

Application Form

Profile					
Prefix Jason First Name		Middle Initial	Lewis Last Name		
Email Address					
N. Lomita Street					
Home Address				Suite or Apt	
Burbank				CA	91506
City				State	Postal Code
Mobile:	Business:				
Primary Phone	Alternate Phone				
JL Engineering, Inc.	Principal Job Title			Mechanical Occupation	Engineer
Transportation Commission: Infrastructure Oversight Boa					
Length of time as a Burb	ank Resident:				
12 years					
Burbank Registered Vote	er?				
⊙ Yes ○ No					
Interests & Experiences	s				
Please tell us about yourse	elf and why you wa	nt to serve			
Why are you interested i	n serving on a boa	ard, comm	ission or c	ommittee?	
I've been involved through E in government. I've worked the passion for sustainable, efficient	for 3 years in alterna	tive fueled	vehicles and	in frastructure,	
Education					

Master's in Business Administration: Finance Concentration, California State University, Northridge

Bachelor of Science: Mechanical Engineering, California State University, Northridge

Submit Date: May 03, 2021

Jason Lewis

Additional Pertinent Courses or Training

Licensed Professional Engineer (M34922), California Department of Consumer Affairs

Other Pertinent Skills, Experience or Interests

I've worked as a collegiate rugby coach for 10 seasons, and I feel like this committee would be a more multigenerational application of the skills I have developed over the years (listening, studying, engaging).

Upload a Resume

Community Involvement

Specify current or prior service on a City Board, Commission or Committee:

Burbank Transportation Commissioner

List Community activities in which you are involved:

Coach, Burbank Little League - 2018 - 2020

If you are related to any City of Burbank employee(s), please state their name(s), relationship(s), and department(s). If you are not related to a City of Burbank employee, please put N/A.

N/A

Conflict of Interest

Conflict of Interest:

Rules of law and ethics prohibit members from participating in and voting on matters in which they may have a direct or indirect conflict of interest including a financial interest. Are you aware of any potential conflicts of interest which may develop from your occupation or financial holdings in relation to your responsibilities as a member of the Board, Commission or Committee to which you seek appointment?

O Yes O No

If you answer yes, explain in detail any potential conflicts in the same manner as required by the Fair Political Practices Commission's Statement of Economic Interests (Form 700). (If you should have any questions about this matter or need further information as it relates to your situation, please advise the City Clerk prior to submitting your application.)

AB 1234 Training

The Board, Commission or Committee (collectively Board) you are seeking appointment to provides City reimbursement for attending trainings or conferences. Therefore, under State Law all members of the Board must receive at least two hours of ethic's training, as prescribed by the Fair Political Practices Commission, within one year of appointment and once every two years thereafter.

First Choice

FIRST choice for Board/Commission/Committee appointment:

Transportation

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position.

I have spent the last three years dedicated to hydrogen and natural gas refueling station design, financing, permitting, and construction activities for on the road vehicles. This involved working with state and local agencies like the CEC, CARB, and SCAQMD to find financing and allied interests. As a mechanical engineer, the efficient and safe movement of objects under power is my area of responsibility and I know what it is to design for multimodal transit. In my undergrad training, I led a team that designed, built, tested, and raced a human-powered vehicle (3 wheeled trike) at the American Society of Mechanical Engineers Human Powered Vehicle Challenge. I've also walked, ran, cycled, driven, and ridden the buses/trains throughout our city. We are a 100% clean energy car home: my wife drives a Chevy Bolt (BEV), and I a Toyota Mirai (FCEV) - although I do not advocate banning any fuels!

What are your goals in serving on this Board/Commission/Committee?

I want to use my experience as a professional and as a resident to help advise on solutions to transportation related issues brought to the Commission. As a parent of two young BUSD students, I also want to see the city finances managed sustainably with an eye toward synergies and shared victories. I would also like to see innovative outreach to stakeholders to increase usage of some assets (Burbank Bus, non-Chandler Bikeways, etc.) while driving down usage of overused ones (I-5, major streets).

Second Choice

SECOND choice for Board/Commission/Committee appointment:

Infrastructure Oversight Board

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position

I have spent the last three years dedicated to hydrogen and natural gas refueling station design, financing, permitting, and construction activities for on the road vehicles. This involved working with state and local agencies like the CEC, CARB, and SCAQMD to find financing and allied interests. As a mechanical engineer, the efficient and safe movement of objects under power is my area of responsibility and I know what it is to design for multimodal transit. In my undergrad training, I led a team that designed, built, tested, and raced a human-powered vehicle (3 wheeled trike) at the American Society of Mechanical Engineers Human Powered Vehicle Challenge. I've also walked, ran, cycled, driven, and ridden the buses/trains throughout our city. We are a 100% clean energy car home: my wife drives a Chevy Bolt (BEV), and I a Toyota Mirai (FCEV) - although I do not advocate banning any fuels!

What are your goals in serving on this Board/Commission/Committee?

I want to use my experience as a professional and as a resident to help advise on solutions to infrastructure related issues brought to the Board. As a parent of two young BUSD students, I also want to see the city finances managed sustainably with an eye toward synergies and shared victories. I would also like to see innovative outreach to stakeholders to upgrade our city with inclusive view points. Modern infrastructure is the skeleton upon which we will build the next hundred years of our city.

Supplemental Questions

Question applies to Infrastructure Oversight Board

Please list your experience, knowledge and/or expertise with City infrastructure and affiliated processes and procedures for projects (both major and routine/regular) and maintenance.

My early engineering career was spent on natural gas infrastructure as an Engineer for the local gas utility, including the natural gas piping system that supplies the City of Burbank. I have worked on energy efficient programs working with government customers, including cities, that involved analysis of electrical usage, heating/cooling demands, and critical infrastructure maintenance with respect to demand and supply alignment. I've worked in natural gas plants dealing with ongoing maintenance concerns, and designed replacement systems to enable safer and more efficient operation and preventative maintenance work. One of my first projects was upgrading the lighting in a compressor building to be brighter, more electrically efficient, and operationally easier to replace burned-out fixtures.

Question applies to Infrastructure Oversight Board

Please list your expertise and knowledge as it pertains to City infrastructure in any of the following areas (indicate which of the following apply and further explain each item below):

- Civil Engineering
- Architecture
- Project Management
- Urban Planning
- Traffic Engineering (including parking)
- Structures/Buildings
- Construction Management
- Budget/Financing
- Other related and pertinent experience

(Please type your response in the comment box below)

 Civil Engineering - as a licensed Mechanical Engineer, I have worked extensively with Civil Engineers on projects and have an excellent working knowledge of the discipline. Their input is critical for the literal foundation of the built environment. Having experienced the Northridge earthquake and its aftermath, I know how important it is to design our critical systems for the most extreme scenarios to ensure continuity of services when we need them most. • Architecture - the visual aesthetics of the built environment are an important part of how people and things interact. We have our historical architecture from the city's early days that is important to the character and history of our city. Through this lens we should engage architects with projects in the city to help enhance our built environment but not detract from the functionality. • Project Management - My engineering career has always been intertwined with project management. As a licensed Mechanical Engineer, it is often my discipline taking the lead in the projects, and therefore I have served as the project manager for nearly every capital project I have been involved in. Maintaining a budget, schedule, critical path tree, and updated communication to key stakeholders and disciplines are all attributes to a successfully managed project. • Urban Planning - Quality of life and efficient use of space are competing needs in a busy municipality. As a city that has three times as many folks commuting in to work than reside to work, Burbank has to balance the commercial needs of the businesses and customers with residents who sleep and recreate here. Furthermore, as we add more residents, we will need to provide both places for them to live, but to also eat, drink, and travel. Futurefocused planning will allow for growth while minimizing the negative externalities (congestion, pollution, excess noise, lack of access to resources) that we all closely associate with increased development. • Traffic Engineering (including parking) - my licensure doesn't include traffic engineering, but I do have personal experience as a lifelong Southern California resident. Despite the national guidelines on vehicle speeds, I do not favor increasing speed limits to "80% of whatever vehicles could safely travel without a posted speed limit." The idea that we should let cars go faster than 35 mph because drivers "want to" is absurd given the spate of car collisions with pedestrians and our emphasis on public transportation as an important commuter resource. Safety should emphasize the most vulnerable first (pedestrians and cyclists), and not the loudest critics (single occupancy vehicles). Burbank is a destination city, and not a pass-through, so we should be mandating cars travel at a safe speed given all of the factors and not just what's important to drivers. Free parking is a cost that Burbank pays on behalf of the commuters and customers. We should include parking as a major category for discussion in conjunction with our development plans, encouraging the use of public transit and first/last mile options as viable. • Structures/Buildings - My licensure doesn't include Structural Engineering, but I do have thoughts from my personal experience. I think Burbank does a fair job of protecting is building heritage while allowing new development. I know that buildings often outlive their primary intended use, but that doesn't mean the first option should be demolition. Stakeholder feedback, including neighborhood commentary, should be incorporated into project development. I would encourage continued development and sharing of city standards (like for the Magnolia Park heritage signs) that has some kind of "carrot and stick" for developers to keep within or enhance the design standards. • Construction Management - I have extensive experience in construction management, most recently with vehicle fueling station development. As we have learned in the I-5 expansion project, requiring contractors to have more money on hand to deal with their shortcomings (like bad homework on utility locations) can be a major factor in construction schedules. As a city that owns a significant portion of the infrastructure in our borders, we need to be watching out for outside parties and their impact on our property. • Budget/Financing - Large infrastructure projects are notorious for being over budget, and this often stems from the budget developer being the information gatekeeper. It is most often a known entity that blows up the budget, and rarely an "Act of God." With this in mind, our city should maintain an archive of project budgets (budget to actuals) that can be referenced when judging future project budgets (if one doesn't t already exist). A detailed historical record could be invaluable for providing context for project budget and financing decisions. This could provide evidence requiring a proportional emergency cash reserve to protect the City from financial mismanagement. • Other related and pertinent experience - I have spent the last three months as a Burbank Transportation Commissioner, back filling a vacancy. The Transportation Commission reappointment is my first choice, but I would give my same duty of care and effort as a member of the Infrastructure Oversight Board.

Acknowledgement

Please Agree with the Following Statement

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☑ I Agree

Professional Profile

- High-performing engineer, project manager, and utility professional with more than 13 years of experience in project / program management and engineering.
- Strong financial background in analysis, financial design, project budgeting / tracking
- Highly skilled at building internal and external relationships with public and private agencies
- Experience leading interdisciplinary teams comprised of internal and external members
- Experienced presenter of technical and non-technical information to educate and persuade various audiences in both formal and informal settings

Employment

JL Engineering, Inc. - Burbank, CA

Principal

Dec 2019-Present

- Responsible for generating business for start-up engineering firm.
- Completed analysis of landfill gas collection piping system, report recommended upgrades, and following submittal directed repairs to field to improve methane production for electrical generation.
- Completed mechanical installation of replacement landfill-gas power plant. Served as on site project manager and project engineer, interpreted engineering system and improved design to better fit existing site conditions. Provided guidance to client on overall plant improvements to ensure smooth integration of the different systems. Analyzed generator cooling water system and designed the pump system to meet site demands. Improved wastewater treatment design to be operated by a programmable logic controller. Interfaced with City of Los Angeles Sanitation, LA Department of Water and Power technicians and engineers to bring about a seamless transition from the flaring of the gas to electrical generation.
- Hydrogen refueling station development at various sites in California light and heavy duty locations.
- Consulting engineer for hydrogen station refueling projects in California. Provided feedback on equipment siting and other NFPA-2 related planning decisions.

Fiedler Group - Pasadena, CA

Sr. Mechanical Project Manager Engineer

Feb. 2019-Dec 2019

- Responsible for the Mechanical Engineering department specializing in hydrogen refueling stations and project management for permitting hydrogen refueling stations in many states.
- Acted as Project Manager for dozens of projects including the first heavy duty hydrogen refueling station in North America. As the Engineer of Record for the Mechanical system; this project was fully permitted by the AHJs and ready for construction.
- Designed and submitted for plan check review and comment hydrogen refueling stations for light, medium, and heavy duty vehicles.
- Permitted operational hydrogen mobile fueling units in various cities in California for Fuel Cell Vehicle (FCV) infrastructure
- Collaborated with numerous Fire Department AHJ's resulting in the permitting of hydrogen refueling stations using NFPA 2, NFPA 30A, and local Fire Codes.

Southern California Gas Company - Los Angeles, CA

Senior Market Advisor, Natural Gas Vehicles Program

2017-Feb 2019

- Responsible for financing the conversion of medium and heavy-duty vehicles from diesel to compressed natural
 gas (CNG) powered using federal, state, and local government funding as well as private capital.
- Completed twelve public speaking/presentation engagements in sixteen months. Invited to speak as a subject
 matter expert on the technology, environmental impacts, and the financing of CNG vehicles and renewable natural
 gas. Invited to be a Plenary Panelist at the 2018 Environmental Justice Conference covering Technology's Role in
 the Future of Environmental Justice, hosted by the Southern California Air Quality Management District moderated
 by the AQMD Executive Director.
- Developed and delivered a \$4.8 million proposal to South Coast Air Quality Management District in response to a
 program announced for air pollution control projects that reduce / mitigate emissions / toxic exposure. Worked as
 the lead in developing the proposal, working closely with the Environmental Affairs department and NGV Project
 Managers to build/upgrade four company-owned Heavy-Duty accessible CNG stations to expedite the adoption of
 CNG powered replacement trucks.
- Developed a Utility Incentive Proposal for CNG vehicle conversion. Utility incentive would support customer adoption by decreasing the upfront capital cost of adopting a CNG vehicle over an existing diesel-powered vehicle.

Senior Customer Programs Advisor/Customer Programs Advisor II

2010-2017

Managed three State energy efficiency state partnerships: University of California & California State University
Partnership, California Department of Corrections & Rehabilitation Partnership, and the State of California
Partnership (all other non-affiliated state departments). Also managed one local governmental partnership with the
City of Simi Valley from 2013 to 2015.

- Increased the UC / CSU partnership projects from 11% of three-year energy saving goal to 52% by the end of 2011 and 105% of annual energy savings goal through 2012.
- Signed the first-ever \$1 million On-Bill Finance loan offered by SoCalGas for an energy efficiency project.
- Finished the 2010-2012 program cycle at 132% of energy savings goal for the California Department of Corrections and Rehabilitation & Investor Owned Utility (CDCR/IOU) Energy Efficiency Partnership Program.
- Completed 2012 with the State of California Partnership with 108% of the annual energy savings goal achieved.

Engineer II / Associate Engineer

2007-2010

- Managed various projects at all active company natural gas storage fields.
- Engineered and managed the design and installation of a major fresh water pump assembly project. Budgeted, ordered and tracked the materials, designed piping / fittings, sized & chose pump, supervised construction and installation.
- Supervised design and drawing development for two new plant fire protection water systems to include electric
 and diesel-powered pumps and hydrants. Directed the engineering firm in the design of the fire system to ensure
 that the pump assembly would meet the specifications of the existing fixed foam fire protection system.
- Directed the design development and supervised the initial construction of a pipe bridge with sections spanning a
 total of one thousand feet. Directed the environmental permitting through the City of Los Angeles and the
 California Coastal Commission.
- Replaced and installed new overpressure sensors and relief valves on critical piping systems which were
 previously undersized. Managed the material procurement and engineered the system redesign and piping
 modifications.
- Analyzed a water disposal system and created a fluid model used to support storage zone expansion.
- Managed catch basin rebuilding project. Repaired damage in environmentally-sensitive areas. Engineered the
 repair, directed contractor, inspected the work being performed, and ensured project was completed on time and
 on budget.
- Audited and corrected pipe and instrumentation drawings during an as-built survey of relief valves.
- Followed up on a fire protection audit of the storage fields to correct all code compliance issues.

Education

- Master's in Business Administration: Finance Concentration, California State University, Northridge, May 2013
- Bachelor of Science: Mechanical Engineering, California State University, Northridge, June 2007

Computer Skills

AutoCAD, SAP, MS Project, Visual Basic for Applications, MatLab, SynerGEE Gas Modeling, Solid Works, Trimble GIS

Professional Associations

- Licensed Professional Engineer, M34922 California Department of Consumer Affairs
- Occidental College, Women's Rugby Club Coach
- National Society of Professional Engineers Member
- American Society of Mechanical Engineers Member
- Tau Beta Pi Engineering Honor Society, CA Kappa Vice President 2006-2007, Member

City of Burbank Boards, Commissions & Committees

Submit Date: Dec 1, 2020 Resubmitted for City Council Consideration on: May 4, 2021

Application Form

Profile						
	Fule			Dogic		
Prefix	First Name		Middle Initial	Last Name		
Email Addres	s					
N. F	Florence St.					
Home Addres	ss				Suite or Apt	
Burbank					CA	91505
City					State	Postal Code
Mobile: Primary Phor	ne	Mobile:	ne			
Bureau Investiga	of Security and ative Services	Officer/A	gent		Post Comn	nander
Employer		Job Title			Occupation	
Length	of time as a Burbar	nk Resident:				
1 year						
Burban	k Registered Voter	?				
© Yes	○ No					
Interes	ts & Experiences					
Please	tell us about yourself	and why you w	ant to serve).		
Why ar	e you interested in	serving on a bo	oard, comn	nission or c	ommittee?	
people.	oles provide me with a I may meet an organiz Iers across industries	ation's strategic	partners, its			
Educat	ion					
Teachin	g, Training, Storytelling	g, Discussion an	d Directed R	esearch. Eco	nomic Univers	sity College of

Engineering in Management American Bar Certified

Additional Pertinent Courses or Training CPR and First Aid Other Pertinent Skills, Experience or Interests Teamwork, Communication, Flexibility, Patience, Time management, Motivation, Problem Solving, Active Listening, Adaptability, Collaboration, Curiosity, Analyzing, Entrepreneurial Spirit. Upload a Resume **Community Involvement** Specify current or prior service on a City Board, Commission or Committee: Republican Presidential Task Force, Republican National Committee. List Community activities in which you are involved: Participate in a charity walk or run, Volunteer at a local nonprofit, Organize a clothing drive, Participate in a national giving or remembrance day, Ask for charitable donations instead of birthday or Christmas gifts, Host a fundraising event and donate the money, Inspector of Elections. Instructor of Aikido, City Community of City of Pasadena, youth students. If you are related to any City of Burbank employee(s), please state their name(s), relationship(s), and department(s). If you are not related to a City of Burbank employee, please put N/A. N/A **Conflict of Interest**

Conflict of Interest:

Rules of law and ethics prohibit members from participating in and voting on matters in which they may have a direct or indirect conflict of interest including a financial interest. Are you aware of any potential conflicts of interest which may develop from your occupation or financial holdings in relation to your responsibilities as a member of the Board, Commission or Committee to which you seek appointment?

If you answer yes, explain in detail any potential conflicts in the same manner as required by the Fair Political Practices Commission's Statement of Economic Interests (Form 700). (If you should have any questions about this matter or need further information as it relates to your situation, please advise the City Clerk prior to submitting your application.)

AB 1234 Training

The Board, Commission or Committee (collectively Board) you are seeking appointment to provides City reimbursement for attending trainings or conferences. Therefore, under State Law all members of the Board must receive at least two hours of ethic's training, as prescribed by the Fair Political Practices Commission, within one year of appointment and once every two years thereafter.

First Choice

FIRST choice for Board/Commission/Committee appointment:

Burbank Cultural Arts Commission.

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position.

Serve my community through positive leadership and to minimize the benefits of Burbank life for all citizens. Better economy with better living costs, better price of labor and etc. Communications skills, Honesty, Technical Competency, Work Ethic, Flexibility, Determination and Persistence, Ability to Work in Harmony with Co-Workers, Eager and Willing to Add to Their Knowledge Base and Skills.

What are your goals in serving on this Board/Commission/Committee?

- 1. Decide-Think of something I want to do or work towards. 2. Write it down. Carefully. 3. Tell someone-Telling someone we know about our goals also seems to increase the likelihood that we will stick at them.
- 4. Break my goal down- This is especially important for big goals. 5. Plan my first step. 6. Keep going. 7. Celebrate.

Second Choice

SECOND choice for Board/Commission/Committee appointment:

Transportation Commission/ Position: Commissioner.

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position

A graduate degree, especially an BA, is in advantage. Leadership-Set the direction for the entire department, providing guidance and mentorship to employees, and taking responsibility for overall performance. Transportation expertise-Knowledgeable about industry trends, supply chain processes, best practices, and compliance requirements. Organizational-Drive projects from start to finish and assign responsibilities, keeping track of several processes at once and making sure that deadlines are met. Communication- I am excellent, well-rounded communicators adept at making presentations, facilitating meetings, negotiating contracts, and holding one-on-one conversations. I am proactive and agile, taking swift action to effectively execute projects, ensuring that projects are in line with their alloted budgets and establishing rates with carriers and providers.

What are your goals in serving on this Board/Commission/Committee?

To provide advice to the Mayor and City Council regarding intermodal transportation issues as directed with the goal of establishing a system of transportation and circulation within and around the City of Burbank that will make it possible for all people utilizing various modes of transportation to reach their destination safely and easily with minimum disturbance to adjacent uses. To recommend to the Mayor and the Council policies and programs with the objectives of the Burbank Comprehensive Plan. To advise the Mayor and City Council regarding transportation needs of future City development, and to maintain and enhance the quality of life in Burbank by creating transportation systems which move people effectively and safely.

Supplemental Questions

Acknowledgement

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I Agree

FULE DOGIC

; Burbank, CA 91505

PROFESSIONAL SUMMARY

Experienced Office Management and Administration Professional with 20 years of experience optimizing productivity, efficiency and service quality across various environments. Highly dependable, ethical and reliable support specialist and leader that blends advanced organizational, technical and business acumen. Works effectively with cross-functional teams in ensuring operational and service excellence. Highly dependable, ethical and reliable support specialist and leader that blends advanced organizational, technical and business acumen. Works effectively with cross-functional teams in ensuring operational and service excellence.

WORK HISTORY

Bureau of Security and Investigative Services, Sacramento, CA

Mulholland Security & Patrol – Brentwood, CA

Post Commander/Supervisor

Established efficient workflow processes, monitored daily productivity and implemented modifications to improve overall effectiveness of personnel and activities. Trained employees in company and regulatory compliance requirements to promote conformance. Oversaw office inventory activities, including ordering and requisitions, stocking and shipment receiving. Communicated corporate objectives across all divisions through regular correspondence and scheduled status updates. Managed Security database, including troubleshooting, maintenance, updates and report generation.

Legal Services Business Attorney – Burbank, CA

Typically include providing management with effective legal advice on business issue and company strategies, selecting and overseeing the work of outside counsel, drafting and editing complex commercial agreements, ensuring the company. Represent clients in criminal and civil litigation and other legal proceedings, draw up legal documents, and manage or advise clients on legal transactions. Specialize in a single area or practice broadly in many areas of law. Advise clients concerning business transactions, claim liability, advisability of prosecuting or defending lawsuits, or legal rights and obligations. Interpret laws, rulings and regulations for individuals and businesses.

Instructor/Teacher in City communities, Universities and School districts, CA and U.S.

SKILLS

Documentation and Control. Team Leadership. Strategic Planning. Teaching Support. Sorting and Labeling. Policy and Procedure Modification. Training and Development. Project Management. Performance Improvement.

EDUCATION

Bachelor of Science: Economic and Finance

College of Engineering Science: Organization Work in Management Corporation

American Bar Certified: Lawyer and Judge

Application Form

Profile				
Eddy		Polon		
Prefix First Name	Middle Initial	Last Name		
Email Address				
Email Address				
E Providencia Ave Home Address			Suite or Apt	
Burbank			CA	91501
City			State	Postal Code
Mobile: Primary Phone	Home: Alternate Phone			
Continental Kosher Bakery Employer	Manager Job Title		Baker Occupation	
Transportation Commission: Sul				
Length of time as a Burbank	Resident:			
30 years				
Burbank Registered Voter?				
⊙ Yes ○ No				
Interests & Experiences				
Please tell us about yourself a	and why you want to serve			
Why are you interested in se	erving on a board, comm	ission or c	ommittee?	
I am a long time Burbank reside the many amenities our city offe continued expansion and upkee and efficiency of movement thro	rs. In particular, I am an avion p of our bike paths. I am als	d bicyclist, a o interested	nd would like to in helping to in	contribute to the oprove the safety
Education				
BA, UC Santa Cruz				

Submit Date: May 07, 2021

Other Pertinent Skills, Experience or Interests

I am a small business owner with experience in budgeting and managing people and operations. I also spent many years working in film and television as a writer and producer, which has given me experience in long range planning and visioning.

Upload a Resume

Community Involvement

Specify current or prior service on a City Board, Commission or Committee:

This would be my first time serving.

List Community activities in which you are involved:

I am a past president of my synagogue, Temple Sinai of Glendale.

If you are related to any City of Burbank employee(s), please state their name(s), relationship(s), and department(s). If you are not related to a City of Burbank employee, please put N/A.

N/A

Conflict of Interest

Conflict of Interest:

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○ Yes ⊙ No

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thereafter.
First Choice
FIRST choice for Board/Commission/Committee appointment:
Transportation
Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position.
I am a long time Burbank resident with a deep love of our city. I have raised two children here, and enjoy the many amenities our city offers. In particular, I am an avid bicyclist and walker.
What are your goals in serving on this Board/Commission/Committee?
I would like to contribute to the continued expansion and upkeep of our bike paths. I am also interested in helping to improve the safety and efficiency of movement throughout our city, whether by private or public transportation.
Second Choice
SECOND choice for Board/Commission/Committee appointment:
Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position
What are your goals in serving on this Board/Commission/Committee?
Supplemental Questions
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☑ I Agree

East Providencia Ave., Burbank CA 91501 ·

EXPERIENCE

2003 – PRESENT

MANAGER/OWNER, CONTINENTAL KOSHER BAKERY

Operating a full service neighborhood bakery, producing breads, pastries, cookies, and decorated cakes for all occasions.

2000 - 2003

WRITER-PRODUCER, EDDY POLON PRODUCTIONS

Created and produced programming for television and interactive media.

1998 - 2000

WRITER-PRODUCER, FREMANTLE

Developed and produced interactive versions of popular television game shows, including "Price is Right," "Card Sharks," and "What's My Line?"

1998 - 2000

EXECUTIVE PRODUCER, SONY INTERACTIVE MEDIA

Developed and produced interactive versions of "Jeopardy!" and "Wheel of Fortune."

EDUCATION

JUNE 1983

BACHELOR OF ARTS, UC SANTA CRUZ

SKILLS

- Creating and Pitching Popular Entertainment
- Managing teams

- Long-term planning and budgeting
- Problem Solving

Submit Date: May 14, 2021

Application Form

Profile						
	Christopher			Malotte		
Prefix	First Name		Middle Initial	Last Name		
Email Address						
N Ro	se St					
Home Address					Suite or Apt	
Burbank					CA	91505
City					State	Postal Code
Home:						
Primary Phone		Alternate Phone				
Southern C	California Edison	Sr. Adviso	ır		ınager	
Employer		Job Title			Occupation	
Which Bo	ards would you like	e to apply for	?			
	e Burbank Commissio tion Commission: Sub					
Length of	time as a Burbank	Resident:				
6 years						
Burbank I	Registered Voter?					
• Yes •	No					

Interests & Experiences

Please tell us about yourself and why you want to serve.

Why are you interested in serving on a board, commission or committee?

I have a passion for building a sustainable future for generations to come and have dedicated my career to this mission. I have worked at two utilities in roles that have helped accelerate the transition to a carbon free world. I have experience working on smart grid technologies, energy innovation, renewable energy, electric vehicles, energy efficiency, and clean energy programs. In my role, I have helped local governments with sustainability plans, reach codes, GHG inventories, and carbon reduction strategies. I have also worked with the UC and CSU systems to make their campuses more sustainable through the development of the nation's first GHG emissions incentive program (the Clean Energy Optimization Pilot). I think I would be a good addition to the Sustainable Burbank Commission because I will bring pragmatic solutions to solving real world problems. While my preference is to be on the Sustainable Burbank Commission, I also have a passion for transportation. In particular, I have a passion for transportation electrification and mass transit and making Burbank a more walkable and bikeable city.

Education

Arizona State University MS Engineering Technology, Alternative Energy, Dec. 2011 University of California, San Diego BS Physics, Minor in Political Science, March 2008

Additional Pertinent Courses or Training

Burbank Master Recycler Class

Other Pertinent Skills, Experience or Interests

• Ability to lead others, problem solve, learn quickly, and adapt to new situations • Ability to relate technical details to non-technical, business-driven people • Ability to understand and explain economic impacts of a given program or technology

Upload a Resume

Community Involvement

Specify current or prior service on a City Board, Commission or Committee:

None

List Community activities in which you are involved:

None currently, but interested in greater participation in community.

If you are related to any City of Burbank employee(s), please state their name(s), relationship(s), and department(s). If you are not related to a City of Burbank employee, please put N/A.

N/A

Conflict of Interest

Conflict of Interest:

Rules of law and ethics prohibit members from participating in and voting on matters in which they may have a direct or indirect conflict of interest including a financial interest. Are you aware of any potential conflicts of interest which may develop from your occupation or financial holdings in relation to your responsibilities as a member of the Board, Commission or Committee to which you seek appointment?

○ Yes ⊙ No

If you answer yes, explain in detail any potential conflicts in the same manner as required by the Fair Political Practices Commission's Statement of Economic Interests (Form 700). (If you should have any questions about this matter or need further information as it relates to your situation, please advise the City Clerk prior to submitting your application.)

AB 1234 Training

The Board, Commission or Committee (collectively Board) you are seeking appointment to provides City reimbursement for attending trainings or conferences. Therefore, under State Law all members of the Board must receive at least two hours of ethic's training, as prescribed by the Fair Political Practices Commission, within one year of appointment and once every two years thereafter.

First Choice

FIRST choice for Board/Commission/Committee appointment:

Sustainable Burbank Commission

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position.

Experience: Senior Advisor, Public Sector Strategy & REN Coordination, Southern California Edison, Rosemead, CA (2012 - current) • Leading EE Modernization effort for SCE seeking to streamline how SCE delivers DSM programs to customers to drive greater energy savings, community engagement, and cost effectiveness. • Development and implementation of \$20M Clean Energy Optimization Pilot, a first of its kind, customer-friendly offering designed to incent pilot participants to reduce GHG emissions through on-site energy related measures. First year evaluation showed 33% greater than expected results in 34 of a year. • SCE representative to the California Energy Efficiency Coordinating Committee (CAEECC). Manage customer service perspective for EE regulatory work including comments and reply comments on Potential and Goals, Business Plan, REN Joint Cooperation Memos, Local Government Terms and Conditions and any data requests • Strategy and Program management for \$20M+/yr. Regional Energy Networks (Southern California Regional Energy Network (administered by LA County) and Tri-County Regional Energy Network(administered by Counties of Ventura, Santa Barbara, and San Luis Obispo)). • Program management for \$1.2M/yr. Statewide Energy Efficiency Collaborative (SEEC). SEEC is a collaborative of CA investor owned utilities and three non-governmental organizations to promote energy efficiency and sustainability best practices to local governments throughout the state. • Program management for work related to CA Long-Term Energy Efficiency Strategic Plan. Responsibilities included reviewing local government GHG inventories, sustainability plans, reach codes, and outreach reports. Smart Grid Program Analyst, Arizona Public Service, Phoenix, AZ (2011-2014) • Managed and coordinated Operational Technology Advisory Committee - executive committee that sets the course for the company regarding various technologies. • Managed all aspects of transportation electrification for APS, including implementation of Electric Vehicle Time-of-Use rate, interfacing with Customer Service and Transmission & Distribution to manage electric vehicle load, and regulatory filings. This included a regulatory compliance filing on electric vehicles submitted to the Arizona Corporation Commission each year. • Worked with various consultants and APS personnel to develop and get executive approval for \$250M 5-year smart grid strategy. • Educated internal and external stakeholders and the public through presentations on APS's electric vehicle program. Additionally, worked with the other AZ utilities to increase support for and participation in EVAZ Electric Vehicle Policy Stakeholder Group. EVAZ is a diverse group of stakeholders including utilities, OEMs, local governments, and others interested in electric vehicles with the goal of driving increased adoption of electric vehicles. • Led multiple business unit initiatives to develop strategy for optimizing and electrifying APS motorized fleet. • Assisted with multiple business unit initiative to develop company strategy for demand response. • Managed \$1.5M Chase Field battery storage and electric vehicle charging station deployment; the first EV chargers to be deployed on city streets in the US. • Led multiple business unit initiative to develop company strategy for energy storage. • Assisted with multiple business unit initiative to develop company strategy for microgrids. • Assisted with the marketing, deployment, and testing of Home Energy Information Pilot Program. This pilot tested the feasibility of demand response capable thermostats and smart phone energy information apps. • Assisted with the deployment of APS Schools and Government Solar Program and presented to internal stakeholders and community relations representative about Schools and Government Solar Program Education: Arizona State University MS Engineering Technology, Alternative Energy, Dec. 2011 University of California, San Diego BS Physics, Minor in Political Science, March 2008

What are your goals in serving on this Board/Commission/Committee?

I would like to play a role in the development of city plans to build a sustainable, livable world in Burbank for generations to come. In particular, I would like to help develop a Green New Deal for Burbank, revisions to the Sustainability Action Plan, and help develop strategies that can drive Burbank to be a leader in sustainability.

Second Choice

SECOND choice for Board/Commission/Committee appointment:

Transportation Commission

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position

Experience: Senior Advisor, Public Sector Strategy & REN Coordination, Southern California Edison, Rosemead, CA (2012 - current) • Program management for \$1.2M/yr. Statewide Energy Efficiency Collaborative (SEEC). SEEC is a collaborative of CA investor owned utilities and three non-governmental organizations to promote energy efficiency and sustainability best practices to local governments throughout the state. • Program management for work related to CA Long-Term Energy Efficiency Strategic Plan. Responsibilities included reviewing local government GHG inventories, sustainability plans, reach codes, and outreach reports. Smart Grid Program Analyst, Arizona Public Service, Phoenix, AZ (2011-2014) • Managed all aspects of transportation electrification for APS, including implementation of Electric Vehicle Time-of-Use rate, interfacing with Customer Service and Transmission & Distribution to manage electric vehicle load, and regulatory filings. This included a regulatory compliance filing on electric vehicles submitted to the Arizona Corporation Commission each year. • Educated internal and external stakeholders and the public through presentations on APS's electric vehicle program. Additionally, worked with the other AZ utilities to increase support for and participation in EVAZ Electric Vehicle Policy Stakeholder Group. EVAZ is a diverse group of stakeholders including utilities, OEMs, local governments, and others interested in electric vehicles with the goal of driving increased adoption of electric vehicles. Education: Arizona State University MS Engineering Technology, Alternative Energy, Dec. 2011 University of California, San Diego BS Physics, Minor in Political Science, March 2008

What are your goals in serving on this Board/Commission/Committee?

I have a passion for transportation electrification, mass transit, and making Burbank a walkable and bikeable city. My goal is to help develop plans to encourage more bike lanes, more walkable road, greater access to EV charging infrastructure, maximizing the mass transit that already exists and building up this mass transit to connect Burbank to the rest of LA County and California.

Supplemental Questions

Acknowledgement

Please Agree with the Following Statement

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I Agree

CHRISTOPHER G. MALOTTE

N. ROSE ST., BURBANK, CA 91505

Education

Arizona State University
MS Engineering Technology, Alternative Energy, Dec. 2011

University of California, San Diego BS Physics, Minor in Political Science, March 2008

Relevant Experience

Senior Advisor, Public Sector Strategy & REN Coordination, Southern California Edison, Rosemead, CA (Jul 2016 – current)

- Leading EE Modernization effort for SCE seeking to streamline how SCE delivers DSM programs to customers to drive greater energy savings, community engagement, and cost effectiveness. Policy proposals include a GHG emissions reduction goal, 4-year application cycles, alignment of EE Potential and Goals with EE reporting and measurement, and cost-effectiveness realignment. Policy proposals currently under consideration by CPUC.
- Development and implementation of \$20M Clean Energy Optimization Pilot, a first of its kind customer friendly offering designed to incent pilot participants to reduce GHG emissions through on-site energy related measures. First year evaluation showed 33% greater than expected results in 3/4 of a year.
- SCE representative to the California Energy Efficiency Coordinating Committee (CAEECC). Manage customer service perspective for EE regulatory work including comments and reply comments on Potential and Goals, Business Plan, REN Joint Cooperation Memos, Local Government Terms and Conditions and any data requests
- Strategy and Program management for \$20M+/yr. Regional Energy Networks (Southern California Regional Energy Network and Tri-County Regional Energy Network).
- Program management for \$1.2M/yr. Statewide Energy Efficiency Collaborative (SEEC). SEEC is a collaborative of CA investor owned utilities and three non-governmental organizations to promote energy efficiency and sustainability best practices to local governments throughout the state.

Marketing Analyst 2, Southern California Edison, Rosemead, CA (Aug 2014 – Jul 2016)

- Assisted with any regulatory work for DSM Partnerships. Work included developing two program abstracts, two
 Program Implementation Plans, a Partnership dashboard, and a comparison tool for changes associated with the CA
 Long-Term Energy Efficiency Strategic Plan.
- Program management for work related to CA Long-Term Energy Efficiency Strategic Plan. Responsibilities
 included refresh of Strategic Plan offering, development of Strategic Plan Best Practices Report, approving Strategic
 Plan applications, reviewing deliverables, interacting with project managers, and reporting on progress of work-todate.
- Led SCE's Operational Excellence initiative for Public Sector Energy Efficiency Program group, resulting in more than 75 fewer contracts, consolidation of 5 partnerships, and over \$2.5M in savings.
- Approved any co-branded marketing piece that partners develop as part of their partnership. This process was streamlined through my development of a co-branding checklist and use of the OneVoice approval process.

Smart Grid Program Analyst, Arizona Public Service, Phoenix, AZ (Sept 2012 - Aug 2014)

- Managed all aspects of transportation electrification for APS, including implementation of Electric Vehicle Time-of-Use rate, interfacing with Customer Service and Transmission & Distribution to manage electric vehicle load, and regulatory filings. This included a regulatory compliance filing on electric vehicles submitted to the Arizona Corporation Commission each year.
- Educated internal and external stakeholders and the public through presentations on APS's electric vehicle program. Additionally, worked with the other AZ utilities to increase support for and participation in EVAZ Electric Vehicle Policy Stakeholder Group. EVAZ is a diverse group of stakeholders including utilities, OEMs, local governments, and others interested in electric vehicles with the goal of driving increased adoption of electric vehicles.
- Managed \$1.5M Chase Field battery storage and electric vehicle charging station deployment; the first EV chargers to be deployed on city streets in the US.
- · Led multiple business unit initiatives to develop strategy for optimizing and electrifying APS motorized fleet.

- Managed and coordinated Operational Technology Advisory Committee executive committee that sets the course
 for the company regarding various technologies. This included giving several executive presentations on electric
 transportation, vehicle safety technologies, and home thermal storage technologies.
- Worked with various consultants and APS personnel to develop and get executive approval for \$250M 5-year smart grid strategy.
- Developed Transformer Load Management Tool business case and acted as project manager for Transformer Load Management Tool development and roll out.
- Assisted with multiple business unit initiative to develop company strategy for demand response.
- Led multiple business unit initiative to develop company strategy for energy storage.
- Assisted with multiple business unit initiative to develop company strategy for microgrids.
- Assisted with the marketing, deployment, and testing of Home Energy Information Pilot Program. This pilot tested the feasibility of demand response capable thermostats and smart phone energy information apps.
- Developed and maintained budget/forecast tool for smart grid programs.

Sr. Program Coordinator, Arizona Public Service, Phoenix, AZ (Dec 2011 – Sept 2012)

- Assisted with the deployment of Schools and Government Solar Program. This included creating work orders, updating databases, and running reports
- Developed list of pre-qualified schools to increase participation in the program
- Presented to internal stakeholders and community relations representative about Schools and Government Solar Program

Renewable Energy Summer Intern, Arizona Public Service, Phoenix, AZ (June 2011 – Dec 2011)

- Modeled production output and forecasted 20-year budget for solar production-based incentive programs
- Researched and presented on the physical and economic feasibility of smart inverters
- Led team to develop a Renewable Energy Book of Programs
- · Researched and monitored regulatory and government affairs related to renewable energy and smart grid
- Developed process documentation for Renewable Energy data collection and reporting
- · Processed small, medium, and large non-commercial renewable incentive applications

Fluidics and Device Systems Engineer Summer Intern, Applied Biosystems, Foster City, CA (Summers of 2005 & 2006)

- Designed, executed, and analyzed data for an experiment testing thermo-profile of Diffractive Optics Real Time PCR Machine
- Designed, executed, and developed an experiment evaluating the fluorescence signal capturing ability of diffractive optics setup
- Designed, executed, and analyzed data of experiment assessing PCR viability of diffractive optics setup. Assisted in development of cell sorting device
- Designed, executed, and analyzed data for experiment testing speed and intensity of cell movement in cell sorting device
- Analyzed data and results and presented a formal report to division

Other Work Experience:

 $System\ Design\ Administrator\ -\ SunRenu\ Solar\ -\ Scottsdale,\ AZ\ (Sept\ 2010\ -\ Apr\ 2011)$

Assistant Underwriter - CIBA Insurance Services - Glendale, CA (Nov 2009 - May 2010)

Deputy Field Organizer - Campaign for Change - Fort Collins, CO (Sept 2008 - Nov 2008)

Manager/Valet - Sunset Parking Services - San Diego, CA (Nov 2005 - Sept 2008)

Shift Manager - Old Fashioned Kettle Korn - Sherman Oaks, CA (Sept 2000 - Sept 2005)

Relevant Skills and Abilities

Engineering/science skills

• Computer skills (PowerPoint, Excel, Word, Access. Tableau, Matlab, Assembly Code), basic electronics skills (oscilloscope, function generator, microprocessors), and machining skills (lathe, drill press, milling machine)

Other abilities

Ability to lead others, problem solve, learn quickly, and adapt to new situations

- Ability to relate technical details to non-technical, business-driven people
- Ability to understand and explain economic impacts of a given program or technology

Awards/Achievements

Finalist for SEPA Utility of the Year Award
Finalist for Public Utilities Fortnightly Top Innovator Award
Nominee for Ted Craver Leadership in Business Innovation (2020)
SCE Spot Bonus SC02 - Significant contributions that lead to major growth, innovation or cost-savings (June 2018)
APS Living the Vision Award (August 2013 & January 2014)
GPSA Jumpstart Grant Award Recipient (2011)

Application Form

Profile						
Mr.	Paul		W.	McKenna,	Jr.	
Prefix	First Name		Middle Initial	Last Name		
Email Addres	es					
NM	lariposa St					
Home Addres	•				Suite or Apt	
BURBAI	NK				CA	91506
City					State	Postal Code
Mobile:						
Primary Phor	ne	Alternate Phone				
SAG-AF	TRA	Actor Job Title			Actor - Retir	ed Military
Which	Boards would you	like to apply for?	?			
	commission: Submitte rtation Commission: 9					
Length	of time as a Burba	nk Resident:				
18 years	5					
Burban	k Registered Voter	?				
Yes	C No					
Interes	ts & Experiences					
DI	tall ala autorous al					

Submit Date: May 18, 2021

Please tell us about yourself and why you want to serve.

Why are you interested in serving on a board, commission or committee?

Having served for 18 years, I would like to continue being part of the solution. I am familiar with the Police Department, having served 23 years in the military, including two years in a combat environment. I believe I have a unique understanding of their job. Having worked in transportation for many years, I think I can help coordinate with the Burbank TMO to assist our community with the last mile between public transit and their destination.

Education

MFA Acting for Film and Screenwriting - New York Film Academy, 2017/2019 Masters of Business Administration and Management - Webster University 1985 BA Political Science - Villanova University 1981 AA Military Science - Valley Forge Military College 1979

Additional Pertinent Courses or Training

Pepperdine University, Executive Certificate - Transportation and Para Transportation Mgmt, 2000 University of Notre Dame, Executive Certificate - Negotiations and Conflict Management, 2015

Other Pertinent Skills, Experience or Interests

Having served as the Chairperson of both the Traffic and the Transportation Commission, I believe I have a unique insight into our community's needs. In addition, as an active member of a variety of community organizations, I have a broad view of the problems and concerns of our citizens. I believe that this provides me an opportunity to bring various points of view forward.

Upload a Resume

Community Involvement

Specify current or prior service on a City Board, Commission or Committee:

Transportation Commission 2003 - 2007 Traffic Commission 2007 - 2019. Transportation Commission 2019 to the present. Past chairperson of both.

List Community activities in which you are involved:

City of Burbank Veterans Committee, Leadership Burbank Class of 2008, Kiwanis - Past Lt Governor/Past President, Scouts BSA Scoutmaster Troop 219, VFW - Life Member/Trustee, Knights of Columbus - Former District Deputy/Past Grand Knight/Trustee, American Legion - Life Member

If you are related to any City of Burbank employee(s), please state their name(s), relationship(s), and department(s). If you are not related to a City of Burbank employee, please put N/A.

N/A

Conflict of Interest

Conflict of Interest:

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○ Yes ⊙ No

If you answer yes, explain in detail any potential conflicts in the same manner as required by the Fair Political Practices Commission's Statement of Economic Interests (Form 700). (If you should have any questions about this matter or need further information as it relates to your situation, please advise the City Clerk prior to submitting your application.)

N/A

AB 1234 Training

The Board, Commission or Committee (collectively Board) you are seeking appointment to provides City reimbursement for attending trainings or conferences. Therefore, under State Law all members of the Board must receive at least two hours of ethic's training, as prescribed by the Fair Political Practices Commission, within one year of appointment and once every two years thereafter.

First Choice

FIRST choice for Board/Commission/Committee appointment:

Police Commission

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position.

As the son of a police officer and having 23 years of military service I believe that I have a unique perspective on police work. I have been in armed situations where split-second life or death decisions had to be made. I have seen good police officers and those that have disappointed me. In the end, I am glad that I live under the umbrella of the Burbank Police Department. Regrettably having worked with collegeage students it greatly concerned me when I realized that many were actually afraid of the police. I would consider changing this my highest priority.

What are your goals in serving on this Board/Commission/Committee?

Having served in highly stressful situations, I understand better than most the pressure placed on a Police Officer every day. However, in the current climate, we need to work on communicating the needs of both the community and the police. I believe that nothing is more important than establishing mutual trust and respect. Above all, as a community, we can only move forward by confirming our citizens' confidence in our officers and our department.

Second Choice

SECOND choice for Board/Commission/Committee appointment:

Transportation Commission.

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position

Having served on both the Traffic and Transportation Commission, I have used my years of transportation experience to help our community traverse the last mile. That mile between public transportation and their destination. For over 20 years, I have worked with the BTMO. Sharing these lessons learned can only benefit Burbank.

Mr. Paul W. McKenna. Jr.

What are your goals in serving on this Board/Commission/Committee?

It is building a bridge between our city's efforts to provide transportation and to the people that we serve — making as many people as possible aware of the options that have are available and if they do not work maybe a combination of options will. Sometimes it just takes a few minutes and someone that has done it before to show people how to get the job done.

Supplemental Questions

Acknowledgement

Please Agree with the Following Statement

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I Agree

Paul Wm. McKenna, Jr.

Marital status: Married, one child - Liam (19)

Home Address: N. Mariposa Street, Burbank, CA 91506

Cell: Wife's Cell:

Professional:

Service Learning Manager, NY Film Academy, Los Angeles	2016- 2020
Realtor - Keller Williams Realty, Burbank, California 91502	2002 - 2015
Guest Instructor - Colton Unified School District, Fontana, CA	2000 - 2002
Transportation Services - Burbank, California	1996 - 2000
Continental Airlines - Los Angeles International Airport	1989 - 1996

Military: Retired

United States Marine Corps 1977 - 1985 California Army National Guard 2001 – 2015

Meritorious Service Medal, Korea, Bosnia, Iraq, 26 Decorations, Service Medals or Awards.

Education:

New York Film Academy, Los Angeles, CA

Master of Fine Arts – Acting for Film

Master of Fine Arts – Screenwriting May of 2019

University of Notre Dame, South Bend, IN

Mendoza School of Business

Executive Certificate Negotiations – Conflict Management

Pepperdine University, Malibu, CA,

The Graziadio School of Business and Management Executive Certificate - Transit/Para-transit Management

Webster University, St Louis, MO

Masters - Business Administration - Management

Villanova University, Villanova, PA Bachelor of Arts - Political Science

Valley Forge Military College, Wayne, PA Associate of Arts - Liberal Arts

Affiliations:

Screen Actors Guild – AFTRA

Academy of Television Arts and Sciences – Member

City of Burbank, Traffic, and Transportation Committee, 2007 - 19, Chairman 11-12

Commissioner (Transportation) 2003 - 2007, 2019 – present, Chairman 06-07

Kiwanis International,

Board of Directors – Burbank Noon 2020 - Present

Foundation Board - California, Nevada and Hawaii District, 2007 - 2008

Lieutenant Governor - California, Nevada, and Hawaii, Division 16 2006-07

President - Burbank Sunrise Kiwanis Club 2003-04

American Legion, Paid Up For Life

Veterans of Foreign Wars, Life Member, Trustee

Disabled American Veterans, Life Member

National Sojourners #265, Pasadena, CA, Member in Perpetuity

Knights of Columbus, 4th Degree Cabrini Council, Burbank, CA Past GK, Former DD, Trustee

National Eagle Scout Association Life Member, Outstanding Eagle Scout 2017

Boy Scouts of America, Scoutmaster - VHC, 50 years, Order of the Arrow - Vigil Honor

Application Form

Profile						
			147	=		
Prefix	Mark First Name		Middle Initial	Ehrhardt Last Name		
Email Address						
Home Address	I. Riverside Drive				Suite or Apt	
					CA	01505
Burbank City					State	91505 Postal Code
Home: Primary Phone		Alternate Phone				
Retired		Engineerin	g Project M	lanager	Engineering Managemei	
Employer		Job Title	g · · · · j · · · ·		Occupation	
Length	of time as a Burbank	Posidont				
Lengin	illie as a burbank	nesideiit.				
38 years						
Burbank	Registered Voter?					
• Yes	No No					
Interest	s & Experiences					
Please te	ell us about yourself a	nd why you wa	nt to serve			
Why are	you interested in se	erving on a boa	ard, comm	ission or co	ommittee?	
experience residents of transpo	ervice to their communities in transportation and of Burbank and those wortation options. I am proor 8 years. I am reques	communication who travel to, an resently Chairma	s allows me nd through o an of the Tr	e to contribute our community ansportation (those experie an accessibl Commission, h	ences to the e, multimodal array naving served as a

A.S. Electrical Engineering. B.A. Communication Technology M.A. Management Communications.

Submit Date: May 25, 2021

Mark W Ehrhardt

Education

Other Pertinent Skills, Experience or Interests

Studies in Transportation Planning and involvement with public hearings held by Amtrak LOSSAN corridor JPA Board; LAMTA; Assist Amtrak Southwest Division management in staging large Transportation related public events at LA Union Station; involved in ICC public hearings concerning passenger train routes and operations.

Upload a Resume

Community Involvement

Specify current or prior service on a City Board, Commission or Committee:

Presently Chairman of the City of Burbank Transportation Commission. Have served on the Commission for 8 years, and request reappointment.

List Community activities in which you are involved:

Volunteer, Disaster Preparedness and Mass Casualties Events at Providence Saint Joseph Hospital, Burbank. Provide communication and logistics support to emergency command center.

If you are related to any City of Burbank employee(s), please state their name(s), relationship(s), and department(s). If you are not related to a City of Burbank employee, please put N/A.

N/A

Conflict of Interest

Conflict of Interest:

Rules of law and ethics prohibit members from participating in and voting on matters in which they may have a direct or indirect conflict of interest including a financial interest. Are you aware of any potential conflicts of interest which may develop from your occupation or financial holdings in relation to your responsibilities as a member of the Board, Commission or Committee to which you seek appointment?

○ Yes ⊙ No

If you answer yes, explain in detail any potential conflicts in the same manner as required by the Fair Political Practices Commission's Statement of Economic Interests (Form 700). (If you should have any questions about this matter or need further information as it relates to your situation, please advise the City Clerk prior to submitting your application.)

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FIRST choice for Board/Commission/Committee appointment:

Transportation Commission

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position.

Stated above. Request reappointment for an additional term. Presently serve as Chairman of the Transportation Commission

What are your goals in serving on this Board/Commission/Committee?

The Transportation Commission is presently reviewing several projects including providing Burbank Bus service to Magnolia Blvd. retail district; improvement to Metrolink rail service; potential service to the new Avion district, and maintaining overview of new and emerging Transportation options for residents of and visitors to Burbank. Providing an accessible, efficient transportation service to Senior/Disabled residents of Burbank.

Second Choice

SECOND choice for Board/Commission/Committee appointment:

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position

What are your goals in serving on this Board/Commission/Committee?

Supplemental Questions

Acknowledgement

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☑ I Agree

Application Form

Profile						
	la.a			Caldina		
Prefix	lan First Name		Middle Initial	Golding Last Name		
Email Address						
N V	/alley St				Suite or Apt	
	•					01505
Burbank City					CA State	91505 Postal Code
Mobile: Primary Phone		Alternate Phone	9			
,						
Freelance	e	Story prod	ducer		Producer	
Employer		Job Title			Occupation	
Length of	Registered Vot	ank Resident:				
Interest	s & Experience	<u> </u>				
Please to	ell us about yours	elf and why you wa	ant to serve			
Why are	you interested i	n serving on a bo	ard, comm	ission or c	ommittee?	
		n Burbank matters. the city and would li				lot of my career
Education	on					
Attended	Emerson college.	No degree.				
Addition	nal Pertinent Cou	rses or Training				

Submit Date: May 28, 2021

Other Pertinent Skills, Experience or Interests I'm an avid cyclist, park goer and dog owner. Upload a Resume Community Involvement Specify current or prior service on a City Board, Commission or Committee: None. List Community activities in which you are involved: No official activities. If you are related to any City of Burbank employee(s), please state their name(s), relationship(s), and department(s). If you are not related to a City of Burbank employee, please put N/A.

Conflict of Interest

Conflict of Interest:

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First Choice

FIRST choice for Board/Commission/Committee appointment:

Park, Recreation and Community Services Board

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position.

Unfortunately, I have no expertise in or educational background in this.

What are your goals in serving on this Board/Commission/Committee?

I'd like to get more involved in the recreational aspects of Burbank life. It's such a wonderful community and would like to do my part.

Second Choice

SECOND choice for Board/Commission/Committee appointment:

Transportation Commission

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position

No professional or education background to speak of.

What are your goals in serving on this Board/Commission/Committee?

Burbank is such a unique city and as a smaller city, transportation is a key factor in balancing community desires and keeping what keeps it feeling like a small town.

Supplemental Questions

Acknowledgement

Please Agree with the Following Statement

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Application Form

Profile							
	Javier				Vera		
Prefix	First Name			Middle Initial	Last Name		
Email Address							
Gris Home Address	mer Ave					Suite or Apt	
Burbank						CA	91504
City						State	Postal Code
Mobile:							
Primary Phone			Alternate Phone				
Equipmen	t Depot			st sales exe	cutive	Sales	
Employer			Job Title			Occupation	
Which Bo	pards would	you like to a	apply for	?			
	ation Commiss						
папороги		ion. Gabrinte	·u				
Length o	f time as a B	urbank Res	ident:				
3 years							
Burbank	Registered V	oter?					
• Yes o	No						
Interests	& Experien	ces					
Please te	ll us about you	urself and wh	ny you wa	nt to serve			
Why are	you intereste	ed in servinç	g on a bo	ard, comm	nission or d	committee?	
Giving bad Burbank	ck to my comm	unity, allowin	g my years	s of busines	ss to busines	ss sales impact t	the City of
Educatio	n						
High scho	ol						
Addition	al Pertinent C	Courses or 1	Γraining				

Submit Date: May 29, 2021

Other Pertinent Skills, Experience or Interests

Director for umpires at City of Beverly Hills and District 25

Upload a Resume

Community Involvement

Specify current or prior service on a City Board, Commission or Committee:

Los Angeles City council - business liaison 2010

List Community activities in which you are involved:

Umpire for little league

If you are related to any City of Burbank employee(s), please state their name(s), relationship(s), and department(s). If you are not related to a City of Burbank employee, please put N/A.

NA

Conflict of Interest

Conflict of Interest:

Rules of law and ethics prohibit members from participating in and voting on matters in which they may have a direct or indirect conflict of interest including a financial interest. Are you aware of any potential conflicts of interest which may develop from your occupation or financial holdings in relation to your responsibilities as a member of the Board, Commission or Committee to which you seek appointment?

O Yes O No

If you answer yes, explain in detail any potential conflicts in the same manner as required by the Fair Political Practices Commission's Statement of Economic Interests (Form 700). (If you should have any questions about this matter or need further information as it relates to your situation, please advise the City Clerk prior to submitting your application.)

AB 1234 Training

The Board, Commission or Committee (collectively Board) you are seeking appointment to provides City reimbursement for attending trainings or conferences. Therefore, under State Law all members of the Board must receive at least two hours of ethic's training, as prescribed by the Fair Political Practices Commission, within one year of appointment and once every two years thereafter.

First Choice FIRST choice for Board/Commission/Committee appointment: **Transportation Commission** Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position. 20 years in transportation/ port equipment/ construction sales What are your goals in serving on this Board/Commission/Committee? Bringing new business to Burbank **Second Choice SECOND** choice for Board/Commission/Committee appointment: Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position What are your goals in serving on this Board/Commission/Committee? **Supplemental Questions Acknowledgement** Please Agree with the Following Statement ALL INFORMATION SUBMITTED IS A PUBLIC RECORD AND WILL BE POSTED ON THE CITY'S WEBSITE. All City Board, Commission, and Committee members serve without compensation from the City. No person shall serve at the same time on more than one

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Sustainable Burbank Commission. (Per BMC Section 2-1-405, 2-1-406, 2-1-407)

Application Form

Profile						
	Nader			Hashem		
Prefix	First Name		Middle Initial	Last Name		
Email Address						
N E	Pass Ave					
Home Address					Suite or Apt	
Burbank					CA	91505
City					State	Postal Code
Home						
Primary Phone	9	Alternate Phone	•			
Adrenala	ds LLC	СТО			Internet adv engineer	vertising / software
Employer		Job Title			Occupation	
11 years	of time as a Burb					
• Yes	O No					
Interest	s & Experience	<u> </u>				
Please to	ell us about yours	elf and why you wa	ant to serve			
Why are	you interested i	n serving on a bo	ard, comm	ission or c	ommittee?	
Burbank	is a great place to	ive and is constantl	y improving,	and I want to	o do more to h	elp that process.
Education	on					
Bachelor	of Science and En	gineering, Universit	y of Pennsy	vania, Class	of 2004	
Addition	nal Pertinent Cou	rses or Training				
(resume	available upon requ	uest)				

Submit Date: Jun 02, 2021

Nader Hashem

Other Pertinent Skills, Experience or Interests				
Upload a Resume				
Community Involvement				
Specify current or prior service on a City Board, Commission or Committee:				
None				

List Community activities in which you are involved:

Roosevelt Elementary School, PTA Officer (Recording Secretary) Burbank Parks and Recreation Little League, Team Parent/Asst Coach

If you are related to any City of Burbank employee(s), please state their name(s), relationship(s), and department(s). If you are not related to a City of Burbank employee, please put N/A.

N/A

Conflict of Interest

Conflict of Interest:

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○ Yes ⊙ No

If you answer yes, explain in detail any potential conflicts in the same manner as required by the Fair Political Practices Commission's Statement of Economic Interests (Form 700). (If you should have any questions about this matter or need further information as it relates to your situation, please advise the City Clerk prior to submitting your application.)

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First Choice

FIRST choice for Board/Commission/Committee appointment:

Planning

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position.

None

What are your goals in serving on this Board/Commission/Committee?

Providing recommendations for Burbank that can drive economic growth, jobs, and a more affordable standard of living for its residents.

Second Choice

SECOND choice for Board/Commission/Committee appointment:

Transportation

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position

None

What are your goals in serving on this Board/Commission/Committee?

Providing recommendations for Burbank that can drive economic growth, jobs, and a more affordable standard of living for its residents.

Supplemental Questions

Acknowledgement

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Application Form

Profile				
Prefix	Barry First Name		gestino _{Name}	
Email Address	s			
N. Home Addres	Ontario St.		Suite or Apt	
Burbank City			CA State	91505 Postal Code
Mobile: Primary Phone Metro-Go Employer	oldwyn-Mayer Studios	Alternate Phone Director, Library Rights Management Job Title	Rights and Specialist Occupation	l Clearance
Which E	Boards would you like	to apply for?		
	ecreation and Community rtation Commission: Subn	Services Board: Submitted nitted		
Length	of time as a Burbank F	Resident:		
21+ year	'S			
Burban	k Registered Voter?			
© Yes	C No			

Submit Date: Jun 02, 2021

Interests & Experiences

Please tell us about yourself and why you want to serve.

Why are you interested in serving on a board, commission or committee?

I have lived in Burbank since 1999 and started working in Burbank in 1994. This city has given a great deal to me and my family over the years. Our older daughter just graduated from JBHS last week and our younger daughter is entering her Senior year at Burbank High. Now that our daughters are older, I have a little more free time and I am looking to dedicate this time to the community. Burbank is a crown jewel of Southern California. Being our own city allows us numerous advantages not afforded to so many other parts of Los Angeles. I have so much gratitude for the privilege of living here and I want to continue to give back, now at a higher level of service.

Education

Buena Park High School - Buena Park, CA (1986) University of California, Santa Barbara - Santa Barbara, CA - B.A. Film Studies (1990) Glendale College - Glendale, CA (2018 - Present)

Additional Pertinent Courses or Training

Other Pertinent Skills, Experience or Interests

Upload a Resume

Community Involvement

Specify current or prior service on a City Board, Commission or Committee:

I have no prior experience specifically on a City Board, Commission or Committee but I am excited to start.

List Community activities in which you are involved:

Burbank Girl Scout Troop 6576 (2007-2021) School Site Council - Providence Elementary School (2012-2014) Burbank Little League - Assistant Coach (2010)

If you are related to any City of Burbank employee(s), please state their name(s), relationship(s), and department(s). If you are not related to a City of Burbank employee, please put N/A.

N/A

Conflict of Interest

Conflict of Interest:

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○ Yes ⊙ No

If you answer yes, explain in detail any potential conflicts in the same manner as required by the Fair Political Practices Commission's Statement of Economic Interests (Form 700). (If you should have any questions about this matter or need further information as it relates to your situation, please advise the City Clerk prior to submitting your application.)

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First Choice

FIRST choice for Board/Commission/Committee appointment:

Parks, Recreation and Community Services Board

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position.

As a Burbank resident, I am extremely familiar with the Parks and Recreation facilities and programs. I have been a member of the Verdugo Aquatic Facility and both of our daughters attended the Summer Daze, Aquatic and Art programs over multiple years. In addition, I did serve on the Providencia Elementary School Site Council for 2 years. As such, I am familiar with the responsibilities of making financial decisions which affect the community and decisions for an overall greater cause. My professional background is in entertainment, and in 2015 I co-founded the organization, Association of Media Content Users and Providers (AMCUP). This is an organization of approximately 200 members who share information about intellectual property rights and stills and footage research. While this is not directly associated to parks and recreation, starting this organization has required a great deal of teamwork, organization and decision making. All of these skills I will apply to being a member of the Parks, Recreation and Community Services Board.

What are your goals in serving on this Board/Commission/Committee?

If there's anything we've learned over the last 15 months, it's how precious our time outside of our homes is. Time outside, in the sunshine and fresh air, is vital to both our physical and mental health. Burbank's parks provide respite for our residents. I want to join this commission to ensure that our parks remain safe, clean, accessible and enjoyable for all residents. It is imperative that our children have their playgrounds, the teens have their athletic and recreation programs and even the adults have their places for exercise and piece-of-mind. Lastly, I want to contribute to the many indoor activities available to the community. We have such a diverse group of artistic and educational offerings and I am excited to see that those programs continue.

Second Choice

SECOND choice for Board/Commission/Committee appointment:

Transportation Commission

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position

While I have no direct civic transportation experience, I have been a Burbank resident for over 21 years and moved to the immediate area in 1992. I know the streets of Burbank like the back of my hand. I have used public transportation as well as the bike paths, bike lanes and sidewalks. My professional background is in entertainment, and in 2015 I co-founded the organization, Association of Media Content Users and Providers (AMCUP). This is an organization of approximately 200 members who share information about intellectual property rights and stills and footage research. While this is not directly associated to transportation, starting this organization has required a great deal of teamwork, organization and decision making. All of these skills I will apply to being a member of the Transportation Board.

What are your goals in serving on this Board/Commission/Committee?

My primary goal for serving on this committee is to ensure that Burbank remains as safe as possible for those using the roads, freeways, bike lanes and sidewalks. Burbank is primarily a safe place. We have our share of accidents, but accidents will happen. However, we need to stay on top of traffic in the city. We need to anticipate increases in population and traffic. In addition, we need support for public transportation. I am looking forward in time for my children and want to make sure that Burbank remains the city they have grown up in.

Supplemental Questions

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BARRY DAGESTINO

No. Ontario St. Burbank, CA 91505 Mobile: Email:

- Over 25 years' experience in the clip, content and music clearance / licensing field
- Expertise in negotiating both content sales and license agreements

PROFESSIONAL EXPERIENCE

Director, Library Rights Management METRO-GOLDWYN-MAYER STUDIOS

03/2020 - Present

- Research rights (including underlying, production, distribution, etc.) for MGM library of titles to determine availability for remakes, television projects, etc. Prepare written memos/summaries of findings for management.
- Research rights and account for all required agreements along with summarizing restrictions/obligations for acquisition titles.

Clearance Manager

EVOLUTION MEDIA – "BOTCHED" & "VANDERPUMP RULES"

04/2015 - 03/2020

- Released Talent, Locations and all audio/visual materials for "Botched", an E! top-rated program.
- Reviewed programs and prepare Final Edit Reports, promotion restrictions, cost grids for each episode of series.

Clearance Coordinator PROMETHEUS STUDIOS, INC.

11/2012 - 02/2015

- Research and clear audio/visual materials (news and film/TV clips, still photos, stock footage, historical texts, music, etc.) for inclusion in television documentary programming ("Ancient Aliens," "America's Book of Secrets," "Target Earth") with extremely tight production deadlines. Review copyright and licensing status of these materials.
- Review programs and prepare Clearance reports, rundowns, cost grids for each episode of series.

SIX DEGREES RIGHTS & CLEARANCES

10/2011 - 10/2012

• Researched materials and negotiated terms, conditions and fees with numerous copyright holders (film, television and user-generated clips, stock footage, talent, music, etc.) for licensing in various projects (commercials, webcasts, feature films, online marketing campaigns).

ANAT LEVY & ASSOCIATES, P.C.,

04/2011 - 03/2012

- Negotiated terms, conditions and fees with over 200 music publishing and master use rights holders to upgrade rights for a major motion picture studio.
- Reviewed and interpretation of legal documents to determine previously acquired music rights.

Director, Media (Clip + Still) Licensing METRO-GOLDWYN-MAYER STUDIOS

2005 - 11/2010

- Managed all incoming media licensing requests and projects Worldwide.
- Negotiated over 500 licensing agreements per year for use of Film Clips, Stills, Posters, and Thematic Elements by third-parties.
- Collaborated with MGM Consumer Products division to license intellectual property (The Pink Panther, Rocky, Stargate, etc.) for various promotions worldwide.
- Created new revenue streams (e.g. iPhone applications) using intellectual property from the MGM library of titles.
- Researched and reviewed legal documents to determine various rights (clip licensing, merchandising, ancillary, etc.) held by studio.

PROFESSIONAL EXPERIENCE (continued)

CORBIS RIGHTS CLEARANCE Manager, Rights Clearance

2003 - 2004

- Managed all incoming clearance requests and projects from the Western U.S. and Asia-Pacific territories, as well as international partners from Latin and South America.
- Negotiated terms and conditions with over 300 top agencies, studios and celebrity estates, music publishing and master use rights holders, stock footage companies, guilds and trademark holders.
- Aided in launching Corbis' Rights Representation, a newly formed business line, of the Andy Warhol Foundation, generating enormous interest from those inside and outside the company.
- Created multi-level training materials and performed over 30 worldwide training sessions for employees and clients.

CORBIS MOTION, LLC / SEKANI, INC. / FILM BANK Regional Manager, Sales and Operations (1998 – 2002)

1994 - 2002

- Managed company sales growth, staff and operations of Los Angeles office of 17 employees for stock footage company headquartered in New York City with additional partners worldwide.
- Met and exceeded sales and research goals every year for an increase in sales over 400% during a five-year period.
- Created yearly budgets for Los Angeles office and continuously remained 5-10% under budget.
- Reduced costs by negotiating rates and terms with over 20 vendors including laboratories, vaults, equipment suppliers, etc.

General Manager / Account Executive / Head Librarian (1994 – 1998)

- Promoted after significant client base growth and high rate of supplier satisfaction.
- Maintained and increased sales and client base after departure of company Vice-President.
- Increased output of tapes for clients by streamlining editorial and research processes.

INDEPENDENT CLEARANCE PROJECTS

- Willis Tower Skydeck Experience Chicago, IL
- Genting Fox World Theme Park Genting Highlands, Malaysia
- Academy of Motion Picture Arts and Sciences Hollywood Costume Exhibit Los Angeles, CA
- 87th Annual Oscars, Governor's Awards Los Angeles, CA
- "Low and Behold: Reveries of the Connected World" (Documentary Feature dir. Werner Herzog)
- "Inside the Archives of Jesse Alexander" (Documentary Short prod. Sam Mercer)
- "Canon Bending the Light" (Documentary Feature dir. Michael Apted)

EDUCATION

B.A. Film Studies, University of California, Santa Barbara

PROFESSIONAL DEVELOPMENT

Associations:

- Association of Media Content Users and Providers (AMCUP), Co-Founder (2015 Present)
- Clearance Professionals and Researchers (CLEAR), Member (2010 Present)

Conference Panelist / Speaker:

- WestDoc 2010: "Stock Footage: Out of money, out of time, but I want to use it anyway"
- PDN PhotoPlus Expo 2000: "An Introduction to Shooting Stock Moving Images."
- International Documentary Association (IDA), DOC CON 1998: "Making Money Saving Movies."

Submit Date: Jun 02, 2021

Application Form

Profile			
Prefix John First Name		Carrier ast Name	
Email Address			
N FREDERIC ST Home Address		Suite or Apt	
BURBANK		CA	91504
City		State	Postal Code
Mobile:	- Alternate Phone		
Pasadena Jewish Temple & Center	Senior Rabbi	Clergy	
Employer	Job Title	Occupation	
Which Boards would you like Park, Recreation and Community Transportation Commission: Sub	Services Board: Submitted		
Length of time as a Burbank	Resident:		
7 years			
Burbank Registered Voter?			
⊙ Yes ℂ No			

Interests & Experiences

Please tell us about yourself and why you want to serve.

Why are you interested in serving on a board, commission or committee?

I'm interested in joining a board or commission because of a personal drive to service of my community. Twelve years ago, because of that drive, I made a big career change from financial analysis and corporate consulting to go to seminary. Upon graduation in 2014 I moved to Burbank in 2014 to serve in my first congregation upon ordination. During my tenure there I also volunteered as a member of a local chapter of the Rotary Club, took the Leadership Burbank course, and then served on the Board of Leadership Burbank for two years. I also served as a member of the Burbank Ministerial Association and took part in several interfaith initiatives. I now have a senior position at a congregation in Pasadena; however, my family has our roots firmly planted in Burbank. I continue to take an active interest in my community and serve where I can be useful. From the example and advice of trusted friends and leaders in our city, I believe that serving on a board, commission, or committee is the natural next step for me to apply my skills, experience, and relationships to being of greater service to the city my family and I have made our beloved home.

Education

MA in Rabbinic Studies & Ordination, American Jewish University, Los Angeles, California BS in Economics, Towson University, Towson, Maryland Graduate studies in finance at George Washington University Recent courses in Political Science, Comparative Politics, and Political Economy at Pasadena City College

Additional Pertinent Courses or Training

Leadership Burbank, Class of 2016 Completed CERT (Community Emergency Response Team) training with Los Angeles Fire Department Completed training to join CEMP (California Emergency Mobile Patrol), including certification in search & rescue (SARTEC III), CPR & Basic Life Support, and various FEMA crisis response & command center protocols

Other Pertinent Skills, Experience or Interests

Financial analysis and management Creative problem solving Community and consensus building Public speaking and written communication

Upload a Resume

Community Involvement

Specify current or prior service on a City Board, Commission or Committee:

No prior service

List Community activities in which you are involved:

Rotary Club of Burbank (Noon Chapter) Community Emergency Response Team - Search & rescue volunteer support for LAPD (primarily San Fernando Valley)

If you are related to any City of Burbank employee(s), please state their name(s), relationship(s), and department(s). If you are not related to a City of Burbank employee, please put N/A.

N/A

Conflict of Interest

Conflict of Interest:

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○ Yes ○ No

If you answer yes, explain in detail any potential conflicts in the same manner as required by the Fair Political Practices Commission's Statement of Economic Interests (Form 700). (If you should have any questions about this matter or need further information as it relates to your situation, please advise the City Clerk prior to submitting your application.)

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First Choice

FIRST choice for Board/Commission/Committee appointment:

Park, Recreation and Community Services Board

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position.

Education: Leadership Burbank, municipal support training (CERT & CEMP), BS degree in Economics Experience: financial analysis, financial management, computer systems & data analysis, oral & written communication Interest: I'm an avid outdoors person - many family hikes in Stough Canyon, Wildwood Canyon, Griffith Park, and elsewhere. My children have grown up playing in McCambridge Park and Robert Gross Park, and they are perennial campers in the Burbank Parks summer day camps.

What are your goals in serving on this Board/Commission/Committee?

My goal as a member of the board is the same as my goal as an avid user of our local parks: To use my experience, skills, relationships, and leadership to help our parks, recreational offerings, and community services to be the best they can be, with a commitment to high quality, service to all members of our diverse community, and constant improvement in a safe and sustainable way.

Second Choice

SECOND choice for Board/Commission/Committee appointment:

Transportation Commission

Describe any qualifications, experience, and education, as well as any technical or professional background you may have relative to the duties of this position

Education: Leadership Burbank, municipal support training (CERT & CEMP), BS degree in Economics Experience: financial analysis, financial management, computer systems & data analysis, oral & written communication

What are your goals in serving on this Board/Commission/Committee?

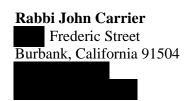
My goal as a member of this commission and as a citizen of Burbank is to apply my skills, experience, relationships, and leadership to help maintain and improve the transportation modes and infrastructure that are so vital to our thriving local economy and the high quality of life our residents enjoy. I understand that we are a city that doubles in population during the working day (with all the workers coming in from outside Burbank to local employers). This means that we must strike a delicate balance between maximizing the efficient flow of people from all over and maintaining liveability and tolerable traffic for our residents. I hope that my background in economics, financial management, data analysis and creative problem solving will be useful in service to addressing these needs, and that my skill and experience as a communicator will help us build community consensus and support for workable and sustainable solutions.

Supplemental Questions

Acknowledgement

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Professional Experience

Pasadena Jewish Temple & Center	Senior Rabbi	2020-Present
	Interim Rabbi	2018-2020
The Jewcurious School	Founder, Online Instructor	2018-2020
Burbank Temple Emanu El	Rabbi	2014-2018
Miller Intro to Judaism Program	Instructor	2014-Present
Various Non-Profit Institutions	Rabbinic Intern	2009-2014
Various Corporate Clients	Consultant, Finance & Info. Technology	2002-2009
Flextronics International	Manager, Business Information Systems	2000-2002
Trammell Crow Company	Financial Analyst	1999-2000
American Council of Life Insurers	Research Associate	1998-1999

Volunteer Experience

California Emergency Mobile Patrol	Search & Rescue Support for LAPD	2020-present
Rotary Club of Burbank	Member	2015-2018,
		2021-present
Leadership Burbank	Member, Board of Directors	2016-2018
Chai Lifeline	Fundraiser, Marathon Runner	2008-2010
Ronald McDonald House	Housewarmer	2009-2009

Educational Experience

Pasadena City College	Non-Degree, Philosophy & Polit. Science	2021-Present
Leadership Burbank	Leadership Training, Overview of Burbank	2015-2016
American Jewish University	MA, Rabbinic Studies & Ordination	2009-2014
George Washington University	Graduate Studies, Finance	1998-2000
Towson University	BS Cum Laude, Economics	1995-1998
Johns Hopkins University	Undergraduate Studies	1993-1995

Honorary Positions

National Jewish Center for Learning	Fellow, Rabbis Without Borders	2017-Present
& Leadership (CLAL)		
Rabbinical Assembly Beit Din	Dayan (judge), Gittin (ritual divorce)	2014-Present
	Dayan (judge), Geirut (conversion)	2014-Present

Publications

Carrier, John. The Promised Life: Overcome Your Crisis and Find Your Purpose with Seven Gifts from a Time-Tested Tradition. AAE, 2018.