

## **Public Notice**

### **A City Council Public Hearing to Consider a Request to Designate the House and Detached Garage Located at 808 N Ford Street, as a Historic Resource**

#### **What is this?**

This notice is to let you know that the City Council of the City of Burbank will be holding a public hearing to consider a request to designate the house and detached garage located at 808 N. Ford Street as a historic resource. The subject house is a one-story, 913-square-foot Spanish Colonial Revival Style, single-family residence constructed in 1936. The Heritage Commission held a public meeting on June 5, 2025, and voted 4-0 to recommend that the City Council designate the house and detached garage as a Historic Resource. The Project is exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15308 pertaining to Actions by Regulatory Agencies for the Protection of the Environment such as the designation of historic sources and there are no unusual circumstances that would preclude the use of this exemption.

#### **How do I find out more or participate?**

 Call the Project planner, Ryan Allen-Esquivel, at **818-238-5250**

 Email the Project planner at: **[RAllen-esquivel@burbankca.gov](mailto:RAllen-esquivel@burbankca.gov)**

 View Project information online at: <https://www.burbankca.gov/pendingprojects>

 Participate in the **City Council public hearing** to discuss the project on **Tuesday, September 9, 2025, at 6:00 p.m.** held in the **City Council Chambers in City Hall at 275 E. Olive Avenue** in Burbank. Instructions on how to view the meeting and submit comments during the meeting will be posted online prior to the meeting date at: <https://www.burbankca.gov/web/city-clerks-office/meeting-agendas-and-minutes>.

Notice: Pursuant to Section 65009 of the California Government Code, if you challenge the proposed project in court, you may be limited to raising only those issues that you or someone else raised at the City Council public hearing described in this notice, or in written correspondence delivered to the City Council at, or prior to, the public hearing.

**Dated: August 23, 2025**

**Project No. 24-0000692**

Burbank Planning Division

[www.burbankca.gov/Planning](http://www.burbankca.gov/Planning)