RESOLUTION NO. 24-29.579

A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK RECITING THE FACT OF THE GENERAL MUNICIPAL ELECTION CONSOLIDATED WITH THE GENERAL ELECTION HELD IN SAID CITY ON TUESDAY, NOVEMBER 5, 2024, DECLARING THE RESULTS THEREOF AND SUCH OTHER MATTERS AS PROVIDED BY LAW

WHEREAS, A General Municipal Election was consolidated with the General Election held and conducted in the City of Burbank, California, on Tuesday, November 5, 2024, as required by law.

WHEREAS, The City Council of the City of Burbank, California, by Resolution Nos. 24-29,525 and 24-29,526, adopted on June 4, 2024, did cause to be noticed to the qualified electors of the City, a General Municipal Election to be held in the City of Burbank for the purpose of electing candidates to the following offices for a four-year term ending December 18, 2028: two offices for Member of the City Council, succeeding Council Members Konstantine Anthony and Nick Schultz, whose terms expire December 16, 2024.

WHEREAS, The notice of the election was given in the time, form and manner as prescribed by law; the Los Angeles County Registrar-Recorder/County Clerk properly established voting precincts, appointed election officers and that in all respects the election was held and conducted and the votes were cast, received and canvassed and the returns made and declared in the time, form and manner as required by the provisions of the Burbank Charter, Municipal Code and applicable Elections Code of the State of California, for the holding of elections.

WHEREAS, The City's vendor, the Los Angeles County Registrar-Recorder/County Clerk, has canvassed the returns of the election and has certified the results as attached hereto made a part of this Resolution hereof as "Exhibit A."

WHEREAS, The City's vendor, the Los Angeles County Register-Recorder/County Clerk, has additionally provided a precinct map as attached hereto made a part hereof of this Resolution as "Exhibit B."

THE COUNCIL OF THE CITY OF BURBANK RESOLVES:

Section 1. A General Municipal Election was conducted in the City of Burbank, County of Los Angeles, State of California, on Tuesday, November 5, 2024, in the time, form and manner required by law.

Section 2. The total number of registered voters in the City was 70,474, and 52,834 ballots were cast for the City representing a 74.97 percent return rate for all elected offices.

Section 3. That the following Candidates were placed on the ballot (in ballot order) and the following table displays the total votes received by candidate, and percentage.

A. Member of the City Council (Full term of four years, ending December 18, 2028)

CANDIDATES	VOTES RECEIVED	PERCENTAGE
Hovanes Tonoyan	5,670	7.11%
Konstantine Anthony	18,694	23.44%
Chris Rizzotti	15,973	20.03%
Emma Pineiro	2,531	3.17%
John Parr	2,802	3.51%
Eddy Polon	8,485	10.64%
Mike Van Gorder	8,843	11.09%
Patricia "Trish" Suarez Nacion	1,492	1.87%
Judie Wilke	15,253	19.13%

Section 4. Konstantine Anthony and Chris Rizzotti were the candidates receiving the highest number of votes for the Member of the City Council and are therefore declared to be duly and regularly elected to said office for a full term of four years, ending on December 18, 2028.

Section 5. As prescribed by Burbank Municipal Code Section 2-3-152, the City Clerk shall enter on the records of the City Council of the City of Burbank, a statement of the results of said election, showing:

- A. The total number of votes cast in the City;
- B. The names of the persons voted for;
- C. The measures or propositions voted upon (no measures or propositions in this election);
- D. For what office each person was voted for;
- E. The number of votes given at each precinct, if applicable, to each person, and for and against each measure or proposition (no measures or propositions);
- F. The number of votes given in the City to each person, and for and against each measure or proposition (no measures or propositions).

Section 6. That the City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original resolutions.

PASSED and ADOPTED this 10th day of December, 2024.

		Nikki Perez Vice Mayor
Attest:		Approved as to Form: Office of the City Attorney
Kimberley Clark, City Clerk		By: Jill Vander Borght Senior Assistant City Attorney
STATE OF CALIFORNIA COUNTY OF LOS ANGELES CITY OF BURBANK)) ss.)	

I, Kimberley Clark, City Clerk of the City of Burbank, do hereby certify that the foregoing Resolution was duly and regularly passed and adopted by the Council of the City of Burbank at its regular meeting held on the 10th day of December, 2024 by the following vote:

AYES: Anthony, Mullins, Takahashi, and Perez.

NOES: None.

ABSENT: None.

Kimberley Clark, City Clerk



LOS ANGELES COUNTY REGISTRAR-RECORDER/COUNTY CLERK

DEAN C. LOGAN Registrar-Recorder/County Clerk

December 3, 2024

Kimberley Clark, City Clerk City of Burbank 275 East Olive Avenue Burbank, California 91502

CITY OF BURBANK GENERAL MUNICIPAL ELECTION

Dear City Clerk:

Enclosed are the Official Canvass Certificate and the Official Statement of Votes Cast by precinct for the City of Burbank General Municipal Election consolidated with the General Election held in Los Angeles County on November 5, 2024.

Please call the Election Planning Section at (562) 462-2317, if you have any questions.

Sincerely,

SONIA CORONA, Head

Election Planning Section

Attachment:

Official Canvass Certificate

Official Statement of Votes Cast







Los Angeles County Registrar-Recorder/County Clerk

CERTIFICATE OF THE CANVASS

OF THE ELECTION RETURNS

I, DEAN C. LOGAN, Registrar-Recorder/County Clerk of the County of Los Angeles, of the State of California, DO HEREBY CERTIFY that pursuant to the provisions of Section 15300 et seq. of the California Elections Code, I canvassed the returns of the votes cast for each elective office and/or measure(s) for

Burbank City

at the General Election, held on the 5th day of November, 2024.

I FURTHER CERTIFY that the Statement of Votes Cast, to which this certificate is attached, shows the total number of ballots cast in said jurisdiction, and that the whole number of votes cast for each candidate and/or measure(s) in said jurisdiction in each of the respective precincts therein, and the totals of the respective columns and the totals as shown for each candidate and/or measure(s) are full, true and correct.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 3rd day of December 2024.

DEAN C. LOGAN

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Registrar-Recorder/County Clerk

County of Los Angeles



COUNTY OF LOS ANGELE	S	11/05	/24	GENERAL EL	ECTION					2.29(2.29(4.4))	To T 10 700 700 700 700 700 700 700 700 700	**************************************	21.1	-Page-	46
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VOTE BY MAIL	SERIAL 0092	Necessian American	1,419	315	445	421	47	59	237	220	22	410			
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BURBANK - 0950027A	- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1		589	160	146	141	26	35	43	56	13	76	PPS-PP #-1970 4.5 ambahatatakan m _i	WALLOW CHILD THE CHARLES	The second secon
VOTE BY MAIL	SERIAL 0094	art seed	1,559	295	685	274	67	67	224	384	49	280			Per care
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BURBANK - 0950042A			837	112	246	292	77	61	73	70	42	188	2.07 A. M. Still Resident College Print College States and a state	AMMERICAN AND ASSOCIATION	ni jamana mananana kasas usan.
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