



CITY OF BURBANK

APPLICATION FOR APPOINTMENT TO YOUTH BOARD

DUE BY September 9, 2026
Submit application to Jenny Griffin
At jgriffin@burbankca.gov



**PARKS AND
RECREATION**

First Name: _____ Middle Name: _____ Last Name: _____

I am applying for:

☐ AT-LARGE POSITION

☐ SCHOOL REPRESENTATIVE ➡ If you're applying for SCHOOL REPRESENTATIVE, please provide:

Age: _____

Nominating Staff Name: _____

Nominating Staff Signature: _____

Burbank Resident: Yes ____ No ____

Zip Code: _____

Have you previously served on the Youth Board? _____ If so, When? _____

EDUCATION

Name of School: _____ Grade in School (Fall): _____

Which school subject interests you most? _____

What plans are you considering after graduation from High School? _____

Please list extra-curricular school activities (i.e., sports, music, drama, clubs etc.): _____

EMPLOYMENT & ACTIVITIES

Are you currently working? _____ How many hours per week? _____

Type of Employment: _____

Do you believe you have the time necessary to spend fulfilling Youth Board obligations? _____

Please describe activities outside of school in which you are currently involved (i.e., sports, volunteer services etc.):_____

GENERAL QUESTIONS

Please explain the role you believe youth board should play in city government:_____

Please explain why you believe you are qualified to represent community youth on the Youth Board:

As a Youth Board member, by what means would you attempt to encourage youth participation and understanding in city government?

Please complete additional required information on Page 3.



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ADDITIONAL INFORMATION: (Please print clearly or type)

First Name: _____ Middle Name: _____ Last Name: _____

Residence: _____
Address City Zip Code

Home Phone: _____ Cell Phone: _____

Age: _____ Date of Birth: _____ E-Mail Address: _____

Resident of Burbank for _____ years Burbank Registered Voter: Yes _____ No _____

Parent/Guardian Name: _____ Parent/Guardian Phone: _____

Parent/Guardian Email Address: _____

I understand that the Youth Board meetings are held the first Wednesday of each month, 6:00 p.m. – 7:30 p.m. and I am available to attend.

Signature _____ Date _____