**Senior Citizen Board** 

#### Submit Date: May 02, 2022

### **Application Form**

Profile						
	Michael		L	Johnson		
Prefix	First Name		Middle Initial	Last Name		
Email Address						
N B	uena Street					
Home Address					Suite or Apt	
Burbank					CA	91504
City					State	Postal Code
Mobile:						
Primary Phone		Alternate Phone	1			
Retired		Clinical In	structor, Ha	ward Med	Psychiatrist	
Employer		Job Title			Occupation	
Senior Ci	oards would you li itizen Board: Submitte plic Places Committe	ted	?			
Length c	of time as a Burban	k Resident:				
10y						
Burbank	Registered Voter?	•				
⊙ Yes c	o No					
Interest	s & Experiences					
Please te	ell us about yourself	and why you wa	int to serve			

Why are you interested in serving on a board, commission or committee?

Having served on the Board for two years, I have a much clearer sense of what the Board actually does and the ways I can actually help. My contribution to its activities will be enhanced by my experience. It has been a challenge and pleasure to serve, as my physical limitations and the pandemic have tightened constraints.

Education

MD; Board Certified Psychiatrist. Retired.

#### **Additional Pertinent Courses or Training**

I took the Burbank Police Community Academy 12 week course four years ago. The death of my wife of 30y in December 2021 has been an ontological instruction in itself, underlying a renewed understanding of aging. I'll be 81 this month.

**Other Pertinent Skills, Experience or Interests** 

I maintain online reading in neuroplasticity, neuroatypicality, and alternatives to traditional psychopharmacology. I volunteered for 2y at the LA County Juvenile Detention Center 8y ago.

#### **Community Involvement**

Specify current or prior service on a City Board, Commission or Committee:

2y with this Board.

List Community activities in which you are involved:

Rising Star Toastmasters of Burbank for last two years.

If you are related to any City of Burbank employee(s), please state their name(s), relationship(s), and department(s). If you are not related to a City of Burbank employee, please put N/A.

N/A

#### **Conflict of Interest**

**Conflict of Interest:** 

Rules of law and ethics prohibit members from participating in and voting on matters in which they may have a direct or indirect conflict of interest including a financial interest. Are you aware of any potential conflicts of interest which may develop from your occupation or financial holdings in relation to your responsibilities as a member of the Board, Commission or Committee to which you seek appointment?

#### ○ Yes ⊙ No

If you answer yes, explain in detail any potential conflicts in the same manner as required by the Fair Political Practices Commission's Statement of Economic Interests (Form 700). (If you should have any questions about this matter or need further information as it relates to your situation, please advise the City Clerk prior to submitting your application.)

#### AB 1234 Training

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#### **First Choice**

FIRST choice for Board/Commission/Committee appointment:

Senior Citizens Board

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position.

See above

What are your goals in serving on this Board/Commission/Committee?

Align my thinking with the Governor's goals, which motivates me to pay attention to pending legislation.

#### **Second Choice**

SECOND choice for Board/Commission/Committee appointment:

Public Arts

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position

I've been an amateur artist, more in the tradition of Marisol than Manet, most of my life. Since my wife died, my apartment is littered with canvases, paints and assemblages.

What are your goals in serving on this Board/Commission/Committee?

As an amateur, I can invoke the spirit of those with creative impulse but who lack the courage to take the risk of doing it.

#### **Supplemental Questions**

#### Acknowledgements

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I Agree

Acknowledgement No. 2 - City of Burbank COVID-19 Vaccination Policy

I have read the City of Burbank Covid-19 Vaccination Policy and hereby agree to provide proof of vaccination or either a medical or religious exemption form. Upon receipt of the application City Clerk's Office staff will contact me with further instruction. Vaccination documentation will not be disclosable to the public.

# **Application Form**

Profile				
Mr. Richard Prefix First Name	Middle Initia	Last Name		
Email Address				
E Verdugo Ave			Quite on Art	
Home Address			Suite or Apt	04500
Burbank <sub>City</sub>			CA State	91502 Postal Code
Mobile:	Alternate Phone			
Retired/Self Employed	Author Job Title		Author/Writ	er
Length of time as a Burba	nk Resident:			
4 Years				
Burbank Registered Voter	?			
ල Yes ර No				
Interests & Experiences				
Please tell us about yourself	and why you want to se	ve.		
Why are you interested in	serving on a board, cor	nmission or c	ommittee?	
To give back to the community	y.			
Education				
Associate of Arts Degree, Los	Angeles City College			

#### **Additional Pertinent Courses or Training**

UCLA Extension - Extensive courses in Insurance, Business Law, and Business Management College of the Desert - Extensive courses in Law Enforcement, Economics, and Writing Chartered Property & Casualty Underwriters designation from the American Institutes Completed Executive Management Program at the College of Insurance, New York City Completed Loss Control Program at Factory Insurance Association

**Other Pertinent Skills, Experience or Interests** 

Published Author of the "Rupp's Insurance & Risk Management Glossary used in numerous court cases involving the application of insurance Published Author in the crime novel genre - "Death & Taxes" and "Death on the High Seas" Have written numerous articles for business and insurance publications. Publish a weekly newsletter titled "Rupp's Notes"

Upload a Resume

#### **Community Involvement**

Specify current or prior service on a City Board, Commission or Committee:

N/A

List Community activities in which you are involved:

I am a resident of the Burbank Senior Artist Colony and participate in a number of group activities.

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N/A

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#### **First Choice**

FIRST choice for Board/Commission/Committee appointment:

Senior Citizens Board

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position.

First, I'm a senior citizen. Second, I'm active with a number of the projects at the Burbank Senior Artist Colony.

What are your goals in serving on this Board/Commission/Committee?

To improve the lives of Senior Citizens who live in Burbank.

#### **Second Choice**

SECOND choice for Board/Commission/Committee appointment:

Board of Library Trustees

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position

In college, I was a librarian for the Boy's Club of Hollywood My job as a researcher required me to constantly use the facilities of libraries. I understand the transition to digital research and the movement of public and specialty libraries to being more oriented toward resource centers. I had a card for the Library of Congress and frequently used it for research.

What are your goals in serving on this Board/Commission/Committee?

To improve the use of the library and recognize the impact of digital research on it. To encourage youth to understand the importance of libraries and reading.

#### **Supplemental Questions**

Mr. Richard V Rupp

#### Acknowledgements

Acknowledgment No. 1 - General

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I Agree

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# RICHARD VINCENT RUPP

## RESUME

**Richard V. Rupp** retired from a successful career in the insurance and risk management industries in 2010. Following his retirement, he successfully tried his hand at writing crime novels.

Prior to writing crime fiction, Dick was an internationally recognized lecturer, writer, and published author on the subjects of insurance and risk management. He was born in Santa Monica, California, and grew up in a Hollywood movie industry family. He served in the Army Reserve, where he was assigned to the Army Finance Corp. His business career led him to the commercial insurance industry. He became an executive specializing in developing new insurance products and risk financing concepts. His forte was research, writing, and designing risk management and risk funding products used by major corporations. His positions allowed him to travel the world, including frequent trips to London, Bermuda, and the Cayman Islands.

During his thirteen years with Marsh & McLennan, his colleagues dubbed him the "professor" as he was the Los Angeles office's representative with a Marsh unit based in New York that developed many of the risk management concepts currently in use today. He established the first captive insurance company out of the Los Angeles Office of Marsh for HMO Internation, which later became CIGNA Health Plans. He also developed that offices first construction Wrap-Up programs for new buildings being constructed by United California Bank, Cedars Sinai Hospital, Sunkist Growers and other projects for the C.L. Peck Construction Company. He served on three Marsh special task forces that sought to resolve such problems as lack of industry capacity and the medical malpractice and products liability crises.

Dick was involved in forming captive insurance companies for leading California firms such as Fleetwood Enterprises, Sambo's Restaurants, and an auto warranty captive for Kelly Blue Book, including President Ronald Regan and his Kitchen Cabinet (Holmes Tuttle, Buster Kelly, Charles Cook) as shareholders.

At California Casualty Management Company, Dick developed one of the first Employment Practices Liability Insurance programs jointly marketed through the California employers Group and the California Manufacturers Association.

Dick is the author of adult-oriented FBI Special Agent Hartmann crime novels. In the series **Death & Taxes**, his first novel received excellent reviews and won the Independent Book Publishers Association Benjamin Franklin Silver Award for Best New Voice in Fiction. His second novel, **Death on the High Seas**, has received excellent reviews.

Dick is now working on a SciFi genre manuscript titled Skyward.

Dick lives in Burbank, California.

#### Application Form

Profile						
Mr	John	A.		Medici		
Prefix	First Name	Middle	Initial	ast Name		
Email Address	6					
Nort	h Rose St					
Home Address	S				Suite or Apt	
Burbank					CA	91505
City					State	Postal Code
Home:		Alternate Phone			Instructor LA City College Actor, SAG/AFTRA, Actors	
Retired. Employer		Adjunct Associa	te Profe	sor	Equity Ass Occupation	oc. a
Board of	Boards would you li Library Trustees: Sub itizen Board: Submitte	omitted				
Length	of time as a Burbar	Ik Resident:				
26 years	in June 2022					
Burbanl	k Registered Voter	?				
• Yes	O No					
Intorod	ts & Experiences					

Please tell us about yourself and why you want to serve.

#### Why are you interested in serving on a board, commission or committee?

My education and areas of work have been involved intimately with Reading, Expression. Research, Writing. A library is where people, no matter what age, learn these tools, and get a chance to practice these. If I can assist people of all ages to better appreciate and/or to develop skills in these areas, that would be a good fit for me. As for the Senior Citizen Board, well I do qualify as a Senior and the same principle applies: use my skills to make life better for Seniors.

#### Education

Fordham University, School of Education: BS Secondary Education. New York University, Master of Arts in Educational Theater. California State University, Northridge. Master of Arts in English.

#### Mr John A. Medici

#### **Additional Pertinent Courses or Training**

I have studied acting with Lee Strasberg, NYC. In Los Angeles with Allan Miller (at 90 is still active), here in LA and NYC. I have been an intern at the Actors Studio, NYC. I have acted and directed for theater, in NYC, Los Angeles and in other regions as well.

**Other Pertinent Skills, Experience or Interests** 

I taught Theater history. -- taught Directing and Acting in comunity colleges. I have directed many theater productions at schools and professionally. I taught English, with an emphasis on writing, also in community colleges. I wrote a memoir of childhood, published 2017. "Pleasant Avenue, A place, A boy, A family." available on Amazon.

Upload a Resume

#### **Community Involvement**

Specify current or prior service on a City Board, Commission or Committee:

None

List Community activities in which you are involved:

I have been evaluating written essays for a Scholarship committee at the SAG Foundation. I've done volunteer work with Union committees. I have been a poll worker for elections. I walked the streets and did door to door US Census interviews.

If you are related to any City of Burbank employee(s), please state their name(s), relationship(s), and department(s). If you are not related to a City of Burbank employee, please put N/A.

No relationships with any Burbank city employees.

#### **Conflict of Interest**

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○ Yes ⊙ No

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#### **First Choice**

FIRST choice for Board/Commission/Committee appointment:

Board of Library Trustees.

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position.

In the earlier part of this application, I have expressed how my education, a professional life in teaching English and Writing at an adult level and my personal work in Theater, where I learned to work with others and to help people to express themselves, as well as my experience in writing a memoir ... all add up to a person suited to serving others in library work. May I mention that a teacher is taught by their students; I like to be challenged, to give something back to others.

#### What are your goals in serving on this Board/Commission/Committee?

Serving on Library Commission/Committee, I would want to expand the library's outreach to communities which are lacking in either knowledge of what a library has to offer, or those who may need encouragement to use the library. In short, I'd like yo help library management in whatever its goals are.

#### **Second Choice**

SECOND choice for Board/Commission/Committee appointment:

The Senior Commission/Committee ... well, I do belong with that community. Let's just say, I remember Harry Truman. His first term! I have the same goal that I have for any Burbank volunteer work: to use myself in service. I'd like to offer to others my personal ideal for this phase of life -- each day is a gift and often we have to learn how to use and how to enjoy that gift.

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position

I have an actual resume of my teaching career ... somehow I can't seem to find the digital copy of it. It lists how I started teaching in Community College as far back as 1978, all the places I taught at and the varieties of subjects in English (mostly Writing) and Theater, acting and directing. If I am able to redo the resume, I will send it or bring it in, if and/or when I am interviewed. Thank you very much.

#### Mr John A. Medici

#### **Supplemental Questions**

#### Acknowledgements

Acknowledgment No. 1 - General

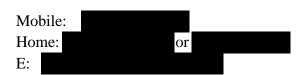
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I Agree

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# JOHN MEDICI AFTRA SAG, AEA



#### **TELEVISION:**

Comedy Central: Kroll show	Murphy Brown	Benson
Moonlighting	Who's The Boss	Daddy Dea
Oh Madeline	General Hospital	Quincy
Soap	Cagney and Lacey	Hill Street
Washingtoon	Mike Hammer	Baby Come
Gangster Chronicles	Jayne Mansfield Story	,

arest Blues es Home

#### Serpico My Favorite Year The Mask FILM:

#### STAGE: L.A.

#### Solo Performances, Self – written.

### AKA MEDICI PASTA, DREAD & MAZEL @ Back Alley Theater, Theater East, No Ho Renegade

Are You Now or Have You Ever Been	The Journalists @ Back Alley Theater.			
Dead End at Sunset @ Theater East	I Won't Pay You @Renegade West Theater.			
The Lucky O'Learys @ El Portal Theater.	Skaters @ L A Actors Theater.			
St. Jack @ Matrix Theater.	<u>Nevada</u> @ Taper Forum LA.			
Director: 40 <sup>th</sup> Anniversary, 2008 Lovers and Other Strangers @ 69 Cent Theater.				

#### BROADWAY: NYC. Lenny Lovers and Other Strangers

#### ADR: Rapid Fire Rhinestone IKE

# **REGIONAL & OFF-B'WAY:**

<u>Scapin</u>	The Odd Couple	The Apple Tree
The Owl & The Pussycat	Cactus Flower	<b>Torchbearers</b>
Magic of Jolson	The Typists	Star Spangled Girl
The Mandrake	Arms and The Man	The Knack

# John A. Medici

N. Rose Street Burbank, CA 91505

Mobile:	
Home:	

# **Education**

University of California Northridge. M A English – Rhetoric New York University. M A Theater Education Fordham University. School of Education. B S Secondary Education

# **Teaching Experience**

Los Angeles City College 1995 – 2019 English Dep't (Associate Adjunct Professor) Pierce College, Woodland Hills 1981 – 1994 Theater Department

## Various Colleges

American Academy of Dramatic Arts, NYC and Los Angeles.

Goodman Theater School. Chicago.

Santa Monica City College Long Beach City College Antelope Valley College

# Courses Taught

English 101. Freshman College Writing (Read Essays, Analyze, Do Written Response) English 28. Preparation for 101 (Emphasis on Analysis, Developing Student Essays) Modern Literature Review. American, approx. 1900 – present Literature into Film. View film scripts from literary backgrounds, Compare/Contrast Critique & Discuss Student Essays.

#### Application Form

Profile	9				
Prefix	Kathryn First Name	A Middle Init	ial Last Name		
Email Addre	SS				
N. Home Addre	Buena Vista St.			Suite or Apt	
Burbank <sub>City</sub>	٢			CA State	91505 Postal Code
Mobile: Primary Pho	ne	Alternate Phone			
Retired Employer	Retired BUSD Class mployer Job Title		ee	Classified I	Employee
Which	Boards would you lik	ke to apply for?			
Senior (	Citizen Board: Submittee	Ł			
Length	of time as a Burbanl	k Resident:			
43 year	S				
Burbar	nk Registered Voter?				
Yes	C No				
Interes	sts & Experiences				
Please	tell us about yourself a	and why you want to se	erve.		

Why are you interested in serving on a board, commission or committee?

I am a retired school employee interested in becoming a member to discover the options available in the city to assist senior citizens as well as promote City programs. I would like to gain knowledge to share with others as well as be able to address problems and possible solutions to help fellow senior citizens.

#### Education

High school graduate with some college. As a former school employee working with special needs students for 23 years I have had extensive training and courses in assisting with the special population of students and you g adults.

#### **Other Pertinent Skills, Experience or Interests**

I am currently a volunteer at Gain federal credit union where I have served for 18 years now.

Upload a Resume

#### **Community Involvement**

Specify current or prior service on a City Board, Commission or Committee:

N/A

List Community activities in which you are involved:

Before the pandemic I was quite active in classes at the Joslyn Center.

If you are related to any City of Burbank employee(s), please state their name(s), relationship(s), and department(s). If you are not related to a City of Burbank employee, please put N/A.

N/A

#### **Conflict of Interest**

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#### ⊙ Yes ⊙ No

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#### **First Choice**

FIRST choice for Board/Commission/Committee appointment:

I would like to serve on the senior citizens board

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position.

I am 68 year old senior citizen, retired from Burbank Unified schools as a special Ed instructional assistant as well as a campus supervisor.

What are your goals in serving on this Board/Commission/Committee?

To learn and share information pertaining to senior citizens and what the city has to offer this population.

#### **Second Choice**

SECOND choice for Board/Commission/Committee appointment:

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position

What are your goals in serving on this Board/Commission/Committee?

**Supplemental Questions** 

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