

Profile							
Mr.	James First Name	Middle	 Initial	Coomes  Last Name			
Email Addres	KENWOOD ST						
Home Addre					Suite or Apt		
Burbank	<				CA	91505	
City					State	Postal Code	
Home:		Business:					
Primary Pho	ne	Alternate Phone					
Los Ang of Menta	geles County Department al Health	Mental Health Clinical Program Head			Social Worker		
Employer		Job Title			Occupation		
Which	Boards would you like t	o apply for?					
Police C	Commission: Submitted						
Length	of time as a Burbank R	esident:					
19 years	s, 9 months						
Burban	nk Registered Voter?						
Yes	○ No						

Submit Date: May 03, 2021

#### **Interests & Experiences**

Please tell us about yourself and why you want to serve.

Why are you interested in serving on a board, commission or committee?

I am a nearly 20 year resident of Burbank and live near the airport on Kenwood Street. My spouse of nearly 22 years, Terri Segura-Coomes, moved with her family to Burbank at the age of 2 in 1972, and her parents still reside in the same house on Harvard just above Kenneth. We bought our home in 2001 just before the birth of our daughter. Terri and I are raising two children now ages 19 and 16 who have grown up in the Park and Recreation's Tiny Tots program at McCambridge Recreation Center, attended Ralph Waldo Emerson Elementary School and Luther Burbank Middle School. My spouse attended St. Roberts Elementary and Bellarmine Jefferson High School, and she wanted at least a piece of a parochial school experience for our children. With the closure of Bell-Jeff, our children have attended and are at St .Genevieve High School. Both of our children grew up in the Burbank sports leagues (where my spouse, her siblings and I have played softball for the last 25 years) and I took my experience as a youth softball and baseball coach to be the head softball coach at St. Genevieve for the past 5 seasons. At one point in time both of my parents and my grandmother lived in Burbank and benefitted from the community they

#### Mr. James M Coomes

found at Tuttle Senior Center. My grandmother celebrated her 100th birthday with this community of friends. Burbank is most definitely our home and I hope to be able to contribute to this community to help others experience the sense of home that I continue to enjoy. I have both professional and personal experience that I believe would directly benefit the Police Commission, the City Council, the Burbank Police Department and our community. I am a social worker by training and have been employed by and served Los Angeles County for the past 25 years. I have held a number of positions, starting in child protective services and then working for the Department of Mental Health for the past 22 years. For the past 13 years, I have been the program manager at the Olive View Community Mental Health Urgent Care Center, where we provide crisis mental health services to the community and to those experiencing homelessness. I have been a licensed clinical social worker since 2002 and have been involved in direct service delivery, administrative services, program development, management and crisis intervention. Much of my work has involved helping people understand the importance of mental health care and helping people navigate these systems when they need it most. This past year has been particularly difficult for all of us. The pandemic and social unrest tied to both political and racial identity issues has highlighted tensions. I have gained experience in my professional life and my church community to talk about these issues directly and to seek solutions while establishing and deepening meaningful relationships with others. Current and prior professional experience has placed me adjacent to law enforcement entities for the purpose of policy development, collaboration and conflict resolution. While I identify as a person of color, it is not enough, and having experience with providing and helping others access mental health care is not the complete solution, but applying these experiences to build trusting relationships based on open communication has led to building healthier communities. I would very much like to offer my experience to my home community that has already given so much to my own family. Having participated in multiple annual homeless counts in Burbank I am acutely aware of the increase in the number of people experiencing homelessness and have firsthand experience addressing the intersection between mental health needs and homelessness. Personally, I identify as African American and am part of a multiracial family. From my own experience overseas in middle school, in Irvine for high school, and into adulthood, I have experienced both positive and negative interactions with law enforcement that have influenced my educational and professional path. This past year has been particularly moving for me. After the 1992 civil unrest while I was in college, I had the opportunity to work with the Los Angeles County Bar Association's Dispute Resolution Services, Inc. in the development and implementation of a community mediation process called Neighbor to Neighbor. Mediation, conflict resolution and crisis negotiations have been consistent tools in my professional career as I have worked with community members in crisis and the systems, including law enforcement, with whom they have come in contact. In 2020, former County Supervisor Mark Ridley-Thomas instructed all County Departments to initiate an anti-racism, anti-oppression process to open communication, identify systemic racism and other barriers to equity and inclusion, and propose solutions to ensure equity, diversity and inclusion. I became involved in that process within the Department of Mental Health and currently serve on the Department's inaugural Anti-Racism, Diversity and Inclusion (ARDI) Staff Advisory Council. In addition to my conflict resolution and mental health experience, I bring this insight to the table, which is central to many discussions and challenges across the country involving law enforcement systems. I believe that our communities become stronger and more resilient through collaboration and civic involvement. Committee and commission work is central to my spiritual identity. We develop and implement better, more meaningful and lasting solutions when we do this in collaboration with and in relationship with each other.

#### Education

After earning a bachelor's degree in sociology at UCLA, I stayed and earned a master's degree in social welfare where I specialized in child protective services. Following college, I completed the requirements and examination to become a licensed clinical social worker. I complete 36 hours of continuing education every two years to maintain the clinical license. Those trainings include classes in law and ethics, clinical supervision, and current best practices in mental health treatment.

#### **Additional Pertinent Courses or Training**

CiMH Mental Health Directors' Leadership Institute in conjunction with the Marshall Business School of the University of Southern California Leadership Essentials for County Managers through the Tseng College at California State University Northridge. Crisis Negotiations Training with the Los Angeles Police Department in conjunction with the Los Angeles County Department of Mental Health Violence Threat Risk Assessment (VTRA) Levels 1 and 2 through the North American Center for Threat Assessment and Trauma Response

#### Other Pertinent Skills, Experience or Interests

I remain actively involved in mental health service delivery in an educational setting as an adjunct faculty member of the UCLA Semel Institute for Neuroscience and Human Behavior where we train psychiatry residents, nurse practitioner students and social work interns. This setting regularly brings me in contact with various law enforcement entities who have detained individuals exhibiting mental health symptoms and who are seeking alternative interventions to the criminal justice system. I often find myself explaining the extent and limitations of the mental health service delivery system based on the presentation and will of the individual, applicable law and available resources. On a personal level, I have had the honor of advising and mentoring a number of youth and young adults who oversee a nonprofit organization called The ChangeWorks! Foundation. This foundation grew out of overwhelming Burbank community support for a young adult and his family who were battling childhood cancer in 2014. Through this organization, involvement with scouting and through coaching, I appreciate having the opportunity to mentor and support youth who are envisioning what the future holds for them.

Upload a Resume

#### **Community Involvement**

#### Specify current or prior service on a City Board, Commission or Committee:

No prior or current City of Burbank service. I am actively involved in Service Planning Area 2 (SPA 2) through my current employment with the Los Angeles County Department of Mental Health, and have active and ongoing involvement in Service Area Leadership Team (formerly called the Service Area Advisory Committee), the Northeast Valley Health Neighborhood, the Service Area 2 Clergy Roundtable, and various other area mental health provider meetings.

#### List Community activities in which you are involved:

Within Burbank I am a former youth softball and baseball coach, a former Advisor with Venturing Crew 209 and current Assistant Scoutmaster with Troop 209 based out of the First United Methodist Church, and have regularly participated in the annual Homeless Count organized through the Los Angeles Homeless Services Authority (LAHSA). Beyond Burbank I am a 27-year volunteer with the UCLA Marching Band and am the current band announcer, and I have accepted a nomination to become the vice president of the Neighborhood Unitarian Universalist Church Board of Trustees.

If you are related to any City of Burbank employee(s), please state their name(s), relationship(s), and department(s). If you are not related to a City of Burbank employee, please put N/A.

N/A

#### **Conflict of Interest**

#### **Conflict of Interest:**

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○ Yes ○ No

If you answer yes, explain in detail any potential conflicts in the same manner as required by the Fair Political Practices Commission's Statement of Economic Interests (Form 700). (If you should have any questions about this matter or need further information as it relates to your situation, please advise the City Clerk prior to submitting your application.)

I currently complete a Form 700 as part of my employment with Los Angeles County.

#### **AB 1234 Training**

The Board, Commission or Committee (collectively Board) you are seeking appointment to provides City reimbursement for attending trainings or conferences. Therefore, under State Law all members of the Board must receive at least two hours of ethic's training, as prescribed by the Fair Political Practices Commission, within one year of appointment and once every two years thereafter.

#### First Choice

FIRST choice for Board/Commission/Committee appointment:

**Burbank Police Commission** 

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position.

My experience, education and training in public mental health services, crisis intervention, homelessness and conflict resolution would directly benefit the Police Commission, and by extension, the Burbank Police Department. My range of professional, committee and Board work is invaluable to working in a Commission structure Specific educational, personal and professional experiences have been described in detail in other sections of this application.

What are your goals in serving on this Board/Commission/Committee?

After reviewing the agendas and minutes of the Police Commission over the past year, I am particularly focused on two goals. The first is to bring transparency, deep conversation and movement towards resolution to difficult topics that the Commission has identified and grappled with over the past year. The second is to bring a level of diversity and experience to the Commission that is more reflective of the diversity as well as the needs of the larger Burbank community and our police department.

#### **Second Choice**

SECOND choice for Board/Commission/Committee appointment:

No second choice at this time.

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position

Not applicable

What are your goals in serving on this Board/Commission/Committee?

Not applicable

#### **Supplemental Questions**

#### Acknowledgement

Please Agree with the Following Statement

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☑ I Agree

# James M. Coomes, LCSW

N. Kenwood Street Burbank, CA 91505

Licensed clinical social worker (LCSW #20701) with 25 years experience in public mental health and related social services, including crisis mental health, interdepartmental collaboration, community engagement, program development. management, and conflict resolution.

# **Employment Experience**

February, 2005 to Present

Mental Health Clinical Program Head (Program Manager) Los Angeles County Department of Mental Health

- Development and management of a community-based specialty mental health service with 70 staff
- Medi-Cal Certification and Lanterman Petris Short (LPS)
  Designation

December, 1998 to February, 2005

Various positions

Los Angeles County Department of Mental Health

- Clinical service delivery with licensure in 2002
- Geographic service delivery coordination
- Juvenile Justice Mental Health
- Children's System of Care Administration

June, 1996 to December, 1998

Children's Social Worker

Los Angeles County Department of Children and Family Services

- Child Protective Services
- Adoption and Permanency Planning Services

# Education

June 1996

University of California Los Angeles

Masters in Social Welfare

March 1994

University of California Los Angeles

Bachelor of Arts in Sociology

# Volunteer Experience

- Announcer, UCLA Marching Band
- Executive Director, The ChangeWorks! Foundation
- Venturing Advisor/Assistant Scoutmaster, Crew/Troop 209
- Neighborhood Unitarian Universalist Church
- Burbank Tournament of Roses Association

Profile					
Prefix Elliot First Name		A Middle Initial	Gannon Last Name		
Email Address					
N Hollywood Way				Suite or Apt	
Burbank City				CA State	91505 Postal Code
Mobile: Primary Phone	Alternate Phone	е			
Director's Guild of America Employer	Assistant Job Title	Director		2nd AD Occupation	
Which Boards would you	ı like to apply for	·?			
Police Commission: Submit Sustainable Burbank Comm					
Length of time as a Burb	ank Resident:				
15 years					
Burbank Registered Vote	er?				
⊙ Yes ○ No					
Interests & Experiences	<del></del>				
Please tell us about yourse	elf and why you wa	ant to serve			
Why are you interested i	n serving on a bo	oard, comn	nission or c	ommittee?	
I love Burbank and desire to	be a part of it's cor	ntinual impro	vement.		
Education					
Palos Verdes Peninsula Hig	h School Dell Arte	Internationa	School of Ph	nysical Theatre	
Additional Pertinent Cou	rses or Training				
I've spent over twenty years	working in theatre	and film pro	duction		

Submit Date: May 03, 2021

#### Other Pertinent Skills, Experience or Interests

I'm very active in community outreach, easily approachable, and a natural leader.

Upload a Resume

#### **Community Involvement**

Specify current or prior service on a City Board, Commission or Committee:

N/A

List Community activities in which you are involved:

I've been active with the Burbank Arts Festival several times over the last decade. I volunteer as a member of Media City Church with different outreaches in the county. Very active on the ground with community outreach.

If you are related to any City of Burbank employee(s), please state their name(s), relationship(s), and department(s). If you are not related to a City of Burbank employee, please put N/A.

N/A

#### **Conflict of Interest**

#### **Conflict of Interest:**

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○ Yes ⊙ No

If you answer yes, explain in detail any potential conflicts in the same manner as required by the Fair Political Practices Commission's Statement of Economic Interests (Form 700). (If you should have any questions about this matter or need further information as it relates to your situation, please advise the City Clerk prior to submitting your application.)

#### **AB 1234 Training**

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#### **First Choice**

FIRST choice for Board/Commission/Committee appointment:

Police

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position.

I am a community member who wants to see progress in Burbank.

What are your goals in serving on this Board/Commission/Committee?

Assisting Burbank's growth in a diverse and creative manner.

#### **Second Choice**

**SECOND** choice for Board/Commission/Committee appointment:

Sustainable Burbank Commission

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position

With my background in the film industry, I have spent the better part of two decades trying to maintain a workplace that is more sustainable. Finding ways to have an industry that stops relying on "expendables". I have also spent a lot of my life organizing community cleanups and outreach.

What are your goals in serving on this Board/Commission/Committee?

My goals within the Sustainable Burbank commission would be helping push our community towards a better future with less waste. There are so many opportunities such as developing community gardens, expanding on solar energy in the city, and improving electric vehicle accessibility.

#### **Supplemental Questions**

#### **Acknowledgement**

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☑ I Agree

# **ELLIOT GANNON**

#### **DGA 2nd Assistant Director**

#### **OBJECTIVE**

Transition from on-set to studio/pre-production in order to gain the network and competence to become a producer and create original content.

#### RECENT EXPERIENCE

"The Runner" - 2020 - Feature Film - 2nd Assistant Director

"Wireless" - 2019 - Quibi Series - 2nd 2nd Assistant Director

"Malignant" - 2019 - Feature Film - 2nd 2nd Assistant Director

"The Paper Tigers" - 2019 - Feature Film - 2nd Assistant Director

"Family Event" - 2019 - Pilot - 2nd Assistant Director

"Microsoft SBC FY20" - 2019 - Industrial - 2nd Assistant Director

"Grey's Anatomy" - 2019 - ABC Series - Addl 2nd Assistant Director

"James the Second" - 2018 - Feature Film - 2nd 2nd Assistant Director

"Sereget" - 2018 - Pilot - 2nd Assistant Director

"Finding Home" - 2018 - Short Film - 2nd Assistant Director

"Pant Suits" - 2014 - Short Film - 1st Assistant Director

Expanded Production Resume Available On Request —

#### **SKILLS**

15+ years production experience both on set (insuring sets are safely run on schedule, organizing payroll paperwork, reviewing contracts, and orchestrating background) and in pre-production (scheduling, scouting, logistical planning, breaking down scripts, and formulating callsheets).

Proficient with: Microsoft Office, Movie Magic, Adobe, Google, MacOS, and Android technologies.

#### REFERENCES:

SCOTT BUDNICK (PRODUCER)

SARALYN ARMER (DIRECTOR)

CHRIS BUSTARD (VP - CENTRAL CASTING)

CARMEN NAVIS
(PRODUCTION DESIGNER)

LINCOLN MYERS (1ST AD)

JOHN CLARKSON (2ND AD)

**CONTACT AVAILABLE UPON REQUEST** 

Profile						
	Romik			Hacobian		
Prefix	First Name		Middle Initial	Last Name		
Email Address						
E Sa	nta Anita Ave Apt					
Home Address					Suite or Apt	
Burbank					CA	91501
City					State	Postal Code
Home:						
Primary Phone		Alternate Phone	)			
Media Cit Consultin	y Design and	President			Marketing Design and Business Consulting	
Employer	9	Job Title			Occupation	mouning
Which B	oards would you l	ike to apply for	?			
Police Co	ommission: Submitted	d				
Length o	of time as a Burbar	nk Resident:				
7 Years						
Burbank	Registered Voter	?				
• Yes	> No					

Submit Date: May 04, 2021

#### **Interests & Experiences**

Please tell us about yourself and why you want to serve.

Why are you interested in serving on a board, commission or committee?

I am interested in joining the police commission because I believe with my knowledge and experience in the Burbank community, I can make a real difference on the Police Commission. My father served as a military Sergeant and he embodied the duties of honor, respect, discipline, honesty, respect for authority and a duty to your fellow person. He imbedded these characteristics and values in his parenting and as a result he raised two sons capable of retaining these virtues through their work and personal lives. I also have a brother in law who is an ex-LAPD officer. I have many other friends who serve as Sheriffs. I have a deep respect for law enforcement. I know there has been a lot of controversy around the PDs role in the community. I know police officer risk their lives everyday for the betterment of the community. Lastly, I am interested because I want to look are areas of the police department and help where I can.

#### Education

I have lived here since the age of 6yrs old. I went to: Mark Keppel Elementary, Glendale Wilson Middle School, Glendale Glendale High School Glendale Glendale Community College, Glendale Associate Degree in General Studies

#### **Additional Pertinent Courses or Training**

#### Other Pertinent Skills, Experience or Interests

I completed my Community Emergency Response Team training with the Los Angeles Fire Department on March 2019(3 month course) Fully certified by TPx Communications training program on networking, IT and telecommunications. 20 years of graphic design experience. 15 years of experience as a Consultant in various industries. Fluent understanding PC computing and various software applications.

Upload a Resume

#### **Community Involvement**

Specify current or prior service on a City Board, Commission or Committee:

N/A

#### List Community activities in which you are involved:

Founder of the Burbank For Armenia organization(www.burbankforarmenia.com) Founder of the Burbank Young Professionals program under the Burbank Chamber of Commerce(www.burbankchamber.org or burbankyp.com) Current - Chairman of the Burbank Young Professionals Current - Board of Directors for the Burbank Chamber of Commerce Current - Board of Directors for the Family Promise of the Verdugo's (www.familypromiseverdugos.org) Former Chair of Web Development and Board Member - The Burbank Coordinating Council (www.burbankcc.org) Former Ambassador of the Burbank Chamber of Commerce

If you are related to any City of Burbank employee(s), please state their name(s), relationship(s), and department(s). If you are not related to a City of Burbank employee, please put N/A.

N/A

#### **Conflict of Interest**

**Conflict of Interest:** 

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○ Yes ⊙ No

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#### **First Choice**

FIRST choice for Board/Commission/Committee appointment:

Police Commission

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position.

No prior experience in law enforcement.

What are your goals in serving on this Board/Commission/Committee?

To help, develop and connect the PD to the community of Burbank through programs, events, projects, workshops, collaborations and engagement. To look at old policies that negatively impact the community and see where we can develop areas of change. To build a working relationship with Police CHIEF SCOTT LACHASSE and work on the issues that need the most attention.

#### **Second Choice**

SECOND choice for Board/Commission/Committee appointment:

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position

what are your goals in serving on this Board/Commission/Committee?	
Supplemental Questions	
Acknowledgement	
Please Agree with the Following Statement	
Acknowledgement	_

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✓ I Agree

Profile							
	Donald		С	Schilling			
Prefix	First Name		Middle Initial	Last Name			
Email Address							
East	Verdugo Ave,						
Home Address					Suite or Apt		
Burbank					CA	91502	
City					State	Postal Code	
Home:		Alternate Phone					
T filled y T florie		Alternate i none					
Retired Employer		Lt. Colone	el .		Signal Officer, US Army Occupation		
	ommission: Submitted	to apply for	?				
Length of	of time as a Burbank I	Resident:					
5 years							
Burbank	Registered Voter?						
© Yes	o No						
Interest	s & Experiences						
Please to	ell us about yourself and	d why you wa	ınt to serve				
Why are	you interested in ser	ving on a bo	ard, comm	ission or co	ommittee?		
	ee I wish to be of serviceing on the police commis			y. Based on	my backgroun	d and experience I	
Education	on						
	rican University, Washing Staff College, Fort Leave	-	•				

Submit Date: May 04, 2021

CA,1998 (Certificate in Nonprofit Public Relations)

#### **Conflict of Interest:**

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First Choice
FIRST choice for Board/Commission/Committee appointment:
Police Commission
Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position.
Former Community Service Officer with the Glendale Police Department 25 years of service with the US Army (active, reserve, and California National Guard)
What are your goals in serving on this Board/Commission/Committee?
To ensure on behalf of the City Council that the Burbank Police Department maintains the highest levels of integrity, professionalism, and commitment to the community.
Second Choice
SECOND choice for Board/Commission/Committee appointment:
SECOND choice for Board/Commission/Committee appointment:  None
···
None  Describe any qualifications, experience, and education, as well as any technical or
None  Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position
None  Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position  N/A

## Acknowledgement

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☑ I Agree

# Donald C. Schilling

| Burbank, CA 91502

#### **SUMMARY**

Proactive leader with strengths in communication and collaboration.

Proficient in leveraging public relations and public affairs knowledge to accomplish organization's missions, objectives and goals.

#### **SKILLS**

- Problem resolution
- Training & Development
- Critical thinking

- Decision-making
- Leadership
- Teambuilding

#### **EXPERIENCE**

Boy Scout Merit Badge Counselor, Boy Scouts of America, May 2016-Current Los Angeles And Vicinity, CA

Delivered educational and interactive philatelic and numismatic activities for Scout stamp and coin collecting Merit Badge Workshops which were held both in-person locally and on-line nationally.

Also volunteered at the Burbank Boys and Girls club as adult mentor in stamp and coin collecting.

Nonprofit Public Relations Consultant, DCS & Associates (Self Employed), January 1991-May 2015 Glendale, CA

- Wrote press releases or developed other media communications to promote clients.
- Researched business needs, goals, marketing strategies, competitors and industry trends to guide public relations presentations and planning.
- Prepared and edited organizational publications to include brochures, flyers, and books.
- Responded to requests for information from individuals and media.
- Devised public relations strategies to engage with and influence the general public which accomplished organizational objectives and goals.
- Managed social media accounts by composing content, engaging with followers in comments, monitoring activities and researching trends.

Residential Real Estate Agent and Broker, Century 21, Merrill Lynch, Realty World, May 1985-August 1991

#### Glendale, CA

- Analyzed housing markets and identified potential buyers.
- Negotiated between sellers and buyers over property prices and settlement deals.

- Identified and solved complex strategy problems that impact sales management and business direction.
- Appraised properties and advised clients on financing options.
- Reviewed final real estate transactions and accurately reconciled funds.
- Maintained awareness of current income tax regulations, local zoning laws and growth possibilities throughout Los Angeles County.
- Worked successfully with buyers and sellers to accomplish goals and address issues related to real estate products and services.
- Resolved buyer/seller conflicts by listening, finding common ground and building relationships.

### Crime Prevention Community Service Officer, Glendale Police Department, May 1981-May 1983 Glendale, CA

Developed and gave various crime prevention presentations to school, neighborhood and business groups. Programs included "Being Careful With Strangers", "Drug Awareness", "Neighborhood Watch", "Preventing Home and Business Burglaries". Worked closely with patrol officers and detective bureau.

# Executive Recruiter Manager, Wells Recruiting, August 1978-June 1981 Century City, CA

- Collaborated with accountant, CPA and financial analyst HR professionals to achieve their organization's hiring goals.
- Enhanced team member performance through use of strategic and tactical approaches, motivational coaching and training on topics such as effective prospecting, sales negotiations and presentation development.
- Secured optimal productivity by supervising four employees on staffing and recruiting administrative, operational and clerical functions.
- Developed organizational filing systems for correspondence, communications, records and reports.
- Conducted research to maintain up-to-date knowledge of relevant legislation and regulations and promote compliance with requirements.
- Executed strong negotiation skills to see both sides and worked to reach agreements to satisfy both parties.
- Evaluated and updated compensation strategies to offer competitive employment packages and attract top-notch talent.

# Military Officer, U.S. Army (Active, Reserve and National Guard), February 1969-March 1994 Washington, DC

- Enlisted as a private and retired as a Lieutenant Colonel.
- Served with distinction in various stateside and overseas assignments to include the Pentagon and NATO headquarters in Belgium. Awards included (among others) Meritorious Service Medal, Joint Service Commendation Medal, Army Achievement and Commendation Medals, Humanitarian Service Medal
- Strategized and implemented public relations and promotional programs to strengthen positive internal and external image of U.S. Army programs and activities.

- Analyzed print and electronic media commentary to check for fair and accurate reporting.
- Partnered with senior leadership to establish overall public relations and external communications strategies.
- Cultivated positive relationships with various print and electronic media organizations.
- Managed crisis communications, including communications emergency response strategies and implementation.
- Advised commanding officers on signal operations, and communications capabilities.

#### **EDUCATION AND TRAINING**

Bachelor of Arts

Mass Communications, American University, Washington DC June 1969 Minor in photography

Associate Degree in Military Science

Military Leadership, Command And Control, U.S. Army Command And General Staff College, Leavenworth KS July 1983

#### Certificate

University Of California Los Angeles (Extension), Los Angeles, CA June 1998

• Completed professional development in nonprofit public relations and fundraising.

Profile							
Mr Prefix	Daniel First Name		L Middle Initial	Baldwin Last Name			
Email Addres	es						
E. C	Cypress Ave				Suite or Apt		
Burbank					CA State	91501 Postal Code	
						. 33.4. 3345	
Mobile: Primary Phor	ne	Alternate Phone	e				
Nelson Employer		Senior Pro	oduct Manag	ger	Product Manager Occupation		
Which	Boards would you li	ke to apply for	?				
Police C	commission: Submitted						
Length	of time as a Burban	k Resident:					
10 years	3						
Burban	k Registered Voter?	•					
Yes	C No						
Interes	ts & Experiences						
Please	tell us about yourself	and why you wa	ant to serve				
Why ar	e you interested in s	serving on a bo	oard, comm	ission or c	ommittee?		
conside	ly and I have been Bur r this to be my home. T hope that I may be pro	his community h	as given my	family so mu	ıch that İ am gr	rateful for. It is my	
Educat	ion						
Bachelo	rs Degree from the Un	iversity of Califor	rnia Santa B	arbara.			
Additio	nal Pertinent Course	es or Training					

Submit Date: May 06, 2021

Management, Business Communications, Negotiations, Computer Skills

Upload a Resume

#### **Community Involvement**

Specify current or prior service on a City Board, Commission or Committee:

None

List Community activities in which you are involved:

None

If you are related to any City of Burbank employee(s), please state their name(s), relationship(s), and department(s). If you are not related to a City of Burbank employee, please put N/A.

N/A

#### **Conflict of Interest**

#### **Conflict of Interest:**

Rules of law and ethics prohibit members from participating in and voting on matters in which they may have a direct or indirect conflict of interest including a financial interest. Are you aware of any potential conflicts of interest which may develop from your occupation or financial holdings in relation to your responsibilities as a member of the Board, Commission or Committee to which you seek appointment?

○ Yes ○ No

If you answer yes, explain in detail any potential conflicts in the same manner as required by the Fair Political Practices Commission's Statement of Economic Interests (Form 700). (If you should have any questions about this matter or need further information as it relates to your situation, please advise the City Clerk prior to submitting your application.)

#### **AB 1234 Training**

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# FIRST choice for Board/Commission/Committee appointment:

Police Commission

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position.

I have a ten-year track record of collaborating with teams to achieve outstanding results and outcomes.

What are your goals in serving on this Board/Commission/Committee?

Enhance the overall safety of the community. Improve public relations with the Burbank Police Department. Deter future criminal activity.

#### Second Choice

**SECOND** choice for Board/Commission/Committee appointment:

N/A

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position

N/A

What are your goals in serving on this Board/Commission/Committee?

N/A

#### **Supplemental Questions**

#### Acknowledgement

Please Agree with the Following Statement

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☑ I Agree

### DANIEL L. BALDWIN

#### Digital Project Manager & Advanced Scrum Master Successfully Guiding Digital Application Development

Digital Producer & Certified Scrum Master with outstanding project management skills gained via exemplary tenures with Capital Group and Disney Interactive Media Group. A big-picture strategist with proven ability to leverage workflow optimization, budget management expertise to ensure time / cost-efficient completion of concurrent high-priority projects. Resourceful problem solver with a broad knowledge of current / emerging digital and new media technology and content delivery platforms, and a leadership style marked by collaboration and accountability.

Agile / Scrum / Kanban Planning & Organization Software Development

Schedule & Budget Control Process Optimization Team Leadership

Client Relationship Management Internal Communication Stakeholder Relations

PROFESSIONAL EXPERIENCE

#### **Senior Product Manager**

#### **NELSON | BURBANK, CA**

September 2020 - Present

A leading educational publisher providing innovative products and solutions for learners of all ages.

Manage a cross-functional software engineering Scrum team to develop the Edwin digital learning ecosystem which gives you curriculum-linked resources, interactive tools, and curated collections to keep your classroom connected.

#### **Senior Product Manager**

#### **HELLO ICONIC | PASADENA, CA**

June 2017 - August 2020

Software development agency specialized in developing, designing, and launching mobile, web, and OTT apps.

Successfully managed OTT, web, and mobile products for both FREEFORM and other clients. Actively engaged with management to continually innovate and grow the products while actively working with internal team driving efficiency and productivity. Key contributions include:

- Redesigned the Freeform mobile and OTT applications which resulted in increased engagement.
- Created a digital voting application using blockchain technology to promote secure mobile voting.
- Produced web platform for active stock traders allowing them to analyze their performance.

#### **Senior Digital Producer**

#### SPACE150 | BURBANK, CA

**April 2016 - October 2016** 

A full-service digital advertising agency with capabilities in creative, media, engineering, and production.

Managed a cross-functional software engineering Scrum team to mobile develop applications. Also researched emerging technologies such as virtual reality, holograms, mixed reality, and drone technology. Contributions include:

- Led a scrum team that released a mobile app for a health care provider on iOS and Android.
- Developed a Virtual Reality mobile application for a real estate development company.

#### **Senior Digital Producer**

#### ON BOARD EXPERIENTIAL MARKETING | Los Angeles, CA

September 2014 – February 2016

An experiential marketing agency, creating world-class experiences for leading brands such as NIKE and GOOGLE.

Served as scrum master managing interactive projects for live events, experiential marketing efforts that met business requirements, and supported client strategy. Delivered all web, mobile application projects on time, within budget including applications for NIKE WOMEN'S HALF MARATHON. Additional contributions include:

- Lead an 8-member scrum team to develop the NIKE WOMEN'S HALF MARATHON website.
- Developed a custom guest check-in mobile application for NIKE'S NTC L.A. event.
- Managed the GOOGLE INTERACTIVE MAP development and installation.
- Managed delivery for the GENENTECH FULL SPECTRUM event website using WordPress.

#### **Digital Producer**

#### **CAPITAL GROUP | Los Angeles, CA**

February 2012 - January 2014

Privately owned global investment management firm serving individuals and institutions around the world.

Directed planning, coordination, and scheduling of high volume of the project and digital content releases to AMERICAN FUNDS website and associated social media channels. Implemented production process enhancements that significantly improved team collaboration, production quality, and overall efficiency. Key wins:

- Produced content for the AMERICAN FUNDS website using CQ5.
- Managed end-to-end content delivery process using the Adobe CQ5 CMS system.
- Completed sophisticated multi-phase redesign of the AMERICAN FUNDS enterprise website.
- Launched AMERICAN FUNDS social media presence on Facebook / YouTube channels.

#### **Production Coordinator**

#### DISNEY INTERACTIVE MEDIA GROUP (DIMG) | Burbank, CA

May 2001 - May 2011

DIMG is part of Disney Interactive, one of the world's largest creators and distributors of interactive entertainment.

Hired as Front End Website Developer, achieved three promotions in 4 years, culminating with Production Coordinator in 2004. As such, demonstrated a comprehensive knowledge of all aspects of interactive project management, development, and production. Optimized \$25,000- to \$500,000-project budgets, talents of 4- to 10-member teams in the execution of up to 6 concurrent interactive projects at any given time, ensuring each delivered on time, within budget, and to established quality standards. Significant contributions made in this, and prior roles:

#### **Production Coordinator** (2004 – 2011)

- Facilitated collaborative, effective communication between Management, Production and QA teams, which proved critical to the on-time / within budget delivery of 100+ projects over five years; defined, standardized video content criteria, ensured all specifications were met.
- Initiated creation of MS SharePoint-based intranet site that centralized all Disney.com video assets, and improved video asset management and tracking processes by 50%.

#### Associate Producer (2002 – 2004)

 Managed production process, directed 10-member team (web designers, content developers, graphic artists, QA staff, and engineers) in development/execution of 30+ projects (interactive games, advertising media, sites) for such clients as MAZDA, COKE, MINUTE MAID and SONY.

#### Front End Developer (2000 – 2002)

 Developed and maintained 25+ robust, user-friendly websites for six different Business Units (BUENA VISTA TELEVISION, WALT DISNEY RECORDS, BUENA VISTA PICTURES MARKETING, etc.) in 2 years; established productive working partnerships across all B.U.s.

### EDUCATION & PROFESSIONAL DEVELOPMENT

Advanced Scrum Master (A-CSM) | Braintrust, Burbank, CA (2020)

Certified Scrum Master (CSM) | cPrime Training Center, Los Angeles, CA (2011)

Bachelor of Arts, Dramatic Arts | University of California, Santa Barbara (1998)

Profile						
	Leslie		Α	Smith		
Prefix	First Name		Middle Initial	Last Name		
Email Addres						
S O Home Addres	rchard Dr				Suite or Apt	
Burbank					CA	91506
City					State	Postal Code
Mobile:		Mobile:				
Primary Phor	ne	Alternate Phone				
<b>5</b>		Pediatrics a		Health	D 11 M	
Retired Employer		Care Nurse			Pediatric Nurse Occupation	
40 Burban	of time as a Burbank k Registered Voter?	Resident:				
<ul><li>Yes</li></ul>	C No					
Interes	ts & Experiences					
Please	tell us about yourself ar	nd why you war	nt to serve			
Why are	e you interested in se	rving on a boa	rd, comm	ission or c	ommittee?	
school w	eand and I have spent 40 thile raising our son who king with people to solve nor to serve on the comm	is now 26 and I problems and g	believe it t jet positive	me for me to resolves E	give back to m	y community I
Educati	ion					

Submit Date: May 07, 2021

Providence High School , Valley College for Nursing

#### Other Pertinent Skills, Experience or Interests

I was a pediatric nurse for 35 years. I did school nursing with elementry school children at which time I would deal with behavioral solutions in children and adolencents . I was in Home health care as well doing case managment for patients and families .

Upload a Resume

#### **Community Involvement**

Specify current or prior service on a City Board, Commission or Committee:

Fundraising for BTAC . Minutes Matter campaign for the new Emergency Room @ Providence St Joseph Medical Center .

List Community activities in which you are involved:

Burbank Chamber, Family services of the Verdugos. the Rotery Club. Thank a Soldier campaign.

If you are related to any City of Burbank employee(s), please state their name(s), relationship(s), and department(s). If you are not related to a City of Burbank employee, please put N/A.

N/A

#### **Conflict of Interest**

#### **Conflict of Interest:**

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○ Yes ⊙ No

If you answer yes, explain in detail any potential conflicts in the same manner as required by the Fair Political Practices Commission's Statement of Economic Interests (Form 700). (If you should have any questions about this matter or need further information as it relates to your situation, please advise the City Clerk prior to submitting your application.)

#### **AB 1234 Training**

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First Choice
FIRST choice for Board/Commission/Committee appointment:
The Police Commission
Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position.
Dealing with the public in health care and especially dealing with behavorial issuues I learned so much from my mentors who taught me so many levels of sensitivy toward all parties concerned .
What are your goals in serving on this Board/Commission/Committee?
Fairness, honesty, transparency, and diversity to better serve our constantly changing demographics in Burbank .
Second Choice
SECOND choice for Board/Commission/Committee appointment:
Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position
What are your goals in serving on this Board/Commission/Committee?
Supplemental Questions
Acknowledgement

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☑ I Agree



#### **WORK EXPERIENCE**

**Dr Sheldon Kishineff** 

No. Hollywood

May 1989 – Apr 2013

Back and Front office Pediatric Nurse, on & off

- giving injections
- writting histories on patients
- Measure and record patients' vital signs, such as height, weight, temperature, blood pressure, pulse, and respiration.
- Answer patients' calls and determine how to assist them.
- Prepare patients for examinations, tests, or treatments and explain procedures.
- changing and cleaning wounds, burns or post surgery wounds.

Pinecrest Schools Simi Valley

School Nurse

*Aug 2011 – Sep 2012* 

- making sure children were up to date on their Immunizations
- dealing with children's wounds and evaluating children that come in with a illness or elevated Temp.
- Putting together classes on good hygiene. Work as a part of a team to assess students needs.

#### **EDUCATION**

#### PROVIDENCE HIGH SCHOOL

Burbank,

High School Diploma, Jun 1974

Valley College of Medical and Licensed Vocational Nursing - 1985Certified in IV and Blood withdraw.

#### ADDITIONAL SKILLS

• I have been a LVN for 29 years and have done various forms of nursing. I have loved every aspect of it. I love dealing with people and making a difference in their lives. Being a nurse for me is a very rewarding and humbling.

#### PROFESSIONAL EXPERIENCE

#### St Joseph Home Health Team

**BurbankCA** 

Home Health Nurse / Wound Care specialist

Oct 2010 - Jun 2011

- Provide Basic patient care or treatments, such as taking temperatures or blood pressures, dressing wounds, assess
  patient needs and modify care, and implement interventions as needed
- Observe patients, charting and reporting changes in patients' conditions, such as adverse reactions to medication or treatment, and taking any necessary action.

Profile						
Mr.	Edelito	M. Middle Initial	Salero			
Prefix	First Name	iviladie initial	Last Name			
Email Address						
N Or	ntario Street					
Home Address				Suite or Apt		
Burbank				CA	91505	
City				State	Postal Code	
Mobile: Primary Phone		Mobile: Alternate Phone				
Self Emp	loyed	Owner/Operator		Low Voltage Integrator		
Employer		Job Title		Occupation		
Which E	Boards would you like to	apply for?				
Police Co	ommission: Submitted					
Length	of time as a Burbank Res	sident:				
29 years						
Burbanl	Registered Voter?					
• Yes	o No					

Submit Date: May 07, 2021

#### **Interests & Experiences**

Please tell us about yourself and why you want to serve.

Why are you interested in serving on a board, commission or committee?

Entrepreneur, small business owner and law-abiding citizen. Concerned about the current state of the Police with respect to Social Media and Main Stream Media spin on the truth about policing. Proponent of not only the 2nd Amendment, but the Constitution as a whole. I would like to provide the everyday persons point of view with respect to policing and law and order in the City of Burbank. I would like to get to know our Officers that protect our wonderful City and its Citizens. I believe I have a common sense point of view that hopefully can better guide the policing strategies of the City. I am a proponent of training and how advanced training can lead to better handling of high pressure situations that ultimately save lives. Burbank has always been a very safe City, I would like the opportunity to assist in keeping it that way for future generations.

#### Education

BA in Business Management; Hiram College Hiram, Ohio 1986

#### **Additional Pertinent Courses or Training**

Proficient in fire arms from pistol, rifle to shotgun and have taught others skills necessary to safely handle their firearm.

#### Other Pertinent Skills, Experience or Interests

I've been in business management since 1988 from middle management to upper management supervising over 20 persons in my department. Handled budgets for departments in excess of \$200 Million. Manage my own small business escaping the Corporate life. As an entrepreneur, I have done Marketing, Accounting, Finance, and Client Relations. My business experience has provided me the skills to not only communicate well with the customer, but properly inform them in layman's terms about the technology needed for the their company. As part of running a small business, I've done cost analysis, job costing and project estimates for the client.

Upload a Resume

#### **Community Involvement**

Specify current or prior service on a City Board, Commission or Committee:

Active member of the St. Finbar Catholic Community. Grand Knight of the St. Cabrini Council 3472 Knights of Columbus (serving St. Finbar, St. Francis Xavier, St. Robert Bellarmine) Technology Committee for St. Finbar School Technology Consultant to various IT Firms in Los Angeles (MacMDLA, Shift Computer Services, O'Rourke Technologies)

#### List Community activities in which you are involved:

Knights of Columbus supporting the 3 Catholic Churches of Burbank (St. Finbar, St. Francis Xavier, St. Robert Bellarmine)

If you are related to any City of Burbank employee(s), please state their name(s), relationship(s), and department(s). If you are not related to a City of Burbank employee, please put N/A.

None

#### **Conflict of Interest**

Conflict of Interest:

Rules of law and ethics prohibit members from participating in and voting on matters in which they may have a direct or indirect conflict of interest including a financial interest. Are you aware of any potential conflicts of interest which may develop from your occupation or financial holdings in relation to your responsibilities as a member of the Board, Commission or Committee to which you seek appointment?

○ Yes ⊙ No

If you answer yes, explain in detail any potential conflicts in the same manner as required by the Fair Political Practices Commission's Statement of Economic Interests (Form 700). (If you should have any questions about this matter or need further information as it relates to your situation, please advise the City Clerk prior to submitting your application.)

#### **AB 1234 Training**

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#### **First Choice**

FIRST choice for Board/Commission/Committee appointment:

Police Commission

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position.

Practical knowledge with respect to Video Surveillance and the Law Practical knowledge regarding physical security for homes and commercial buildings Advanced knowledge regarding fire arms; function, handling, safe-keeping and training.

What are your goals in serving on this Board/Commission/Committee?

To provide the Board with common sense prospective from an ordinary local citizen. Provide opinions and experience with respect to advance training regarding fire arms and use of deadly force. Hopefully affect the strategies in modern day policing with focus on officer training for high pressure situations.

#### **Second Choice**

**SECOND** choice for Board/Commission/Committee appointment:

None

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position	
What are your goals in serving on this Board/Commission/Committee?	
Supplemental Questions	

#### Acknowledgement

Please Agree with the Following Statement

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☑ I Agree

### **Application Form**

Profile					
	Ojen	G.	Ojenian		
Prefix	First Name	Middle Initial	Last Name		
Email Address					
Unive	ersity Avenue				
Home Address	eraity Avenue			Suite or Apt	
Burbank				CA	91504
City				State	Postal Code
Mobile:					
Primary Phone		Alternate Phone			
U.S. Depa	artment of Labor	General Attorney		Attorney	
Employer		Job Title		Occupation	
Which B	oards would you lik	e to apply for?			
	Board: Submitted mmission: Submitted				
Length o	of time as a Burbank	Resident:			
22 years					
Burbank	Registered Voter?				
⊙ Yes ⊂	No				
Interests	s & Experiences				

Submit Date: May 10, 2021

Please tell us about yourself and why you want to serve.

Why are you interested in serving on a board, commission or committee?

I have a high regard for civil service. I would love the opportunity to serve a commission where I can gain new skills, share viewpoints and be of service to the community. As conduits for citizen input, a commission brings people to analyze and make the proper decision for the benefit of its community. I believe it's all about the community and the service you can give to others. We are all one in the community and by serving on a commission, I believe it will create a boiling point where all recommendations and options are taken into consideration and best decided upon.

## Education State of California Bar Member, California Notary Juris Doctor from UWLA Bachelor's Degree from Woodbury University Associate's Degree from Santa Monica College **Additional Pertinent Courses or Training** Other Pertinent Skills, Experience or Interests Upload a Resume **Community Involvement** Specify current or prior service on a City Board, Commission or Committee: no prior experience of service on a City Board, Commission or Committee. List Community activities in which you are involved: I've been involved with the Constitutional Rights Foundation, whereby I have assisted in cleaning the community, assisted indigent people regarding their matters, donated my time to non-profit organizations, volunteered in distributing clothing and food to shelters. If you are related to any City of Burbank employee(s), please state their name(s), relationship(s), and department(s). If you are not related to a City of Burbank employee, please put N/A. N/A

#### **Conflict of Interest**

#### **Conflict of Interest:**

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○ Yes ⊙ No

If you answer yes, explain in detail any potential conflicts in the same manner as required by the Fair Political Practices Commission's Statement of Economic Interests (Form 700). (If you should have any questions about this matter or need further information as it relates to your situation, please advise the City Clerk prior to submitting your application.)

#### **AB 1234 Training**

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#### **First Choice**

FIRST choice for Board/Commission/Committee appointment:

Planning Board

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position.

Work experience at Graham Vaage LLP, where many clients faced issues with the Planning Commission in obtaining approvals regarding design, architecture, right-of-ways. Qualifications include knowledge of city policies and law, able to analyze and place weight on data and evidence.

What are your goals in serving on this Board/Commission/Committee?

#### **Second Choice**

**SECOND** choice for Board/Commission/Committee appointment:

Police Commission

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position

Work experience at Calabro Law Offices, where many clients faced issues with the police department. Qualifications include knowledge of city policies and law, able to analyze and place weight on data and evidence.

What are your goals in serving on this Board/Commission/Committee?

#### **Supplemental Questions**

#### Acknowledgement

Please Agree with the Following Statement

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I Agree

# • Hollywood Blvd., Los Angeles, CA 90027•

#### **OBJECTIVE**

Highly focused, confident and dedicated Attorney with a strong sense of values, passion for the truth and a thirst for justice. Seeks to establish a career with a reputative law firm committed to uphold and utilize the full strength of the law to help those in need to find trust and faith in our judicial system.

#### **EXPERIENCE**

#### 2020 TO PRESENT

## ATTORNEY ADVISOR (GENERAL), U.S. SMALL BUSINESS ADMINISTRATION, OFFICE OF DISASTER ASSISTANCE

#### [FORT WORTH, TX]

Research and provide interpretation of the disaster loan program's laws, regulations, policies, and standard operating procedures to provide guidance and support to program managers and loan officers.

• Review draft loan authorizations for all loans, as required, and for cases involving non-routine conditions, facts or other circumstances.

• Ensure loan application compliance with legal requirements, eligibility, capacity, and authority of the borrowers to incur debt, validity of proposed pledge of collateral etc.

• Use computer-based systems to identify if all needed loan closing documents are received and to provide necessary instructions for proper creation of documents by others.

• Address inquiries and concerns of borrowers and their authorized representatives regarding legal issues and requirements of closing and legal basis of various terms, conditions and collateral requirements.

#### 2017 TO 2020

#### **EXECUTIVE ADMINISTRATOR, PLAYLIFE, LLC**

#### [NORTH HOLLYWOOD, CA]

Prepare, proofread, or process contracts, correspondence, daily memorandums, daily calendars of artists/entertainers, event scheduling and planning. • Mail, fax, or arrange for delivery of correspondence to clients/vendors. Schedule and make appointments. • Maintain electronic libraries and case files for each artist/entertainer. • Assist artists/entertainers in collecting information such as employment, medical, and other records. • Prepare and distribute invoices to bill clients or pay account expenses. • Prepare press packages and travel arrangements for artists/entertainers.

#### 2006 TO 2011

#### ADMINISTRATIVE LEGAL ASSISTANT, GRAHAM • VAAGE, LLP

#### [GLENDALE, CA]

Legal and secretarial work for three attorneys, management of working files, client intake, conducting research, preparation of pre-litigation and post-litigation documents, management of office calendar, maintaining of firm's legal research references and law library, filing/indexing, billing, discovery/trial preparation, accompanying solicitors to court/police stations, handling of confidential information. • **Fields of law**: Eminent Domain, Inverse Condemnation, Real Property.

#### 2001 TO 2006

#### LEGAL SUPERVISOR, CALABRO LAW OFFICES

#### [GLENDALE, CA]

Supervision of three employees, management of files, client intake, pre-litigation and post litigation preparation, filing of court documents, office calendar, accounts payable and receivable, notarizing, training newly hired legal assistants/secretaries, discovery/trial preparation. • **Fields of law**: Civil, Criminal, Family Law, Personal Injury, Trusts/Estates.

#### 1999 TO 2001

#### LAW CLERK/LEGAL ASSISTANT, LAW OFFICE OF H.M. BREGMAN

[BURBANK, CA]

Skip-tracing of debtors, pre-litigation and post litigation preparation, answering phones, management of court calendar, employment verifications of debtors, discovery/trial preparation. Monthly filing of over 200 lawsuits. • Fields of law: Collections.

#### EDUCATION/PROFESSIONAL LICENSES

#### **JANUARY 2020**

#### PROFESSIONAL LICENSE, STATE BAR OF CALIFORNIA

Attorney Licensee, Bar No. 329904

Admitted to all State courts and United States District Court, Central District

#### **DECEMBER 2019**

#### **NOTARY PUBLIC, STATE OF CALIFORNIA**

Commission No. 2314782, From 12/07/19 to 12/06/23

#### **MAY 2015**

#### JURIS DOCTOR, UNIVERSITY OF WEST LA [CHATSWORTH, CA]

3.8 GPA, Witkin Award for Top in Class in 5 Subjects, Moot Court, Mentorship Program

#### **MAY 2005**

#### BACHELOR OF SCIENCE, WOODBURY UNIVERSITY [BURBANK, CA]

Political Science/International Relations/Psychology Major

#### **MAY 2003**

PARALEGAL CERTIFICATE, ASHWORTH COLLEGE [NORCROSS, GA]

#### **SKILLS**

- IT Skills in Legal/Administrative Programs
- Strong Organizational, Research skills
- Interpersonal Skills, Communication
- Detail-Oriented, High Work Ethic
- Law Knowledge, Legal Procedure and Project Management Skills
- Multi-Tasker, Time Management Skills
- Rated High in Client Satisfaction Surveys
- Communication, Negotiation, Client Advocacy, and Persuasion
- Trial Preparation
- Dependable, and Analytical

#### **MEMBERSHIPS**

- National Notary Association
- Armenian Bar Association
- American Bar Association
- Constitutional Rights Foundation

## City of Burbank Boards, Commissions & Committees Submit Date: May 12, 2021 **Application Form Profile** Dr Hzor Prefix First Name Middle Initial Last Name Email Address Tufts Ave. Home Address Suite or Apt 91504 **BURBANK** CA Postal Code Mobile: Primary Phone Alternate Phone Hzor medical services MD (non practicing) Administrator Employer Job Title Occupation Which Boards would you like to apply for? Planning Board: Submitted Police Commission: Submitted Length of time as a Burbank Resident: 12 years **Burbank Registered Voter?** Yes ○ No Interests & Experiences Please tell us about yourself and why you want to serve. Why are you interested in serving on a board, commission or committee? To take an active part in my community and share my experiences .

Education

MD

**Additional Pertinent Courses or Training** 

N/A

#### Other Pertinent Skills, Experience or Interests

data amanjoro , man	agoment and business expensions, project supermiser.	
	·	
Upload a Resume		

#### **Community Involvement**

Specify current or prior service on a City Board, Commission or Committee:

data analysis management and business experiences project supervision

none

List Community activities in which you are involved:

Caring for our elders ( non profit ) advocating for seniors .

If you are related to any City of Burbank employee(s), please state their name(s), relationship(s), and department(s). If you are not related to a City of Burbank employee, please put N/A.

none

#### **Conflict of Interest**

#### **Conflict of Interest:**

Rules of law and ethics prohibit members from participating in and voting on matters in which they may have a direct or indirect conflict of interest including a financial interest. Are you aware of any potential conflicts of interest which may develop from your occupation or financial holdings in relation to your responsibilities as a member of the Board, Commission or Committee to which you seek appointment?

○ Yes ○ No

If you answer yes, explain in detail any potential conflicts in the same manner as required by the Fair Political Practices Commission's Statement of Economic Interests (Form 700). (If you should have any questions about this matter or need further information as it relates to your situation, please advise the City Clerk prior to submitting your application.)

n/a

#### **AB 1234 Training**

The Board, Commission or Committee (collectively Board) you are seeking appointment to provides City reimbursement for attending trainings or conferences. Therefore, under State Law all members of the Board must receive at least two hours of ethic's training, as prescribed by the Fair Political Practices Commission, within one year of appointment and once every two years thereafter.

#### **First Choice**

FIRST choice for Board/Commission/Committee appointment:

police commission

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position.

life ,and business experiences combined with Medical knowledge will be of a great asset to do my job well. working with available resources to achieve commission's goals. in any situation communication and negotiation is the key to any situation. things are simple but yet complicated and that where all mentioned skills and maturity will be very valuable.

What are your goals in serving on this Board/Commission/Committee?

help to contribute to a better relations between community and police .

#### **Second Choice**

**SECOND** choice for Board/Commission/Committee appointment:

planning board

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position

life ,and business experiences combined with Medical knowledge will be of a great asset to do my job well. working with available resources to achieve commission's goals. in any situation communication and negotiation is the key to any situation. things are simple but yet complicated and that where all mentioned skills and maturity will be very valuable.

What are your goals in serving on this Board/Commission/Committee?

to have a positive input about the residents expectations and vision to make our community a better place tolive.

#### **Supplemental Questions**

#### Acknowledgement

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☑ I Agree

## GARY HZOR

OBJECTIVE			
	Board Direct	or post	
EXPERIENCE			
	<ul> <li>Hirring and</li> </ul>	HMS ADHCC  ter management with over 200 pa d trsinning employees and contra- and quality care .	*
EDUCATION			
	1995-1999 ■ M.D.	AUC University	St. Martinn , N.A.

### **Application Form**

Profile						
Prefix	Jonathan First Name		C Middle Initial	Hastings Last Name		
Email Address						
N Fre	deric St					
Home Address					Suite or Apt	
Burbank					CA	91505
City					State	Postal Code
Home:						
Primary Phone		Alternate Phone	e			
Sensis IN	C	Director of Developm	of Business nent		Marketing/A	dvertising
Employer		Job Title			Occupation	·
Which Bo	oards would you lik	e to apply for	?			
Police Cor	mmission: Submitted					
Length o	f time as a Burban	Resident:				
25 years						
Burbank	Registered Voter?					
⊙ Yes ⊖	No					

Submit Date: May 12, 2021

#### **Interests & Experiences**

Please tell us about yourself and why you want to serve.

Why are you interested in serving on a board, commission or committee?

I am interested in serving on the Burbank Police Commission for many reasons. First & foremost, I am born and raised in Burbank and with the exception of my time in Riverside for my bachelors degree I have been a Burbank resident almost my whole life. I have benefited from growing up in a community where police officers knew myself and friends by name simply by stopping by our sporting events, middle/high school dances, etc. Secondly, we are in a tough climate as citizens as well as a potentially uncomfortable environment for our officers. My goal is to help bridge the gap where I can with my experience as well as critical thinking and decision making with the best interest in mind for all parties. Burbank prides itself on safety and response time, I'd like to see how we can continue to focus on these aspects of life that our residents look for everyday for themselves and their families. Lastly, I have two young children whom I raise in Burbank and choose to do so regardless of the high costs and I would like to see the continued growth of this city keeping all residents' safety and overall community experience to be top notch.

#### **Education**

UC Riverside 2010 Business Economics

#### **Additional Pertinent Courses or Training**

#### Other Pertinent Skills, Experience or Interests

Critical thinking and decision making regardless of outside pressures. Multi-million budget creation, allocation and management. Community relations and outreach.

Upload a Resume

#### **Community Involvement**

Specify current or prior service on a City Board, Commission or Committee:

I have no prior service on a city Board, Commission or Committee. I have focused on my young family and career until this point.

List Community activities in which you are involved:

Knights of Columbus St. Cabrini Council- Served as the council's Treasurer from 2016-2019 Youth flag football coach City of Burbank Parks and Recs and CYO- 6 Years St. Finbar Fiesta American BBQ Chairman- 6 years

If you are related to any City of Burbank employee(s), please state their name(s), relationship(s), and department(s). If you are not related to a City of Burbank employee, please put N/A.

N/A

#### **Conflict of Interest**

#### **Conflict of Interest:**

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If you answer yes, explain in detail any potential conflicts in the same manner as required by the Fair Political Practices Commission's Statement of Economic Interests (Form 700). (If you should have any questions about this matter or need further information as it relates to your situation, please advise the City Clerk prior to submitting your application.)

#### **AB 1234 Training**

The Board, Commission or Committee (collectively Board) you are seeking appointment to provides City reimbursement for attending trainings or conferences. Therefore, under State Law all members of the Board must receive at least two hours of ethic's training, as prescribed by the Fair Political Practices Commission, within one year of appointment and once every two years thereafter.

#### **First Choice**

FIRST choice for Board/Commission/Committee appointment:

Police Commission

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position.

Stated above, I know the city very well and have kept up to date regarding anything that our police force has dealt with over the years. I think that my ability to listen, learn and advise on issues impacting our residents or the department itself will be a good addition to the current commission members. The city of Burbank and its community members, with includes our service men and women are my focus. I have no political agenda's or personal agenda's attached to this application, as I am simply available to volunteer some of my time to the community.

What are your goals in serving on this Board/Commission/Committee?

Keep communication flowing- The BPD does a tremendous job as of late in keeping the community at bay as to what is going on in the city. When there is ample communication, typically, there is less confusion and anxiety in a society. I'd like to partner with the city council however I can to assist in budgetary, personnel, community and any other issues that might arise that can use an unbiased opinion or guidance. I want to continue to uphold and pursue the highest level of service from our men and women in uniform for our residents while ensuring our officers' safety and security along the way.

#### **Second Choice**

**SECOND** choice for Board/Commission/Committee appointment:

Respectfully, I don't have a second choice.

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position

N/A

What are your goals in serving on this Board/Commission/Committee?		
N/A		
Supplemental Questions		

#### Acknowledgement

Please Agree with the Following Statement

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I Agree

# JONATHAN C. HASTINGS

Experienced (12 Years) - Sales & Business Development Executive



- **9** Burbank, California

## **EXPERTISE**

Sales Strategy Development, Employee management and development, State & Local Government RFP Response Process and Management, Budget Creation & Oversight Management, Management of Broker Network Partners, Syndicated Data Analysis and planning, Headquarter Sales Calls and Business Reviews with National & International Retailers, Brand Development, Product Development, Multi-Platform Marketing Strategy, M&A Sourcing and Evaluation, Client Relationships

## **PROFESSIONAL**

Microsoft Office PowerPoint & Excel, Walmart Retail Link, Presentation Execution, Nielsen and Spins Syndicated Data Analysis & Planning, Salesforce, Winmo

## PERSONAL SKILLS

## **WORK EXPERIENCE**

January 2019 Director of Business Development

- Present

#### Sensis Inc.

- Prospect, manage and pitch all new business for the Sensis offices: Los Angeles, Austin, Atlanta and DC
- Manage Sensis' state and local government opportunities in responding to RFP's in the marketing, advertising, branding, web work, communications, and public relations categories
- Manage Sensis' agency partnerships across the country in all categories
- Responsible for all new business practices and sales pitches across the agency offices
- Manage the proposal writing team and ensure Sensis' branding and overall agency feel is represented and highlighted correctly and consistently

Sept 2017 -Vice President, Business Development & Operations 2019

Mosaic Consumer Partners

- Effectively communicate and present business development opportunities to investors
- Responsible for setting the company standards, protocols, and keeping communication consistent
- Responsible for diligence process evaluating sales, marketing, and
- Participate in and contribute to management presentations
- Work alongside principals and investment banks in negotiating deal terms
- Responsible for all communication and direction of language with investors and key customers
- Executed a successful acquisition of a mid-size CPG company
  - Sourced, and participated in the deal from start to finish.
  - Negotiated, alongside the firm's managing partner, a better than market deal.
  - Inserted into the business as the Vice President of Sales to optimize the company's sales and marketing structure.
    - Develop and execute communication strategy with key national
  - Responsible for company restructure alongside CEO

Jan 2014 -National Sales Director

September 2017 adin Herb & Tea Company (Los Angeles, CA)

- Managed evaluation process of M&A opportunities
- Led team and executed a corporate divestiture from a top tier publicly traded OSR
- Managed branded national sales including international retailers
- Built & Managed network of brokers and consultant teams
- Managed national and regional specialty grocery distributors
- Developed and executed sales and promotional strategies across multiple
- Led internal and external product/brand development teams and product label design
- Managed development of control branded products
- Planned industry trade show participation
- Managed digital messaging and marketing content creation while following

Leader, Self-Motivated, Results Driven, Team Builder, Passionate, Ability to Lead & Execute Multiple Objectives, High Integrity, Effective and Professional Presentation Execution developed brand specific style guides

- Achieved sales targets for multiple retail channels
- Managed national sales team members
- Ensured consistency within a multi-brand portfolio
- Provided direction & support to all departments and team members
- New business development strategy and execution
- Reported Directly to the CEO

#### Mar 2012 - Brand Manager

Dec 2013 Tadin Herb & Tea Company

- Managed all product development for company portfolio
- Managed label design, style guide, and mission/vision planning for portfolio
- Followed industry trend for new brand and SKU development via Nielsen, SPINS, etc
- Managed trade show planning and execution
- Managed R&D for company portfolio of brands

Sep 2011 - Sales and Operations Manager, California

Mar 2012 Landcorp (Marriott International)

Jun 2007 - Sales and Marketing Intern

Oct 2008 Pyramid Hotel Group (Marriott International)

### **FDUCATION**

Sep 2006 - Interdisciplinary Studies- Business Economics

Dec 2010 University of California Riverside

### CARFFR HIGHLIGHTS

- Successful partnerships with- California Department of Fair Employment and Housing, Los Angeles County Office "LA Fair Chance" Campaign, Sierra Health Foundation Covid Communication work, California Department of Motor Vehicles, Scale Computing, Anthem, Los Angeles Community College District, CalRecycle
- National FDM Account Management- Walmart U.S., Walmart Mexico, H.E.Butt, Kroger, Publix, Costco, Albertsons/Safeway, Target, Walgreens, CVS, Sprouts, SEG, National and regional distributors.
- National Alternate & Discount Channel Management- ROSS stores, TJX Companies, The Burlington Company, Dollar Tree / Family Dollar, 99 Cents Only, Regional discount chains
- E-retail- Amazon, Vitacost, Puritan's Pride, Jet, Zulily
- M&A- Sourced and executed a CPG brand acquisition with a major publicly traded QSR
- **Brand Development** Lifestyle Awareness Organic Products, Versana Organic Products, Tadin Premium Brand, Tesan Teas, Lefran Wellness, Talbott Tea Products.
- Business Development-
- 1. Branded sales expansion from regional to national distribution; Lifestyle Awareness & Tadin tea brands.
- 2. Initial distribution penetration into Mexico
- **Hispanic Retail 360** Co-lecturer at 2014 conference; Social media strategy breakout session which included multiple topics: "Converting Social Media Fans into Sales;" "Hispanic Consumer Behavior in Digital Media;" "Developing a Targeted Social Media Campaign Across Multiple Outlets."
- Hispanicize Nomination- Among three finalists (McDonalds and Farmers Insurance other two) for the "Best Hispanic Brand Facebook Fan Page Community," award at Hispanicize 2015. Hispanicize is the largest annual Latino event for trendsetters and newsmakers in branded digital marketing.

## REFERENCES

Available upon request

## **Application Form**

Profile						
D fi.	Linda		talalla talatat	Bessin		
Prefix	First Name	M	iddle Initial	Last Name		
Email Address						
N. C	ybourn Ave					
Home Address	•				Suite or Apt	
Burbank					CA	91505
City					State	Postal Code
Mobile		Homo:		•		
Mobile: Primary Phone		Home:  Alternate Phone				
Retired		Retired			Retired	
Employer		Job Title			Occupation	
Length (	of time as a Burba	nk Resident:				
27 years						
Burbank	Registered Voter	?				
• Yes	O No					
Interest	s & Experiences					
Please to	ell us about yoursel	f and why you want	to serve			
Why are	you interested in	serving on a boar	d, comm	ission or c	ommittee?	
and the cresidents	ommunity. That said . As I am retired, I ha	e 1994, I know that I way I, there are many way ave the time, the ene ank and bring a sense	ys that life rgy and d	in Burbank esire to work	can be made be with residents	etter for all and our local
Education	on					

Masters of Arts in English - graduated with Distinction Bachelors of Arts in English - graduated Phi Beta

Submit Date: May 13, 2021

#### Linda Bessin

Kappa

#### **Additional Pertinent Courses or Training**

I have taken seminars over the years in communications, organization, time management and other management skills. I have also received training through my position as Board member/President of Haven Hills, a domestic violence shelter, regarding the many programs and funding available to address domestic violence, homelessness, and how to stop the cycle of violence. I have also worked along side organizations that are the major forces in addressing homelessness such as LA Family Housing. Through my position as Vice Chair of Valley Community Healthcare, a non-profit healthcare clinic, I have gained knowledge about the needs of the low and no income population in our area and which programs are successful in helping individuals find housing, medical care and other services.

#### Other Pertinent Skills, Experience or Interests

I am currently serving on three non-profit boards: a community healthcare center, a domestic violence shelter, and Elevate Burbank, a newly formed non-profit to promote appreciation of diversity in Burbank. Elevate Burbank has a Board of 10 community members and our Board is multi-racial, multi-gender and multi-generational. Also, in the 1990's and 2000's I served on the Board and as VP of two local synagogues.

Upload a Resume

#### **Community Involvement**

Specify current or prior service on a City Board, Commission or Committee:

Prior experience - served on Board of Library Trustees from 2016 - 2020 and served as Secretary, Vice President and President. I resigned from this Board in order to fulfill the needed requirements to obtain my Master's Degree as my class schedule conflicted with the Board meeting schedule.

List Community activities in which you are involved:

Member, Burbank Human Relations Council; Member, Burbank Arts & Education Foundation; Member, Friends of the Burbank Public Library; President, Elevate Burbank.

If you are related to any City of Burbank employee(s), please state their name(s), relationship(s), and department(s). If you are not related to a City of Burbank employee, please put N/A.

N/A

#### **Conflict of Interest**

#### **Conflict of Interest:**

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#### **AB 1234 Training**

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#### **First Choice**

FIRST choice for Board/Commission/Committee appointment:

Police Commission

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position.

As the Police Commission is intended to be a civilian oversight commission for Burbank Police Department and advisory commission for City Council, my knowledge of Burbank and its numerous communities, my experience in the management of a large organization working with all different types of personalities, and my written and verbal communication expertise will all be vital to improving the function and capabilities of the Police Commission and its outreach to the entire community. In addition, having been active in Burbank as a community organizer, I have a unique level of expertise for knowing how to connect with residents and then encourage and secure their involvement in discussions about the needs and issues in our city. Right now, many in our community feel alienated from and frustrated with our Police Commission. As someone who has engaged with my neighbors in Burbank on many different concerns, I will bring a community expertise that is unique, congenial and sensitive to all voices.

#### What are your goals in serving on this Board/Commission/Committee?

Learning can be a life long journey if we decide to embrace that path. I have learned a great deal over the past year and a half about our Police Department and discovered that so many of my neighbors have not had the same positive experiences I have had with BPD. I spoke with many and listened to their stories. I realized that I cannot assume that my experience is a universal experience. We are living in a time of great change. This desire for change in how we address our past, present and future is very much present in Burbank. We as a city must reassess and refocus our values in the way they are shown through how our local government agencies act and treat all residents. Nationwide, we are reflecting on, exploring and discussing the role of police departments in our communities. These discussions must take place in Burbank as well. The best forum for these discussions is our Police Commission. We can and should have community discussions regarding how we can better serve people who interact with our police force, people such as crime victims, domestic violence survivors, and our teen community. We need to make sure that far right groups who bring threats and fear to Burbank are neutralized and residents are reassured of their safety. We must as a community address how hate exists in Burbank as we have seen neighbors become victims of hate crime. When an event galvanizes the nation, such as the murder of George Floyd, we should have those in Burbank who can proceed to lead community discussions so that we grow together and learn together. Building community trust should be paramount at this time. In order to build that trust, now is the time to ensure that the protection of public safety coincides with the protection of civil rights and human rights. I am ready and willing to work to make sure that trust exists now and in the years to come.

Second Choice
SECOND choice for Board/Commission/Committee appointment:
None
Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position
What are your goals in serving on this Board/Commission/Committee?
Supplemental Questions
Acknowledgement

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☑ I Agree

## Linda S. Bessin

Tel: (cell phone)
e-mail: www.linkedin.com/in/linda-bessin2150997/

#### **Address**



North Clybourn Avenue

Burbank, CA 91505

Retired in July 2014

Masters of Arts, English, California State University Northridge

Bachelors of Arts, English, Scripps College, Claremont, CA

#### **Public Service**

President, Elevate Burbank, Burbank CA (founded 2021)

Elevate Burbank's Mission:

Promote the understanding of and appreciation for cultural diversity to build a more inclusive Burbank

Trustee, Burbank Board of Library Trustees (term as Chair, 8/18 – 8/19) Burbank, CA Member - October 2016 – 2020

Vice Chair, Board of Directors; Chair, Board Quality Committee Valley Community Healthcare (non-profit community clinic)
North Hollywood, CA
Member - June 2017 - present

President; Member, Governance Committee, Finance Committee Haven Hills (domestic violence shelter) Canoga Park, CA Member – October 2017 – present (President starting in 2020)

#### **Work Experience**

### **IPC Healthcare**

March 2013 to July 2014

### **Risk Management Medical Claims Analyst**

- Analyzed claims and lawsuits for multi-state hospitalist medical group of 2000 practitioners at 400 hospitals and nursing homes.
- Provided recommendations to senior management regarding case disposition; worked closely with insurance carrier and defense attorneys on case management.
- Collaborated with company Risk Management team on claim prevention; acted as conduit and facilitator for medical staff regarding patient complaints.
- Composed status reports on all active claims and lawsuits for Senior Management.

## Law Offices of Bruce Fagel Case Manager

- Evaluated incoming phone calls and emails for plaintiff law firm to identify potential
  catastrophic injury cases including acquiring case facts, identifying malpractice issues,
  and presenting case evaluation to law firm partners. Tripled the number of new cases in
  the firm caseload in the first six months of employment.
- Managed cases including ordering and assessing medical records, addressing case issues and determining needed additional information. Worked directly with clients to answer questions and address concerns.
- Designed and created reports, memos and spreadsheets that provide scrutiny of case information such as locations and injuries as well as updated case status, and assist in timely case management pertaining to such factors as the statute of limitations.

## **BETA Healthcare Group Branch Manager, Glendale Office**

### January 2002 to August 2010

- Opened and managed growth of branch office in newly targeted region for selfinsurance pool. Produced office expansion from one employee (myself) to over ten employees while managing costs within budget.
- Worked directly with clients' CEOs, Vice Presidents and other staff pertaining to claims investigation, analysis, evaluation and resolution. Built strong relationships with clients ranging from small medical groups to large university institutions. Managed claims of all levels of severity involving medical malpractice, wrongful employment practice, property damage and personal injury. Communicated with brokers regarding client accounts and claims developments.
- Successfully negotiated resolutions of high severity cases valued in millions.
   Negotiated with vendors to achieve lower costs of services.
- Collaborated directly with company Senior Management and Board of Directors on crisis management involving personnel, claims and client developments to resolution.
- Facilitated staff development so that employees achieved personal and professional growth.
- Developed and presented to clients information on industry related topics to keep clients up to date.
- Created and implemented educational projects such as organizing and leading a Claims Department retreat, conducting department professional development seminars, and informing staff of California legal developments and their significance.

## NORCAL Mutual Insurance Company Claims Supervisor, Pasadena Office

## **January 1990 – January 2002**

- Hired as entry level claims investigator and promoted into management after four years at medical malpractice insurance company.
- Managed claims discovery and resolution process for large caseload of approximately 800 claims encompassing all of Southern California. Reported to Board of Directors on claims of significance
- Supervised staff ranging from four to seven claims investigators. Performed training of all new hires (trained twelve staff in eight years).

## **Application Form**

Profile						
Mr	James First Name		M Middle Initial	Pollock  Last Name		
Prefix	riist name		Middle mittal	Last Name		
Email Addre	SS					
N.	Maple Street					
Home Addre	ess				Suite or Apt	
Burbanl	<				CA	91505
City					State	Postal Code
Mobile:						
Primary Pho	ine	Alternate Phone	)			
_	echnology Associates	Owner				nsic Examiner
Employer		Job Title			Occupation	
	Commission: Submitted  of time as a Burbank I	Resident:				
18 years	S					
Burbar	nk Registered Voter?					
© Yes	○ No					
Interes	sts & Experiences					
Please	tell us about yourself and	d why you wa	ant to serve			
Why ar	e you interested in ser	ving on a bo	ard, comm	nission or c	ommittee?	
-	retirement now and have nity I live in.	a desire to be	ecome more	involved and	l partake in acti	vities related to the
Educat	tion					

A.S. Nursing - Regents College, University of New York B.S. Organizational Management - University of

LaVerne Master of Science Leadership and Management - University of LaVerne

Submit Date: May 15, 2021

Mr James M Pollock

#### **Additional Pertinent Courses or Training**

Active Licensed Register Nurse, Volunteer member of the Los Angeles Medical Surge Unit.

Other Pertinent Skills, Experience or Interests

Self employed owner with over 20 years experience. Diverse experience in Medical Clinical Leadership, Several courses from the Federal Emergency Management Administration (FEMA).

Upload a Resume

#### **Community Involvement**

Specify current or prior service on a City Board, Commission or Committee:

None

List Community activities in which you are involved:

None to date.

If you are related to any City of Burbank employee(s), please state their name(s), relationship(s), and department(s). If you are not related to a City of Burbank employee, please put N/A.

N/A

#### **Conflict of Interest**

#### **Conflict of Interest:**

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O Yes O No

If you answer yes, explain in detail any potential conflicts in the same manner as required by the Fair Political Practices Commission's Statement of Economic Interests (Form 700). (If you should have any questions about this matter or need further information as it relates to your situation, please advise the City Clerk prior to submitting your application.)

N/A

#### **AB 1234 Training**

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#### **First Choice**

FIRST choice for Board/Commission/Committee appointment:

Parks, Recreation and Community Services

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position.

Community Education Programs, including but not limited to: CPR, First Aid

What are your goals in serving on this Board/Commission/Committee?

To assist in support of growth and diversity of programs, education and relevance of topics and activities for the community.

#### **Second Choice**

**SECOND** choice for Board/Commission/Committee appointment:

Police Commision

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position

Previous designation as an Expert Witness in Civil and Criminal Caes in the Superior Courts of Los Angeles, Riverside and San Bernardino Counties

What are your goals in serving on this Board/Commission/Committee?

To assist in the development of calm bi-directional communications with an emphasis on enhancement of trust and respect for both the members of Law Enforcement and the Community

#### **Supplemental Questions**

#### **Acknowledgement**

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☑ I Agree

#### James M. Pollock, RN CBE CCLO CCPA

Phone: E-Mail:

#### Summary of experience and skill

- Owner of Eagle Technology Associates
- More than 19 years in Health Care and 10 years in Information Technology
- Clinical Director of Emergency Dept, Intensive Care Unit, Employee Health Manager
- Hiring, training and scheduling of professional medical personnel
- Designated Computer Forensic Expert with Court Testimony in Four Superior Courts of California
- Develop and maintain programs and policies
- Cost analysis, budget development and equipment purchasing for multiple departments

#### **Experience**

#### **Eagle Technology Associates**

Jan 1999 - Present

- Digital Forensic Examiner for Criminal, Civil and Business Litigation
- Develop and implement a Disaster Medical Assistance Team (DMAT) part of company overall safety program
- Establish annual budgets, develop request for information and requests for proposals from vendors
- Created a tuition re-imbursement program for employees in areas related to work
- Project Management for new system implementations

#### Clients and Services

#### Medical Administrator

Jan. 2004 - Oct. 2006

Medcor, Inc

- Paramount Studios
  - On-site administrator supervising a professional staff treating a work force over 2500 employees. Track and maintain OSHA logs for client site. Reduced active cases from 90+ to less than 10 cases.
  - o Trainer and Medical Leader for Disaster Medical Assistance Teams (DMAT) within the Company Emergency Response Program. Developed and maintained safety and work-related injuries reports.
  - o Trainer for Medical Response within the Paramount Pictures Studio CERT Program

#### **Senior Nurse Consultant**

Feb. 2003 – Dec, 2003

Cap Gemini Ernst and Young

o Seattle Children's Hospital for development of clinical workflow analysis, testing and clinical support for medical units during the transition from paper medical records and pharmacy systems to computerized processes.

#### **Clinical Project Manager**

Feb. 2002 – Feb. 2003

Physician Associates

- Lead implementation project of web-based solution for use and support of physicians and hospitals.
- o Developed training program, policies and procedures.
- o Maintained reporting and tracking of budgets and expenses related to project.

#### **Emergency Department / Intensive Care Unit Nurse Director**

May 2001 – Feb. 2002

Pacifica Hospital of the Valley

- Nurse Director for ICU and E.D. in preparation for JCAHO survey. Supervised 50 Nurses, clerks and technicians in 2 units. Supervised hospital staff drills for emergency medical incidents in hospital.
- Lead successful application for accreditation for Los Angeles County Emergency Department Approved for Pediatrics (EDAP)

#### **Midway Hospital Medical Center**

April 1988 – Jan. 1999

- Clinical Applications Manager Implemented Electronic Medical Records System
- Employee Health Manager, Charge Nurse in Emergency Department, Member of Code Blue Team
- Medical Center Internal Disaster Trainer and Coordinator
- Coordinator for Emergency Operations Center for Internal and External Declared Disasters

	Education		
A.S. Nursing	Regents College, Albany,		1992
B.S. Organizational Management	University of La Verne, L		2003
M.S. Leadership and Management	University of La Verne, L	a Verne CA.	2015
	Certification	18	
Emergency Medical Technician	Los Angeles County		1987
Licensed Vocational Nurse	State of California		1988
Registered Nurse	California State – Board o	of Registered Nurses	1992
CPR Instructor Trainer	Medic First Aid	Expired	1988
First Aid Instructor Trainer	Medic First Aid	Expired	1988
Bloodborne Pathogens Instructor	Medic First Aid	Expired	2004
Automated External Defibrillation	Medic First Aid	Expired	2004
Oxygen First Aid for Emergencies	Medic First Aid	Expired	2004
CompTIA A+ Certified	EDNET Institute, Woodla	and Hills CA	2003
Microsoft MCP – XP Professional	EDNET Institute, Woodla	and Hills CA	2004
Certified Computer Examiner (CCE)	International Society of F	orensic Computer Examiners	2005
EnCase Certification	Guidance Software		2008
Incident Command System Program	Federal Emergency Mana	gement Agency	2009
Computer Forensic Expert Witness	Los Angeles County Supe	erior Courts	2008
Computer Forensic Expert Witness	Riverside County Superio	r Courts	2009
Computer Forensic Expert Witness	Alameda County Superior	· Courts	2012
Computer Forensic Expert Witness	San Bernardino Superior		2009
Registered Nurse – Surge Unit	Los Angeles County Dept	of Health Surge Unit	2009
Certified BlackLight Examiner	BlackBag Technologies		2014

#### **Affiliations**

International Society of Forensic Computer Examiners	(ISFCE)	www.istce.com
Los Angeles County Surge Unit	(LACSU)	www.lacountydhv.org/surgeunit
Southern California Occupational Health Association	(SCAOHN)	www.scaohn.org

**Military** Honorable Discharge United States Navy Ready Reserves 1984 - 1990Supply and Logistics, Assigned to Commander US Amphibious Group, San Diego Navy Achievement Medal Los Angeles Reserve Center - Medical Trainer for designated military units for deployment readiness

### **Application Form**

Mr. Prefix Email Address	Paul First Name		W.	MalZana		
Email Address	First Name			McKenna,	Jr.	
			Middle Initial	Last Name		
NI Mari						
	riposa St					
Home Address	ιροδά Οι				Suite or Apt	
BURBANK	<				CA	91506
City					State	Postal Code
Mobile:						
Primary Phone		Alternate Phone				
SAG-AFTI	RA	Actor  Job Title			Actor - Reti	red Military
Employer		ood Title			Occupation	
Which Bo	oards would you l	ike to apply for?	?			
	nmission: Submitted ation Commission: S					
Length o	f time as a Burbaı	nk Resident:				
18 years						
Burbank	Registered Voter	?				
⊙ Yes ⊖	No					
Interests	& Experiences					

Submit Date: May 18, 2021

Please tell us about yourself and why you want to serve.

Why are you interested in serving on a board, commission or committee?

Having served for 18 years, I would like to continue being part of the solution. I am familiar with the Police Department, having served 23 years in the military, including two years in a combat environment. I believe I have a unique understanding of their job. Having worked in transportation for many years, I think I can help coordinate with the Burbank TMO to assist our community with the last mile between public transit and their destination.

#### **Education**

MFA Acting for Film and Screenwriting - New York Film Academy, 2017/2019 Masters of Business Administration and Management - Webster University 1985 BA Political Science - Villanova University 1981 AA Military Science - Valley Forge Military College 1979

#### **Additional Pertinent Courses or Training**

Pepperdine University, Executive Certificate - Transportation and Para Transportation Mgmt, 2000 University of Notre Dame, Executive Certificate - Negotiations and Conflict Management, 2015

#### Other Pertinent Skills, Experience or Interests

Having served as the Chairperson of both the Traffic and the Transportation Commission, I believe I have a unique insight into our community's needs. In addition, as an active member of a variety of community organizations, I have a broad view of the problems and concerns of our citizens. I believe that this provides me an opportunity to bring various points of view forward.

Upload a Resume

#### **Community Involvement**

Specify current or prior service on a City Board, Commission or Committee:

Transportation Commission 2003 - 2007 Traffic Commission 2007 - 2019. Transportation Commission 2019 to the present. Past chairperson of both.

List Community activities in which you are involved:

City of Burbank Veterans Committee, Leadership Burbank Class of 2008, Kiwanis - Past Lt Governor/Past President, Scouts BSA Scoutmaster Troop 219, VFW - Life Member/Trustee, Knights of Columbus - Former District Deputy/Past Grand Knight/Trustee, American Legion - Life Member

If you are related to any City of Burbank employee(s), please state their name(s), relationship(s), and department(s). If you are not related to a City of Burbank employee, please put N/A.

N/A

#### **Conflict of Interest**

#### **Conflict of Interest:**

Rules of law and ethics prohibit members from participating in and voting on matters in which they may have a direct or indirect conflict of interest including a financial interest. Are you aware of any potential conflicts of interest which may develop from your occupation or financial holdings in relation to your responsibilities as a member of the Board, Commission or Committee to which you seek appointment?

○ Yes ⊙ No

If you answer yes, explain in detail any potential conflicts in the same manner as required by the Fair Political Practices Commission's Statement of Economic Interests (Form 700). (If you should have any questions about this matter or need further information as it relates to your situation, please advise the City Clerk prior to submitting your application.)

N/A

#### **AB 1234 Training**

The Board, Commission or Committee (collectively Board) you are seeking appointment to provides City reimbursement for attending trainings or conferences. Therefore, under State Law all members of the Board must receive at least two hours of ethic's training, as prescribed by the Fair Political Practices Commission, within one year of appointment and once every two years thereafter.

#### **First Choice**

FIRST choice for Board/Commission/Committee appointment:

Police Commission

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position.

As the son of a police officer and having 23 years of military service I believe that I have a unique perspective on police work. I have been in armed situations where split-second life or death decisions had to be made. I have seen good police officers and those that have disappointed me. In the end, I am glad that I live under the umbrella of the Burbank Police Department. Regrettably having worked with collegeage students it greatly concerned me when I realized that many were actually afraid of the police. I would consider changing this my highest priority.

What are your goals in serving on this Board/Commission/Committee?

Having served in highly stressful situations, I understand better than most the pressure placed on a Police Officer every day. However, in the current climate, we need to work on communicating the needs of both the community and the police. I believe that nothing is more important than establishing mutual trust and respect. Above all, as a community, we can only move forward by confirming our citizens' confidence in our officers and our department.

#### **Second Choice**

**SECOND** choice for Board/Commission/Committee appointment:

Transportation Commission.

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position

Having served on both the Traffic and Transportation Commission, I have used my years of transportation experience to help our community traverse the last mile. That mile between public transportation and their destination. For over 20 years, I have worked with the BTMO. Sharing these lessons learned can only benefit Burbank.

Mr. Paul W. McKenna. Jr.

### What are your goals in serving on this Board/Commission/Committee?

It is building a bridge between our city's efforts to provide transportation and to the people that we serve — making as many people as possible aware of the options that have are available and if they do not work maybe a combination of options will. Sometimes it just takes a few minutes and someone that has done it before to show people how to get the job done.

#### **Supplemental Questions**

#### **Acknowledgement**

Please Agree with the Following Statement

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I Agree

## Paul Wm. McKenna, Jr.

Marital status: Married, one child - Liam (19)

**Home Address:** N. Mariposa Street, Burbank, CA 91506

Cell: Wife's Cell:

## **Professional:**

Service Learning Manager, NY Film Academy, Los Angeles	2016- 2020
Realtor - Keller Williams Realty, Burbank, California 91502	2002 - 2015
Guest Instructor - Colton Unified School District, Fontana, CA	2000 - 2002
Transportation Services - Burbank, California	1996 - 2000
Continental Airlines - Los Angeles International Airport	1989 - 1996

## Military: Retired

United States Marine Corps 1977 - 1985 California Army National Guard 2001 – 2015

Meritorious Service Medal, Korea, Bosnia, Iraq, 26 Decorations, Service Medals or Awards.

#### **Education:**

New York Film Academy, Los Angeles, CA

Master of Fine Arts – Acting for Film

Master of Fine Arts – Screenwriting May of 2019

University of Notre Dame, South Bend, IN

Mendoza School of Business

Executive Certificate Negotiations – Conflict Management

Pepperdine University, Malibu, CA,

The Graziadio School of Business and Management

Executive Certificate - Transit/Para-transit Management

Webster University, St Louis, MO

Masters - Business Administration - Management

Villanova University, Villanova, PA Bachelor of Arts - Political Science

Valley Forge Military College, Wayne, PA Associate of Arts - Liberal Arts

## **Affiliations:**

Screen Actors Guild – AFTRA

Academy of Television Arts and Sciences – Member

City of Burbank, Traffic, and Transportation Committee, 2007 - 19, Chairman 11-12

Commissioner (Transportation) 2003 - 2007, 2019 – present, Chairman 06-07

## Kiwanis International,

Board of Directors – Burbank Noon 2020 - Present

Foundation Board - California, Nevada and Hawaii District, 2007 - 2008

Lieutenant Governor - California, Nevada, and Hawaii, Division 16 2006-07

President - Burbank Sunrise Kiwanis Club 2003-04

American Legion, Paid Up For Life

Veterans of Foreign Wars, Life Member, Trustee

Disabled American Veterans, Life Member

National Sojourners #265, Pasadena, CA, Member in Perpetuity

Knights of Columbus, 4th Degree Cabrini Council, Burbank, CA Past GK, Former DD, Trustee

National Eagle Scout Association Life Member, Outstanding Eagle Scout 2017

Boy Scouts of America, Scoutmaster - VHC, 50 years, Order of the Arrow - Vigil Honor

## **Application Form**

Profile				
Joseph	Α	Trigilio		
Prefix First Name	Middle Initial	Last Name		
Email Address				
Grismer Ave				
Home Address			Suite or Apt	
Burbank			CA	91504
City			State	Postal Code
Mobile:	_			
Primary Phone	Alternate Phone			
US Courts/Federal Public	5 . 5	5 ( )	•	
Defender Employer	Deputy Federal Public	Defender	Attorney Occupation	
Which Boards would you lik	e to apply for?			
Police Commission: Submitted				
Length of time as a Burbank	Resident:			
5 years				
Burbank Registered Voter?				
⊙ Yes ⊃ No				
Interests & Experiences				

Submit Date: May 18, 2021

Please tell us about yourself and why you want to serve.

Why are you interested in serving on a board, commission or committee?

For the past 15 years I have been a post-conviction attorney, primarily handling death penalty cases, but also supervising innocence cases at Loyola's project for the innocent. This has allowed me to see firsthand -- but from a retrospective vantage point (postconviction) -- police practices and how they sometimes result in outcomes that no one in our community endorses. That said, I am also a resident of Burbank and appreciate the safety our community offers and the work of our police department to maintain it. I would be honored to bring my insight into how policing sometimes leads to constitutional violations into discussions of how to reform and improve our police department -- while maintaining public safety and increasing the public's confidence in the Burbank police force.

# **Education** Juris Doctor **Additional Pertinent Courses or Training** I give multiple trainings a year (outside of my law classes) on state and police misconduct. I've recently trained Federal magistrate judges on spotting red-flags indicating potential sources of wrongful convictions stemming from police mispractices such a tunnel vision, implicit biases, and withholding evidence. Other Pertinent Skills, Experience or Interests I am a full-time federal public defender & adjunct professor at Loyola & Southwestern Law Schools where I teach a course of habeas corpus litigation and wrongful convictions. Upload a Resume **Community Involvement** Specify current or prior service on a City Board, Commission or Committee: None List Community activities in which you are involved: None If you are related to any City of Burbank employee(s), please state their name(s), relationship(s), and department(s). If you are not related to a City of Burbank employee, please put N/A. None **Conflict of Interest Conflict of Interest:** Rules of law and ethics prohibit members from participating in and voting on matters in which they may have a direct or indirect conflict of interest including a financial interest. Are you aware of any potential conflicts of interest which may develop from your occupation or

financial holdings in relation to your responsibilities as a member of the Board, Commission

○ Yes ⊙ No

or Committee to which you seek appointment?

If you answer yes, explain in detail any potential conflicts in the same manner as required by the Fair Political Practices Commission's Statement of Economic Interests (Form 700). (If you should have any questions about this matter or need further information as it relates to your situation, please advise the City Clerk prior to submitting your application.)

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#### **First Choice**

FIRST choice for Board/Commission/Committee appointment:

Police Commission

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position.

Juris Doctor & Teacher (adjunct law professor)

What are your goals in serving on this Board/Commission/Committee?

My goal in serving on the police commission would be to offer insight (based on litigation experience) into better police practices in our community with the goal of increasing Burbank residents' confidence in our police force, and helping to balance the need for reform with respecting and honoring the diligent work the Burbank police force does every day to make Burbank a safe place.

#### **Second Choice**

SECOND choice for Board/Commission/Committee appointment:

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position

What are your goals in serving on this Board/Commission/Committee?

## **Supplemental Questions**

### Acknowledgement

**Please Agree with the Following Statement** 

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✓ I Agree

Grismer Avenue,

Burbank, California 91504 |

#### PROFESSIONAL EXPERIENCE

## Office of the Federal Public Defender for the Central District of California , Los Angeles, California 2021-Present Supervising Deputy Federal Public Defender

Co-supervise a unit of 20+ death-penalty lawyers. Oversee litigation, edit pleadings, and prepare lawyers for evidentiary hearings and oral arguments. Maintain a case load of capital and non-capital habeas cases.

# Office of the Federal Public Defender for the Central District of California , Los Angeles, California 2008-2021 Deputy Federal Public Defender

Represent capital and non-capital inmates in their federal habeas corpus and ancillary proceedings, including state post-conviction litigation. Responsibilities include drafting petitions and pleadings, and civil litigation such as discovery and evidentiary hearings. Other responsibilities include overseeing fact investigations involving lay and expert witness testimony. Litigated in county Superior Courts, a Texas district court (capital case), California Appellate Courts, the California Supreme Court, federal district courts, the Ninth and Fifth Circuit Court of Appeals, and the United States Supreme Court. Ancillary litigation has included clemency, state-writ litigation and representation at parole hearings. Federal trial work has included representation of defendants charged with federal crimes, including crimes eligible for the federal death penalty.

# **Loyola Law School's Project for the Innocent**, Los Angeles, California **Supervising Attorney**

2012-Present

Supervise students and oversee investigation into cases that may involve claims of actual innocence or other fundamental constitutional violations. Teach clinical classes on concepts such as prejudice, prosecutorial misconduct, motion drafting, implicit bias & issues of race, and criminal fact investigation.

#### Loyola Law School, Los Angeles, California

**Spring 2016-Present** 

#### **Adjunct Professor, Habeas Corpus Litigation Seminar**

Teach seminar on state and federal habeas corpus litigation with the goal of providing a practical overview of postconviction litigation in the context of the historical origins of, and political tensions surrounding, the Great Writ and how it is practiced federally and in California.

#### Southwestern Law School, Los Angeles, California

Spring 2021

#### **Adjunct Professor, Habeas Corpus Class**

Similar to the seminar course offered at Loyola Law School, here I teach a class on state and federal habeas corpus litigation with the goal of providing a practical overview of postconviction litigation in the context of the historical origins of, and political tensions surrounding, the Great Writ and how it is practiced federally and in California.

## **Habeas Corpus Resource Center**, San Francisco, California **Staff Attorney**

2006-2008

Represent death-sentenced inmates in state and federal habeas corpus proceedings. Draft litigation memoranda used in nation-wide effort to prepare for anticipated litigation of federal statutes concerning habeas corpus.

IOSEPH A. TRIGILIO PAGE 2 **EDUCATION** 2006 University of San Francisco School of Law, San Francisco, California Juris Doctor Magna Cum Laude (Top 2%; ranked as one of the top three students in the class) Student Bar Association Award (voted on by fellow students) Dean's Scholarship Recipient St. Mary's University, San Antonio, Texas 2003 Bachelor of Arts in Political Science with a minor in Philosophy Magna Cum Laude Vice President, Student Government San Antonio Student Area Coordinator and Chapter Found and President, Amnesty International TRAINING AND SPEAKING PRESENTATIONS Magistrate Judge Training on Evolving State Laws and Policies, co-presenter 2021 Central District of California Training on avenues for resolving non-capital habeas cases outside of traditional litigation, including new policies by the Los Angeles County District Attorney's Office CACJ Capital Defense Seminar, co-presenter 2020 San Diego, CA Presented on the topic of identifying and litigating prosecutorial misconduct. 2018 CACJ Capital Defense Seminar, co-presenter San Diego, CA Presented on the topic of overcoming 28 U.S.C. § 2254(d) in federal habeas proceedings. Amicus US Death Penalty Training, lecturer 2017 London, UK Trained Amicus interns and volunteers intending to travel to the United States in topics ranging from state misconduct and juror investigation to racial discrimination and litigating issues of race in death penalty cases. CACJ Capital Defense Seminar, co-presenter 2017 San Diego, CA Presented on the topic of litigating & investigating prosecutorial misconduct 2016 CACJ Capital Defense Seminar, co-presenter San Diego, CA Presented on two topics: (1) equitable tolling of the federal statute of limitations governing the filing of a habeas corpus petitions and (2) overcoming client obstacles MCLE Training: "Habeas: The Hot Topic for Today's Criminal Justice System," co-presenter 2015 Los Angeles, CA

Co-sponsored by the ABA Criminal Justice Section's Ethics, Gideon & Professionalism Committee, Loyola's Project for the Innocent, and the Los Angeles County Bar Association. Training covered effective state and federal habeas litigation.

Innocence Panel, moderator

2014

Los Angeles, CA

Loyola Law School, Project for the Innocence Event

JOSEPH A. TRIGILIO	PAGE 3
TRAINING AND SPEAKING PRESENTATIONS (CONT.)  Fidler Institute, moderator  Los Angeles, CA  Loyola Law School, ABC's of Habeas Corpus	2013
"Federal Habeas Corpus, Navigating the Waters of Supreme Court Precedent," co-presented Ninth Circuit Court of Appeals, Pasadena, California. Panel Training.	2013
"Litigating Actual Innocence," Federal Public Defender's Office, Los Angeles, California, CJA Panel Training	2013
PUBLICATIONS	
Continuing Education of the Bar (CEB), Appeals and Writs Update Chapter 12 - Review in the United States Supreme Court Chapter 17 - Hearing and Determination of Petition	2020, 2021
"Executing Those Who Do Not Kill: A Categorical Approach to Proportional Sentencing," American Criminal Law Review, Summer 2011, Vol. 48, No. 3, with Tracy Casadio.	2011
COMMUNITY INVOLVEMENT	
Maternal Mental Health Now, Gala Chair and Guest Panelist Clemency Project Volunteer Attorney VIP Mentor/C-Core Mentor (At-Risk Youth) Teaching Assistant/Tutor, Contracts I & II Volunteer, Los Angeles County Coalition for Death Penalty Alternatives Student Area Coordinator, Amnesty International	2018-2019 2016 2008-2009, May 2011-2012 2004-2006 2009-2011 2002-2003
BAR ADMISSIONS	
State Bar of California United States District Court, Central and Eastern Districts of California Ninth Circuit Court of Appeals Fifth Circuit Court of Appeals United States Supreme Court Admitted pro hac vice in Texas state courts	2006 2008 2008 2014 2011 2017

## **Application Form**

Los Angeles County District Attorney's Office Employer  Assistant Head Deputy District Attorney Job Title  Criminal Prosecutor Occupation  Which Boards would you like to apply for?  Police Commission: Submitted  Length of time as a Burbank Resident:	Profile					
N Beachwood Drive  Home Address  Burbank  CA 91506  State  Postal Code  Mobile:  Primary Phone  Los Angeles County District Attorney's Office Employer  Which Boards would you like to apply for?  Police Commission: Submitted  Length of time as a Burbank Resident:  5 years  Burbank Registered Voter?  © Yes © No  Interests & Experiences  Please tell us about yourself and why you want to serve.  Why are you interested in serving on a board, commission or committee?  As a resident of the City of Burbank, I feel it is my interest to become more fully involved with the functior of government and the outreach to its citizens. Burbank is the first city in which I have lived and owned property and feel that people should become more involved with local governance when they have an interest in investing in a municipality both financially and personally.			Middle Initial		1	
Burbank City  Mobile: Primary Phone Los Angeles County District Attorney's Office Employer  Which Boards would you like to apply for?  Police Commission: Submitted  Length of time as a Burbank Resident:  5 years  Burbank Registered Voter?  © Yes © No  Interests & Experiences  Please tell us about yourself and why you want to serve.  Why are you interested in serving on a board, commission or committee?  As a resident of the City of Burbank, I feel it is my interest to become more fully involved with the functior of government and the outreach to its citizens. Burbank is the first city in which I have lived and owned property and feel that people should become more involved with local governance when they have an interest in investing in a municipality both financially and personally.	Email Addres	s				
Burbank City  Mobile: Primary Phone Alternate Phone Assistant Head Deputy District Attorney's Office Employer  Which Boards would you like to apply for?  Police Commission: Submitted  Length of time as a Burbank Resident:  5 years  Burbank Registered Voter?  © Yes © No  Interests & Experiences  Please tell us about yourself and why you want to serve.  Why are you interested in serving on a board, commission or committee?  As a resident of the City of Burbank, I feel it is my interest to become more fully involved with the function of government and the outreach to its citizens. Burbank is the first city in which I have lived and owned property and feel that people should become more involved with local governance when they have an interest in investing in a municipality both financially and personally.	N B	eachwood Drive				
Mobile: Primary Phone Los Angeles County District Attorney's Office Employer  Which Boards would you like to apply for?  Police Commission: Submitted  Length of time as a Burbank Resident:  5 years  Burbank Registered Voter?  © Yes © No  Interests & Experiences  Please tell us about yourself and why you want to serve.  Why are you interested in serving on a board, commission or committee?  As a resident of the City of Burbank, I feel it is my interest to become more fully involved with the function of government and the outreach to its citizens. Burbank is the first city in which I have lived and owned property and feel that people should become more involved with local governance when they have an interest in investing in a municipality both financially and personally.	Home Addres	ss			Suite or Apt	
Mobile:    Criminal Prosecutor						
Attorney Soffice  Employer  Attorney  Job Title  Criminal Prosecutor  Occupation  Which Boards would you like to apply for?  Police Commission: Submitted  Length of time as a Burbank Resident:  5 years  Burbank Registered Voter?  © Yes © No  Interests & Experiences  Please tell us about yourself and why you want to serve.  Why are you interested in serving on a board, commission or committee?  As a resident of the City of Burbank, I feel it is my interest to become more fully involved with the functior of government and the outreach to its citizens. Burbank is the first city in which I have lived and owned property and feel that people should become more involved with local governance when they have an interest in investing in a municipality both financially and personally.	Mobile: Primary Phon			. District		
Which Boards would you like to apply for?  Police Commission: Submitted  Length of time as a Burbank Resident:  5 years  Burbank Registered Voter?  © Yes © No  Interests & Experiences  Please tell us about yourself and why you want to serve.  Why are you interested in serving on a board, commission or committee?  As a resident of the City of Burbank, I feel it is my interest to become more fully involved with the function of government and the outreach to its citizens. Burbank is the first city in which I have lived and owned property and feel that people should become more involved with local governance when they have an interest in investing in a municipality both financially and personally.				ity District	Criminal Pro	secutor
Police Commission: Submitted  Length of time as a Burbank Resident:  5 years  Burbank Registered Voter?  © Yes © No  Interests & Experiences  Please tell us about yourself and why you want to serve.  Why are you interested in serving on a board, commission or committee?  As a resident of the City of Burbank, I feel it is my interest to become more fully involved with the function of government and the outreach to its citizens. Burbank is the first city in which I have lived and owned property and feel that people should become more involved with local governance when they have an interest in investing in a municipality both financially and personally.			Job Title		Occupation	
Interests & Experiences  Please tell us about yourself and why you want to serve.  Why are you interested in serving on a board, commission or committee?  As a resident of the City of Burbank, I feel it is my interest to become more fully involved with the function of government and the outreach to its citizens. Burbank is the first city in which I have lived and owned property and feel that people should become more involved with local governance when they have an interest in investing in a municipality both financially and personally.	Length 5 years	of time as a Burbank	Resident:			
Interests & Experiences  Please tell us about yourself and why you want to serve.  Why are you interested in serving on a board, commission or committee?  As a resident of the City of Burbank, I feel it is my interest to become more fully involved with the function of government and the outreach to its citizens. Burbank is the first city in which I have lived and owned property and feel that people should become more involved with local governance when they have an interest in investing in a municipality both financially and personally.	Burban	k Registered Voter?				
Please tell us about yourself and why you want to serve.  Why are you interested in serving on a board, commission or committee?  As a resident of the City of Burbank, I feel it is my interest to become more fully involved with the function of government and the outreach to its citizens. Burbank is the first city in which I have lived and owned property and feel that people should become more involved with local governance when they have an interest in investing in a municipality both financially and personally.	Yes	O No				
Why are you interested in serving on a board, commission or committee?  As a resident of the City of Burbank, I feel it is my interest to become more fully involved with the function of government and the outreach to its citizens. Burbank is the first city in which I have lived and owned property and feel that people should become more involved with local governance when they have an interest in investing in a municipality both financially and personally.	Interes	ts & Experiences				
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of government and the outreach to its citizens. Burbank is the first city in which I have lived and owned property and feel that people should become more involved with local governance when they have an interest in investing in a municipality both financially and personally.	Why are	e you interested in se	rving on a board, com	mission or co	mmittee?	
Education	of gover	nment and the outreach tand feel that people sho	to its citizens. Burbank is uld become more involve	the first city in v d with local gov	vhich I have liv	ved and owned
	Educati	on				

Submit Date: May 21, 2021

B.A. and J.D. from Pepperdine University.

## **Additional Pertinent Courses or Training**

Extensive training in law enforcement and interactions with policing agencies on a local, state and federal level.

Other Pertinent Skills, Experience or Interests

See above

Upload a Resume

Community Involvement

Specify current or prior service on a City Board, Commission or Committee:

None

List Community activities in which you are involved:

None

If you are related to any City of Burbank employee(s), please state their name(s), relationship(s), and department(s). If you are not related to a City of Burbank employee, please put N/A.

N/A

#### **Conflict of Interest**

#### Conflict of Interest:

Rules of law and ethics prohibit members from participating in and voting on matters in which they may have a direct or indirect conflict of interest including a financial interest. Are you aware of any potential conflicts of interest which may develop from your occupation or financial holdings in relation to your responsibilities as a member of the Board, Commission or Committee to which you seek appointment?

O Yes O No

If you answer yes, explain in detail any potential conflicts in the same manner as required by the Fair Political Practices Commission's Statement of Economic Interests (Form 700). (If you should have any questions about this matter or need further information as it relates to your situation, please advise the City Clerk prior to submitting your application.)

### **AB 1234 Training**

The Board, Commission or Committee (collectively Board) you are seeking appointment to provides City reimbursement for attending trainings or conferences. Therefore, under State Law all members of the Board must receive at least two hours of ethic's training, as prescribed by the Fair Political Practices Commission, within one year of appointment and once every two years thereafter.

First Choice
FIRST choice for Board/Commission/Committee appointment:
Police Commission
Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position.
I have been a Deputy District Attorney for the County of Los Angeles for nearly 26 years and have extensive knowledge of criminal law, the justice system and the operations of local and state police agencies.
What are your goals in serving on this Board/Commission/Committee?
To provide a fair, reasoned and practical approach to protecting the citizens of the City of Burbank while promoting both the transparency and integrity of the Burbank Police Department.
Second Choice
SECOND choice for Board/Commission/Committee appointment:
Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position
What are your goals in serving on this Board/Commission/Committee?
Supplemental Questions
Acknowledgement

ALL INFORMATION SUBMITTED IS A PUBLIC RECORD AND WILL BE POSTED ON THE CITY'S WEBSITE. All City Board, Commission, and Committee members serve without compensation from the City. No person shall serve at the same time on more than one Board, Commission or Committee. All applicants must be electors of, and actually reside in the City of Burbank, with the exception of the Burbank Cultural Arts Commission and the Sustainable Burbank Commission. (Per BMC Section 2-1-405, 2-1-406, 2-1-407)

✓ I Agree

## **Application Form**

Profile						
	Brian		ı	Cutler		
Prefix	First Name		J. Middle Initial	Last Name		
Email Address						
Email Address						
S. Sa	an Fernando Blvd.					
Home Address	S				Suite or Apt	
Burbank					CA	91502
City					State	Postal Code
Mobile:						
Primary Phone		Alternate Phone				
		Founder (	Owner and	Chief	Actor/Direct	or/Producer/Studio
	tler Actors Studio	Creative C	Officer		Owner	
Employer		Job Title			Occupation	
Lenath	of time as a Burbank	Resident:				
76 years						
Burbanl	Registered Voter?					
⊙ Yes o	O No					
Interest	s & Experiences					
Please to	ell us about yourself a	and why you wa	nt to serve			
Why are	you interested in se	erving on a bo	ard, comm	nission or c	ommittee?	
	a need for well rounded and understand the nua					ion that have lived
Education	on					

Submit Date: May 22, 2021

BACHELOR'S DEGREE – SPEECH 1972 CAL STATE UNIVERSITY NORTHRIDGE State of CA Department of Public Health School Audiometrist • Trained and mentored by Charles E. Conrad in the art of teaching film acting technique.

### **Additional Pertinent Courses or Training**

For five years did training seminars and worked with a well known psychologist traveling around the country training corporate executives in the art of how to work with colleagues, co-workers and staff, how to develop and maintain a positive mental attitude and how to dress for success. I am therefore uniquely qualified to understand the realities of mental health awareness and sensitivities, e.g. as it relates to the homeless. I was part of a training cadre that did team-building that was a mission drive. I am also a great teammate.

#### Other Pertinent Skills, Experience or Interests

I have a strong interest in helping veterans since I am a veteran myself. I assisted fellow veterans with resocialization and speech therapy with a focus on veterans who served in the Korean and Vietnam conflicts. My work includes working with special needs children.

Upload a Resume

#### **Community Involvement**

Specify current or prior service on a City Board, Commission or Committee:

If I should have the good fortune to be selected, this would be my first service on a City Board, Commission or Committee.

List Community activities in which you are involved:

As a film and television personality, I served as a celebrity on the Special Olympics Committee helping to secure funding and other celebrities to work with Special Olympics for five years. The Brian Cutler Actors Studio has always served the Burbank community in a powerful way. Our students and staff volunteer for programs that assist low-income and homeless individuals to provide food and essentials to people in dire nee

If you are related to any City of Burbank employee(s), please state their name(s), relationship(s), and department(s). If you are not related to a City of Burbank employee, please put N/A.

N/A

#### **Conflict of Interest**

#### **Conflict of Interest:**

Rules of law and ethics prohibit members from participating in and voting on matters in which they may have a direct or indirect conflict of interest including a financial interest. Are you aware of any potential conflicts of interest which may develop from your occupation or financial holdings in relation to your responsibilities as a member of the Board, Commission or Committee to which you seek appointment?

○ Yes ○ No

If you answer yes, explain in detail any potential conflicts in the same manner as required by the Fair Political Practices Commission's Statement of Economic Interests (Form 700). (If you should have any questions about this matter or need further information as it relates to your situation, please advise the City Clerk prior to submitting your application.)

#### **AB 1234 Training**

The Board, Commission or Committee (collectively Board) you are seeking appointment to provides City reimbursement for attending trainings or conferences. Therefore, under State Law all members of the Board must receive at least two hours of ethic's training, as prescribed by the Fair Political Practices Commission, within one year of appointment and once every two years thereafter.

#### **First Choice**

FIRST choice for Board/Commission/Committee appointment:

**Burbank Police Commission** 

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position.

From an educational perspective, I possess a Bachelor's degree. I believe what is pertinent to service on the Burbank Police Commission is my experience with the diverse city constituency. I am a strong supporter of respect for diversity, the many ways that citizens differ from each other; as well as equity, which must create access, opportunities and advancement for all those different people. The City, and our law enforcement, must create a fair and level playing field. My military experience adds guite a few qualifications and experiences to the Burbank Police Commission. There are unique strengths that the military teaches us. My leadership abilities are balanced by my willingness to follow orders. My loyalty is to the team and that team in this case is our fellow Burbank residents. Proven team players lead with trust, compassion and patience. I bring all of those qualities to the Burbank Police Commission. The military taught me the importance of adhering to a schedule and consistently performing well in a professional and mature manner. Self-discipline is at the heart of my military experience. I had the benefit of extensive travel both in my military service and my civilian work, allowing me to understand the nuances of varied cultures. My business allows me to meet and interact with a robust cross-section of people within the Burbank community and this ongoing interaction will help me in my duties as a Burbank Police Commissioner. I am able to communicate accurately and efficiently with constituents from all walks of life. My business experience has taught me how to be confident, decisive and mindful of budgets. While I am 76, I am in excellent health and I live a drug and alcohol-free life. Burbank residents include a large number of seniors and from an inclusiveness standpoint, it would be beneficial to the Police Commission to have at least one senior (and veteran) on the team.

What are your goals in serving on this Board/Commission/Committee?

As a longtime Burbank resident, I possess great love for Burbank. I have a heart to serve the community. I also own a business here that serves individuals ranging in age from children to seniors such as myself. I am well-versed in quality of life issues here and I understand the main challenges of the community which are traffic, homelessness and theft/property crimes. I believe that the national narrative does not always apply to Burbank. I believe that our Police Commission must balance the equity and diversity concerns of a rapidly changing community while holding a high standard of well-trained, well-staffed, and properly-equipped police. I am fair and even-handed and will represent the Burbank Police Commission well.

Second Choice	
SECOND choice for Board/Commission/Committee appointment:	
Describe any qualifications, experience, and education, as well as any technorofessional background you may have relative to the duties of this position	
What are your goals in serving on this Board/Commission/Committee?	
Supplemental Questions	

### Acknowledgement

Please Agree with the Following Statement

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☑ I Agree

# BRIAN J. CUTLER

Brian Cutler Actors Studio

#### CONTACT INFORMATION

**EMAIL:** 

IMDb LINK: tinyurl.com/briancutler

North Cordova Street Burbank, CA 91505

#### **SKILLS**

Problem Solving
Team Leadership
Dispute Resolution
Motivational Speaking

#### **EXPERIENCE**

- Over 70 years in the film industry—for specific examples, refer to IMDb.com.
- 30 years experience as an acting coach, director, and producer in the Film industry.
- President of the American Federation of Television and Radio Artists for 9 years in the Midwest.
- 19 years on the AFTRA Board.
- Served on various Screen Actors Guild Committees.

### **PROFESSIONAL EXPERIENCE**

- 1983 to present.
- Founder, Owner, and Chief Creative Officer of Brian Cutler Actors Studio (formerly The Actors Studio) in Burbank, California.

#### **EDUCATION**

## **BACHELOR'S DEGREE - SPEECH**

1972

State of CA Department of Public Health School Audiometrist

 Trained and mentored by Charles E. Conrad in the art of teaching film acting technique.

#### **AWARDS & ACKNOWLEDGEMENTS**

- Various Musical and Theatrical awards throughout High School and College.
- As Executive Producer, was awarded Best Comedy for the film "My One and Only" at the Bare Bones Film Festival.
- Most recently received the award of merit from the Southern Shorts Film Festival for Individual Achievement in Acting for the film entitled "Footsteps".

## **Application Form**

Profile					
Mr.	Scott First Name	Middle Initial	Macdonalo Last Name	i	
Email Addres	SS				
N. C	California St			Suite or Apt	
Burbank				CA	91505
City				State	Postal Code
Mobile:					
Primary Pho		Alternate Phone			
Los Angeles County Department of Public Health		Director of Administrati Information Systems	on, 	Attorney	
Employer		Job Title		Occupation	
Which	Boards would you like t	o apply for?			
Police C	Commission: Submitted				
Length	of time as a Burbank R	esident:			
5 years					
Burban	k Registered Voter?				
Yes	C No				
Interes	ets & Experiences				
Please	tell us about vourself and	why you want to serve			

Submit Date: May 25, 2021

Please tell us about yourself and why you want to serve.

Why are you interested in serving on a board, commission or committee?

Burbank is special to my family and I. I first moved here as a small child and spent some of the key years of my childhood here. Since that time, I have always looked at Burbank as home. My wife is a lifelong Burbank resident, and in 2016, when we decided to raise our children here, we both agreed that we would do what we could to contribute to bettering the lives of Burbank's residents. We believe that service, and vested involvement in our community, is an example we can set for our children that is worthy of emulating.

#### Education

Southwestern Law School - Los Angeles, CA - May 2011 • Degree: Juris Doctor California State University, Northridge - Northridge, CA - May 2007 • Degree: B.A. - Honors English Program - Graduated cum laude College of the Canyons - Santa Clarita, CA - May 2005 Degree: A.A. - English

#### **Additional Pertinent Courses or Training**

Harvard Business School - Online - October 2020 • Certificate: Leadership Principles

#### Other Pertinent Skills, Experience or Interests

The HomeMore Project – Member of the Board of Directors – San Francisco, CA – February 2021 – Present • The HomeMore Project works to uplift the homeless community in San Francisco by building a culture of transparent and genuine relationships, while focusing on the centralization of resources and providing realistic, yet innovative solutions to an ongoing crisis. • Serves as a Member of the Board of Directors, advising in all areas of the organization, with specific emphasis on government relations, strategic planning and outreach. Allied Cultures - Member of the Board of Directors - Los Angeles, CA -February 2021 – Present • Allied Cultures promotes diversity and multiculturalism by championing both cross-cultural interaction and integration to serve the globalizing interests of a diverse population. • Serves as a Member of the Board of Directors, advising in all areas of the organization, with specific emphasis on government relations, strategic planning and outreach, RISE Burbank - City of Burbank -Burbank, CA - December 2018 - March 2019 • Led volunteers, community members, and city officials in projects, meetings and presentations in conjunction with the Burbank City Council. • Organized and participated in projects which fostered civic engagement and community building among Burbank residents, the Burbank City Council, and other business, community, and civic leaders. • Enhanced leadership skills, developed knowledge of the city government and services, sharpened personal leadership skills and abilities, and worked to improve the overall quality of life for all who live, work, and play in Burbank. Boy Scouts of America – Scout Master - Burbank, CA – July 2017 – December 2019 • In 1996, achieved the rank of Eagle Scout in the Boy Scouts of America. • Assisted young men ages 12 to 17 in learning how to set and achieve both short and long term goals through the scouting program. SKILLS • Proven skills in advocacy, management, administrative hearings, trainings, public speaking and presentation, research, preparation, writing and policy creation and implementation. • Strong interpersonal skills in conversing with individuals from a wide variety of backgrounds. • Ability to lead both large and small groups of people with varying socio-economic backgrounds and cultures. • Excellent oral and written communication skills. • Ability to responsibly work under pressure, time manage, and meet deadlines. • Professional decorum, punctuality, and dependability.

Upload a Resume		
opioad a nesume		

## **Community Involvement**

Specify current or prior service on a City Board, Commission or Committee:

N/A

#### List Community activities in which you are involved:

RISE Burbank – City of Burbank – Burbank, CA – December 2018 – March 2019 • Led volunteers, community members, and city officials in projects, meetings and presentations in conjunction with the Burbank City Council. • Organized and participated in projects which fostered civic engagement and community building among Burbank residents, the Burbank City Council, and other business, community, and civic leaders. • Enhanced leadership skills, developed knowledge of the city government and services, sharpened personal leadership skills and abilities, and worked to improve the overall quality of life for all who live, work, and play in Burbank.

If you are related to any City of Burbank employee(s), please state their name(s), relationship(s), and department(s). If you are not related to a City of Burbank employee, please put N/A.

N/A

#### Conflict of Interest

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○ Yes ⊙ No

If you answer yes, explain in detail any potential conflicts in the same manner as required by the Fair Political Practices Commission's Statement of Economic Interests (Form 700). (If you should have any questions about this matter or need further information as it relates to your situation, please advise the City Clerk prior to submitting your application.)

#### **AB 1234 Training**

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#### **First Choice**

FIRST choice for Board/Commission/Committee appointment:

Police Commission

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position.

I believe that, as an attorney, I possess the requisite understanding of the law and its appropriate application. Further, I have the skillset to analyze any set of pertinent facts that may present itself before the commission during my service, and to investigate and collaborate with my fellow commissioners to ensure that a correct conclusion is reached that will best benefit all of Burbank. I have several years of substantive experience conducting hearings, authoring findings of fact, questioning and examining witnesses and making remedial recommendations for corrective action in a government entity or agency.

What are your goals in serving on this Board/Commission/Committee?

My goals in serving on this Commission are to make sure that the interests and needs of Burbank's residents are effectively represented to the Police Department, and that the Police Department's duty to serve and protect the community is ethically and effectively carried out. In order for a law enforcement agency to have a good relationship with the residents it is designed to serve, there needs to be as much transparency and opportunity for community involvement as possible. That being said, my goal would be to ensure that the Police Department understands that building and maintaining a relationship of trust with Burbank's residents is essential to the health of the agency.

SECOND choice for Board/Commission/Committee appointment:	
Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position	
What are your goals in serving on this Board/Commission/Committee?	
Supplemental Questions	

#### Acknowledgement

Please Agree with the Following Statement

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✓ I Agree

Mr. Scott Macdonald

### SCOTT MACDONALD, ESQ.

## N. California St., Burbank, CA 91505

#### **EDUCATION**

Bar Admission - State Bar of California - June 2012 - Bar Number: 282826

#### Harvard Business School - Online - October 2020

- Certificate: Leadership Principles
- Received training from Harvard Business School professors in a variety of areas, including: adapting leadership styles to meet specific challenges; managing the conditions that drive team performance; handling stressful and demanding leadership situations; navigating the challenges of transitioning from an individual contributor to a leader.
- Worked together with classmates from around the world to develop constructive resolutions to complex leadership problems.

#### Southwestern Law School - Los Angeles, CA - May 2011

- Degree: Juris Doctor
- Received the Witkin Award for Academic Excellence Fall 2009, Spring 2011.

#### California State University, Northridge - Northridge, CA - May 2007

- Degree: B.A. Honors English Program Graduated cum laude
- Successful completion of an Honors Thesis published by California State University, Northridge.
- Research paper published and presented in a conference by the Sigma Tau Delta Honors in English Colloquium.

#### PROFESSIONAL EXPERIENCE

<u>Director of Administration, Information Systems</u> – LA County Dept. of Public Health – Los Angeles, CA – March 2020 – Present

- Manages and supervises staff in all areas of work responsibility.
- Advises executive leadership in all operational areas.
- Analyzes department services and makes recommendations on contracting-out for such services, develops Requests for Proposals as appropriate, receives and evaluates bids, selects vendors, and coordinates transition of County programs to private vendors.
- Researches and develops contracts with the private sector for the performance of major department-wide functions and services.
- Negotiates with state or federal agencies to obtain grant funds and to justify and persuade grantor officials to permit the expenditure of funds for purposes contrary to an original grant.
- Represents the department in negotiations with the state covering various provisions of health service contracts.
- Ensures that recommended changes in department programs and resolutions to operational problems increase the efficiency and effectiveness of deliverable services.
- Performs special assignments and projects, as directed.

#### Manager, Personnel Operations – LA County Dept. of Health Services – Los Angeles, CA – April 2019 – March 2020

- Managed and supervised staff in all areas of work.
- Advised executive leadership in all operational areas; performed special assignments and projects, as directed.
- Analyzed departmental policies and made recommendations for the implementation of programs and directives designed to increase efficiency.
- Represented the department in meetings with health care facilities and other organizations.
- Ensured that recommended changes in department programs and resolutions to operational problems increase the efficiency and effectiveness of deliverable services.

#### Policy and Legal Advisor/Program Coordinator - IGNITE Collective, Inc. - Los Angeles, CA - August 2018 - February 2020

- Advised on policy and legal issues related to the growth and expansion of the organization.
- Performed legal research and analysis for the Board of Directors on issues of compliance, legislation and other issues.
- Advocated on behalf of the organization to ensure legally compliant growth and expansion can occur.
- Ensured that confidential documents and communications between the organization and various Regional Centers are maintained and accessible to the Executive Director.

#### Contract Attorney - McKelvy & Kim - Los Angeles, CA-August 2017 - August 2018

- Reviewed documents produced by opposing counsel for deposition and trial preparation.
- Prepared deponents in the course of civil litigation or as part of mediation proceedings.
- Reviewed documents and drafts a variety of motions in the course of mediation or trial preparation.
- Corresponded with opposing counsel throughout the course of civil litigation or mediation proceedings.
- Reviewed documents produced for relevancy and substantive issues.

Consumer Affairs Specialist - LA County Dept. of Consumer and Business Affairs - Los Angeles, CA - June 2017 - August 2017

- Analyzed and tracked Federal, State, and local legislation and recommended the adoption of new legislation.
- Advised the Director of the Department on issues of compliance and accountability.
- Provided strategic policy analysis to the Director of the Department; represented the department to community organizations; assisted the Director of the Department in developing new administrative policies and procedures.
- Acted as liaison with department management, the Board of Supervisors, County departments, commissions, and other governmental jurisdictions.
- Conducted special projects and assignments, complex investigations and management studies.

#### Property Assessment Specialist, Legal Services - LA County Assessor - Los Angeles, CA - May 2012 - May 2017

- Represented the Assessor on legal matters in administrative hearings; examined witnesses, presented opening and closing statements; performed extensive legal research and analysis; prepared detailed case briefs for assessment appeals.
- Analyzed and tracked Federal, State, and local legislation impacting assessment operations; created reports analyzing the
  potential impact of such legislation for departmental executive staff; made annual presentations before the entire department
  on pertinent legislative issues.
- Advised senior departmental management on issues of compliance and departmental operations.
- Provided strategic policy analysis to members of the executive staff and the Board of Supervisors regarding fiscal management, functional efficiency, and impact on the general public.
- Acted as liaison with department management, the Board of Supervisors, commissions, other governmental jurisdictions, and public officials on assessment practices.
- Responded in writing to inquiries from political organizations, the media, and members of the public.
- Performed specialized projects as assigned by senior management dealing with areas of departmental risk, formulating remedial policies, and recommended methods of implementation for those new policies.

#### NONPROFIT WORK AND COMMUNITY ACHIEVEMENTS

The HomeMore Project - Member of the Board of Directors - San Francisco, CA - February 2021 - Present

- The HomeMore Project works to uplift the homeless community in San Francisco by building a culture of transparent and genuine relationships, while focusing on the centralization of resources and providing realistic, yet innovative solutions to an ongoing crisis.
- Serves as a Member of the Board of Directors, advising in all areas of the organization, with specific emphasis on government relations, strategic planning and outreach.

### <u>Allied Cultures</u> - Member of the Board of Directors - Los Angeles, CA - February 2021 - Present

- Allied Cultures promotes diversity and multiculturalism by championing both cross-cultural interaction and integration to serve the globalizing interests of a diverse population.
- Serves as a Member of the Board of Directors, advising in all areas of the organization, with specific emphasis on government relations, strategic planning and outreach,

#### RISE Burbank - City of Burbank - Burbank, CA - December 2018 - March 2019

- Led volunteers, community members, and city officials in projects, meetings and presentations in conjunction with the Burbank City Council.
- Organized and participated in projects which fostered civic engagement and community building among Burbank residents, the Burbank City Council, and other business, community, and civic leaders.
- Enhanced leadership skills, developed knowledge of the city government and services, sharpened personal leadership skills and abilities, and worked to improve the overall quality of life for all who live, work, and play in Burbank.

#### Boy Scouts of America - Scout Master - Burbank, CA - July 2017 - December 2019

- In 1996, achieved the rank of Eagle Scout in the Boy Scouts of America.
- Assisted young men ages 12 to 17 in learning how to set and achieve both short and long term goals through the scouting program.

#### **SKILLS**

- Proven skills in advocacy, management, administrative hearings, trainings, public speaking and presentation, research, preparation, writing and policy creation and implementation.
- Strong interpersonal skills in conversing with individuals from a wide variety of backgrounds.
- Ability to lead both large and small groups of people with varying socio-economic backgrounds and cultures.
- Excellent oral and written communication skills.
- Ability to responsibly work under pressure, time manage, and meet deadlines.
- Professional decorum, punctuality, and dependability.

## **Application Form**

Prefix First Name Middle Initial Last Name  Email Address  IN MYERS ST Home Address  Suite or Apt  CA 91504 State Postal Code  Mobile: Primary Phone  Alternate Phone  Research & Data Analysis Manager  Public Policy Research & Analysis Advancement Project California	Profile						
IN MYERS ST Home Address  BURBANK  CA State  Postal Code  Mobile: Primary Phone  Alternate Phone  Research & Data Analysis Manager Job Title  Which Boards would you like to apply for?  Police Commission: Submitted  Length of time as a Burbank Resident:  8.5 years  Burbank Registered Voter?	Ms.		 Middle Ini		an		
N MYERS ST Home Address  BURBANK  City  Mobile: Primary Phone Alternate Phone  Advancement Project California Employer  Which Boards would you like to apply for?  Police Commission: Submitted  Length of time as a Burbank Resident:  8.5 years  Burbank Registered Voter?							
BURBANK City CA State Postal Code  Mobile: Primary Phone Alternate Phone Advancement Project California Employer  Which Boards would you like to apply for?  Police Commission: Submitted  Length of time as a Burbank Resident:  8.5 years  Burbank Registered Voter?	Email Addres	ss					
BURBANK City City State Postal Code  Mobile: Primary Phone Alternate Phone  Alternate Phone Advancement Project California Employer  Which Boards would you like to apply for?  Police Commission: Submitted  Length of time as a Burbank Resident:  8.5 years  Burbank Registered Voter?	N	MYERS ST					
Mobile: Primary Phone Alternate Phone Advancement Project California Employer  Which Boards would you like to apply for? Police Commission: Submitted  Length of time as a Burbank Resident:  8.5 years  Burbank Registered Voter?	Home Addres	ss			Suite or Apt		
Mobile: Primary Phone  Advancement Project California Employer  Advancement Project California Employer  Research & Data Analysis Manager Job Title  Occupation  Public Policy Research & Analysis Occupation	BURBAI	NK			CA	91504	
Alternate Phone  Advancement Project California Employer  Alternate Phone  Research & Data Analysis Manager Job Title  Public Policy Research & Analysis Occupation   City				State	Postal Code		
Advancement Project California Employer  Research & Data Analysis Manager Job Title  Public Policy Research & Analysis Occupation	Mobile:						
Advancement Project California  Employer  Manager  Job Title  Occupation  Which Boards would you like to apply for?  Police Commission: Submitted  Length of time as a Burbank Resident:  8.5 years  Burbank Registered Voter?	Primary Phor	ne	Alternate Phone				
Which Boards would you like to apply for?  Police Commission: Submitted  Length of time as a Burbank Resident:  8.5 years  Burbank Registered Voter?	Advance	ement Proiect California	Research & Data Analysis Manager				
Police Commission: Submitted  Length of time as a Burbank Resident:  8.5 years  Burbank Registered Voter?	Employer		<u> </u>				
Length of time as a Burbank Resident:  8.5 years  Burbank Registered Voter?	Which	Boards would you like	to apply for?				
8.5 years  Burbank Registered Voter?	Police C	Commission: Submitted					
Burbank Registered Voter?	Length	of time as a Burbank F	Resident:				
	8.5 year	'S					
⊙ Yes ⊙ No	Burban	ık Registered Voter?					
	<ul><li>Yes</li></ul>	○ No					

## **Interests & Experiences**

Please tell us about yourself and why you want to serve.

#### Why are you interested in serving on a board, commission or committee?

Burbank has been my family's home for nearly nine years. My husband and I were fortunate enough to buy a home here just before we had our first child. He has now been a BUSD student for three years, and our daughter enters Kindergarten this Fall. We love this family-friendly city and our schools. From a young age my parents instilled in me the need and desire to contribute to my community and to stand up for what I believe. My mother spent nearly all of her professional life in nonprofits, schools, and City Hall. This directly contributed to my pursuit of a Master of Public Administration degree, which grounded me in how government works and helped prepare me to serve my community. Throughout my time in Burbank, I have been involved in several local initiatives, such as the switch to non-toxic weed abatement in parks and schools, Measure I campaign, and the renaming of Huerta Middle School. Professionally, I have worked in mission-driven non-profit organizations for almost my entire adult life. I have 10 years of professional experience in public policy data research and analysis throughout California, on topics ranging from education to health to community safety. This research is always done in partnership with community-based organizations made up of diverse stakeholders and has included both qualitative and quantitative data. My research is aimed at residents, policymakers, and elected officials. As such, I am very comfortable explaining complicated data and analysis in ways that are easily understandable and actionable. I would love to bring that experience to bear in my own community. As a woman and child and grandchild of Cuban, Iranian, and Italian immigrants, I share common ground with many Burbank residents. My goal is to increase the trust and communication between the community and the City and use my data-driven research skills to make our city a better place.

#### Education

Master of Public Administration - Public Policy, Summa Cum Laude at City University of New York - Baruch College, School of Public Affairs, 2009. Bachelor of Arts - International Relations, Certificates in Asian Studies and Western European Studies, Summa Cum Laude at University of Pittsburgh, 2002.

#### **Additional Pertinent Courses or Training**

#### Other Pertinent Skills, Experience or Interests

Advanced data analysis and visualization skills in R, SQL, Geographic Information Systems (GIS). Expert knowledge of California community safety, health, education and civic engagement datasets. Ten years of experience conducting research with community members and analyzing results.

Unload a Daguna		

#### **Community Involvement**

Specify current or prior service on a City Board, Commission or Committee:

N/A

List Community activities in which you are involved:

William McKinley PTA - Financial Secretary, 2021-Present. William McKinley PTA - volunteer, 2018-Present. Get Out the Vote activities nationwide with various organizations - volunteer, 2018-Present. Momtivist - member, 2018-Present. Burbank Little League - volunteer, 2018-Present. Burbank Temple Emanu-El - member, 2016-Present. Non-Toxic Burbank - Co-Lead, 2016-Present.

If you are related to any City of Burbank employee(s), please state their name(s), relationship(s), and department(s). If you are not related to a City of Burbank employee, please put N/A.

N/A

#### **Conflict of Interest**

#### **Conflict of Interest:**

Rules of law and ethics prohibit members from participating in and voting on matters in which they may have a direct or indirect conflict of interest including a financial interest. Are you aware of any potential conflicts of interest which may develop from your occupation or financial holdings in relation to your responsibilities as a member of the Board, Commission or Committee to which you seek appointment?

○ Yes ○ No

If you answer yes, explain in detail any potential conflicts in the same manner as required by the Fair Political Practices Commission's Statement of Economic Interests (Form 700). (If you should have any questions about this matter or need further information as it relates to your situation, please advise the City Clerk prior to submitting your application.)

#### AB 1234 Training

The Board, Commission or Committee (collectively Board) you are seeking appointment to provides City reimbursement for attending trainings or conferences. Therefore, under State Law all members of the Board must receive at least two hours of ethic's training, as prescribed by the Fair Political Practices Commission, within one year of appointment and once every two years thereafter.

#### **First Choice**

FIRST choice for Board/Commission/Committee appointment:

Police Commission

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position.

I believe that I can be an asset to the Police Commission and City Council because of my experience and background. My Master of Public Administration degree provided me a background in public systems and has prepared me to volunteer in public service and work within those systems. I have been involved in several local initiatives as a resident. I was one of three mothers who led the successful campaign to switch from glyphosate (RoundUp) to non-toxic weed abatement in our parks and schools. I was actively involved in the Measure I campaign and the renaming of Huerta Middle School, and volunteered for several county and statewide ballot measures as well. I have also actively participated in Commission meetings for the past year, as well as general Council and Burbank Unified meetings for even longer. So I understand how residents can engage and effectively make change in Burbank. Professionally, I have worked in mission-driven non-profit organizations for almost my entire adult life. I have 10 years of professional experience in community safety data research and analysis throughout California. I would love to bring that experience to the Commission. This research is always done in partnership with community-based organizations made up of diverse stakeholders and has included both qualitative and quantitative data. We frequently examine public data to find out if policies and practices are achieving their stated goal in an effective way and what, if any, unintended effects may be happening. Our research is typically aimed at residents, policymakers, and elected officials. I have also presented at community and academic research convenings. As such, I am very comfortable explaining complicated data and analysis in ways that are easily understandable and actionable to a variety of audiences. I do see experience in law enforcement on the Commission as we have a current law enforcement officer, a former officer, and a former District Attorney. However, it is all from one perspective - law enforcement professionals. I feel we need more varied perspectives on this important Commission. The voices of reentry service providers, those personally impacted by the criminal justice system, homelessness service providers, people who represent the diversity of Burbank, and people with public policy experience, among others, are missing. As a researcher, a woman, a child and grandchild of Cuban, Iranian and Italian immigrants I will bring a new point-of-view to the Police Commission. I see an opportunity in the national conversation around policing happening in the US and I want to put my unique perspective. analytical skills, and communication skills to use here.

#### What are your goals in serving on this Board/Commission/Committee?

My first goal is to increase the trust and communication between the community and the Burbank Police Department through outreach and pushing for more transparency. This will allow the Commission to better understand the community's wants and needs in relation to community safety. It is important to me that Commissioners be liaisons for all stakeholders. Outreach must be proactive, especially to those whose voices we typically don't hear from for many reasons. Schools, houses of worship, community centers, and key local businesses are all good places to start. I would love to see the Police Commission hold dialogues in those types of places to meet people where they are, especially as the timing and location of Commission meetings may not work for all residents. The recent virtual townhall conducted by the Burbank Human Relations Council on policing was a good starting point. I will also push the department to share the reasons behind their policies and any data that can be made public to increase transparency and trust. My second goal is to use my data-driven research skills to understand how well we are embracing best practices and legislative changes in community safety and to gather other information as requested by City Council. Having more dialogue with the community and better research, the Commission can then advise Council to adopt those changes that will concretely improve residents' lives and their safety.

#### **Second Choice**

**SECOND** choice for Board/Commission/Committee appointment:

N/A

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position									
What are your goals in serving on this Board/Commission/Committee?									
Supplemental Questions									

## Acknowledgement

Please Agree with the Following Statement

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☑ I Agree

## LEILA FOROUZAN

#### **SKILLS**

Highly Proficient: Microsoft Office, ArcGIS, PostgreSQL, R, Adobe InDesign, Adobe Illustrator

#### **EXPERIENCE**

2/11-Present Advancement Project, Los Angeles, CA 1/21-Present Manager of Research and Data Analysis

Senior Research and Data Analyst / Research and Data Analyst 2/11-1/21

- Create data-driven policy research plans, including community-engaged methods, and manage research process
- Gather and analyze administrative and community-driven data and perform Geographic Information Systems (GIS) and other analysis for projects on public funding, community safety, and more
- Create data visualizations and present findings to a variety of stakeholders

#### 11/09-8/10 United States Census - Hollywood Census Office, Los Angeles, CA **Assistant to the Local Census Manager**

- Played role on management team of the top performing Census Office in the country; Earned performance bonus
- Successfully directed hiring of 1,500 staff in 3 weeks; Planned and organized work using daily production reports
- Analyzed operational problems and identified solutions to increase efficiency; Ensured compliance with federal regulations and met tight deadlines

#### 9/07-7/09 CUNY Baruch College, School of Public Affairs, New York, NY Graduate Research Assistant

- Performed climate change and demographic research for the United Nations including gathering and formatting proprietary and public data, quality assurance, creating databases and literature research
- Created data visualizations using Geographic Information Systems (GIS) and geo-coding of historic data

#### 2/06-9/07 JPMorgan Chase Bank/Bank of New York Mellon, New York, NY

Trust Associate - International and Project Finance Team

- Chosen for cross-departmental planning and conversion teams; Nominated for superior job performance award
- Serviced portfolio of debt relating to infrastructure and development projects in Asia, Africa, and the Middle East
- Collaborated with a team of Relationship Managers while building and maintaining relationships with borrowers, lenders, and other partners to achieve fulfillment of financial agreement

#### 1/04-2/06 J Street, Chicago, IL

#### **Technology and Administration Coordinator**

- Produced reports on fundraising and advocacy campaigns; Managed database and processed donations
- Handled logistics of planning a national conference and speaking tours; Supervised clerical staff
- Edited organizational communications and internal documents; Formalized systems and wrote procedures manual

#### **EDUCATION**

#### 9/07-5/09

## CUNY Baruch College, School of Public Affairs, New York, NY Master of Public Administration - Public Policy, GPA: 3.9

- Highest ranked graduate in class, D.E. Farley Merit Scholarship, Pi Alpha Alpha National Honor Society
- Courses in management, research methods, statistics, budgeting, program evaluation, communications, economics, urban policy, urban economic development, and Geographic Information Systems (GIS)
- Conducted independent study on demographics and neighborhood characteristics in Pittsburgh and master's thesis on traffic, air quality, and congestion pricing in Los Angeles

#### 8/98-12/02 University of Pittsburgh, Pittsburgh, PA

#### BA in International Relations, Summa cum laude, GPA: 3.8

- E. Asian and W. European Studies Certificates; Dean's Honor List, scholarship, Golden Key Honor Society
- Institute for American Universities, Semester Abroad, Aix-en-Provence, France, GPA: 3.8
- Konan University, Summer Abroad, Kobe, Japan, GPA: 4.0

## **Application Form**

Profile							
Prefix	Jefferey First Name		R Middle Initial	Wright Last Name			
Email Address							
N Bri	ghton St				Suite or Apt		
Burbank					CA State	91506 Postal Code	
Mobile:  Primary Phone		Alternate Phone	e				
Self Employed Employer		Camera A	Camera Assistant/Operator  Job Title			Entertainment Industry Occupation	
Which B	oards would yo	u like to apply for	?				
	creation and Comi mmission: Submi	munity Services Boa tted	rd: Submitte	ed			
Length o	of time as a Burl	bank Resident:					
10 years							
Burbank	Registered Vot	ter?					
• Yes	No						
Interest	s & Experience	es					
Please to	ell us about yours	self and why you wa	ant to serve				
Why are	you interested	in serving on a bo	ard, comm	nission or c	ommittee?		

Submit Date: May 28, 2021

My family and I love living in Burbank. While we are active in the community though various volunteer groups and our children attend Burbank Public Schools yet I have felt the pressing need to more deeply engage with the community. For me, joining a City commission felt like the best way to give back to the community though service.

#### Education

I grew up in Pasadena. I attended Saint Francis High School in La Cañada then went on to the University of Montana where I graduated with a BA in History (emphasis: Diplomacy and National Security) and Political Science (emphasis: Public Administration). I did extensive research into LAPD operations and competed several analytical projects based on various critical events that took place within the department in the 1990's.

#### **Additional Pertinent Courses or Training**

#### Other Pertinent Skills, Experience or Interests

Prior to heading off to college, I worked my first real job at a recording studio in Burbank. After college, I came back to the LA area and spent 5 years working in the music industry. I was then recruited to Apple where I spent nearly 10 years growing their retail division. Following that, I spent 5 years as the COO of a westside technology and design company. I have extensive experience leading large teams, developing strategic plans, engaging with multiple stakeholders, working with community organizations and finding collaborative ways to move projects forward.

Upload a Resume

### **Community Involvement**

Specify current or prior service on a City Board, Commission or Committee:

I have not previously served on a City board, commission or committee.

List Community activities in which you are involved:

I am an Eagle Scout and have most recently served as the Vice President of business operations for the all-volunteer Toluca Baseball League. Additionally, I was appointed as a Montana Ambassador by Governor Steve Bullock in 2016.

If you are related to any City of Burbank employee(s), please state their name(s), relationship(s), and department(s). If you are not related to a City of Burbank employee, please put N/A.

N/A

#### **Conflict of Interest**

**Conflict of Interest:** 

Rules of law and ethics prohibit members from participating in and voting on matters in which they may have a direct or indirect conflict of interest including a financial interest. Are you aware of any potential conflicts of interest which may develop from your occupation or financial holdings in relation to your responsibilities as a member of the Board, Commission or Committee to which you seek appointment?

○ Yes ⊙ No

If you answer yes, explain in detail any potential conflicts in the same manner as required by the Fair Political Practices Commission's Statement of Economic Interests (Form 700). (If you should have any questions about this matter or need further information as it relates to your situation, please advise the City Clerk prior to submitting your application.)

#### **AB 1234 Training**

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#### **First Choice**

FIRST choice for Board/Commission/Committee appointment:

Police Commission

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position.

In the course of my work for Apple, I had extensive interaction with the Santa Monica and Los Angeles Police Departments. I worked with officers in the field as well as the command staff on numerous issues that affected the communities where we operated retail locations. These issues ranged from long term strategies to short term tactical issues. I believe my positive relationships with those departments and their officers, as well as my standing as a community member put me in a unique position to see both sides of the issues effecting the department. In addition, my deep experience in Human Resources matters as well as customer service environments makes me an ideal candidate to be able to navigate the complexities of the departments work within the community.

What are your goals in serving on this Board/Commission/Committee?

I am looking to make a positive contribution to the City of Burbank through this commission by being an active participant in all meetings, a thoughtful listener and an advocate for the residents of the City as well as the members of the department.

#### **Second Choice**

### **SECOND** choice for Board/Commission/Committee appointment:

Parks, Recreation and Community Services Board.

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position

For the past 5 years, I have been on the board of directors for the Toluca Baseball League. I have been responsible for the maintenance and operations of our 5 ballfields and have worked extensively with the Los Angeles Division of Recreation and Parks. I have attended numerous City of LA meetings regarding parks management and have engaged with Rec and Parks leadership as well as LA City Council on several projects that we have originated. I believe that my experience in this capacity has given me a strong background in community parks and open spaces as well as in understanding their management and operation.

What are your goals in serving on this Board/Commission/Committee?

I would love to bring my experience to this board in order to work with other community members to create exceptional public spaces for the residents of and visitors to the City of Burbank.

## **Supplemental Questions**

#### Acknowledgement

Please Agree with the Following Statement

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I Agree

## Submit Date: Jun 01, 2021 **Application Form**

Profile						
Mr.	Danny First Name		Middle Initial	Bustos  Last Name		
TIGHX	i ii st i vaine		Wilder Hittal	Last Name		
Email Address						
	ginia Avenue				-	
Home Address					Suite or Apt	
Burbank City					State	91506  Postal Code
City					State	i ostai code
Mobile:						
Primary Phone		Alternate Phone				
Oceanview Capital Partners, Inc.		Private Equity Associate  Job Title			Private Equity Occupation	
Which B	oards would you like to	apply for?				
Police Co	mmission: Submitted					
Length o	of time as a Burbank Re	sident:				
23 years						
Burbank	Registered Voter?					
• Yes	No					
Interests	s & Experiences					
Please te	ell us about yourself and v	why you war	nt to serve.			

Why are you interested in serving on a board, commission or committee?

I am interested in serving on the Burbank Police Commission because I am interested and experienced in having civil discussions on law enforcement matters and would like to make a positive impact to the community that has provided me with such a safe and supportive environment growing up. I believe that the Burbank Police Commission can benefit from having a younger, life-long Burbank resident to help provide the perspective of Burbank's younger demographic and the future of our city's community.

#### **Education**

California State University, Northridge (Class of 2021) • Wolfson Scholar (Top Award Given to a Graduating Senior) • B.S. in Finance, B.S. in Accountancy, B.S. in Business Administration • President, Business Honors Association (Organization Comprised of the Top 2% of Students in the David Nazarian College of Business and Economics) • Overall GPA: 3.97 Glendale Community College (Transfer, Fall 2017) • Overall GPA: 4.00 • Member, Alpha Gamma Sigma (Honors Society) John Burroughs High School (Class of 2015) • Baseball: Co-MVP and Player of the Year • #1 Ranked Pitcher in Central and Southern California Division II by Earned Run Average (0.31)

#### **Additional Pertinent Courses or Training**

Please see the attached resume.

Other Pertinent Skills, Experience or Interests

Please see the attached resume.

Upload a Resume

#### **Community Involvement**

Specify current or prior service on a City Board, Commission or Committee:

None.

List Community activities in which you are involved:

Knights of Columbus, St. Cabrini Council 3472, Initiated Knight and Brother CSUN Business Honors Program, Past President and Alumni Member CSUN Student Finance Association, Alumni Member CSUN Beta Alpha Psi (Accounting Honors Society), Alumni Member CSUN Association, Alumni Member CSUN Association of Latino Professionals For America (ALPFA), Alumni Member

If you are related to any City of Burbank employee(s), please state their name(s), relationship(s), and department(s). If you are not related to a City of Burbank employee, please put N/A.

Adriana Bustos, Mother, Burbank Unified School District - Special Education Translator

#### **Conflict of Interest**

#### **Conflict of Interest:**

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○ Yes 
 ○ No

If you answer yes, explain in detail any potential conflicts in the same manner as required by the Fair Political Practices Commission's Statement of Economic Interests (Form 700). (If you should have any questions about this matter or need further information as it relates to your situation, please advise the City Clerk prior to submitting your application.)

#### **AB 1234 Training**

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#### **First Choice**

FIRST choice for Board/Commission/Committee appointment:

**Burbank Police Commission** 

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position.

As a Burbank native and life-long resident, I am a product of Burbank's schools and athletic programs and would like to use my background and interest in these issues to make recommendations to our City Council. Since learning that there would be Commission positions available this summer, I have been studying each of the Burbank Police Commission meetings from the last twelve months to familiarize myself with the various issues discussed, as well as the general meeting procedures and protocols. I enjoy having conversations about the issues that our law enforcement deals with on a daily basis and believe that my self-study and representation of the younger community could be helpful to the conversations that help keep Burbank safe and a great place to reside. If nominated and appointed, I would commit to and welcome having conversations with Burbank residents and community members to get their perspective on the various issues facing the community and Police Department. I also plan to attend Burbank's Community Academy to gain greater insight into Burbank PD's training and rationale for using certain tactics and strategies. Overall, I am highly invested in the success and safety of the Burbank community. I am humbled to be considered as part of the Burbank Police Commission and I thank you for your time and consideration of my application.

What are your goals in serving on this Board/Commission/Committee?

My goals are to provide better representation to Burbank's younger community and make every effort to make sure that Burbank continues to be a safe and welcoming place to live and work. This can be done through the Police Commission's meticulous review of current policies, initiatives, and strategies and active discussions within our community and among the Commission members. I believe that further conversations regarding uses of force, interactions with the homeless community, and community relations could benefit from the Police Commission's review and recommendations.

#### **Second Choice**

SECOND choice for Board/Commission/Committee appointment:				
Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position				
What are your goals in serving on this Board/Commission/Committee?				
Supplemental Questions				
Acknowledgement				
Please Agree with the Following Statement				
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#### **Daniel Bustos**

| Burbank, CA

#### **EDUCATION**

B.S. in Accountancy, B.S. in Finance, B.S. in Business Administration

California State University, Northridge

Overall GPA: 3.97 | Dean's List: Fall 2017 - Present

#### **WORK EXPERIENCE**

#### **Private Equity Associate**

May 2019 - Present

**Graduation Date: December 2020** 

Los Angeles, CA

Oceanview Capital Partners, Inc.

- Quarterbacked two sell-side M&A processes with involvement in various aspects of the transaction process including preparing marketing materials, answering diligence requests, and project management
- Created a dynamic operating model for a new start-up portfolio company to analyze its potential viability; presented benefits and drawbacks of the investment opportunity to stakeholders
- Analyzed financial models for a debt recapitalization in the automotive industry to ensure the company can service its obligations post-transaction; assisted the client in preparing diligence materials
- Performed financial analysis for an organic chemicals company to identify areas of improvement prior to launching a formal sell-side M&A process; presented recommendations to company ownership
- Prepared the "Management Discussion and Analysis" section for a portfolio company in the healthcare services industry used in its annual meetings, and assessed areas for operational improvement

#### **Investment Banking Intern**

January 2019 - April 2019

Takenaka Partners, LLC

Los Angeles, CA

- Performed preliminary buy-side due diligence by analyzing the business model and financial growth prospects of several potential targets; prepared a deck of the top 10 targets and pitched to Associates
- Conducted comparable companies analysis for companies in the industrial and pharmaceutical industries using Capital IQ; assisted in preparing slides that incorporated our analysis and findings
- Created financial statement projections based upon management's assumptions to assess how different segment revenue drivers would affect the client's long-term profitability

#### **Research Analyst**

June 2018 - April 2019

Northridge Consulting Group

Northridge, CA

- Analyzed and reformatted over 10 million rows of alumni earnings and industry data used for research across seven CSU campuses; automated processes using macros to decrease completion time by 100%
- Calculated the time-adjusted financial return on education for several CSU campuses using the estimated cost of attendance and expected financial aid to justify the long-term benefits of a college education

#### PROFESSIONAL INVOLVEMENT & LEADERSHIP EXPERIENCE

President

May 2018 – May 2019

**Business Honors Association** 

Northridge, CA

 Oversaw a team of 24 VPs and Directors to host technical skill set workshops and networking opportunities; offered tutoring services to more than 200 business students each semester

**First Place** 

October 2018

Business Honors Association Strategy & Operations Case Competition

Northridge, CA

• Analyzed Eyeo's business model to deliver solutions for AdBlock Plus's declining market share and increasing legal battles; recommended approaching Apple to integrate AdBlock Plus on iOS mobile devices

**First Place** 

November 2017

ALPFA/KPMG M&A Case Competition

Northridge, CA

 Assisted in the preparation of intrinsic and relative valuation models to present an analysis on Facebook's \$19B acquisition of WhatsApp; presented to industry professionals and academic faculty

#### **ACTIVITIES, SKILLS, & INTERESTS**

Activities: Wall Street Prep Financial Statement Modeling (IP), BIWS Financial Modeling Fundamentals (IP), Summer Leadership Program (EY, Deloitte), PwC Deals M&A Summer Leadership Program

Skills: 95 WPM, Capital IQ (Proficient), Microsoft Excel (Proficient), Microsoft PowerPoint (Proficient)

Interests: Watching live baseball, golf, early morning hikes, cycling, barbecue

#### **Application Form**

Profile					
Zachary		L	Frank		
Prefix First Name		Middle Initial	Last Name		
Email Address					
E Providencia Ave					
Home Address				Suite or Apt	
Burbank				CA State	91501 Postal Code
Oily				Otate	i ostai oode
Mobile:	Alternate Phone				
Primary Phone	Alternate Phone	9			
Seymour Animation	Producer			Animation Pr	oduction
Employer	Job Title			Occupation	
Which Boards would you like	to apply for	?			
Police Commission: Submitted					
Length of time as a Burbank F	Resident:				
2 years					
Burbank Registered Voter?					
⊙ Yes ○ No					
Interests & Experiences					
Please tell us about yourself and	d why you wa	ant to serve.			
Why are you interested in serv	ving on a bo	ard, comm	ission or co	mmittee?	
I am looking to help my city a bette budget, which alone makes up ove around more areas, as it will vastly	er 30% of our	budget. I'd I	ike to see our		•
Education					

High School: South Eugene High School, Eugene, OR 2004 Undergraduate: Pace University, New York,

NY 2009; BA Film and Screen Studies, Minor in Economics.

Submit Date: Jun 01, 2021

Zachary L Frank

Other Pertinent Skills,	<b>Experience</b> or	<b>Interests</b>
-------------------------	----------------------	------------------

Reading and comprehension of budget sheets and accounting reports.

Upload a Resume

#### **Community Involvement**

Specify current or prior service on a City Board, Commission or Committee:

No previous involvement on any city positions

List Community activities in which you are involved:

Koreatown4All Mutual Aid Project

If you are related to any City of Burbank employee(s), please state their name(s), relationship(s), and department(s). If you are not related to a City of Burbank employee, please put N/A.

N/A

#### **Conflict of Interest**

#### Conflict of Interest:

Rules of law and ethics prohibit members from participating in and voting on matters in which they may have a direct or indirect conflict of interest including a financial interest. Are you aware of any potential conflicts of interest which may develop from your occupation or financial holdings in relation to your responsibilities as a member of the Board, Commission or Committee to which you seek appointment?

○ Yes ⊙ No

If you answer yes, explain in detail any potential conflicts in the same manner as required by the Fair Political Practices Commission's Statement of Economic Interests (Form 700). (If you should have any questions about this matter or need further information as it relates to your situation, please advise the City Clerk prior to submitting your application.)

#### **AB 1234 Training**

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#### **First Choice**

FIRST choice for Board/Commission/Committee appointment:

Police Commission

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position.

I have been working in television production since 2006, and as a Producer in Animation since 2019. Working in Production requires pouring over budgets, accounting reports, and schedules to find potential waste in expenditures, and finding solutions to solve those problems. A great producer knows that not every overage can be avoided, and being penny-wise can be pound-foolish, but also knows there's always inefficiencies in any operation, where redundant work is being done that can be cut back. I would like to take my skills digging through the details to civilian oversight of the Police Department, and help find places where redundant spending is occurring, without bringing with me the bias of a law enforcement industry professional.

What are your goals in serving on this Board/Commission/Committee?

I'm proud to call Burbank my home, but have been troubled by the amount of unnecessary spending by the Burbank Police Department, which accounts for over 30% of our city's budget. For example: helicopters are being used daily at all hours in residential areas, which I'm certain is as expensive as it is disruptive; the police department runs security at the Animal Shelter when cheaper alternatives would be more prudent. I would like to get to the bottom of how much redundancy and unnecessary spending is being done by the BPD, and get it under control, so the department itself can run more efficiently, and the savings can go back to the community.

#### **Second Choice**

**SECOND** choice for Board/Commission/Committee appointment:

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position

What are your goals in serving on this Board/Commission/Committee?

#### **Supplemental Questions**

#### Acknowledgement

Please Agree with the Following Statement

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☑ I Agree

# ZACHARY L FRANK

|| F

|| BURBANK, CA

#### **OBJECTIVE**

**FILM PRODUCTION** 

#### PROFESSIONAL HISTORY

# SEYMOUR ANIMATION | LOS ANGELES, CA | 2019 - CURRENT PRODUCER

- •Developed and maintained relationship with clients through the entire project, from the bidding to the final delivery.
- •Created bids with company president that accurately presented costs and timeline, leading to contract closings.
- •Worked with company attorney and client representatives on contract drafting.
- •Acted as primary point-of-contact for client's creative and production heads during course of project execution.
- •Oversaw all aspects of company administration including bookkeeping, scheduling, employee payroll, and digital infrastructure.
- •Managed vendors such as animation shipping, payroll services, insurance, equipment rentals and software licenses.
- •Kept creative team on schedule leading to all projects being delivered on-time and on-budget.
- •Successfully negotiated project overages agreements with clients prior to extra work being performed.

#### SHADOW MACHINE ANIMATION STUDIO | HOLLYWOOD, CA | 2014 - 2018

PRODUCTION MANAGER | MIXED-MEDIA SEGMENT PRODUCER

- •Regularly briefed upper-management and clients on production status through production reports and meetings.
- \*Supervised multiple creative departments, handling work assignments and notes distribution to ensure they stayed on schedule.
- •Continuously improved animation production skills by asking direct questions, researching, and confidently receiving feedback.
- •Juggled many disparate tasks and projects operating on independent timelines simultaneously.
- •Performed technical troubleshooting and repairs on computer equipment for editorial and animation departments.

#### HOTHOUSE PRODUCTIONS | LOS ANGELES, CA | 2012 - 2014

PRODUCTION COORDINATOR

- •Purchased and installed 2 servers and 50 computer stations for animation, editing, sound recording, and video presentations.
- •Expanded office's network infrastructure to support new work stations and servers without experiencing slowdown.
- ·Hired Cox Communications and filed permits with City of Los Angeles to install Fiber Internet into 100-year-old building.
- ·Learned on-the-job to successfully oversee an animation series staff without any prior experience in animation.
- •Developed complex spreadsheets for tracking thousands of production assets, notes, and work assignments.

#### **REFERENCES**

PETRIA SEYMOUR | SUPERVISOR | 2019-2020

Company President | Seymour Animation

BRIAN HARRIS | SUPERVISOR | 2015-2018

Line Producer | Shadow Machine Animation Studio

TOBIAS TROST | SUPERVISOR | 2014-2017

Line Producer | Shadow Machine Animation Studio

#### **EDUCATION**

PACE UNIVERSITY | GRADUATED 2009

New York, NY

Bachelor of Arts in Film and Screen Studies

Minor in Economics

Dyson College Dean's List Award

#### SOFTWARE

Microsoft Word | Excel | Powerpoint | Outlook

Google Suite | Filemaker Pro

EP Movie Magic Budgeting & Scheduling

Adobe Photoshop | After Effects | Premiere

### **Application Form**

Profile						
Ms.	Ashley		N	Ramsey		
Prefix	First Name		Middle Initial	Last Name		
Email Addres	es					
S. A	Avon St.					
Home Addres	SS				Suite or Apt	
Burbank	(				CA	91505
City					State	Postal Code
Mobile:						
Primary Phor	ne	Alternate Phone	•			
Woodbu	ry University	Campus F	Recuiter		Campus Re	cruiter
Employer		Job Title		Occupation		
Which	Boards would you l	like to apply for	?			
	ecreation and Commu commission: Submitted	•	rd: Submitte	ed		
Length	of time as a Burbar	nk Resident:				
4 years						
Burban	k Registered Voter	?				
<ul><li>Yes</li></ul>	C No					

#### Interests & Experiences

Please tell us about yourself and why you want to serve.

#### Why are you interested in serving on a board, commission or committee?

As an educator and a campus recruiter, I have spent the majority of my career focusing on the needs of others and working with people of all ages, abilities, races, socio-economic backgrounds, and political views. I find that my most meaningful experiences occur when I am in service to others, and when I am working with community members to create an equitable and just place for everyone. As a Burbank resident for four years, I have had opportunities to make genuine connections with fellow Burbankers, volunteer with community organizers, and join local meetings and organizations. These experiences have taught me about the power of community engagement, and just how important this involvement truly is. I plan on continuing my involvement by listening to, learning from, and advocating for the Burbank community. I have learned so much throughout my interactions with people, and I hope to continue my journey of community involvement by serving on a commission or board. The more I engage with others, the more I learn and the more I grow as a Burbank resident. As an educator, I am continuously asking questions such as how can I improve? Am I including everyone in the learning process? and am I including all voices in the conversation? Like education, the city and its residents are constantly growing and evolving, and I am invested in hearing and learning from all of Burbank's residents to make informed decisions and to be a bridge between the city council and the residents of Burbank. I am passionate about services that help all of our citizens, especially our most vulnerable citizens, thrive as Burbank residents. I am interested in serving on a board or commission to collaborate and communicate with my community and continue moving towards an equitable Burbank for all.

#### Education

University of Southern California, M.M. Choral Music Centenary College of Louisiana, B.M. Music Education Poteet High School- Mesquite, TX, High School Diploma

#### **Additional Pertinent Courses or Training**

Diversity and Inclusion in the Modern Workplace Policing In Our Communities (Burbank Human Relations Council) Microaggressions In the Workplace Introduction to Law Enforcement Online Course

#### Other Pertinent Skills, Experience or Interests

Skills: Team building skills, communication skills, recruitment skills, teaching experience, public speaking Experience and Interests: Restorative justice Initiatives, Habitat for Humanity home building, LGTBQ+ rights and activism, college & career advocacy for low income and first-generation students, Music Education/Performing Arts, and homelessness initiatives

Upload a Resume

#### **Community Involvement**

Specify current or prior service on a City Board, Commission or Committee:

No current or prior service on a City Board, Commission or Committee.

List Community activities in which you are involved:

City Council Meetings (online) Police Commission Meetings (online) Councilmember Townhall Meetings Burbank Democratic Club Burbank Anti Racist Coalition Burbank Human Relations Council City Council DEI Sub-committee Meetings (online) Burbank Turkey Trot If you are related to any City of Burbank employee(s), please state their name(s), relationship(s), and department(s). If you are not related to a City of Burbank employee, please put N/A.

N/A

#### **Conflict of Interest**

#### **Conflict of Interest:**

Rules of law and ethics prohibit members from participating in and voting on matters in which they may have a direct or indirect conflict of interest including a financial interest. Are you aware of any potential conflicts of interest which may develop from your occupation or financial holdings in relation to your responsibilities as a member of the Board, Commission or Committee to which you seek appointment?

○ Yes ○ No

If you answer yes, explain in detail any potential conflicts in the same manner as required by the Fair Political Practices Commission's Statement of Economic Interests (Form 700). (If you should have any questions about this matter or need further information as it relates to your situation, please advise the City Clerk prior to submitting your application.)

#### **AB 1234 Training**

The Board, Commission or Committee (collectively Board) you are seeking appointment to provides City reimbursement for attending trainings or conferences. Therefore, under State Law all members of the Board must receive at least two hours of ethic's training, as prescribed by the Fair Political Practices Commission, within one year of appointment and once every two years thereafter.

#### **First Choice**

FIRST choice for Board/Commission/Committee appointment:

Police Commission

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position.

As a middle school and high school educator raised by a former police officer in the South, I believe I can provide valuable insight and bring a unique perspective to the Burbank Police Commission. Because of my experience working in collaborative environments, I have the ability to listen to all voices and concerns when making decisions and proposing ideas. I have spent my life listening to many perspectives on any given issue, and I always draw conclusions based on as much information as possible to make informed decisions that benefit everyone. My work experiences have given me opportunities in which I must collaborate and communicate effectively to make decisions that often affect large groups of people. I value my ability to listen to new ideas, adapt, grow, and explore options that work for all of our residents. As an educator, I have always valued the idea of being a life-long learner. Much like education, the needs of a city and/or community continuously change, and educators and leaders have an obligation to continue learning and adapting to the needs of an ever-changing society. By attending events such as Policing In Our Communities through the Burbank Human Relations Council and staying up-to-date on best policing and public safety practices, my goal is to continue learning and educating myself on important topics and strive for ongoing engagement, transparency, and communication with the police department and Burbank residents. I believe building a community of trust is key to engaged citizens, and I believe my experiences will allow me to be a connection between the Police Department, City Council, and Burbank citizens. My experiences bring a unique and needed voice to the commission, and I know my skills will help me make informed and equitable decisions if I serve on the Burbank Police Commission.

#### What are your goals in serving on this Board/Commission/Committee?

First and foremost, my main goal is to serve the city of Burbank and to be a bridge of communication between the Police Department, City Council, and the residents of Burbank. \* Communication across organizations- There is value in communication within commissions and organizations throughout the city, and I hope to continue conversations with other boards and organizations such as the Board of Education, Burbank Human Relations Council, Parks, Recreation, and Community Board, etc. to find best practices and solutions for all of our residents. \* Expansion of mental health services- With mental health needs and an increasing number of people experiencing homelessness, the expansion of resources, education, and mental health services is imperative. My goal is to continue the conversations around the expansion of programs such as the Mental Health Evaluation Team and services for our homeless community and work towards more collaboration between the police department and other services to ensure best practices for all of our citizens. \* Preventative programs and restorative justice- I am invested in programs that allow for growth and accountability through educational opportunities in which people can become better citizens. You have probably noticed that I am a passionate educator, and I want to continue conversations around the expansion of programs such as Teen Court, the number of SROs in our schools, and the potential collaboration between SROs and school counselors to ensure that our most vulnerable residents are being educated and mentored through the most difficult and impressionable times in their lives. \* Mental and physical wellness of BPD employees- As a daughter of a former police officer, I understand the life-long impact this career can have on officers and their families. While I only knew my father as an officer for a short time, I believe many of his perceptions, world views, and decisions were shaped by his career as a police officer. Mental and physical health is important for Burbank residents as well as our officers. I hope to continue conversations that focus on the mental and physical health of our officers so they can focus on the job of protecting and serving our community. As Burbank continues its efforts in diversity, inclusion, and equity throughout the city, my hope is to provide insight and encourage policies, strategies, and programs that continue these efforts by ensuring the police department is serving all of our residents equitably.

#### **Second Choice**

#### **SECOND** choice for Board/Commission/Committee appointment:

Park, Recreation, and Community Services Board

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position

I have learned the importance of investing in one's local community and creating programs that promote civic engagement and community development for the well-being of its residents. As a teacher in both California and Louisiana, I have spent years teaching my students the importance of giving back and staying engaged. Through school-wide fundraisers, trips to local food banks, church clean-ups, and visiting local nursing homes, I understand the importance of engaging with one's community and the impact it can have on the health, longevity, and overall happiness of community members. As a teacher and a musician, my entire career is about building community and making connections with people. Working as the Music Director at West Los Angeles UMC has also led me to opportunities that have given me a great understanding of just how important community building is. Through Habitat for Humanity home builds, intergenerational programming, trips to Manzanar, church cleanups at local parks, and collaborating with organizations like the Gay Men's Chorus of Los Angeles, these opportunities have given me a valuable perspective and appreciation of what it is like to work with a variety of organizations that can best serve the residents. I believe these experiences will greatly benefit my ability to offer valuable insight and creativity to serve on the Board of Park, Recreation, and Community Services.

What are your goals in serving on this Board/Commission/Committee?

The Parks and Recreation motto states that "Together we strive to be the heart of the community by providing enriching opportunities through dedicated people, beautiful parks and inspiring programs." I strongly believe that the city thrives when its people are invested and engaged in the community. With meaningful and diverse programs provided to our children, youth, adults, and senior citizens, Burbank will continue to be an ideal place in which its citizens thrive. My goals include continued collaboration with organizations, coordinators, and City Council to ensure our parks and recreation centers are accessible and offer programs that are equitable and representative of the needs of all our residents, to advocate for performing arts and cultural organizations throughout the City of Burbank, and to continue programs such as RISE where residents have opportunities to learn about their community and become involved. With community needs continuously evolving, I hope to also bring a voice of innovation to the recreational programming needs in Burbank.

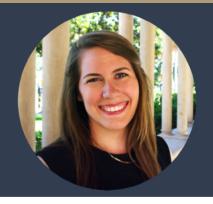
#### **Supplemental Questions**

#### Acknowledgement

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✓ I Agree



# **ASHLEY RAMSEY**

# PROFESSIONAL SUMMARY

From teaching in Louisiana and California to recruiting and directing students and adults of all ages, I have had opportunities to serve people from a wide array of socioeconomic and cultural backgrounds. These experiences (along with my time in graduate school at USC) have imbued me with strong skillsets in public speaking, problem solving, and collaborative strategies.

#### **EDUCATION**

# UNIVERSITY OF SOUTHERN CALIFORNIA

Master of Music, Choral Music 2015 - 2017

# CENTENARY COLLEGE OF LOUISIANA

Bachelor of Music, Music Education 2006 - 2010

# RELEVANT COMMUNITY INVOLVEMENT

Burbank Human Relations Council

Burbank Democratic Club

Habitat for Humanity home builds

Organized and led a prayer service honoring AAPI persons for West Los Angeles UMC church members and local community

#### **WORK EXPERIENCE**

#### **WOODBURY UNIVERSITY**

Campus Recruiter / 2020- Current

- Regularly present to high school and community college students about Woodbury's majors, student life, financial aid, and application requirements through school visits and college fairs
- Coordinate events with high school counselors such as coffee and lunch meetings to build relationships with local schools and CBOs
- Collaborate with team members to schedule presentations, discuss upcoming projects, and to determine recruitment territories and strategies
- Communicate regularly with professors and other staff members to ensure our information is current and to stay up to date with events on campus
- Lead campus tours for prospective students and their families

#### WEST LOS ANGELES UNITED METHODIST CHURCH

Director of Music / 2013 - Current

- Recruit new members for main choir, which has grown by 66% during my tenure
- Plan and conduct weekly rehearsals with adult chancel choir
- Lead various musical ensembles that include adult chancel choir, children's chorus, hand bell choir, and youth praise band
- Direct and produce church's annual "Broadway Showcase" performances
- Collaborate with community choral partners (Gay Men's Chorus of Los Angeles and Okaeri Los Angeles) for social justice awareness initiatives

#### **MIRMAN SCHOOL**

Choral Director & Associate Music Teacher / 2019 - Current

- Developed personal presentation and organization skills by preparing course curriculum, facilitating lessons/rehearsals, and monitoring the progress of 150+ students
- Prepared choirs for a number of performances throughout the school year including winter and spring concerts, festivals, and school events
- Planned logistics for large-scale choir trip which included booking travel logistics (airfare, city transportation, and hotel packages) and keeping a constant line of communication open with students and their families regarding trip updates
- Developed and maintained relationships with fellow colleagues and families to support the personal, academic, and social growth of students
- Served as Musical Director for spring musical (The Little Mermaid) where I
  auditioned and assigned student roles, led all music rehearsals, recorded practice
  tracks, and hired and directed a professional orchestra

#### **BOSSIER HIGH SCHOOL**

Choral Director / 2010- 2013

- Prepared high school choir students for concerts, festivals, and school events throughout the academic year
- Collaborated with colleagues across the school district to produce annual showcases involving chorus, theatre, orchestra, dance, and visual art

#### **STANLEY SHIMOTSU**

Rose Avenue
Los Angeles, California 90066
Telephone:
email:

May 31, 2021

Burbank City Council 275 E Olive Avenue Burbank, California, 91502

Re: Ashley Ramsey, Candidate
Police Commission
Park, Recreation and Community Services Board

Dear Burbank City Council Members,

I am honored to recommend to you Ms. Ashley Ramsey as an outstanding and most worthy candidate to serve on the Burbank City Police Commission and/or the Park, Recreation and Community Services Board.

I have known Ms. Ramsey for over 7 years and have valued her warm and supportive friendship over the years. I met her and have known her through her capacity as director of music and member of the West Los Angeles United Methodist Church for which I serve as Administrative Council Chair, the governing body of the church. She is a well-respected and valued staff and church member with many gifts and talents. I never fail to be impressed by her intelligence, keen wit, strong work ethic and kind and compassionate commitment to serving the communities in which she lives and works.

Ashley's involvements with numerous community projects and life experiences provide her with unique and invaluable perspectives. She is articulate in expressing herself and a skillful listener. Ashley is an effective leader as well as a team player who clearly understands the value of collaboration in order to achieve important goals. She is inspiring in her passionate commitment to social justice and dedicated to serving the plight of those marginalized in society.

In December 2012, I retired as Chief Deputy of the Los Angeles Public Defender's Office and as an Executive Manager over our training division in years past, I have been privileged to work with many men and women with Ashely's strength of character and talents and recognize in her the qualities that provide entities like the City of Burbank with service excellence.

She is most deserving of your consideration.

Yours truly,

Stanley Shimotsu

**Stanley Shimotsu** 

#### **Application Form**

Profile				
Ms. Hasmik	J	Badalian C	ollins	
Prefix First Name	Middle Initial	Last Name		
Email Address				
N. Rose St.				
Home Address			Suite or Apt	
Burbank			CA	91505
City			State	Postal Code
Mobile:				
Primary Phone	Alternate Phone			
City of Los Angeles	Deputy City Attorney		Attorney	
Employer	Job Title		Occupation	
Which Boards would you  Police Commission: Submitte				
Length of time as a Burba	nk Resident:			
9 years				
Burbank Registered Vote	?			
⊙ Yes ○ No				
Interests & Experiences				
Please tell us about yourse	f and why you want to serv	е.		
	serving on a board, com			

Submit Date: Jun 02, 2021

My main objective in serving on a City commission is to be involved in and serve the community I live in. I have essentially lived or attended school in Burbank since 1987. In 2012, when my husband and I were looking to purchase our first home, we were very excited at the prospect of returning to Burbank to raise our young and growing family. Now that our children are older and we each have more time, I am looking forward to becoming engaged in and volunteering in our city in a subject area that I have experience and interest in.

#### **Education**

<sup>\*</sup>University of San Diego Juris Doctor (2007) \*University of California, Los Angeles Master's of Public Policy (2005) \*University of California, Los Angeles B.A., Public Policy (Minor: Public Policy) 2003

#### **Additional Pertinent Courses or Training**

\*AB 1234 Ethics Training (~2016) \*Woodbury Leadership Academy (2016) \*AELE Public Safety Discipline and Internal Investigations (2016) \*California District Attorney's Association Training on Officer Involved Shootings and Legal Developments (2019) \*Various trainings and continuing legal education courses sponsored by City Attorney Association of Los Angeles County (CAALAC) and League of California Cities regarding employment law, employment investigations, discipline, and city policies (2014-present)

#### Other Pertinent Skills, Experience or Interests

See both attached resume and answers below for pertinent experience, skills and interest.

Upload a Resume

#### **Community Involvement**

Specify current or prior service on a City Board, Commission or Committee:

None. My service to the community so far has been focused on our public schools, our PTAs, and our local AYSO chapter. I am looking forward to expanding my volunteer time and efforts to our City.

List Community activities in which you are involved:

\*Burbank AYSO Region 254 -Current: Purchaser, Scheduler -Former: Schoolyard (U5) coordinator, BU6 and BU8 Coordinator \*Theodore Roosevelt Elementary School -PTA: current President, former Vice President of Fundraising and Treasurer -Site Council: member for 2 years \*Dolores Huerta Middle School -PTA: incoming Vice President of Fundraising \*Burbank Chorale (est. 1920) -Former Publicity/Social Media Director -Member/singer (Alto) (since 2017)

If you are related to any City of Burbank employee(s), please state their name(s), relationship(s), and department(s). If you are not related to a City of Burbank employee, please put N/A.

N/A

#### **Conflict of Interest**

#### **Conflict of Interest:**

Rules of law and ethics prohibit members from participating in and voting on matters in which they may have a direct or indirect conflict of interest including a financial interest. Are you aware of any potential conflicts of interest which may develop from your occupation or financial holdings in relation to your responsibilities as a member of the Board, Commission or Committee to which you seek appointment?

○ Yes ⊙ No

If you answer yes, explain in detail any potential conflicts in the same manner as required by the Fair Political Practices Commission's Statement of Economic Interests (Form 700). (If you should have any questions about this matter or need further information as it relates to your situation, please advise the City Clerk prior to submitting your application.)

#### **AB 1234 Training**

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#### **First Choice**

FIRST choice for Board/Commission/Committee appointment:

Police Commission

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position.

I am a minority (Armenian) woman who has spent a majority of my childhood and life in Burbank and attended a local Burbank elementary/middle school. My husband and I purchased our Burbank home in 2012 and since then, we have both been heavily involved in our community - whether it be in our local schools or our local AYSO Board. Burbank has a large Armenian community that is historically a minority group with unique interests that should be addressed - at the very least by representation on this important commission. As a member of a minority community, I am uniquely situated to see and understand those impressions and relationships with our local police department. Additionally, as a woman and a mother of young but growing children, I am also attuned to the issues that face our youth as it relates to BPD. Lastly, I have extensive background, training in, and knowledge of law enforcement practices, the realities of the functioning of a law enforcement agency, and the importance of accountability. I currently represent police officers who are sued for constitutional rights violations. However, I am also a former criminal prosecutor and previously also represented public entities (e.g. cities and counties) who investigated law enforcement officers for criminal acts and administrative policy violations. In my previous professional positions, I have created police department policies, negotiated with police unions on those policies, conducted and reviewed nationwide surveys on police policies and their effects. I have also advised police chiefs and Internal Affairs investigators on investigations of officers for police discipline. As the attorney representing a local law enforcement agency, I have recommended discipline (up to and including termination) and then administratively defended the discipline/termination in Skelly hearings, arbitrations, writ proceedings in our state courts. I have also trained patrol officers on constitutional policing practices and been trained by them on the realities of 21st century policing. Thus, my current professional position is balanced by my varied employment experience and training and formal education in public policy. In fact, my Master's in Public Policy has been instrumental in providing me with the experience necessary to evaluate and assess city ordinances and law enforcement personnel policies and their effect on the agency and community.

#### What are your goals in serving on this Board/Commission/Committee?

Given our current climate relating to law enforcement agencies and officers, the Burbank Police Commission is at a critical juncture to bring transparency and provide a forum to the public in a a seemingly complicated law enforcement world. Given my personal background, training, and professional experience (described above and in my resume), I bring a unique perspective to this commission and have much to offer in diversifying and rounding out its composition. Essentially, I know Burbank's past and wish to be part of its future.

#### Acknowledgement

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☑ I Agree

#### Ms. HASMIK BADALIAN COLLINS

N. Rose Street, Burbank, CA 91505

#### EDUCATION University of San Diego School of Law

Juris Doctor, December 2007 (early completion)

Admissions

- California (2008), Colorado (2009)
- Supreme Court of the United States, Central District of California, and all California state courts

Honors

Order of the Barristers (2008)

Scholarships

- Dean's Outstanding Merit ScholarshipCourtright Scholarship Recipient (2006)
- Warren Scholarship Recipient (2006)
- Equal Access to Justice Scholarship (National Association of Women Judges) (2007)
- Public Interest Law School Scholarship (California Bar Foundation) (2007)

Activities

Moot Court Team; National Trial Team; Negotiations Team; Public Interest Law Foundation

#### University of California – Los Angeles

School of Public Affairs

Master of Public Policy, June 2005

Honors

- Department Fellowship Recipient
- Jeffrey L. Hanson Distinguished Service Award (Director of Graduate Student Interaction)
- Public Policy Departmental Service Award (Chair of Public Policy Curriculum Committee)

#### University of California – Los Angeles

School of Letters & Sciences

Bachelor of Arts, Political Science, June 2003

Minor: Public Policy

Honors Activities

- Political Science Departmental Honors
- Mock Trial Team: Captain, Executive Board Member, Awarded "Outstanding Attorney"

#### **EXPERIENCE City of Los Angeles, City Attorney's Office**

2018-Present

#### Deputy City Attorney (Police Litigation Unit)

- Defend City of LA and LAPD officers in civil lawsuits alleging constitutional rights violations.
- Responsible for all pretrial phases of litigation, including law and motion, depositions, discovery, mediation, and trials.
- Regularly interact with, confer with, and prepare officers and LAPD management during litigation.
- Attend City Council meetings, advise Council on pending litigation, & obtain settlement authority.

#### City of Pasadena, City Attorney's Office

2014-2018

#### Deputy City Attorney

- Primarily advised & represented Pasadena Police Department (PPD) and Human Resources (HR)
- Independently handled all phases of City litigation including formulation of litigation strategy, research, law and motion, written discovery, courts appearances, depositions, trials and appeals.
- Conducted administrative arbitration hearings for employment discipline grievances and prepared persuasive closing briefs.
- Advised Police Chief and Internal Affairs lieutenants and sergeants on administrative investigations and disciplinary charges (up to and including termination).
- Trained patrol officers on constitutional policing practices and legal developments in policing.
- Regularly conferred with and advised City departments concerning independent analysis of complex legal issues and provided recommendations that properly and strategically protected City interests.
- Attended City Council meetings, advised Council on pending litigation, & obtained settlement authority.
- Drafted & reviewed ordinances, resolutions, opinion letters, legal memoranda, and agenda reports.

2010-2014

#### **Associate**

- Represented various public entities and municipalities in employment and labor disputes, tort
  causes of action, and contract disputes.
- Successfully conducted employment discrimination and whistleblower retaliation trials.
- Solely prepared and argued successful Ninth Circuit brief asserting employer's right to conduct workplace search of public employee (May 2014 Memorandum opinion affirming MSJ grant).
- Solely prepared Brief In Opposition to Petition for Writ of Certiorari to United States Supreme Court regarding alleged 4<sup>th</sup> and 5<sup>th</sup> Amendment violations of a public employee.
- Prepared Responding Briefs in multiple appeals brought to reverse judgments granted in our favor.
- Interviewed and prepared hundreds of public employees for depositions or trial.
- Attended City Council and Board of Directors meetings to advise on pending litigation.

Honors Honors

- Recipient of Super Lawyers Rising Star Award (July 2013, July 2014).
- Recognized as one of Top Women Attorneys of Southern California (September 2013).

#### Los Angeles County District Attorney's Office

2009-2010

#### Deputy District Attorney

- Independently conducted misdemeanor trials-selected juries, directed & cross-examined witnesses.
- Interacted with crime victims and law enforcement personnel during investigation of case.
- Examined and evaluated numerous documents to determine use in criminal trials.

#### Orange County District Attorney's Office

2008-2009

#### Deputy District Attorney

- Solely conducted tens of misdemeanor trials (with over 93% success rate), preliminary hearing examinations & ran misdemeanor calendar.
- Solely handled all vehicular manslaughter cases in North Justice Center (only one DA per Court).
- Reviewed extensive discovery and determined its relevance and admissibility based on law.

Honors

Recipient of Mother's Against Drunk Driving "Outstanding Prosecutor" Award (March 2009).

# COMMUNITY • SERVICE •

- San Diego Volunteer Lawyers Program: Guardianship Clinic Volunteer (3 hrs/wk in law sch.)
- USD Pro Bono Legal Advocates: Vice President, Child Dependency Clinic Coordinator
- USD Student Bar Association: Community Service Chair and Honor Court Prosecutor
- ABA Ninth Circuit Lieutenant Governor of Public Interest (2007-2008)
- ABA Ninth Circuit Lieutenant Governor of Pro-Bono Partnership (2006-2007)
- Volunteer Debate, Mock Trial and Street Law instructor for local high schools (2006-2013)
- Theodore Roosevelt Elementary School Parent Teacher Association (2016-Present)
  - -Current President (2nd term)
  - -Former Vice President of Fundraising (1 year) and Treasurer (2 years)
- Dolores Huerta Middle School Parent Teacher Association (2021)
  - -Incoming Vice President of Fundraising
- AYSO Region 254 Burbank Board Member (2015-Present)
  - -Current Scheduler and Purchaser
  - -Former U5 (Schoolyard), BU6, BU8 Division Coordinator

#### LANGUAGES •

• Armenian (Native - Reading, Writing, Conversation)

#### **INTERESTS**

• Creative writing, community choir, ballet, yoga, musical theater

Page 2 of 2

#### **Application Form**

Profile				
Africa		Turner		
Africa Prefix First Name	Middle Ini	Turner  Last Name		
Email Address				
C 2rd Ct				
S. 3rd St.  Home Address			Suite or Apt	
D			0.4	01500
Burbank City			State	91502  Postal Code
,				
Mobile:				
Primary Phone	Alternate Phone		Certified Pr	rofossional
Institute for Professional			Coach/Cus	tomer
Excellence in Coaching  Employer	Admissions Assis	tant	Service/En	tertainer
Police Commission: Submitted  Length of time as a Burban				
7 years				
Burbank Registered Voter?				
⊙ Yes ⊜ No				
Interests & Experiences				
Please tell us about yourself	and why you want to se	erve.		
Why are you interested in s	serving on a board, co	ommission or c	ommittee?	
I am interested in serving on the Community by lending my voic people, regardless of their race profiling cease to exist.	e, and experience towar	ds creating a mo	re equitable co	mmunity for all
Education				

I received a BS in Community Health Education from Kent State University. I then studied at iPEC and

received my certification as a Certified Professional Coach.

Submit Date: Jun 02, 2021

Africa Turner

Additional Pertinent Courses or Training
N/A
Other Pertinent Skills, Experience or Interests
I am very good at researching, as well as promoting and standing up for diversity, equity and inclusion, and anti racism.
Upload a Resume
Community Involvement
Specify current or prior service on a City Board, Commission or Committee:
I am currently on the BUSD's Diversity, Equity, and Inclusion committee. I am also the Director of DEI on Simi Valley Cultural Art's advisory board.
List Community activities in which you are involved:
Aside from the BUSD Diversity Equity, and Inclusion committee, I was also the DEI chair person for Stevenson Elementary PTA this pas year. I have also held peaceful demonstrations in the neighborhood.
If you are related to any City of Burbank employee(s), please state their name(s), relationship(s), and department(s). If you are not related to a City of Burbank employee, please put N/A.
N/A
Conflict of Interest
Conflict of Interest:
Rules of law and ethics prohibit members from participating in and voting on matters in which they may have a direct or indirect conflict of interest including a financial interest. Are you aware of any potential conflicts of interest which may develop from your occupation or financial holdings in relation to your responsibilities as a member of the Board, Commission or Committee to which you seek appointment?
○ Yes ⊙ No

If you answer yes, explain in detail any potential conflicts in the same manner as required by the Fair Political Practices Commission's Statement of Economic Interests (Form 700). (If you should have any questions about this matter or need further information as it relates to

your situation, please advise the City Clerk prior to submitting your application.)

#### **AB 1234 Training**

The Board, Commission or Committee (collectively Board) you are seeking appointment to provides City reimbursement for attending trainings or conferences. Therefore, under State Law all members of the Board must receive at least two hours of ethic's training, as prescribed by the Fair Political Practices Commission, within one year of appointment and once every two years thereafter.

First	Cho	ice

FIRST choice for Board/Commission/Committee appointment:

Police Commission

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position.

I have had experiences of witnessing family members, as well as strangers have uncomfortable and threatening experiences with police in general, since I was a child. I have seen first hand what it looks like to be racially profiled, or treated inappropriately, by police because of skin color. I would like contribute to making it so, that de-escalation, and other means of resources such as mental health therapists are utilized before the use of force, and violence.

What are your goals in serving on this Board/Commission/Committee?

My goal is to help make the policing system in this city, more fair and safe for all people, of all colors and backgrounds.

#### **Second Choice**

**SECOND** choice for Board/Commission/Committee appointment:

n/a

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position

What are your goals in serving on this Board/Commission/Committee?

#### **Supplemental Questions**

#### **Acknowledgement**

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☑ I Agree



## **Objective**

To obtain an entry-level position in Community Health Education as well as positions involving aspects of community health, wellness, customer service, interpersonal and intra-personal skills.

#### **Education**

Earned the Certified Professional Coach certificate and ELI-MP through IPEC in 2017

Graduated from Kent State University, in August 2007 with a Bachelor of Science degree. Major: Community Health Education Ending GPA: 3.0

# Work Experience iPEC Institute

**Admissions Assitant** 

Duties include: Booking appointments, 30 minute educational sessions with prospective students,

Sunrise Cafe

Cashier/order taker

Duties included operating digital cash register, putting food orders in, cleaning, stocking, preparing beverages (2018-2019)

## FreeomPop

Email Customer Service Representative/Public Threats
Duties included navigating multiple screens, communicating with
customers in order to troubleshoot, resolve, and refund. I was also
responsible for communicating with dissatisfies customers, and
resolving public/BBB threats. (2015)

Whole Foods Market

Cashier

Duties included operating cash registers, cleaning, stocking, and providing excellent customer service to customers. (2013)

Guidestone Ohio

Youth Mentor

Duties included providing empowerment, encouragement, and moral support through one on one sessions with you throughout Cuyahoga County, in Ohio. (2012-2013)

Planned Parenthood

**Health Care Assistant** 

Duties included providing customer service and education to patients regarding their day at the

center. Was also responsible for training new staff to educate patients. (2010-2011)

Preterm

Hall Receptionist

Duties included greeting, and escorting patines, preparing charts, running pregnancy tests, and handled payments, and scheduling.

(2008-2009)

# **Computer Skills**

Microsoft Word, PowerPoint, iMovie, social media

## **Honors/Activities**

Dean's List for 4 semesters

Top 10 Finalist in the Cleveland Idol Competition Writing and recording
of debut musical project

**Interests:** Musical theatre, Health education, natural hair care, wellness, coaching, Zumba, positivity theories.

References available upon request

#### Submit Date: Jun 02, 2021

### **Application Form**

Profile						
	Edgar			Khalatian		
Prefix	First Name		Middle Initial	Last Name		
Email Address						
Wes	st McFarlane Avenue					
Home Address					Suite or Apt	
Burbank					CA	91505
City					State	Postal Code
Mobile:		Business:				
Primary Phone		Alternate Phone	<del>)</del>			
Mayer Bro	own, LLP	Partner			Attorney	
Employer		Job Title			Occupation	
Which B	oards would you l	ike to apply for	?			
Police Co	mmission: Submitted	i				
Length o	of time as a Burbar	nk Resident:				
10 years						
Burbank	Registered Voter	?				
© Yes C	No					

#### Interests & Experiences

Please tell us about yourself and why you want to serve.

#### Why are you interested in serving on a board, commission or committee?

I truly believe in the adage that "the more you put in, the more you get out". My family and I have benefited from the privilege of living in Burbank for over a decade, and I feel a sense of prideful duty to give back to my City – to help our City to continue to provide a safe place to raise a family and to retire. One of the primary reasons my family calls Burbank home is that we feel safe, and I want to have a voice in decision-making related to all of our safety, including in hiring the next chief. Burbank truly is an amazing City – we have great leadership, a great school district, clean streets, low crime, and a familial kinship with our neighbors. The greater Los Angeles area is going through a lot of changes, and some are scary. I want to serve my community on the Police Commission to ensure that we not only maintain all of the unique things that make Burbank so great, but to continue to build on it. As the region changes, it will be that much more important to ensure that we are hyper-focused and prepared to address issues that we will inevitably be forced to address. A substantial amount of my work is in the City of Los Angeles, and I am very active in downtown Los Angeles. I have seen firsthand at how bad decisions related to policing very quickly lead to a disastrous outcome. I want to use my experience and critical thinking skills to keep Burbank safe.

#### Education

Juris Doctor from Southwestern Law School, 2003 Bachelor of Science from the California State University, Fullerton (political science major with a minor in criminal justice), 1999

#### **Additional Pertinent Courses or Training**

Completed the Harvard Business School's Global Leadership Program, 2019

#### Other Pertinent Skills, Experience or Interests

In recognition of my reputation in land use regulation and real estate development, The Daily Journal, California's leading legal newspaper, named me one of California's Top 50 Development lawyers. I was also recently named to ConnectCRE's 2020 "Lawyers in Real Estate" list, which identified the top 50 real estate lawyers in the United States. I was also named a top rated land use and zoning attorney in Los Angeles by Super Lawyers Magazine, including earning its "Rising Star" distinction in 2015.

Upload a Resume

#### **Community Involvement**

Specify current or prior service on a City Board, Commission or Committee:

As an active member of the community, I was appointed by the Director of the Los Angeles Department of City Planning to serve as co-chair of the Los Angeles Zoning Advisory Committee. In this role, I am working to complete a comprehensive revision of the City of Los Angeles' Zoning Code, one of the City's largest planning initiatives to date.

List Community activities in which you are involved:

I served on the Board of Directors for the Valley Industry & Commerce Association (VICA) for 5 years. I was also the Chair of VICA's land use committee for 7 years. I currently serve on the Central City Association (CCA) Board of Directors and I chair CCA's Political Action Committee. I am on the Board of Trustees for the Laurence School.

If you are related to any City of Burbank employee(s), please state their name(s), relationship(s), and department(s). If you are not related to a City of Burbank employee, please put N/A.

N/A

#### **Conflict of Interest**

#### **Conflict of Interest:**

Rules of law and ethics prohibit members from participating in and voting on matters in which they may have a direct or indirect conflict of interest including a financial interest. Are you aware of any potential conflicts of interest which may develop from your occupation or financial holdings in relation to your responsibilities as a member of the Board, Commission or Committee to which you seek appointment?

○ Yes ○ No

If you answer yes, explain in detail any potential conflicts in the same manner as required by the Fair Political Practices Commission's Statement of Economic Interests (Form 700). (If you should have any questions about this matter or need further information as it relates to your situation, please advise the City Clerk prior to submitting your application.)

#### AB 1234 Training

The Board, Commission or Committee (collectively Board) you are seeking appointment to provides City reimbursement for attending trainings or conferences. Therefore, under State Law all members of the Board must receive at least two hours of ethic's training, as prescribed by the Fair Political Practices Commission, within one year of appointment and once every two years thereafter.

#### **First Choice**

FIRST choice for Board/Commission/Committee appointment:

Police Commission

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position.

While I do not have any background in law enforcement, I do have a minor in Criminal Justice. Furthermore, as an attorney in an international law firm, I am well versed on the law and use my critical thinking skills on a daily basis to address complicated issues. If I have the privilege of serving on the Police Commission, I will use my legal education and critical thinking ability to better the City in any way that I can.

#### What are your goals in serving on this Board/Commission/Committee?

As discussed above, my primary goal on serving on the Police Commission is ensuring we maintain and enhance public safety, including quality of life issues. We need to continue to support and train our men and women in uniform to ensure that they have the training and equipment to protect and serve. Our police officers risk their lives for our safety on a daily basis, and they deserve our support. With the Chief retiring, I want to be a part of the decision-making process in hiring the next chief — assuming the members of the City Council support my position on issues, I am confident that I will add value to the Police Commission. Finally, I want to ensure our children are safe riding their bike around town. I want parents to feel safe taking their families to our great parks. I want my neighbors going to bed feeling safe. These are little things, or not, but they are the things that make a city special, and Burbank must address these quality of life issues.

Second Choice
SECOND choice for Board/Commission/Committee appointment:
N/A
Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position
N/A
What are your goals in serving on this Board/Commission/Committee?
N/A
Supplemental Questions

#### Acknowledgement

Please Agree with the Following Statement

ALL INFORMATION SUBMITTED IS A PUBLIC RECORD AND WILL BE POSTED ON THE CITY'S WEBSITE. All City Board, Commission, and Committee members serve without compensation from the City. No person shall serve at the same time on more than one Board, Commission or Committee. All applicants must be electors of, and actually reside in the City of Burbank, with the exception of the Burbank Cultural Arts Commission and the Sustainable Burbank Commission. (Per BMC Section 2-1-405, 2-1-406, 2-1-407)

☑ I Agree





# Edgar Khalatian

Partner

Los Angeles
T

"Edgar Khalatian is hands down the best land use attorney in LA." -Legal 500 USA 2020

Edgar Khalatian is a partner in Mayer Brown's Los Angeles office and leads the Firm's Land Use Practice Group. He primarily represents investors and developers in all aspects of the real estate entitlement and development process, focusing on land use entitlement matters, helping developers navigate state and local regulations and authorities, government outreach, and California Environmental Quality Act (CEQA) compliance.

Edgar has extensive experience in land use regulation and obtaining entitlements for real estate development projects, including residential development, commercial development, mixed-use projects, hotels, medical facilities, and schools. He also has experience drafting and negotiating development agreements, sign districts, and experience with water supply issues. Edgar has experience in the planning and implementation of all necessary steps involved in guiding both urban infill and master planned communities from pre-design to completion, including legal challenges to project approvals. In addition, he has experience with SB 221 and SB 610 statutes on water supply. He also assists in the litigation of cases at both the trial and appellate level.

Edgar has been involved with numerous high-profile and complex land use projects in California, including, but not limited to, the 1,005 unit mixed-use Hollywood Center Project (Capitol Records site) in Hollywood; the 6400 Sunset mixed-use project (Amoeba Music site); the 1.66 million square-foot mixed-use Reef/Broadway Square project in downtown Los Angeles; Columbia Square, an innovative 875,000 square foot mixed use project in Hollywood; a 225,000 square foot mixed use project on the Sunset Strip in West Hollywood on the famed House of Blues site; and the addition of a 300,000 square foot Class A office building on a site adjacent to a hotel in Culver City. Additionally, he has represented the J. Paul Getty Trust for land use related issue involving the Getty's property holdings and its relations with the neighboring communities; Lennar/Heritage Fields in its project involving a 4,600-acre master planned community located on the former El Toro Marine Base in Irvine; and Newhall Land & Farming/Lennar in a 700-acre master planned community with 1,000 residential units located in Santa Clarita. Edgar also has extensive experience with public-private development projects, including but not limited to, representing AvalonBay Communities with their winning proposal to entitle and develop the West L.A. Civic Center and Courthouse sites with a 1,000-unit mixed-use project in response to a County and City of Los Angeles Request for Proposal. He also represents a number of schools with their land use entitlement issues, including Harvard-Westlake, Loyola High School, Sierra Canyon, and Laurence.

Edgar also has experience advocating on behalf of clients in Sacramento to pursue CEQA and housing legislation, including legislation to expedite the CEQA litigation process.

As an active member of the land use community, Edgar was appointed by the Director of the Los Angeles Department



of City Planning to serve as co-chair of the Los Angeles Zoning Advisory Committee. In this role, he is working to complete a comprehensive revision of the City of Los Angeles' Zoning Code, one of the City's largest planning initiatives to date. He serves on the Central City Association (CCA) Board of Directors and chairs CCA's Political Action Committee. Edgar was also the chairman of the Valley Industry & Commerce Association's Land Use Committee for six years. Edgar is also on the Board of Trustees for the Laurence School. He is a licensed real estate broker and a registered lobbyist in the County and City of Los Angeles and numerous local municipalities.

In recognition of his leading reputation in land use regulation and real estate development, *The Daily Journal* named Edgar one of California's Top 50 Development lawyers and he is listed in *Legal 500* US for land use. Edgar was also recently named to ConnectCRE's 2020 "Lawyers in Real Estate" list, which identified the top 50 real estate lawyers in the United States. Edgar has been named a top rated land use and zoning attorney in Los Angeles by *Super Lawyers Magazine*, including earning its "Rising Star" distinction in 2015.

#### Experience

#### **Representative Entitlement Projects**

- Representing Millennium Partners with entitlements for the famed Capitol Records building in Hollywood. The
  project will include approximately 1,005 residential units, significant commercial uses, and vast amounts of public
  and private open spaces.
- Representing AvalonBay Communities with its land use entitlements in Southern California, including with a 475-unit mixed-use project in the Arts District, a ballot measures initiative in the City of Calabasas, and with its winning proposal to develop a 1,000-unit mixed-use project with residential, commercial, and municipal uses at the West L.A. Civic Center and Courthouse sites in response to a County and City of Los Angeles issued Request for Proposal. The West L.A. project involves the negotiation of an exclusive negotiating agreement and other municipal agreements and obtaining land use entitlements through a dual entitlement process with the County and the City.
- Represented the owners of *The Reef/Broadway Square* in obtaining entitlements for a 10-acre site in downtown
  Los Angeles, one of the biggest development projects in the City. The project consists of approximately 1,500
  residential units, a 200-key hotel, and over 150,000 square feet of commercial uses. This project involved the
  negotiation of a 20-year development agreement and a community benefits package, a sign district to allow off-site
  digital signage, and CEQA compliance through the preparation of an EIR.
- Represented *Townscape Partners* with the entitlements for the 8150 Sunset project, designed by the world-renowned architect Frank Gehry. The project includes 229 residential units, including 38 affordable units, and 60,000 square feet of commercial uses on the corner of Sunset Boulevard and Crescent Heights in Los Angeles.
- Representing *Mitsui Fudosan America* with the entitlement of a 50-story mixed-use tower with 580 residential dwelling units and ground floor commercial space in Downtown Los Angeles.
- Serving as land use counsel representing the Sunset + Wilcox Project property owners (a joint venture between
   *Millennium Partners and Shorenstein Properties*) to obtain entitlements for a commercial mixed-use project located
   at Sunset Boulevard and Wilcox Avenue in Hollywood with approximately 450,000 square feet of office and
   restaurant uses.
- Represent The *GPI Companies* with due diligence and entitlements on multiple projects in and around the City of Los Angeles, including the 6400 Sunset Project, which involves the redevelopment of the famed Amoeba Music



site with a 200-unit mixed-use project.

- Representing *Hilton Los Angeles/Universal City* in the construction of a new 16 story, 400-key hotel building within walking distance of Universal Studios Hollywood.
- Representing Harvard-Westlake School in obtaining entitlements for the Harvard-Westlake River Park campus, which involves the redevelopment of the 16-acre Weddington Gold & Tennis property in Studio City along the Los Angeles River, which will offer athletic and recreational opportunities for students and the community.
- Representing Crown Realty to obtain entitlements for redevelopment of the Burbank Town Center with up to 1,165 residential units, 284,000 square feet of office uses, a 250-room hotel, and 1.5 million square feet of commercial uses in the City of Burbank.
- Representing Watt Investment Partners with due diligence and entitlements on multiple projects in and around Southern California, including obtaining entitlements for the Metro Joint Development Program at the Expo/Crenshaw Station with a 400 unit mixed-use projects, and the acquisition and entitlement of an office building in Los Angeles that was converted into a medical office building.
- Representing *Prologis* with due diligence related to the acquisition of a nine-acre site located in the Arts District neighborhood of Downtown Los Angeles.
- Representing *The Post Group* with all their land use entitlements in Southern California, including the 1000 Seward and 1250 Vine commercial mixed-use projects with a combined approximate floor area of 400,000 square feet.
- Representing Community Builders Group with their land use entitlements in Southern California, including obtaining entitlement for the 4242 Crenshaw mixed-use project with 124 residential units and 6,000 square feet of retail space.
- Representing Legendary Investment Group with their land use entitlements in Southern California, including the 15-story 4th & Hewitt mixed-use commercial office project in the Arts District neighborhood of Downtown Los Angeles, and the 380 Rosemead mixed-use project in unincorporated portions of the County of Los Angeles.
- Represented *Encore Capital Management* and *Cal Coast Development* with the entitlements for a three-acre site in Koreatown. The project will consist of approximately 400 residential apartment units and a significant retail component. This project involved the issuance of multiple entitlements as well as CEQA compliance.
- Represented *Encore Capital Management and Cal Coast Development* with the entitlements for a three-acre site in Hollywood at the corner of Cahuenga and Fountain. The project will consist of approximately 375 residential apartment units and a commercial and office component. This project involved the issuance of multiple entitlements as well as CEQA compliance through the preparation of an EIR.
- Representing Maxxam Enterprises with due diligence and entitlements on multiple projects in and around the City
  of Los Angeles, including the 1100 5th Street and 676 Mateo Street projects in the Arts District with a combined
  400 residential units and significant commercial space.
- Represented\* AREA Property Partners (formally Apollo Real Estate Fund) in obtaining land use entitlements for the
  approximately one million square foot Columbia Square mixed-use project on a full city block at Sunset and Gower
  in Hollywood. The project entitlements permitted the development of a boutique 125-key hotel, 200 condominium
  units in a high-rise residential tower, and 460,000 square feet of office space and retail and restaurant amenities.
   This project included substantial cultural and historic related issues and the issuance of many local permits and



CEQA compliance through the preparation of an EIR.

- Represented\* Carlyle Realty Partners in obtaining land use approvals from the city of Culver City and its
  Redevelopment Agency for a 400,000 square foot Class A office building to be integrated with an existing hotel to
  create a mixed-use project. This project involved a complex shared parking analysis, major traffic improvements,
  and CEQA compliance through the preparation of an EIR.
- Represented\* Combined Properties with the entitlements for the famed House of Blues site in West Hollywood. The
  project entitlements allow for the development of a 225,000 square foot mixed use project that will include a
  149-key boutique hotel, 40 branded luxury residential units, an affordable housing component, and 15,000 square
  feet of entertainment and restaurant space. This project involved negotiating a development agreement and a
  community benefits package and the issuance of local permits and CEQA compliance through the preparation of
  an EIR.
- Represented\* the Downtown Women's Center with the entitlement for a 70,000 square foot shelter in downtown
  Los Angeles. This pro bono project involved complex negotiations with the City of Los Angeles Redevelopment
  Agency, the City of Los Angeles Planning Department, and numerous neighborhood groups.
- \* Representation was assisted by Edgar prior to his employment with Mayer Brown.

## Education

- Southwestern Law School, JD
- California State University, BA

## **Attorney Admissions**

California

## Activities

- Co-Chair of Re:Code LAs Zoning Advisory Committee
- Central City Association Board of Directors and Executive Officer
- Chair of the Central City Association's Political Action Committee
- Former Chairman of the Valley Industry & Commerce Association Land Use Committee
- Board of Trustees of Laurence School
- · Licensed real estate broker
- Registered lobbyist in the City and County of Los Angeles
- · Member of the State Bar of California

# Perspectives



- "AB2: Redevelopment Replacement is Here," Daily Journal (subscription required), January 20, 2016
- "CA Developers: Affordable Housing Coming Your Way," GlobeSt.com, June 19, 2015
- "Edgar Khalatian," Daily Journal (subscription required), August 13, 2014

## **Events**

- Southern California Development Forum: Can we build our way out of LA's housing crisis?, April 09, 2019
- 2018 American Planning Association California Chapter Conference, October 09, 2018
- Land Use Planning and Environmental Law (LUPE) subcommittee's Re:code LA, September 13, 2017
- California Construction & Development Forum, March 29, 2017
- Los Angeles Next Generation Program, Los Angeles 2024 The Future of Transit & Real Estate in LA, March 23, 2017
- Prospects and Pitfalls for Los Angeles' New Zoning Code: Perspectives from the Zoning Advisory Committee, March 24, 2015

## **News**

- "A lurking earthquake fault has blocked Hollywood's tallest building. Will it ever rise?," Los Angeles Times (subscription required), April 21, 2021
- "Mayer Brown partner Edgar Khalatian named to *ConnectCRE's* 2020 "Lawyers in Real Estate" list ," Firm News, December 14, 2020
- "Property Measures a Bust," San Fernando Valley Business Journal (subscription required), March 30, 2020
- "Calabasas: NIMBYs Versus Affordable Housing," San Fernando Valley Business Journal (subscription required),
   December 09, 2019
- "Let them vote, City Council says," The Acorn, November 27, 2019
- "Calabasas City Council Puts Housing Project on Ballot," San Fernando Valley Business Journal, November 22, 2019
- "CCA Endorses Kevin de León," DT News, November 15, 2019
- "CCA PAC and BizFed PAC Endorse Kevin de León for LA City Council," CCA, November 06, 2019
- "L.A. City Council Approves Development That Would Replace Amoeba Music," Urbanize, June 26, 2019
- "Lytton Savings Building Spared Wrecking Ball For Now," mynews LA.com, March 21, 2019
- "Proposal to Redevelop Amoeba Music with Apartment Tower Moves Forward," URBANIZE, March 14, 2019
- "Commissioners Hold Lytton Demolition Permit, Delaying Frank Gehry's Sunset Strip Development," Curbed Los Angeles, November 02, 2018
- "See ya, CEQA? It could soon get easier for multifamily developers to build in LA," The Real Deal, June 28, 2017



- "Will new restrictions reduce the number of CEQA lawsuits?," The Real Deal, May 05, 2017
- "Measure S and the Terrible, Horrible, No Good, Very Bad Status Quo," Streetsblog LA, February 21, 2017
- "Groups Fight \$1.2 Billion Development in Los Angeles," Courthouse News, December 30, 2016
- "L.A. Planning Committee Takes No Stand on Lytton Savings Bank Historic Designation," WEHOville, November 23, 2016
- "Committee OKs Scaled-back Frank Gehry Project on Sunset Boulevard," Los Angeles Times, October 25, 2016
- "Will More Transit Actually Ease LA's Traffic?," LA Weekly, March 15, 2016
- "Some South LA Residents Express Uncertainty with Billion Dollar Development," Intersections South L.A.,
   September 29, 2015
- "Calif. Supreme Court Upholds Local Affordable Housing Laws," Law360, June 15, 2015
- "Developers Can be Required to Include Affordable Housing, California High Court Rules," Los Angeles Times,
   June 15, 2015
- "Court Goes Big for Mansions, Curbs Nimbys," Los Angeles Business Journal (subscription required), March 18, 2015
- "Homed In," Los Angeles Business Journal (subscription required), January 05, 2015
- "Doctors Claim Malpractice in Condo Development," Los Angeles Business Journal (subscription required),
   November 24, 2014
- "Coldwater Canyon Parking Garage Plan Draws Environmental Protests," Los Angeles Register, September 15, 2014
- "Mayer Brown land use partner Edgar Khalatian named to Daily Journal's 2014 "Top Development Lawyers" list ,"
   Firm News, August 14, 2014
- "LA is working on major zoning code revamp," Los Angeles Times, July 30, 2014
- "Prominent land use attorney Edgar Khalatian joins Mayer Brown's Government & Global Trade group in Los Angeles," Firm News, March 24, 2014

## **Application Form**

Profile							
Prefix First I			Middle Initial	Lu Last Name			
Email Address							
N Cordov	va St						
Home Address					Suite or Apt		
Burbank					CA	91505	
City					State	Postal Code	
Home:							
		Alternate Phone					
Bain & Compa	ny	<u>Consultan</u>	t		Consultant Occupation		
Which Board	s would you li	ke to apply for	?				
Police Commis	sion: Submitted						
Length of tim	ne as a Burban	k Resident:					
more than 3 ye	ears						
Burbank Reg	istered Voter?						
⊙ Yes ⊙ No							

Submit Date: Jun 02, 2021

## **Interests & Experiences**

Please tell us about yourself and why you want to serve.

Why are you interested in serving on a board, commission or committee?

Policing is one of the most critical components of building a strong, inclusive community, and it is also one of the most prominent areas of government that systematically fails to serve all members that it swears to protect. Burbank must have a diverse set of backgrounds represented in its Police Commission, and I want to ensure that the police department is held to the highest standards; that it truly protects everyone in our community. I watched a recent city council meeting with the commission, the Police Chief, and a representative of the police union. Some of the stories I heard from members of our community detailing discriminatory policing were unacceptable yet unfortunately not at all shocking. We must continue to do better as a city - not just incrementally, but with complete commitment. I think the Commission delivered some promising recommendations for higher accountability within the Burbank Police force, and it is critical for these and many further reforms to be actually executed upon moving forward.

#### **Education**

MBA, UCLA Anderson School of Business Bachelors of Science, Joint Degree in Business & Cinematic Arts. USC

## **Additional Pertinent Courses or Training**

Hollaback Bystander Training

## Other Pertinent Skills, Experience or Interests

Extensive experience in conducting surveys and interviews, analyzing data, synthesizing insights, and presenting findings; experienced in collaborating with a diverse set of individuals with different perspectives to build and secure buy-in for actionable roadmaps and solutions; experienced in public communications and managing press relationships

Upload a Resume

## **Community Involvement**

Specify current or prior service on a City Board, Commission or Committee:

N/A

List Community activities in which you are involved:

N/A

If you are related to any City of Burbank employee(s), please state their name(s), relationship(s), and department(s). If you are not related to a City of Burbank employee, please put N/A.

N/A

#### **Conflict of Interest**

#### **Conflict of Interest:**

Rules of law and ethics prohibit members from participating in and voting on matters in which they may have a direct or indirect conflict of interest including a financial interest. Are you aware of any potential conflicts of interest which may develop from your occupation or financial holdings in relation to your responsibilities as a member of the Board, Commission or Committee to which you seek appointment?

○ Yes ○ No

If you answer yes, explain in detail any potential conflicts in the same manner as required by the Fair Political Practices Commission's Statement of Economic Interests (Form 700). (If you should have any questions about this matter or need further information as it relates to your situation, please advise the City Clerk prior to submitting your application.)

### **AB 1234 Training**

The Board, Commission or Committee (collectively Board) you are seeking appointment to provides City reimbursement for attending trainings or conferences. Therefore, under State Law all members of the Board must receive at least two hours of ethic's training, as prescribed by the Fair Political Practices Commission, within one year of appointment and once every two years thereafter.

## **First Choice**

FIRST choice for Board/Commission/Committee appointment:

Police Commission

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position.

I serve on the Diversity, Equity, Inclusion and Allyship committee of the Bain & Co Los Angeles office, and am well-versed in methods and tactics for addressing social equity. Furthermore, I frequently work with data and collaborate with diverse teams in my job as a management consultant to develop solutions to complex problems.

What are your goals in serving on this Board/Commission/Committee?

I strive to make hold the Burbank Police Department and its union accountable to its mission of serving and protecting all members of our community.

#### **Second Choice**

**SECOND** choice for Board/Commission/Committee appointment:

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position

What are your goals in serving on this Board/Commission/Committee?

## **Supplemental Questions**

## Acknowledgement

Please Agree with the Following Statement

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I Agree

## **EVA LU**

www.linkedin.com/in/evangeline-lu

#### **EXPERIENCE**

Consultant

**BAIN & COMPANY** 

Los Angeles, CA September 2020 – Present

June 2019 – August 2019

Summer Associate

- Developed and executed 5+ consumer surveys assessing behaviors, perspectives, and preferences related to consumption of media and entertainment, generating propriety insights to inform client investments
- Analyzed financials and drove franchisee communications to secure approvals to test new offers in a machine-learning algorithm that optimized e-mail marketing KPIs for a Fortune 500 quick service restaurant brand, which increased channel revenues and profits ~8% and is forecasted to achieve ~\$200M in additional annual revenue globally
- Led the development of a global data & analytics 18-mo roadmap for the client, including building a complex resourcing and P&L forecasting model, resulting in the activation of 2+ new use cases following completion of original project

PRINCIPAL COMMUNICATIONS GROUP Esteemed media & entertainment corporate communications firm Los Angeles, CA

Director, Communications & Strategy

June 2017 – June 2018

Manager, Communications

July 2015 - June 2017

**Communications Specialist Communications Coordinator**  January 2014 – July 2015 July 2012 – January 2014

Strategic Analysis & Execution

- Developed a long-term communications strategy for Otter Media through analysis of subscriber data and demographic growth trends, positioning the digital media venture as an innovator in niche content streaming and growing its brand leadership from its 2014 inception through its acquisition by AT&T in 2018 in a deal valued at \$1B+
- Created five case-based presentations, from concept generation to data collection, analysis, and speechwriting, for media trailblazer Peter Chernin to deliver at biannual summits of Fortune 500 CEOs
- Devised and orchestrated the press campaign for the 2016 launch of Mattel Creations, the company's integrated worldwide content division; leveraged significant corporate visibility at MIPTV, a major international television and digital content sales market, to secure 30+ articles in prominent global trade outlets

Cross-Functional Leadership & Client Relationship Management

- Oversaw internal client teams of 2-4 people and collaborated directly with C-Suite executives in 20+ companies including Entertainment One, Participant Media, The Chernin Group, and Wanda Studios to build, evaluate, and activate strategic communications plans that amplified clients' business objectives
- Built a strong rapport with AT&T Entertainment Group executives, playing a key role in securing the company as a premier client. Identified and analyzed media opportunities, supporting AT&T's corporate profile as it neared its merger with Time Warner and leading to the firm's representation of WarnerMedia post-merger
- Cultivated robust relationships with journalists at leading business and trade outlets including The New York Times, Los Angeles Times, The Hollywood Reporter, Variety, and Deadline to enhance client positioning and expand press opportunities

**DEBBIE ALLEN DANCE ACADEMY** Non-profit promoting youth development through arts education Executive Assistant to Debbie Allen (Founder)

Los Angeles, CA August 2010 – July 2012

Improved and administered vital facets of the organization's annual fundraising Gala: developed a streamlined seat tracking system classifying attendees' donation tier and company affiliation, conducted vendor management, and oversaw communications with VIP donors and corporate sponsors, garnering \$450k+ in ticket purchases and donations

#### **EDUCATION**

#### UCLA ANDERSON SCHOOL OF MANAGEMENT

Los Angeles, CA

M.B.A., Full-Time Program, 750 GMAT, GPA: 3.99

June 2020

- Honors: Edward W. Carter Fellow (awarded to graduating students in top 2% of the MBA program), Forté Foundation Full-Fee Fellowship, Deloitte Case Competition Finalist, Dean's List every quarter
- Leadership: President Women's Business Connection, Director Admissions Ambassador Corps, Director of Alumni Relations - Entertainment Management Association, Teaching Assistant - Entertainment Marketing

#### UNIVERSITY OF SOUTHERN CALIFORNIA

Los Angeles, CA

B.S., Joint Degree in Business Administration & Cinematic Arts, GPA: 3.88

May 2010

- Honors: Trustee Scholarship (full tuition), Dean's List every semester, Magna Cum Laude
- Leadership: Co-founder & VP Business Cinematic Arts Organization, VP USC Marshall Cohort Advisory Board
- Study Abroad: ESADE Business School in Barcelona, Spain for International Business

#### ADDITIONAL

- Languages: Mandarin (Conversational), Spanish (Proficient)
- Interests: Innovative cable comedy (Nathan for You, Veep), managing and playing on a recreational softball team, mastering escape rooms, teaching my old dog new tricks, bleeding Dodger blue

## **Application Form**

Profile						
	Joshua			Amato		
Prefix	First Name		Middle Initial	Last Name		
Email Addres	S					
N. L Home Addres	amer St.				Suite or Apt	
Burbank					CA	91506
City					State	Postal Code
Mobile:						
Primary Phon	е	Alternate Phone				
Freeland	ce	Producer			Filmmaker	
Employer		Job Title			Occupation	
Length 7 years	Cultural Arts Commi ommission: Submitte  of time as a Burba  k Registered Voter	nk Resident:				
Interes	ts & Experiences					
Please t	ell us about yoursel	f and why you wa	nt to serve			
Why are	e you interested in	serving on a bo	ard, comm	ission or co	mmittee?	
	past year and a half te to be more involved		aluating my	participation i	n my communit	y and decided I
Educati	on					
New Yor	k Film Academy, Filn	nmaking, 3.75 GPA	A Pasadena	City College,	Business Admi	nistration, 4.0

GPA San Diego State University, Fowler College of Business, currently attending

Submit Date: Jun 02, 2021

Joshua Amato

#### Other Pertinent Skills, Experience or Interests

Since 2009, I have helped train National Guard units in the nationwide XCTC program (eXportable Combat Training Capability).

Upload a Resume

## **Community Involvement**

Specify current or prior service on a City Board, Commission or Committee:

N/A

List Community activities in which you are involved:

None at the moment but I am currently looking to expand my involvement within the community.

If you are related to any City of Burbank employee(s), please state their name(s), relationship(s), and department(s). If you are not related to a City of Burbank employee, please put N/A.

N/A

#### **Conflict of Interest**

### **Conflict of Interest:**

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○ Yes ⊙ No

If you answer yes, explain in detail any potential conflicts in the same manner as required by the Fair Political Practices Commission's Statement of Economic Interests (Form 700). (If you should have any questions about this matter or need further information as it relates to your situation, please advise the City Clerk prior to submitting your application.)

#### **AB 1234 Training**

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#### **First Choice**

FIRST choice for Board/Commission/Committee appointment:

Police Commission

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position.

I was raised in a law enforcement family in the Metro Detroit area with my father being a police officer and my mother being a police dispatch and communications supervisor. As well as being a film producer, I am also a Program Manager for a company that helps train National Guard soldiers throughout the country. In that position, I have spent years coordinating with both local law enforcement and military personnel around the country in order to help execute training scenarios. I believe this has been an invaluable experience and has taught me the value of clearly and respectfully communicating with different parties in order for all sides to express their concerns and find common ground.

What are your goals in serving on this Board/Commission/Committee?

My main goal would be to promote transparency and be a successful liaison between the Burbank Police Department and the community it serves.

#### **Second Choice**

**SECOND** choice for Board/Commission/Committee appointment:

Burbank Cultural Arts Commission

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position

I have been a freelance filmmaker since graduating from film school in 2008. Since then, I have coordinated and produced several independent productions ranging from fiction feature films to documentaries and remain active in the entertainment community.

What are your goals in serving on this Board/Commission/Committee?

I believe art is a connective tissue within a community and can bring people together. My main goal would be to help raise awareness of what the city and its residents have to offer in order for Burbank to maintain its position as a hotspot for media and the arts.

#### **Supplemental Questions**

## Acknowledgement

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I Agree

# **Josh Amato**

	N. Lamer St., Burbank, CA 91506			
Phone:	E-Mail:			

Employing Department of Defense and Department of the Interior military training program coordination experience to more efficiently and more effectively produce and coordinate documentary and narrative media.

## **Selected Media Credits**

Associate Producer/Production Coordinator, "Downeast" 2021 APS Films, fiction feature

**Associate Producer**, "Little Town" 2021 Hey Jude Productions, fiction feature

**Producer**, "Invisible Witness" 2021 documentary feature

Producer, "Found You Righteous" 2020 TwentyFiveEight Studios, fiction feature

Producer, "Hunting Lands" 2017 APS Films, fiction feature

Associate Producer/Clearance Coord., "21 Miles" 2020 4:08 Productions/Shane Gang, documentary feature

Swing, "Kwikset Premis and Kevo Convert" 2016 Nurture Digital, commercial

Grip, "Untitled Original Productions Project" 2016 Original Productions, pilot/sizzle

Swing, "Follow Me" 2016 Convoy Entertainment, pilot/sizzle

Key Grip, "I See Wolf" 2016 Dawn Sign Press, internet/education video

Special Effects Technician, "Drum & Fife" 2015 Smashing Pumpkins, music video

Swing, "A Very Satan Christmas with Gene Simmons" 2014 Funny or Die, short

Production Assistant, "Tarantino Classics" 2013 YouTube, short

APOC, "My Suicide" 2013 Jeschell Magbitang, music video

APOC, "Untitled Floyd Mayweather Jr. Pilot" 2010 Davis Promotions, reality series

## **Experience**

Freelance Filmmaker (TV/Film/Internet)

**August 2008 - Present** 

Program Manager - West Efx Inc., XCTC

April 2013 - Present

Program management for live immersive pre-deployment combat training of National Guard and First Army soldiers.

Battlefield Effects Technician - West Efx Inc., XCTC

February 2011 - April 2013

Project Support and Transportation - ACS, XCTC

July 2009 - February 2011

Assistant Manager/Lead Projectionist, Farmington Civic Theatre

**September 2002 - July 2007** 

## Education

San Diego State University - San Diego, CA (BSBA)

**Currently attending** 

Pasadena City College - Pasadena, CA (Associate's Degree, Business)

2018 - 2021

The New York Film Academy - Los Angeles, CA (Filmmaking)

2007 - 2008

## Skills

- SAG/Union Contracting
- Accounting/Budgeting
- MS Office/Apple Work
- Payroll Management
- Production Scheduling
- Movie Magic Software

- Production Logistics
- Contract Negotiation and Writing
- Final Draft