

# **Application Form**

Profile						
Mr.	Arthur		M	Solis		
Prefix	First Name		Middle Initial	Last Name		
Email Address						
	Edison Boulevard					
Home Address	5				Suite or Apt	01505
Burbank City					CA State	91505 Postal Code
Mobile:						
Primary Phone	9	Alternate Phone	<u> </u>			
Retired		Systems A	Analyst		Writer	
Employer		Job Title			Occupation	
Length 55 Years	of time as a Burbank  Registered Voter?					
© Yes	⊃ No					
Interest	s & Experiences					
Please t	ell us about yourself ar	nd why you wa	ant to serve			
Why are	you interested in se	rving on a bo	ard, comm	nission or co	ommittee?	
I want to	continue my service on	the Heritage C	ommission.			
Educati	on					
BA from	CSUN, two years Legal	Studies				
Additio	nal Pertinent Courses	or Training				
I have at	tended courses in prese	rvation issued	by the State	of California		

Mr. Arthur M Solis

# Other Pertinent Skills, Experience or Interests Legal Studies, Degree in History. Upload a Resume **Community Involvement** Specify current or prior service on a City Board, Commission or Committee: Heritage Commission, prior service on other Boards! List Community activities in which you are involved: Heritage Commission, GOLF coaching. If you are related to any City of Burbank employee(s), please state their name(s), relationship(s), and department(s). If you are not related to a City of Burbank employee, please put N/A. N/A **Conflict of Interest Conflict of Interest:** Rules of law and ethics prohibit members from participating in and voting on matters in

Rules of law and ethics prohibit members from participating in and voting on matters in which they may have a direct or indirect conflict of interest including a financial interest. Are you aware of any potential conflicts of interest which may develop from your occupation or financial holdings in relation to your responsibilities as a member of the Board, Commission or Committee to which you seek appointment?

○ Yes ○ No

If you answer yes, explain in detail any potential conflicts in the same manner as required by the Fair Political Practices Commission's Statement of Economic Interests (Form 700). (If you should have any questions about this matter or need further information as it relates to your situation, please advise the City Clerk prior to submitting your application.)

#### **AB 1234 Training**

The Board, Commission or Committee (collectively Board) you are seeking appointment to provides City reimbursement for attending trainings or conferences. Therefore, under State Law all members of the Board must receive at least two hours of ethic's training, as prescribed by the Fair Political Practices Commission, within one year of appointment and once every two years thereafter.

#### **First Choice**

FIRST choice for Board/Commission/Committee appointment:

Heritage Commission

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position.

I have been on the Heritage Commission for ten years and I want to continue the many activities we have initiated.

What are your goals in serving on this Board/Commission/Committee?

To preserve the historical parts of the City of Burbank.

#### Second Choice

**SECOND** choice for Board/Commission/Committee appointment:

No Other Choice.

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position

I am interested in preserving the City of Burbank as a premier entertainment World Center. I have a Historical Degree which I have received to assist me in evaluating the historical importance of areas of Burbank.

What are your goals in serving on this Board/Commission/Committee?

I want to continue to assist the City of Burbank in determining the historical locations in Burbank

#### **Supplemental Questions**

#### Acknowledgements

Acknowledgment No. 1 - General

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✓ I Agree

I have read the City of Burbank Covid-19 Vaccination Policy and hereby agree to provide proof of vaccination or either a medical or religious exemption form. Upon receipt of the application City Clerk's Office staff will contact me with further instruction. Vaccination documentation will not be disclosable to the public.

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Application For	r
D (!  -	

Profile					
Ms. Lynn	С		Kronzek		
Prefix First Name	Middle	e Initial	Last Name		
Email Address					
North Naomi Street					
Home Address				Suite or Apt	
Burbank				CA	91504
City				State	Postal Code
Business:	Mobile:		1		
Primary Phone	Alternate Phone				
Lunn C. Kronzok P. Accociatos	Dringing!/Owns			Conquitont	Lliatorion
Lynn C. Kronzek & Associates  Employer	Principal/Owne  Job Title	<u> </u>		Consultant/ Occupation	nistoriari
Length of time as a Burbank I	Resident:				
20 years					
Burbank Registered Voter?					
⊙ Yes ೧ No					
Interests & Experiences					
Please tell us about yourself and	d why you want to	serve.			
Why are you interested in ser	ving on a board,	comm	ission or c	ommittee?	
I am a self-described "history nero moving toward retirement. A pract preservation-related activities mob the fulfillment of public goals. I wo	itioner of (almost) " pilize residents to th	Everyth ne grea	ing to do wi	th History," I'm	convinced that
Education					
M.P.A., Policy Analysis & Evaluati	on: George Washir	naton I I	niversity. W	ashinaton, DC	: University

Fellowship B.A., History, Journalism (double majors); University of Michigan, Ann Arbor, MI

Submit Date: May 12, 2022

Ms. Lynn C Kronzek

#### **Additional Pertinent Courses or Training**

Adjunct Faculty, M.B.A. in Nonprofit Management Program, American Jewish University, 1990-1996 The Basics of Archives, American Association of State and Local History, 2014

Other Pertinent Skills, Experience or Interests

National Editorial Board, THE PUBLIC HISTORIAN, National Council on Public History, 2018-present Contributing Editor, CALIFORNIA EDUCATION FUNDING ALERT (later, Thomson Reuters) Senior Editor, Windsor Publications, illustrated history books for general audiences.

Upload a Resume

# **Community Involvement**

Specify current or prior service on a City Board, Commission or Committee:

Member, Burbank Water and Power Board, 2007-15; Vice Chair (2010-11), Chair (2011-12) Vice Chair, Burbank Charter Review Commission, 2005-06

List Community activities in which you are involved:

Advisory Board Member, Family Promise of the Verdugos (recently renamed Home Again L.A.), since 2010

If you are related to any City of Burbank employee(s), please state their name(s), relationship(s), and department(s). If you are not related to a City of Burbank employee, please put N/A.

N/A

#### **Conflict of Interest**

#### Conflict of Interest:

Rules of law and ethics prohibit members from participating in and voting on matters in which they may have a direct or indirect conflict of interest including a financial interest. Are you aware of any potential conflicts of interest which may develop from your occupation or financial holdings in relation to your responsibilities as a member of the Board, Commission or Committee to which you seek appointment?

○ Yes ○ No

If you answer yes, explain in detail any potential conflicts in the same manner as required by the Fair Political Practices Commission's Statement of Economic Interests (Form 700). (If you should have any questions about this matter or need further information as it relates to your situation, please advise the City Clerk prior to submitting your application.)

# AB 1234 Training

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First Choice
FIRST choice for Board/Commission/Committee appointment:
HERITAGE COMMISSION
Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position.
Beside History and Public Administration degrees, as the owner of a small company, I have engaged in "Everything to do with History": studies, book authorship, editorial/peer review, digital archives, expert witness testimony, exhibit curation, and more.
What are your goals in serving on this Board/Commission/Committee?
I would work closely with colleagues on the Heritage Commission as public advocates for historic preservation generally and for the acquisition of public land to build Burbank's park resources.
Second Choice
SECOND choice for Board/Commission/Committee appointment:
Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position
What are your goals in serving on this Board/Commission/Committee?
Supplemental Questions

Acknowledgements

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#### ✓ I Agree

Acknowledgement No. 2 - City of Burbank COVID-19 Vaccination Policy

I have read the City of Burbank Covid-19 Vaccination Policy and hereby agree to provide proof of vaccination or either a medical or religious exemption form. Upon receipt of the application City Clerk's Office staff will contact me with further instruction. Vaccination documentation will not be disclosable to the public.

# Lynn C.Kronzek & Associates

# Everything to do with History...

#### HISTORICAL STUDIES

Chinatown (Metro)
The Winery at El Pueblo (City of L.A., Engineering)
Agriculture near the San Fernando Mission (City of L.A., Engineering)
Refugees from the Former Soviet Union (City of West Hollywood)

# BOOKS ON L.A. NEIGHBORHOODS, IMMIGRANT COMMUNITIES

Place of Possibilities (L.A. Conservancy)
Fairfax (Jewish Historical Society of So. Cal.)
...and many articles

# **EDITORIAL/PEER REVIEW**

Editorial Board, The Public Historian, National Council on Public History

# DIGITAL ARCHIVES PROJECT MANAGEMENT

Jewish Federation of Greater L.A.

# EXPERT WITNESS TESTIMONY

Before the Cultural Heritage Commission, City of L.A.

# **CURATION**

Permanent exhibit, the Wilshire Boulevard Temple Interpretive themes, Angeles National Forest, U.S. Forest Service

#### RECENT COMMUNITY INVOLVEMENT

Board of Directors, Santa Monica Mountains Fund Board Committee on Advocacy, Natl. Council on Public History Burbank Water and Power Board (Vice Chair, Chair)

S. Glenoaks Boulevard,	Burbank, CA 91502-1315
E-mail:	
Phone:	

# **Application Form**

Profile								
	Brandon			Batham				
Prefix	First Name	,	Middle Initial	Last Name				
Email Address	s							
	Evergreen St.							
Home Addres	SS				Suite or Apt	91505 Postal Code  ce Manager		
Burbank					CA	91505		
City					State	Postal Code		
Mobile:								
Primary Phon	le	Alternate Phone						
Genisa I	ron Inc.	Office Mana	Office Manager			Office Manager		
Employer		Job Title			Occupation			
Which I	Boards would you	like to apply for?						
	Library Trustees: Su Commission: Submit							
Length	of time as a Burba	nk Resident:						
1992 - 20	012 (Birth to College)	; August 2019 - Pre	sent					
Burban	k Registered Voter	?						
• Yes	O No							

Submit Date: May 25, 2022

#### **Interests & Experiences**

Please tell us about yourself and why you want to serve.

Why are you interested in serving on a board, commission or committee?

I've always been interested in public service--I take Shirley Chisholm's quote to heart: "Service is the rent that you pay for room on this earth." I was born and raised in Burbank, and I grew up in Burbank Public Libraries. I have strong memories of reading outdoors during the summer as a child at the Northwest Branch, participating in cool science programs at the Central Branch, and waiting excitedly to enter the brand-new Buena Vista Branch. Libraries are one of the greatest tools for encouraging education for all ages. I think my passion for Burbank and its libraries, coupled with my previous experience of serving as an elected City Council member and Library Trustee in a town in VT (where I lived prior to moving back to Burbank to care for my elderly grandmother), would make me a perfect fit to serve in this role.

#### **Education**

HS Diploma - Burbank HS, Burbank Adult School BA (American Studies & Politics) - Marlboro College (Marlboro, VT) Certificate - Non-Profit Management - Marlboro College Graduate School (Marlboro, VT)

**Additional Pertinent Courses or Training** 

Other Pertinent Skills, Experience or Interests

Upload a Resume

#### **Community Involvement**

Specify current or prior service on a City Board, Commission or Committee:

March 2017 - June 2019 - Member, Aldrich Public Libary Board of Trustees (Appointed, Barre, VT) March 2017 - March 2019 - Member, Barre City Council (Elected, Barre, VT)

List Community activities in which you are involved:

Head Coach (Speech & Debate) - Burbank High School

If you are related to any City of Burbank employee(s), please state their name(s), relationship(s), and department(s). If you are not related to a City of Burbank employee, please put N/A.

N/A

#### **Conflict of Interest**

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○ Yes ⊙ No

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#### **First Choice**

FIRST choice for Board/Commission/Committee appointment:

**Board of Library Trustees** 

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position.

I have served on a library board before (when I lived in Barre, VT) and have also served as an elected City Council member (also in Barre, VT), so I am very familiar with public bodies and how they need to operate within the law. I also think the most important experience I would bring is life experience--I would be able to communicate how Burbank's libraries impacted me both as a child and an adult. I would bring perspective about how library services help our community in the present and future.

What are your goals in serving on this Board/Commission/Committee?

I want to ensure that children continue to have the same opportunities that I had as a child growing up with Burbank's libraries. I also want to find more ways to communicate the concrete ways that adults (including non-regular readers) can get use out of their library memberships. There are so many exciting things that happen at Burbank's libraries, and I feel like not enough people know about them! I would like to do my part to make sure the library is used by as many people across as many generations as possible.

#### **Second Choice**

**SECOND** choice for Board/Commission/Committee appointment:

Heritage Commission

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position

I studied American Studies in college, which gave me a solid grasp on the concept of significance for people, places and things--rooted in both historical value as well as cultural impact. I've also served on several non-profit and public government boards.

What are your goals in serving on this Board/Commission/Committee?

As someone who grew up in Burbank, and whose parents also grew up in Burbank, places and things that made Burbank a significant place are important to me. I'd be interested in finding ways for Burbank to share its historical and cultural roots. While Burbank may look like a very different community today when compared to when my grandparents moved here in the 1960's, I feel that it's still important to find ways to honor the history of a place, as well as the people who came before us.

# **Supplemental Questions**

# **Acknowledgements**

Acknowledgment No. 1 - General

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I Agree

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# **Application Form**

Profile					
Marvin		Padilla			
Prefix First Name	Middle Initial	Last Name			
Email Address					
W Jeffries Ave.			Suite or Apt		
Burbank			CA	91506	
City			State	Postal Code	
Mobile:					
Primary Phone	Alternate Phone				
Martyn Lawrence Bullard Design Employer	Project Manager  Job Title		Interior Design	gn	
Which Boards would you like	e to apply for?				
Art in Public Places Committee: S Heritage Commission: Submitted					
Length of time as a Burbank	Resident:				
8 years					
Burbank Registered Voter?					
⊙ Yes ○ No					
Interests & Experiences					
Please tell us about yourself ar	nd why you want to serve.				
Why are you interested in se	rving on a board, comm	ission or co	mmittee?		
I've lived for eight years in Burbank, and have seen the city evolve with exciting new development, businesses, housing, and transportation improvements. As a stakeholder in the city, I believe I can put my experience in design and the arts to good use on the Art in Public Places committee. I think I have the appropriate knowledge in arts, architecture, and design to have an informed opinion on how public funds are best used in art that will inspire people today and in the future.					
Education					

Submit Date: May 31, 2022

Bachelors of Architecture, Woodbury University

#### Other Pertinent Skills, Experience or Interests

I've always loved public art and its effect on the community.

Upload a Resume

#### **Community Involvement**

Specify current or prior service on a City Board, Commission or Committee:

None

List Community activities in which you are involved:

I volunteer from time to time in my daughter's schools, Edison E.S. & Burroughs H.S.

If you are related to any City of Burbank employee(s), please state their name(s), relationship(s), and department(s). If you are not related to a City of Burbank employee, please put N/A.

N/A

#### **Conflict of Interest**

#### Conflict of Interest:

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○ Yes ⊙ No

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#### **First Choice**

FIRST choice for Board/Commission/Committee appointment:

Art in Public Spaces Committee

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position.

I have a Bachelor of Architecture from Woodbury University, and for over 23 years, I have worked in architecture, including multi-family residential, commercial, and high-end residential design. For the last eight years, I've worked with an Architectural Digest Top 100 designer, working on projects all over the world, and throughout the United States.

What are your goals in serving on this Board/Commission/Committee?

I would love to be a part of the process, where public funds will be used for art that looks towards the future, while acknowledging our past, without being beholden to it.

#### **Second Choice**

SECOND choice for Board/Commission/Committee appointment:

Heritage Commission

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position

I have a passion for art & architecture that has informed my life and career choices from an early age. I graduated in 1998 with a bachelor's degree in Architecture from Woodbury University. Since then, I have worked in the architecture profession continuously. My work experience includes, residential, commercial, and hospitality design throughout the United States, and internationally. I appreciate architecture and the role it plays in a city's history and I would like to play an active part in ensuring that Burbank's heritage is preserved through the thoughtful analysis of our existing inventory of buildings.

What are your goals in serving on this Board/Commission/Committee?

My goal is to make sure that Burbank's architectural history is maintained in a practical, thoughtful way that ensures that the property owner's interest is maintained, while at the same time preserving the history of Burbank for all of our citizens. I also would want to give a voice to the newer generation of people that live in Burbank, and ensure that while we honor the past, we also balance that with the need for the city to grow in a thoughtful manner.

# **Supplemental Questions**

# **Acknowledgements**

Acknowledgment No. 1 - General

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I Agree

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#### **EXECUTIVE SUMMARY**

Senior Project Manager with over 20 years of experience in high-end and hospitality, commercial and residential architecture and interior design throughout the United States and Saudi Arabia. Versatile, bilingual professional with management experience ranging from high profile historic hospitality and commercial projects to single family residential of all scales. Ability to manage a team while ensuring that projects are completed in a timely manner while remaining under budget.

#### **EXPERIENCE**

# SENIOR PROJECT MANAGER, 2014-2016 & 2017- Present

MARTYN LAWRENCE BULLARD DESIGN

- Project manager for hospitality project in Santa Barbara. Project scope included interior architecture for 124 guest rooms, one fine dining restaurant, one casual dining restaurant and one cafe/bakery.
- Project manager for historic hospitality project in Miami Beach. Project scope included interior
  architecture for 89 guest rooms at existing hotel and six units at proposed new pavilions, two fine
  dining restaurants, one cafe and new dining terrace.
- Designed furniture layout for all public spaces and quest rooms for both hotel projects.
- Dramatically improved the quality of drawings provided to architects, general contractors and consultants.
- Project manager for a palace remodel in Riyadh, Saudi Arabia for the Crown Prince, which
  included working with client's representative and contractors. Project was a success, despite
  significant logistical hurdles.

# SENIOR PROJECT MANAGER/SENIOR DESIGNER, 2016-2017 MODUS DESIGN GROUP

- Senior Project Manager and Senior Designer for two large high-end estates in Malibu and Bel-Air.
- Successfully negotiated with homeowners' association for project approval on schedule and under budget for Malibu project.
- Collaborated in a timely manner with various consultants, including structural, civil, and MEP engineers, interior designer, permit expediters and owner's representative.
- Guided the Malibu project through the planning and plan check process at the County of Ventura Building Department, on schedule and on budget.

# **DESIGN DIRECTOR**, 2011-2014 ROOT CONSTRUCTION AND DESIGN

 Worked side by side with a high-end general contractor on several residential remodels of all sizes and quality levels. Gained valuable insight into the items that general contractors desire from architectural drawings.  Designed and permitted extensive residential remodels and additions in Altadena, Bel Air, Thousand Oaks, Encino, Burbank and Pacific Palisades. All of these projects were designed on schedule and under budget.

#### PROJECT MANAGER, 2003-2014

LEWIN WERTHEIMER ARCHITECT

- Served as a project manager for several retail and commercial projects on which work included code research, as-built drawings, schematic design, design development, construction document, consultant coordination, and construction administration.
- Project manager for Tenant Improvement at the Malibu Country Mart and in Burbank for media distribution company headquarters.
- Oversaw submittals and obtained Ready to Issue (RTI) permits to building departments all over southern California, including Malibu, Santa Monica, Manhattan Beach, Los Angeles, and the County of Los Angeles.
- Responsible for office CAD standards and training new staff on office procedures and CAD standards.

#### **INTERN ARCHITECT, 2000-2002**

APPLETON PARTNERS LLP (APPLETON & ASSOCIATES)

- Team member on several large custom residential projects throughout the United States.
- Worked on drawings from design development through construction documents.
- Surveyed properties and created as-built drawings for several mixed-use lofts in Downtown Los Angeles. Every loft was unique with additions and remodels added through the years, all without permits.
- Gained invaluable experience with high-end traditional architecture & design. The drawings created by Appleton Partners are incredibly thorough and leave little room for error on the contractor's part.

#### **EDUCATION**

Woodbury University, Burbank, California — Bachelor of Architecture, 1998

#### **SKILLS**

Certified Green Building Professional (CGBP) - Build It Green 2008

AutoCAD 2021, AutoCAD for Mac 2021 LT, PowerCADD, Bluebeam Revu, Adobe CC, MS Office Hand sketching and hand drafting

Two exams away from obtaining California Architect License

Bilingual (English and Spanish) - Can interface fluently with trades on job site

# **Application Form**

Profile						
	Samantha		Р	Wick		
Prefix	First Name		Middle Initial	Last Name		
Email Address						
N. I	Frederic Street				Suito or Apt	
					Suite or Apt	01505
Burbank					CA State	91505 Postal Code
Mobile:						
Primary Phone	9	Alternate Phone				
Ridgebacks & Friends Rescue Presider  Employer Job Title			/ Cofounder		Non Profit 50 Occupation	)1c3
Which E	Boards would you like	to apply for	?			
	nity Development Goals ed Heritage Commission					
Length	of time as a Burbank I	Resident:				
18 years						
Burbanl	k Registered Voter?					
© Yes	⊃ No					
Interest	s & Experiences					
Please to	ell us about yourself an	d why you wa	nt to serve.			
Why are	you interested in ser	ving on a bo	ard, comm	ission or co	ommittee?	
town and	ed in Burbank since 2003 I I truly love Burbank. I w mmunity that I have beer	ant to see the	city grow an	d improve. S	erving is a grea	

BS Urban Studies and Planning, Specialization in Community Services and Administration Minor in History California State University Northridge, Northridge, California Master of Public Administration

(ABT), California State University Northridge, Northridge, California

Submit Date: Jun 01, 2022

Samantha P Wick

**Education** 

#### **Additional Pertinent Courses or Training**

Interior Design Program, California State University Northridge, 3 years Architectural Drafting and Blueprint Reading Classes, Glendale Community College, Glendale, California

Other Pertinent Skills, Experience or Interests

Upload a Resume

### **Community Involvement**

Specify current or prior service on a City Board, Commission or Committee:

Heritage Commission (Chair)

List Community activities in which you are involved:

- Burbank Heritage Commission (Chair) - Founder of the original Buy Nothing Group that eventually split into 5 groups due to growth. - Current Admin of Buy Nothing Burbank Media West - Waste Warriors (Master Recycling Program 2014) - Burbank Police Community Academy 2018

If you are related to any City of Burbank employee(s), please state their name(s), relationship(s), and department(s). If you are not related to a City of Burbank employee, please put N/A.

N/A

#### **Conflict of Interest**

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○ Yes ⊙ No

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#### **First Choice**

FIRST choice for Board/Commission/Committee appointment:

Heritage Commission

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position.

My educational background is in Urban Planning and I minored in history in as well. I have been serving on the heritage commission for the last four years and am currently the chair. My strong background in planning as well as having worked in customer relations allows me to understand the needs of all of the stakeholders involved in Mills Act contracts. I'm a firm believer in sustainability and believe that old can be new again.

What are your goals in serving on this Board/Commission/Committee?

With great pleasure I have been serving on the Heritage Commission for the past 4 years. I would like to continue working towards promoting historic preservation in Burbank actively instead of reactively and making resources more accessible.

#### **Second Choice**

**SECOND** choice for Board/Commission/Committee appointment:

Community Development Goals Committee

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position

I have education in Urban Planning and currently serve of the board of a non profit and do the grant writing for the 501c3. I have also been on a non profit board that has received Community Development Block Grants and therefore understand the process from both sides.

What are your goals in serving on this Board/Commission/Committee?

Preserve Community Development Block Grant Funding as best as I can at the local level, understand the needs of the community and disburse funds in the most efficient and useful way possible. Engage the community so that they feel more involved and understand the process.

#### **Supplemental Questions**

# **Acknowledgements**

Acknowledgment No. 1 - General

ALL INFORMATION SUBMITTED IS A PUBLIC RECORD AND WILL BE POSTED ON THE CITY'S WEBSITE. All City Board, Commission, and Committee members serve without compensation from the City. No person shall serve at the same time on more than one Board, Commission or Committee. All applicants must be electors of, and actually reside in the City of Burbank, with the exception of the Burbank Cultural Arts Commission and the Sustainable Burbank Commission. (Per BMC Section 2-1-405, 2-1-406, 2-1-407)

# ☑ I Agree

Acknowledgement No. 2 - City of Burbank COVID-19 Vaccination Policy

I have read the City of Burbank Covid-19 Vaccination Policy and hereby agree to provide proof of vaccination or either a medical or religious exemption form. Upon receipt of the application City Clerk's Office staff will contact me with further instruction. Vaccination documentation will not be disclosable to the public.