

Agency Report of: Public Official Appointments

A Public Document


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|---|---|------------------------------------|---|
| 1. Agency Name City of Burbank | | BBK city clerk 02-04-2026 PM 05:12 | California Form 806 For Official Use Only |
| Division, Department, or Region (If Applicable) City Council | | | |
| Designated Agency Contact (Name, Title) Kimberley Clark, City Clerk | | | |
| Area Code/Phone Number (818) 238-5851 | E-mail cityclerks@burbankca.gov | Page 1 of 1 | Date Posted: 2/4/2026 (Month, Day, Year) |

2. Appointments

| Agency Boards and Commissions | Name of Appointed Person | Appt Date and Length of Term | Per Meeting/Annual Salary/Stipend |
|---|---|--|---|
| Southern California Association of Governments Regional Council | ▶ Name <u>Perez, Nikki</u> (Last, First) Alternate, if any _____ (Last, First) | ▶ <u>5/3/2024</u> Appt Date ▶ <u>2 years</u> Length of Term | ▶ Per Meeting: \$ <u>150.00</u> ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other _____ |
| Southern California Association of Governments Transportation Committee | ▶ Name <u>Perez, Nikki</u> (Last, First) Alternate, if any <u>Perez, Nikki</u> (Last, First) | ▶ <u>5/28/2024</u> Appt Date ▶ <u>2 years</u> Length of Term | ▶ Per Meeting: \$ <u>150.00</u> ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other _____ |
| Southern California Association of Governments Energy & Environment Committee | ▶ Name <u>Takahashi, Tamala</u> (Last, First) Alternate, if any _____ (Last, First) | ▶ <u>1/19/2023</u> Appt Date ▶ <u>Continuous</u> Length of Term | ▶ Per Meeting: \$ <u>150.00</u> ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other _____ |
| Southern California Association of Governments Transportation Committee | ▶ Name <u>Mullins, Zizette</u> (Last, First) Alternate, if any _____ (Last, First) | ▶ <u>10/5/2023</u> Appt Date ▶ <u>Continuous</u> Length of Term | ▶ Per Meeting: \$ <u>150.00</u> ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other _____ |

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.


Signature of Agency Head or Designee

Kimberley Clark
Print Name

City Clerk
Title

02/04/2026
(Month, Day, Year)

Comment: _____

Print

Clear

FPPC Form 806 (1/18)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)