

Agency Report of: Public Official Appointments

A Public Document

1. Agency Name City of Burbank		BBK City Clerk 02/04/2026 05:12	California Form 806 For Official Use Only
Division, Department, or Region (If Applicable) City Council			
Designated Agency Contact (Name, Title) Kimberley Clark, City Clerk		Date Posted: 2/4/2026 (Month, Day, Year)	
Area Code/Phone Number (818) 238-5851	E-mail cityclerks@burbankca.gov	Page 1 of 1	

2. Appointments

Agency Boards and Commissions	Name of Appointed Person	Appt Date and Length of Term	Per Meeting/Annual Salary/Stipend
Southern California Association of Governments Regional Council	<p>► Name <u>Perez, Nikki</u> (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► 5/3/2024 Appt Date</p> <p>► 2 years Length of Term</p>	<p>► Per Meeting: \$ <u>150.00</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
Southern California Association of Governments Transportation Committee	<p>► Name <u>Perez, Nikki</u> (Last, First)</p> <p>Alternate, if any <u>Perez, Nikki</u> (Last, First)</p>	<p>► 5/28/2024 Appt Date</p> <p>► 2 years Length of Term</p>	<p>► Per Meeting: \$ <u>150.00</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
Southern California Association of Governments Energy & Environment Committee	<p>► Name <u>Takahashi, Tamala</u> (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► 1/19/2023 Appt Date</p> <p>► Continuous Length of Term</p>	<p>► Per Meeting: \$ <u>150.00</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>
Southern California Association of Governments Transportation Committee	<p>► Name <u>Mullins, Zizette</u> (Last, First)</p> <p>Alternate, if any _____ (Last, First)</p>	<p>► 10/5/2023 Appt Date</p> <p>► Continuous Length of Term</p>	<p>► Per Meeting: \$ <u>150.00</u></p> <p>► Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other</p>

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.


Signature of Agency Head or Designee

Kimberley Clark

Print Name

City Clerk

Title

02/04/2026

(Month, Day, Year)

Comment: _____

Print

Clear