

RESOLUTION NO. 26-29,707

A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK CALLING FOR THE HOLDING OF A GENERAL MUNICIPAL ELECTION TUESDAY, NOVEMBER 3, 2026, FOR THE ELECTION OF THREE (3) MEMBERS OF THE CITY COUNCIL, ONE (1) OFFICE OF THE CITY CLERK, AND ONE (1) OFFICE OF THE CITY TREASURER

THE COUNCIL OF THE CITY OF BURBANK RESOLVES:

1. A General Municipal Election of the City of Burbank is ordered and shall be held in the City of Burbank, California, on Tuesday, the 3rd day of November 2026, in conjunction with the Statewide General Election, for the purpose of submitting to the qualified electors of the City, candidates for the following offices and terms:
 - a. A full four (4) year term ending December 16, 2030 to the following elective Council Offices of the City: three Offices of Council Member, succeeding Council Members Zizette Mullins, Nikki Perez, and Tamala Takahashi, whose terms expire on December 14, 2026; and,
 - b. A full four (4) year term ending December 16, 2030 to the elective office of the City Clerk: one Office of City Clerk, succeeding City Clerk Kimberley Clark, whose term expires on December 14, 2026; and,
 - c. A full four (4) year term ending on December 16, 2030 to the elective office of the City Treasurer: one Office of City Treasurer, succeeding City Treasurer Krystle Ang Palmer, whose term expires on December 14, 2026.
 - d. Candidate Statements of no more than 200 words may be prepared in accordance with Sections 2-3-143 and 2-4-144 of the Burbank Municipal Code and the requirements for advanced payment set forth in Resolution No. 26-29,709, A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK ESTABLISHING THE COST OF CANDIDATE STATEMENT FEES FOR THE 2026 GENERAL MUNICIPAL ELECTION.
2. The returns of said election shall be canvassed and declared as provided by law, and the candidate who receives the highest number of votes for that office is elected.
3. The election precincts, vote centers, hours of voting, and officers of election for said County of Los Angeles conducted statewide election, as established, designated and named by the County of Los Angeles Board of Supervisors, California, for said conducted statewide election, and as set forth in any notice pertaining to said County conducted statewide election, which has been or will be published by the County of Los Angeles, are hereby established, designated and named, respectively, as the election precincts, vote centers, hours of voting, and officers of election for this Consolidated Municipal Election. Only one ballot, namely the ballot used at said County conducted statewide election, shall be used for this General Municipal Election, and such election shall be held in all respects as if there were only one election.

4. The City will reimburse the County for costs incurred.

5. The City Clerk shall certify to the passage of this Resolution and shall file a certified copy of this Resolution with the Board of Supervisors and the County Elections Department and the Los Angeles County Registrar of Voters.

6. The City Clerk shall cause this Resolution to be published in the manner provided in Section 800 of the Burbank City Charter and the Burbank Municipal Code Section 2-3-119, which shall serve as the Notice of Election.

PASSED and ADOPTED this 2nd day of June, 2026.

Tamala Takahashi
Mayor

Approved as to Form:
Office of the City Attorney

Attest:

Kimberley Clark, City Clerk

By: _____
Jill Vander Borcht
Chief Assistant City Attorney

STATE OF CALIFORNIA)
CITY OF BURBANK) ss.
COUNTY OF LOS ANGELES)

I, Kimberley Clark, City Clerk of the City of Burbank, do hereby certify that the foregoing Resolution was duly and regularly passed and adopted by the Council of the City of Burbank at its regular meeting held on the 2nd day of June, 2026, by the following vote:

AYES: Anthony, Perez, Rizzotti, Mullins, and Takahashi.

NOES: None.

ABSENT: None.

Kimberley Clark, City Clerk

NOTICE OF MEASURE TO BE VOTED ON

NOTICE IS GIVEN that the General Municipal Election is to be held in the City of Burbank on Tuesday, November 3, 2026, at which there will be submitted to the voters the following measure:

CITY OF BURBANK CITY SERVICES MEASURE:	Yes	No
MEASURE ____: To maintain services including fire, paramedic, police, 911 response; prepare for/respond to wildfires/other disasters; prevent property crimes; keep public areas/neighborhoods clean/safe; address homelessness; support youth programs, senior services, other general city services; shall the measure increasing Burbank's transient occupancy tax, paid only by hotel/motel guests, from 10% to 12%, providing approximately \$3,000,000 annually until ended by voters, requiring audits, spending disclosures, funds used locally, be adopted?	_____	_____

Kimberley Clark
Elections Official/City Clerk

Date: June 17, 2026