3 | OS | AP | RR | AD |
|--|-----|------------|------------|------------|------------|-------|-------|-------|------------|----|----|----|-----|------------|-------|-------|-------|------------|-------|-------|-------|----|-----|-----|----|
| Dry cleaning plant | | CUP | CUP | P [CUP] | P [CUP] | | | CUP | CUP | | | | | CUP | | | CUP | CUP | | | | | CUP | CUP | |
| Electric or electronic equipment or appliances repair - incidental sales | P | P | P | | | | P | P | P | P | | P | | P | CUP | P | P | P | P | P | P | | | | |
| Employment agency | P | P | P | P | P | | P | P | P | | P | P | | | P | P | P | P | P | P | P | | CUP | CUP | |
| Engraver | CUP | P | P | | | | CUP | P | P | P | | P | | P | | CUP | P | P | | CUP | CUP | | | | |
| Equipment rental - light, no trucks - in c.e.b. | CUP | P [CUP] | P [CUP] | | | | | | | | | | | P [CUP] | | | CUP | | CUP | CUP | | | | | |
| Fix-it shop | CUP | P | P | | | | CUP | P | P | P | | P | | P | | CUP | P | P | CUP | P | P | | | | |
| Fortune telling | P | P | P | | | | | | | | | | | | P | P | P | P | P | P | P | | | | |
| Frozen food locker rental | CUP | P [CUP] | P [CUP] | | | | | | | | | | | | | | CUP | P [CUP] | | | CUP | | | | |
| Funeral home | CUP | P | P | | | | | | | | | | | P | | CUP | P | P | | CUP | CUP | | | | |
| Heating, ventilation and air conditioning equipment sales or service | CUP | P | P | | | | | | | | | | | P | | CUP | P | P | | | | | | | |
| Janitorial service | CUP | P | P | | | | CUP | P | P | P | P | P | P | P | | CUP | P | P | | CUP | CUP | | | | |
| Kennel - including housing for caretakers on premises | | | | CUP | P [CUP] | | | | | | | | | | | | | | | | | | CUP | CUP | |
| Laboratory - experimental or research | | CUP | P [CUP] | P [CUP] | P [CUP] | | | CUP | CUP | | | | | | | | | P [CUP] | | | | | CUP | CUP | |
| Laboratory - film | | P [CUP] | P [CUP] | P [CUP] | P [CUP] | | | CUP | P [CUP] | | | | | | | | | P [CUP] | | CUP | CUP | | CUP | CUP | |

The Burbank Municipal Code is current through Ordinance 22-3,972, passed April 5, 2022.

P = permitted

CUP = Conditional Use Permit required

AUP = Administrative Use Permit required

(blank) = prohibited

[CUP] = CUP required if residentially adjacent as defined in 10-1-203

[AUP] = AUP required if residentially adjacent as defined in 10-1-203

[PRH] = prohibited if residentially adjacent as defined in 10-1-203

| LAND USE | C-2 | C-3 | C-4 | M-1 | M-2 | MDM-1 | MDC-2 | MDC-3 | MDC-4 | NB | GO | RC | C-R | RBP | BCC-1 | BCC-2 | BCC-3 | BCCM | MPC-1 | MPC-2 | MPC-3 | OS | AP | RR | AD |
|--|------------|------------|------------|------------|------------|-------|------------|------------|------------|------------|------------|------------|-----|------------|----------------|------------|------------|------------|-------|-------|-------|----|-----|-----|----|
| Laboratory - testing, physical or chemical | | CUP | P [CUP] | P [CUP] | P [CUP] | | | CUP | P [CUP] | | | | | | | | | P [CUP] | | | | | CUP | CUP | |
| Laundromat | P | P | P | | | | CUP | CUP | CUP | | | P | | P | | P | P | P | | CUP | P | | | | |
| Laundry | | CUP | CUP | P [CUP] | P [CUP] | | | CUP | CUP | | | | | CUP | | | CUP | CUP | | | CUP | | CUP | CUP | |
| Laundry agency -no washing | P | P | P | | | | P | P | P | P | P | P | | P | | P | P | P | P | P | P | | | | |
| Massage parlor | CUP | CUP | CUP | CUP | CUP | | | | | | | | | | | CUP | CUP | CUP | | | | | CUP | CUP | |
| Messenger service | P [CUP] | P [CUP] | P [CUP] | | | | P [CUP] | P [CUP] | P [CUP] | P [CUP] | P [CUP] | P [CUP] | | P [CUP] | P [CUP] | P [CUP] | P [CUP] | P [CUP] | | P | P | | | | |
| Offices - business, professional, or medical | P | P | P | P | P | | P | P | P | P | P | P | P | P | P ⁶ | P | P | P | P | P | P | | CUP | CUP | |
| Parcel delivery service | CUP | P [CUP] | P [CUP] | P [CUP] | P [CUP] | | CUP | CUP | CUP | | | | | P [CUP] | | CUP | P [CUP] | P [CUP] | | CUP | CUP | | | | |
| Payroll check cashing service | P | P | P | | | | P | P | P | | | | | | P | P | P | P | P | P | P | | | | |
| Pest Control | | CUP | CUP | P [CUP] | P [CUP] | | | | | | | | | | | | | CUP | | | CUP | | CUP | CUP | |
| Photocopy service, with incidental printing | P | P | P | | | | P | P | P | P | P | P | | P | P | P | P | P | P | P | P | | | | |
| Photographer | P | P | P | | | | P | P | P | P | P | P | | P | P | P | P | P | P | P | P | | | | |
| Plumbing Service | CUP | P | P | | | | CUP | P | P | P | P | P | | P | | CUP | P | P | | P | P | | | | |
| Print shop | | | | P [CUP] | P [CUP] | | | | | | | | | | | | | P [CUP] | | | | | CUP | CUP | |
| Print shop except newspaper printing | CUP | P | P | | | | CUP | CUP | CUP | P | | P | | P | | CUP | P | P | CUP | P | P | | | | |
| Refrigeration | CUP | P | P | P | P | | | | | | | | | P | | CUP | P | P | | | CUP | | CUP | CUP | |

The Burbank Municipal Code is current through Ordinance 22-3,972, passed April 5, 2022.

P = permitted

CUP = Conditional Use Permit required

AUP = Administrative Use Permit required

(blank) = prohibited

[CUP] = CUP required if residentially adjacent as defined in 10-1-203

[AUP] = AUP required if residentially adjacent as defined in 10-1-203

[PRH] = prohibited if residentially adjacent as defined in 10-1-203

| LAND USE | C-2 | C-3 | C-4 | M-1 | M-2 | MDM-1 | MDC-2 | MDC-3 | MDC-4 | NB | GO | RC | C-R | RBP | BCC-1 | BCC-2 | BCC-3 | BCCM | MPC-1 | MPC-2 | MPC-3 | OS | AP | RR | AD |
|---|--|--|--|--|--|-------|--|--|--|------------|----|--|-----|--|-------|--|--|--|-------|-------|-------|-----|-----|-----|----|
| installation & service - incidental sales | | [CUP] | [CUP] | [CUP] | [CUP] | | | | | | | | | [CUP] | | | [CUP] | [CUP] | | | | | | | |
| Sexual encounter establishment | | | | | | | | | | | | | | | | | | | | | | | | | |
| Shoe repair shop | P | P | P | | | | P | P | P | P | | P | CUP | | CUP | P | P | P | P | P | P | | | | |
| Shoe shine shop | P | P | P | | | | CUP | CUP | CUP | P | P | P | P | P | P | P | P | P | P | P | P | | | | |
| Sign painting shop - in c.e.b. | CUP | P | P | | | | CUP | CUP | CUP | | | | | P | | CUP | P | P | | CUP | CUP | | | | |
| Stable, commercial - including housing for caretakers on premises | | | | CUP | | | | | | | | | CUP | | | | | | | | | CUP | | | |
| Taxidermist | CUP | P | P | | | | | | | | | | | | | | P | P | | | CUP | | | | |
| Ticket agency - incidental use only | | | | | | | | | | | | | P | | | | | | | | | | | | |
| Upholstery shop | CUP | P [CUP] | P [CUP] | P [CUP] | P [CUP] | | | | | P [CUP] | | | | P [CUP] | | CUP | P [CUP] | P [CUP] | | CUP | CUP | | CUP | CUP | |
| Wedding Chapel | P | P | P | | | | P | P | P | | | | | | CUP | P | P | P | CUP | CUP | CUP | | | | |
| Welding service - c.e.b. | | CUP | P | | | | | | | | | | | CUP | | | | | | | | | | | |
| MEDIA SERVICES | | | | | | | | | | | | | | | | | | | | | | | | | |
| Editing - film or sound (see also Sound mixing (film/TV) - no seating area - same use restrictions) | P [AUP] ⁷ [CUP] ⁸ | P [AUP] ⁷ [CUP] ⁸ | P [AUP] ⁷ [CUP] ⁸ | P [AUP] ⁷ [CUP] ⁸ | P [AUP] ⁷ [CUP] ⁸ | | P [AUP] ⁷ [CUP] ⁸ | P [AUP] ⁷ [CUP] ⁸ | P [AUP] ⁷ [CUP] ⁸ | | | P [AUP] ⁷ [CUP] ⁸ | | P [AUP] ⁷ [CUP] ⁸ | CUP | P [AUP] ⁷ [CUP] ⁸ | P [AUP] ⁷ [CUP] ⁸ | P [AUP] ⁷ [CUP] ⁸ | CUP | CUP | CUP | | | | |
| Film duplication - audio or video | P [AUP] ⁹ [CUP] ¹⁰ | P [AUP] ⁹ [CUP] ¹⁰ | P [AUP] ⁹ [CUP] ¹⁰ | P [AUP] ⁹ [CUP] ¹⁰ | P [AUP] ⁹ [CUP] ¹⁰ | | P [AUP] ⁹ [CUP] ¹⁰ | P [AUP] ⁹ [CUP] ¹⁰ | P [AUP] ⁹ [CUP] ¹⁰ | | | P [AUP] ⁹ [CUP] ¹⁰ | | P [AUP] ⁹ [CUP] ¹⁰ | CUP | P [AUP] ⁹ [CUP] ¹⁰ | P [AUP] ⁹ [CUP] ¹⁰ | P [AUP] ⁹ [CUP] ¹⁰ | CUP | CUP | CUP | | | | |

The Burbank Municipal Code is current through Ordinance 22-3,972, passed April 5, 2022.

P = permitted

CUP = Conditional Use Permit required

AUP = Administrative Use Permit required

(blank) = prohibited

[CUP] = CUP required if residentially adjacent as defined in 10-1-203

[AUP] = AUP required if residentially adjacent as defined in 10-1-203

[PRH] = prohibited if residentially adjacent as defined in 10-1-203

| LAND USE | C-2 | C-3 | C-4 | M-1 | M-2 | MDM-1 | MDC-2 | MDC-3 | MDC-4 | NB | GO | RC | C-R | RBP | BCC-1 | BCC-2 | BCC-3 | BCCM | MPC-1 | MPC-2 | MPC-3 | OS | AP | RR | AD | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|----|-----|-----|----|--|--|-----|-----|
| Film storage/vault - audio or video | P [AUP] ⁹ [CUP] ¹⁰ | P [AUP] ⁹ [CUP] ¹⁰ | P [AUP] ⁹ [CUP] ¹⁰ | P [AUP] ⁹ [CUP] ¹⁰ | P [AUP] ⁹ [CUP] ¹⁰ | P [AUP] ⁹ [CUP] ¹⁰ | P [AUP] ⁹ [CUP] ¹⁰ | P [AUP] ⁹ [CUP] ¹⁰ | P [AUP] ⁹ [CUP] ¹⁰ | | | P [AUP] ⁹ [CUP] ¹⁰ | | P [AUP] ⁹ [CUP] ¹⁰ | CUP | P [AUP] ⁹ [CUP] ¹⁰ | P [AUP] ⁹ [CUP] ¹⁰ | P [AUP] ⁹ [CUP] ¹⁰ | CUP | CUP | CUP | | CUP | CUP | | | | | |
| Foley stage (see also Sound effects - same use restrictions) | P [AUP] ⁹ [CUP] ¹⁰ | P [AUP] ⁹ [CUP] ¹⁰ | P [AUP] ⁹ [CUP] ¹⁰ | P [AUP] ⁹ [CUP] ¹⁰ | P [AUP] ⁹ [CUP] ¹⁰ | | P [AUP] ⁹ [CUP] ¹⁰ | P [AUP] ⁹ [CUP] ¹⁰ | P [AUP] ⁹ [CUP] ¹⁰ | | | P [AUP] ⁹ [CUP] ¹⁰ | | P [AUP] ⁹ [CUP] ¹⁰ | CUP | P [AUP] ⁹ [CUP] ¹⁰ | P [AUP] ⁹ [CUP] ¹⁰ | P [AUP] ⁹ [CUP] ¹⁰ | CUP | CUP | CUP | | | | | | | | |
| Motion picture studio | | | | CUP | CUP | | | | | | | | | | | | | | | | | | | | | | | | |
| Motion picture studio - no outdoor sets | CUP | P | P | | | | | CUP | P | P | | | CUP | | CUP | | CUP | P | | | | | | | | CUP | | | |
| Sound effects (see also Foley stage - same use restrictions) | P [AUP] ⁹ [CUP] ¹⁰ | P [AUP] ⁹ [CUP] ¹⁰ | P [AUP] ⁹ [CUP] ¹⁰ | P [AUP] ⁹ [CUP] ¹⁰ | P [AUP] ⁹ [CUP] ¹⁰ | | | P [AUP] ⁹ [CUP] ¹⁰ | P [AUP] ⁹ [CUP] ¹⁰ | P [AUP] ⁹ [CUP] ¹⁰ | | | P [AUP] ⁹ [CUP] ¹⁰ | | P [AUP] ⁹ [CUP] ¹⁰ | CUP | P [AUP] ⁹ [CUP] ¹⁰ | P [AUP] ⁹ [CUP] ¹⁰ | P [AUP] ⁹ [CUP] ¹⁰ | CUP | CUP | | | | | CUP | | | |
| Sound mixing (film/TV) - no seating area (see also Editing - film or sound - same use restrictions) | P [AUP] ⁹ [CUP] ¹⁰ | P [AUP] ⁹ [CUP] ¹⁰ | P [AUP] ⁹ [CUP] ¹⁰ | P [AUP] ⁹ [CUP] ¹⁰ | P [AUP] ⁹ [CUP] ¹⁰ | | | P [AUP] ⁹ [CUP] ¹⁰ | P [AUP] ⁹ [CUP] ¹⁰ | P [AUP] ⁹ [CUP] ¹⁰ | | | P [AUP] ⁹ [CUP] ¹⁰ | | P [AUP] ⁹ [CUP] ¹⁰ | CUP | P [AUP] ⁹ [CUP] ¹⁰ | P [AUP] ⁹ [CUP] ¹⁰ | P [AUP] ⁹ [CUP] ¹⁰ | CUP | CUP | | | | | CUP | | | |
| Sound stage | CUP [PRH] | CUP [PRH] | CUP [PRH] | CUP [PRH] | CUP [PRH] | | | CUP [PRH] | CUP [PRH] | CUP [PRH] | | | | | | | | | CUP [PRH] | | | | | | | | | | |
| Studio - art and graphic arts | P [AUP] ⁹ [CUP] ¹⁰ | P [AUP] ⁹ [CUP] ¹⁰ | P [AUP] ⁹ [CUP] ¹⁰ | | | | | P [AUP] ⁹ [CUP] ¹⁰ | P [AUP] ⁹ [CUP] ¹⁰ | P [AUP] ⁹ [CUP] ¹⁰ | P [AUP] ⁹ [CUP] ¹⁰ | P [AUP] ⁹ [CUP] ¹⁰ | P [AUP] ⁹ [CUP] ¹⁰ | P [AUP] ⁹ [CUP] ¹⁰ | P [AUP] ⁹ [CUP] ¹⁰ | P [AUP] ⁹ [CUP] ¹⁰ | P [AUP] ⁹ [CUP] ¹⁰ | P [AUP] ⁹ [CUP] ¹⁰ | P [AUP] ⁹ [CUP] ¹⁰ | P [AUP] ⁹ [CUP] ¹⁰ | P [AUP] ⁹ [CUP] ¹⁰ | | | | | P [AUP] ⁹ [CUP] ¹⁰ | | | |
| Studio - broadcasting or recording | P [AUP] ⁹ [CUP] ¹⁰ | P [AUP] ⁹ [CUP] ¹⁰ | P [AUP] ⁹ [CUP] ¹⁰ | P [AUP] ⁹ [CUP] ¹⁰ | P [AUP] ⁹ [CUP] ¹⁰ | | | P [AUP] ⁹ [CUP] ¹⁰ | P [AUP] ⁹ [CUP] ¹⁰ | P [AUP] ⁹ [CUP] ¹⁰ | | | P [AUP] ⁹ [CUP] ¹⁰ | | P [AUP] ⁹ [CUP] ¹⁰ | CUP | P [AUP] ⁹ [CUP] ¹⁰ | P [AUP] ⁹ [CUP] ¹⁰ | P [AUP] ⁹ [CUP] ¹⁰ | CUP | CUP | | | | | CUP | | CUP | CUP |
| Studio - rehearsal - no recording equipment | CUP [PRH] | CUP [PRH] | CUP [PRH] | CUP [PRH] | CUP [PRH] | | | CUP [PRH] | CUP [PRH] | CUP [PRH] | | | | | | | | | CUP [PRH] | | | | | | | | | | |
| MEDICAL AND CARE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ambulance service | CUP | P [CUP] | P [CUP] | | | | CUP | P [CUP] | P [CUP] | | | | | | | CUP | CUP | P [CUP] | | CUP | CUP | | | | | | | | |

P = permitted

CUP = Conditional Use Permit required

AUP = Administrative Use Permit required

(blank) = prohibited

[CUP] = CUP required if residentially adjacent as defined in 10-1-203

[AUP] = AUP required if residentially adjacent as defined in 10-1-203

[PRH] = prohibited if residentially adjacent as defined in 10-1-203

| LAND USE | C-2 | C-3 | C-4 | M-1 | M-2 | MDM-1 | MDC-2 | MDC-3 | MDC-4 | NB | GO | RC | C-R | RBP | BCC-1 | BCC-2 | BCC-3 | BCCM | MPC-1 | MPC-2 | MPC-3 | OS | AP | RR | AD |
|--|-----|-----|-----|------------|-----|-------|-------|-------|-------|----|-----|----|-----|-----|-------|-------|-------|------|-------|-------|-------|----|-----|-----|-----|
| Clinic - dental | P | P | P | P | P | | P | P | P | | | | | | CUP | P | P | P | CUP | P | P | | CUP | CUP | |
| Clinic - medical | P | P | P | P | P | | P | P | P | | | | | | CUP | P | P | P | CUP | P | P | | CUP | CUP | |
| Health facilities for inpatients & outpatients- psychiatric care treatment | CUP | CUP | CUP | CUP | | CUP | CUP | CUP | CUP | | | | | | | CUP | CUP | CUP | | | CUP | | CUP | CUP | |
| Hospital (in existence before Jan. 1, 1991) | | | | | | P | | | | | | | | | | | | | | | | | | | |
| Hospital - except animal; with incidental interior commercial uses | CUP | CUP | CUP | CUP | | CUP | CUP | CUP | CUP | | | | | | | CUP | CUP | CUP | | CUP | CUP | | CUP | CUP | |
| Laboratory - dental or medical | P | P | P | P | P | CUP | P | P | P | | | | | P | | P | P | P | CUP | P | P | | CUP | CUP | |
| Laboratory - X-ray, treatment, or clinic | P | P | P | P | P | | P | P | | | P | | | P | | P | P | P | | CUP | CUP | | CUP | CUP | |
| INDUSTRIAL AND MANUFACTURING | | | | | | | | | | | | | | | | | | | | | | | | | |
| Aircraft fabrication, testing, servicing | CUP | | | P [CUP] | | | | | | | CUP | | | | | CUP | | | | | | | P | | |
| CUP | | | | | | | | | | | | | | | | | | | | | | | CUP | | |
| CUP | | | | | | | | | | | | | | | | | | | | | | | CUP | | |
| CUP | | | | | | | | | | | | | | | | | | | | | | | CUP | | |
| CUP | | | | | | | | | | | | | | | | | | | | | | | CUP | | |
| Aircraft factory - incl. missile or related manufacturing | | | | P [CUP] | | | | | | | | | | | | | | | | | | | CUP | | CUP |
| Animal Processing | | | | P [CUP] | | | | | | | | | | | | | | | | | | | CUP | | CUP |
| Custom Manufacturing | | | | P [CUP] | | | | | | | | | | | | | | | | | | | CUP | | CUP |
| Electronic home detention program/facility (in accordance with | | | | CUP | | | | | | | | | | | | | | | | | | | CUP | | CUP |

The Burbank Municipal Code is current through Ordinance 22-3,972, passed April 5, 2022.

P = permitted

CUP = Conditional Use Permit required

AUP = Administrative Use Permit required

(blank) = prohibited

[CUP] = CUP required if residentially adjacent as defined in 10-1-203

[AUP] = AUP required if residentially adjacent as defined in 10-1-203

[PRH] = prohibited if residentially adjacent as defined in 10-1-203

| LAND USE | C-2 | C-3 | C-4 | M-1 | M-2 | MDM-1 | MDC-2 | MDC-3 | MDC-4 | NB | GO | RC | C-R | RBP | BCC-1 | BCC-2 | BCC-3 | BCCM | MPC-1 | MPC-2 | MPC-3 | OS | AP | RR | AD |
|---|-----|---------|---------|---------|---------|-------|-------|-------|-------|----|----|----|-----|-----|-------|-------|-------|---------|-------|-------|-------|----|-----|-----|----|
| Section 10-1-810) | | | | | | | | | | | | | | | | | | | | | | | | | |
| Hazardous waste facility - eligible off or on site | | | | CUP | CUP | | | | | | | | | | | | | CUP | | | | | CUP | CUP | |
| Heavy equipment rental | | | | P [CUP] | P [CUP] | | | | | | | | | | | | | P [CUP] | | | | | CUP | CUP | |
| Heavy Industrial Manufacturing | | | | | P [CUP] | | | | | | | | | | | | | | | | | | CUP | CUP | |
| Junkyard | | | | | CUP | | | | | | | | | | | | | | | | | | CUP | CUP | |
| Light Industrial Manufacturing | | | CUP | P [CUP] | P [CUP] | | | | | | | | | | | | | CUP | | | | | CUP | CUP | |
| Moving van & storage yard | | | P [CUP] | P [CUP] | P [CUP] | | | | | | | | | | | | | P [CUP] | | | | | CUP | CUP | |
| Newspaper printing | | CUP | P [CUP] | P [CUP] | P [CUP] | | | CUP | CUP | | | | | | | | | P [CUP] | | | CUP | | CUP | CUP | |
| Paint spray booth | CUP | P [CUP] | P [CUP] | P [CUP] | P [CUP] | | | | | | | | | | | | CUP | P [CUP] | | | CUP | | CUP | CUP | |
| Storage facility (public) | | | | P [CUP] | P [CUP] | | | | | | | | | | | | | P [CUP] | | | | | CUP | CUP | |
| Warehousing & Storage | | | | P [CUP] | P [CUP] | | | | | | | | | | | | | P | | | | | CUP | CUP | |
| TRANSPORTATION AND COMMUNICATION | | | | | | | | | | | | | | | | | | | | | | | | | |
| Advertising signs & structures - Billboards | | | | | | | | | | | | | | | | | | | | | | | | | |
| Aircraft landing fields, for aircraft, helicopters, runways, control towers, etc. | | | | | | | | | | | | | | | | | | | | | | | P | | |
| Air passenger facilities | | | | | | | | | | | | | | | | | | | | | | | P | | |

The Burbank Municipal Code is current through Ordinance 22-3,972, passed April 5, 2022.

P = permitted

CUP = Conditional Use Permit required

AUP = Administrative Use Permit required

(blank) = prohibited

[CUP] = CUP required if residentially adjacent as defined in 10-1-203

[AUP] = AUP required if residentially adjacent as defined in 10-1-203

[PRH] = prohibited if residentially adjacent as defined in 10-1-203

| LAND USE | C-2 | C-3 | C-4 | M-1 | M-2 | MDM-1 | MDC-2 | MDC-3 | MDC-4 | NB | GO | RC | C-R | RBP | BCC-1 | BCC-2 | BCC-3 | BCCM | MPC-1 | MPC-2 | MPC-3 | OS | AP | RR | AD |
|--|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|----|----|----|-----|-----|--------------|--------------|--------------|--------------|-------|-------|-------|----|--------------|--------------|----|
| Bus terminal | P [CUP] | P [CUP] | P [CUP] | | | | | | | | | | | | | CUP | CUP | P [CUP] | | | | | | | |
| Freight terminal or yard | | | | | P [CUP] | | | | | | | | | | | | | | | | | | CUP | CUP | |
| Helistop | CUP [PRH] | CUP [PRH] | CUP [PRH] | CUP [PRH] | CUP [PRH] | CUP [PRH] | CUP [PRH] | CUP [PRH] | CUP [PRH] | | | | | | CUP [PRH] | CUP [PRH] | CUP [PRH] | CUP [PRH] | | | | | | CUP [PRH] | |
| Wireless Telecommunications Facilities pursuant to 10-1-1118 | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 |
| Railroad uses including freight yards, depot, control towers | | | | | | | | | | | | | | | | | | | | | | | | P | |
| Trucking yard or terminal | | | | P [CUP] | P [CUP] | | | | | | | | | | | | | | | | | | CUP | CUP | |
| VEHICLE RELATED | | | | | | | | | | | | | | | | | | | | | | | | | |
| Automobile body or fender repair - in c.e.b. | | CUP [PRH] | CUP [PRH] | P [PRH] | P [PRH] | | | | | | | | | | | | | CUP [PRH] | | | | | CUP [PRH] | CUP [PRH] | |
| Automobile dealer - new and used | CUP | P [CUP] | P [CUP] | P [CUP] | P [CUP] | | | | | | | | | | | CUP | CUP | P [CUP] | | CUP | CUP | | CUP | CUP | |
| Automobile dealer - new car sales only (used car sales, automobile repair, retail, & restaurants serving dealership only - incidental thereto) | | | | | | | | | | | | | | | | | | | | | | | | | P |
| Automobile detailing | | CUP | P [CUP] | P [CUP] | P [CUP] | | | | | | | | | | | | | P [CUP] | | | | | CUP | CUP | |
| Automobile detailing - in c.e.b. | CUP | P | | | | | | | | | | | | | | | CUP | | CUP | CUP | | | | | |

The Burbank Municipal Code is current through Ordinance 22-3,972, passed April 5, 2022.

P = permitted

CUP = Conditional Use Permit required

AUP = Administrative Use Permit required

(blank) = prohibited

[CUP] = CUP required if residentially adjacent as defined in 10-1-203

[AUP] = AUP required if residentially adjacent as defined in 10-1-203

[PRH] = prohibited if residentially adjacent as defined in 10-1-203

| LAND USE | C-2 | C-3 | C-4 | M-1 | M-2 | MDM-1 | MDC-2 | MDC-3 | MDC-4 | NB | GO | RC | C-R | RBP | BCC-1 | BCC-2 | BCC-3 | BCCM | MPC-1 | MPC-2 | MPC-3 | OS | AP | RR | AD | | | | | | | | | | | | | | | | | | | |
|---|-----|---------|-----------|---------|-----------|-------|-------|-------|-------|----|----|----|-----|-----|-------|-------|-------|---------|-------|-------|-------|----|-----|-----|----|-----|-----|---------|-----|--|--|--|--|--|---------|---------|-----------|---------|-----|-----|-----|-----------|-----------|-----|
| Automobile painting - in c.e.b. | CUP | P [CUP] | P [CUP] | P [CUP] | P [CUP] | | | | | | | | | | | | CUP | P [CUP] | | | CUP | | CUP | CUP | | | | | | | | | | | | | | | | | | | | |
| Automobile parts and accessories - in c.e.b. (incl. audio/alarm systems installation) | CUP | P [CUP] | P [CUP] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | P [CUP] | P [CUP] | P [CUP] | | CUP | CUP | | | | |
| Automobile rental | CUP | P [CUP] | P [CUP] | P [CUP] | P [CUP] | | | | | | | | | | | | | | | | | | | | | CUP | CUP | P [CUP] | | | | | | | | CUP | P [CUP] | | CUP | CUP | | CUP | CUP | |
| Automobile repair garage - in c.e.b. | CUP | P [CUP] | P [CUP] | P [CUP] | P [CUP] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | CUP | CUP | P [CUP] | | CUP | CUP | | CUP | CUP |
| Automobile storage yard | | | CUP [PRH] | P [PRH] | P [PRH] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | CUP [PRH] | | | | | CUP [PRH] | CUP [PRH] | |
| Automobile top shop/upholstery - in c.e.b. | CUP | P [CUP] | P [CUP] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | CUP | P [CUP] | | CUP | CUP | | | |
| Automobile towing | CUP | P [CUP] | P [CUP] | P [CUP] | P [CUP] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | P [CUP] | | | CUP | | CUP | CUP | |
| Automobile wrecking yard | | | | | CUP [PRH] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | CUP [PRH] | CUP [PRH] | |
| Automobile service station | CUP | CUP | CUP | P [CUP] | P [CUP] | | | | | | | | | | | | | | | | | | | | | CUP | CUP | CUP | CUP | | | | | | | CUP | CUP | P [CUP] | | CUP | CUP | | CUP | CUP |
| Car wash | | CUP | CUP | P [CUP] | P [CUP] | | | | | | | | | | | | | | | | | | | | | | CUP | CUP | | | | | | | | | CUP | | CUP | CUP | | CUP | CUP | |
| Drive-through establishments ¹² | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mobile home dealer - new and used | | CUP | CUP | P [CUP] | P [CUP] | | | | | | | | | | | | | P [CUP] | | | CUP | | CUP | CUP | | | | | | | | | | | | | | | | | | | | |
| Moped or motor scooter dealer - including service, repair & testing in c.e.b. | | CUP | CUP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

The Burbank Municipal Code is current through Ordinance 22-3,972, passed April 5, 2022.

P = permitted

CUP = Conditional Use Permit required

AUP = Administrative Use Permit required

(blank) = prohibited

[CUP] = CUP required if residentially adjacent as defined in 10-1-203

[AUP] = AUP required if residentially adjacent as defined in 10-1-203

[PRH] = prohibited if residentially adjacent as defined in 10-1-203

| LAND USE | C-2 | C-3 | C-4 | M-1 | M-2 | MDM-1 | MDC-2 | MDC-3 | MDC-4 | NB | GO | RC | C-R | RBP | BCC-1 | BCC-2 | BCC-3 | BCCM | MPC-1 | MPC-2 | MPC-3 | OS | AP | RR | AD |
|---|-----|------------|------------|------------|------------|-------|-------|-------|-------|----|----|----|-----|-----|-------|-------|-------|--------------|-------|-------|-------|----|-----|-----|----|
| Motorcycle dealer - including repair or testing | CUP | P [CUP] | P [CUP] | P [CUP] | P [CUP] | | | | | | | | | | | | | P [CUP] | | CUP | CUP | | | | |
| Off-street parking lot or structure | P | P | P | P | P | | CUP | CUP | CUP | | | | | | P | P | P | | CUP | P | P | | CUP | CUP | |
| Recreational vehicle dealer - new and used | | CUP | CUP | P [CUP] | P [CUP] | | | | | | | | | | | | | P [CUP] | | CUP | CUP | | CUP | CUP | |
| Trailer sales | CUP | P [CUP] | P [CUP] | P [CUP] | P [CUP] | | | | | | | | | | | | | CUP [CUP] | | CUP | CUP | | | | |
| Truck dealer - new | | CUP | P [CUP] | P [CUP] | P [CUP] | | | | | | | | | | | | | P [CUP] | | CUP | CUP | | CUP | CUP | |
| Truck dealer - used | | | CUP | P [CUP] | P [CUP] | | | | | | | | | | | | | CUP | | | | | CUP | CUP | |
| Truck rental - except tractor and trailer | | CUP | CUP | | | | | | | | | | | | | | | CUP | | | | | | | |
| Truck rental - including tractor and trailer | | | | P [CUP] | P [CUP] | | | | | | | | | | | | | | | | | | CUP | CUP | |
| CANNABIS USES | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cannabis Delivery | | | | | | | | | | | | | | | | | | | | | | | | | |
| Commercial Cannabis Activities | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cultivation | | | | | | | | | | | | | | | | | | | | | | | | | |
| Retailer | | | | | | | | | | | | | | | | | | | | | | | | | |

¹ PERMITTED IN CEMETERY ZONE ONLY

² PURSUANT TO SECTION 10-1-1120

³ PROHIBITED IN PUBLIC AIRPORT FACILITY

⁴ NOT TO EXCEED 8,000 SQUARE FEET

⁵ AUP REQUIRED IF WITHIN 150 FEET OF RESIDENTIALLY ZONED PROPERTY AND LESS THAN 3.3 PARKING SPACES PER 1,000 SQUARE FEET OF ADJUSTED GROSS FLOOR AREA

⁶ PERMITTED ON UPPER FLOORS ONLY IF ALONG SAN FERNANDO BLVD FRONTAGE

⁷ AUP REQUIRED IF WITHIN 150 FEET OF RESIDENTIALLY ZONED PROPERTY AND LESS THAN 3.3 PARKING SPACES PER 1,000 SQUARE FEET OF ADJUSTED GROSS FLOOR AREA

⁸ CUP REQUIRED IF A "PLACE OF ASSEMBLY" AS DEFINED IN SECTION 10-1-203 IS INCLUDED

⁹ AUP REQUIRED IF WITHIN 150 FEET OF RESIDENTIALLY ZONED PROPERTY AND LESS THAN 3.3 PARKING SPACES PER 1,000 SQUARE FEET OF ADJUSTED GROSS FLOOR AREA

¹⁰ CUP REQUIRED IF A "PLACE OF ASSEMBLY" AS DEFINED IN SECTION 10-1-203 IS INCLUDED

¹¹ REFER TO SECTION 10-1-1118

¹² REFER TO SECTIONS 10-1-1608 AND 10-1-1609

¹³ SUPPORTIVE HOUSING THAT MEET SPECIFIC CRITERIA SPECIFIED IN ARTICLE 11 (COMMENCING WITH SECTION 65650), WITHIN CHAPTER 3 OF DIVISION 1 OF TITLE 7 OF THE GOVERNMENT CODE ARE ALLOWED BY RIGHT. ALL OTHER SUPPORTIVE HOUSING NOT MEETING THE CRITERIA SPECIFIED IN GOVERNMENT CODE ARTICLE 11 SECTION 65650 ARE SUBJECT TO A CUP.

¹⁴ SUPPORTIVE HOUSING AND TRANSITIONAL HOUSING SHALL BE SUBJECT TO THOSE RESTRICTIONS THAT APPLY TO OTHER RESIDENTIAL DWELLINGS OF THE SAME TYPE IN THE SAME ZONE. FOR EXAMPLE, SUCH HOUSING STRUCTURED AS UPPER FLOOR RESIDENTIAL WOULD REQUIRE A CUP IN THE ZONES WHERE RESIDENTIAL USE IS PERMITTED ABOVE COMMERCIAL USE WITH AN APPROVAL OF A CUP.

¹⁵ SUPPORTIVE HOUSING AND TRANSITIONAL HOUSING WILL BE SUBJECT TO REQUIREMENTS OUTLINED IN BURBANK CENTER PLAN.

[Amended by Ord. No. 21-3,957, eff. 7/23/21; Formerly numbered Section 31-20; Renumbered by Ord. No. 3504; 17-3, 898, 3872; 3840, 3817, 3816, 3804, 3801, 3791, 3776, 3749, 3731, 3666, 3644, 3621, 3568, 3564, 3557, 3556, 3551, 3537, 3522, 3520, 3058.]