

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE

Date Received
 Official Use Only

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Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
 Dobson David Norman

1. Office, Agency, or Court

Agency Name
 Burbank Unified School District
 Division, Board, Department, District, if applicable
 Your Position
 Board Member

► If filing for multiple positions, list below or on an attachment.

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

- State
- Multi-County _____
- City of Burbank
- Judge or Court Commissioner (Statewide Jurisdiction)
- County of _____
- Other _____

3. Type of Statement (Check at least one box)

- Annual:** The period covered is January 1, 2011, through December 31, 2011.
 -or-
 The period covered is ____/____/____, through December 31, 2011.
- Assuming Office:** Date assumed ____/____/____
- Leaving Office:** Date Left ____/____/____
 (Check one)
 The period covered is January 1, 2011, through the date of leaving office.
 The period covered is ____/____/____, through the date of leaving office.
- Candidate:** Election Year 2013 Office sought, if different than Part 1: _____

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: _____

- Schedule A-1 - Investments** – schedule attached
- Schedule A-2 - Investments** – schedule attached
- Schedule B - Real Property** – schedule attached
- Schedule C - Income, Loans, & Business Positions** – schedule attached
- Schedule D - Income – Gifts** – schedule attached
- Schedule E - Income – Gifts – Travel Payments** – schedule attached

-or-
 None - No reportable interests on any schedule

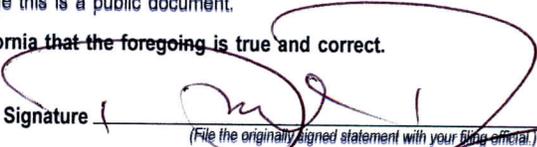
5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
 (Business or Agency Address Recommended - Public Document)
 1812 W Burbank Blvd, 374 Burbank CA 91506
 DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS (OPTIONAL)
 (818) 439-0720 dobsonforschoolboard@gmail.com

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 11-6-12
 (month, day, year)

Signature 
 (File the originally signed statement with your filing official.)