

**NOTICE TO VOTERS OF DATE AFTER WHICH NO ARGUMENTS
FOR OR AGAINST A CITY MEASURE MAY BE SUBMITTED TO THE CITY CLERK**

NOTICE IS GIVEN that the General Municipal Election is to be held in the City of Burbank on Tuesday, November 3, 2026, at which there will be submitted to the voters the following measures:

CHARTER AMENDMENT MEASURE ____: Shall the Burbank City Charter be amended to remove the requirement for at-large elections of City Council members and permit the City's electoral system to be specified by ordinance adopted by the City Council or by the voters by initiative? Supporters: _____ Opponents: _____	Yes _____	No _____
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BY-DISTRICT COUNCIL ELECTIONS MEASURE ____: Shall the Ordinance be adopted adding Chapter 3 to Title 2 of the Municipal Code changing the City's electoral system for City Council elections from at-large to by-district elections in the districts reflected in Map 130? Supporters: _____ Opponents: _____	Yes _____	No _____
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NOTICE IS FURTHER GIVEN that pursuant to Article 4, Chapter 3, Division 9 of the Elections Code of the State of California, the legislative body of the City, or any member or members thereof authorized by the body, or any individual voter or bona fide association of citizens, or any combination of voters and associations, may file a written argument, not to exceed 300 words in length, accompanied by the printed name(s) and signature(s) of the person(s) submitting it, or if submitted on behalf of an organization, the name of the organization, who is the author of the argument and the printed name and signature of at least one of its principal officers who is the author of the argument, for or against the City measure.

NOTICE IS FURTHER GIVEN that, based upon the time reasonably necessary to prepare and print the arguments and sample ballots for the election, the City Clerk has fixed Friday, August 14, 2026, during normal office hours, as posted, as the date after which no arguments for or against the City measure may be submitted to the Clerk for printing and distribution to the voters as provided in Article 4. Arguments shall be submitted to the City Clerk, accompanied by the printed name(s) and signature(s) of the author(s) submitting it, or if submitted on behalf of an organization, the name of the organization, and the printed name and signature of at least one of its principal officers who is the author of the argument, at Burbank City Hall, 275 E. Olive Avenue, Burbank, California. Arguments may be changed or withdrawn until and including the date fixed by the City Clerk.

NOTICE IS FURTHER GIVEN that the City Council has determined that rebuttal arguments, not to exceed 250 words in length, as submitted by the authors of the opposing direct arguments, may be filed with the City Clerk, accompanied by the printed name(s) and signature(s) of the author(s) submitting it, or if submitted on behalf of an organization, the name of the organization, and the printed name and signature of at least one of its principal officers who is the author of the

argument, not more than 10 days after the final date for filing direct arguments, or August 24, 2026.

NOTICE IS FURTHER GIVEN that any ordinance, impartial analysis, or direct argument filed under the authority of the Elections Code will be available for public examination in the City Clerk's office for not less than 10-calendar days from the deadline for the filing of the arguments and the analysis.

Kimberley Clark
Elections Official/City Clerk

Date: August 1, 2026