City of Burbank
Parks and Recreation Department Sports Office
1111 West Olive Avenue
Burbank, California 91502

BURBANK ATHLETIC FEDERATION 2026 BOARD OF DIRECTORS APPLICATION

The Burbank Athletic Federation (BAF) is currently seeking qualified applicants for appointment to the BAF Board of Directors. Board terms are for three years and meetings are held on the first Tuesday of each month. Since 1947, The Burbank Athletic Federation (BAF) has assisted the City of Burbank Parks and Recreation Department with fostering, promoting, and developing amateur athletics within the Burbank community. The goals of the BAF include building good sportsmanship and strong character, team play, and friendly competition. Desirable qualities of interested candidates should include but are not limited to a minimum of five years' experience as a participant in organized sports leagues and five years' experience as a manager, coach, or official in youth or adult sports programs. The selection process will include, but is not limited to, review of applicant qualifications, an interview process by a selection panel, and final appointments by the Parks and Recreation Board. Interested candidates should complete this application and return it by Friday, November 21, 2025. For additional information about the Burbank Athletic Federation board, please call the Burbank Sports Office at (818) 238-5330.

Applications will be accepted at the City of Burbank Parks and Recreation Department (PR) Administration office starting Monday, November 10, 2025 through Friday, November 21, 2025, 5:00 p.m. The PR Department Administration office is located on the third floor of the Community Services Building located at 150 North Third Street, and is open Monday through Friday from 8:00 a.m. to 5:00 p.m.

APPLICATION DEADLINE EXTENDED: 5:00 P.M., Friday, November 21, 2025

Note: No person shall be eligible to be a member of the Burbank Athletic Board of Directors unless he/she is a resident of Burbank and actually lives in the City.

NFORMATION				=
Name				=
Address				_
Telephone Number				-
Email Address				-
Fax Number				_
Call lankt salam				='
Cellular Number lease describe in detail			and the impa	t it made
lease describe in detail			and the impa	- ct it made
			and the impa	t it made
lease describe in detail			and the impa	t it made
lease describe in detail			and the impa	t it made
lease describe in detail			and the impa	ct it made

Please provide accurate, detailed information with a description of the athletic programs in which you were a participant or served as a volunteer/coach/manager/administrator or official. Please include each specific sport and season and provide any supporting documentation when possible.

CITY	AGENCY	PROGRAM/ SPORT	ROLE/ FUNCTION	YOUTH/ADULT	TEAM NAME	YEARS	NUMBER OF SEASONS
Example: City of Burbank	Example: Parks & Recreation	Example: Volleyball	Example: Coach or Participant	Example: Youth	Example: Bombers	Example: 1995-1999	Example: 5

Please provide accurate, detailed information with a description of the athletic programs in which you were a participant or served as a volunteer/coach/manager/administrator or official. Please include each specific sport and season and provide any supporting documentation when possible.

CITY	AGENCY	PROGRAM/ SPORT	ROLE/ FUNCTION	YOUTH/ADULT	TEAM NAME	YEARS	NUMBER OF SEASONS
Example: City of	Example: Parks &	Example: Volleyball	Example: Coach or	Example: Youth	Example: Bombers	Example: 1995-1999	Example: 5
Burbank	Recreation		Participant				