





BURBANK ATHLETICS WALK OF FAME 2021 APPLICATION FOR CONSIDERATION

APPLICANTS MUST HAVE BEGAN THEIR INVOLVEMENT IN 2002 OR EARLIER.

APPLICATION DEADLINE: FRIDAY, MAY 1, 2021 BY 6:00 PM

Email to Christine Rumfola: CRumfola@burbankca.gov

The City of Burbank recognizes the value of sports and athletic activities within the community. To this end, the City is committed to the provision of high quality and diverse athletic programs. The City of Burbank Parks and Recreation Department achieve these standards through the commitment and dedication of individuals and organizations who, in their roles as participants, volunteers, sponsors or professional staff, furthered the excellence of organized sports programs sponsored. To acknowledge the contributions of those applicants who established and achieved these high standards, the City of Burbank Parks and Recreation Department and the Burbank Athletic Federation collaboratively established the Burbank Athletics Walk of Fame.

The Criteria Committee will consider those applicants who began their involvement in 2002 or earlier, although they could still be involved more recently. Please fill out the following information, detailing reasons the nominee should be considered for inclusion in the Walk of Fame. In addition, please include accurate, detailed information and team photos_supporting the inclusion of the nominee in the Burbank Athletics Walk of Fame.

NOMINEE INFO	ORMATION (individual or organization	<u>on)</u>			
Name					
If applicable:	maiden name	nicknames, aka			
Address		City	Chata	78	
	Street	City	State Z	lip	
Phone Number	Main phone		alternate phone		
Email Address					
Is nominee awa	re of this nomination? Yes No	May we contact them	n? Yes No)	
NOMINATOR I	NFORMATION (if different from nomin	nee)			
Name		Email			
Main Phone		Alternate Phone			

VOLUNTEER
YOUTH SPORTS
MANAGER or
HEAD COACH

An individual who served in a volunteer capacity as a <u>youth sports league</u> team *<u>manager</u> or team *<u>head</u> coach, for City of Burbank Parks and Recreation Department.

Please provide accurate and detailed information with a description of the volunteer roles served, supporting the information documented below. Please include each specific sport and season in which the nominee volunteered. <u>TEAM PHOTOS ARE ENCOURAGED</u>

Program/Sport	Team Role HC/ M*	Youth Boys/ Girls/ Coed	Team Name	Years	# Seasons	Coaching relative?
<u>Ex:</u> Ponytail Softball	<u>Ех:</u> НС	<u>Ex:</u> G	<u>Ex</u> Daisies	<u>Ex</u> 1980-1999	<u>Ex.</u> 20	<u>Ex.</u> Yes
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VOLUNTEER ADULT SPORTS MANAGER An individual who served in a volunteer capacity as an <u>adult sports league team manager</u> or <u>team head coach</u> for City of Burbank Parks and Recreation Department. Please provide accurate and detailed information with a description of the volunteer roles served, supporting the information documented below. Please include each specific sport and season in which the nominee volunteered. Specific notation should be made to define role (i.e. manager, or manager and player, or head coach, etc.) <u>TEAM PHOTOS ARE ENCOURAGED</u>

		(include sponsor)		# Seasons
<u>Example:</u> Manager <u>and</u> Player	<u>Example:</u> Men's Slow	<u>Example:</u> Disney Wizards	<u>Example:</u> 1975-1979	<u>Ex:</u> 5
<u>Example:</u> Player	<u>Example:</u> Co-ed	<u>Example:</u> Spikers	<u>Example:</u> 1980-1984	<u>Ex:</u> 5
	Manager <u>and</u> Player <u>E</u> xample:	Manager <u>and</u> Player Men's Slow Example: Example:	Example: Example: Example: Manager and Player Men's Slow Disney Wizards Example: Example: Example:	Example: Example: Example: Example: Manager and Player Men's Slow Disney Wizards 1975-1979 Example: Example: Example: Example:



An individual or organization who served in a volunteer capacity as a team <u>assistant coach</u>, <u>program assistant</u>, <u>team or program sponsor</u> for City of Burbank Parks and Recreation Department youth sports, aquatics, or golf programs, Burbank Athletic Federation board member, and Parks and Recreation board member. Please provide accurate and detailed information with a description of the volunteer roles

served, supporting the information documented below. Please include each specific sport and season in which the nominee volunteered. TEAM PHOTOS ARE ENCOURAGED

rogram/Sport	Role	Youth/Adult	Team Name (include sponsor)	Years	# Seasons	Coaching a relative?
Example:	<u>Example:</u>	<u>Ex:</u>	<u>Example:</u>	<u>Example:</u>	<u>Ex.</u> 18	<u>Ex.</u>
onytail Softball	Assistant Coach	Y/A	Daisies	1980-1999	18	Yes
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PARTICIPANT PLAYER An individual who participated as a player in any of the following sports programs offered through the City of Burbank Sports Section: aquatics, basketball, baseball, flag football, football passing league, Police Athletic League (P.A.L.), softball, tennis, ultimate frisbee, volleyball, pickle ball, etc.

Please provide accurate and detailed information supporting the number of years the nominee was involved in the sports program, the number of seasons involved, and in which sports the nominee participated during those seasons. <u>TEAM PHOTOS ARE ENCOURAGED</u>

Program/Sport	Role / Function	Youth/Adul	Team Name	Years	# Seasons	Office Use
<u>Example:</u>	Example:	<u>Ex:</u> Y	Example:	<u>Example:</u>	<u>Ex.</u> 5	ō
Hap Minor Baseball	Player	Υ	Angels	1961-1965	5	
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STAFF

An individual who served in a paid staff or contract employee capacity in any of the following functions: scorekeeper, umpire, referee, field/gym supervisor, league coordinator, sports class or clinic instructor, aquatics class instructor, aquatics coordinator, Sports Office Administrator, Supervisor, Coordinator, Program

Specialist, Senior Recreation Leader, or other support Sports Office, Aquatics Section, or Golf Course for the City of Burbank Parks and Recreation Department. Please provide accurate and detailed information with a description of the staff roles served, supporting the information documented below. Please include each specific sport and season in which the nominee served as a paid staff or contract employee.

Program/Sport	Role / Function	'Adult	Years	sons	е
		Youth/Adult		# Seasons	Office use
Example: Volleyball	Example: Scorekeeper	Ex: Y	Example: 1980-1984	Ex: 5	
				-	
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SIGNIFICANT CONTRIBUTION

Contributions that significantly impacted the overall programs and/or Individuals in those programs in any City of Burbank Sports or Aquatics programs.

Please provide a detailed description of the significant contributions to sports or aquatics programs facilitated through the City of Burbank Parks and Recreation Services Department, and specify the impact made by the nominee to individuals who participated in those programs (additional pages may be added).

Program/Sport	Role / Function	Youth Adult	Team Name or Program	Years	# Seasons	Office Use
<u>Example:</u>	<u>Example:</u>	<u>Ех:</u> ҮВ	<u>Example:</u>	<u>Example:</u>	<u>Ex</u> 20	0
Hap Minor	Sponsor	YΒ		1980-1999	20	
SIGNIFICANT CONTRIBUTIONS						
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						_

SIGNIFICANT	
CONTRIBUTIONS continued	
Continued	
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TON OFFICE COL S.	.C.
RECOMMENDED FO	R INDUCTION Yes No