

# 496 Independent Expenditure Report

Type or print in ink.  
Amounts may be rounded to whole dollars.

496 INDEPENDENT EXPENDITURE REPORT

<b>NAME OF FILER</b> PARENTS AND TEACHERS FOR PUTTING STUDENTS FIRST		<b>Date of This Filing</b> 02/15/2013	Date Stamp COLLEK 108E 03:44 PM	<b>CALIFORNIA FORM 496</b> For Official Use Only
<b>AREA CODE/PHONE NUMBER</b> 415-389-6800	<b>I.D. NUMBER (if applicable)</b> 1347662	<b>Report No.</b> LIER #015		
<b>STREET ADDRESS</b> 2350 KERNER BLVD., SUITE 250		<input type="checkbox"/> <b>Amendment to Report No.</b> _____ (explain below)		
<b>CITY</b> SAN RAFAEL, CA	<b>STATE</b> CA	<b>ZIP CODE</b> 94901		

## 1. List Only One Candidate or Ballot Measure

<b>NAME OF CANDIDATE SUPPORTED OR OPPOSED</b> CHAR TABST				<b>NAME OF BALLOT MEASURE SUPPORTED OR OPPOSED</b>			
<b>OFFICE SOUGHT OR HELD</b> SCHOOL BOARD BURBANK UNIFIED SCHOOL DISTRICT	<b>DISTRICT NO.</b>	<b>SUPPORT</b> X	<b>OPPOSE</b>	<b>BALLOT NO./LETTER</b>	<b>JURISDICTION</b>	<b>SUPPORT</b>	<b>OPPOSE</b>

## 2. Independent Expenditures Made Attach additional information on appropriately labeled continuation sheets.

DATE	DESCRIPTION OF EXPENDITURE	AMOUNT
02/16/2013	MAILER	6,675.00

TO: City of Burbank  
 FAX: 818-238-5853

Reason for Amendment: 8188.02

*[Handwritten signatures and dates]*  
 2/15/13

FPPC Form 496 (March/2011)  
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

Feb-15-13 03:44pm From-NMPPM MARIN 3 4156346978 1/2 4156346978 T-655 P.001/001 F-069

# 496 Independent Expenditure Report

Type or print in ink.  
Amounts may be rounded to whole dollars.

FEB 15 2013 03:41 PM  
COLLECTOR 13854  
496 INDEPENDENT EXPENDITURE REPORT

<b>NAME OF FILER</b> PARENTS AND TEACHERS FOR PUTTING STUDENTS FIRST		<b>Date of This Filing</b> <u>02/15/2013</u>	<b>Date Stamp</b> FEB 15 2013 03:41 PM	<b>CALIFORNIA FORM 496</b> For Official Use Only
<b>AREA CODE/PHONE NUMBER</b> 415-389-6800	<b>I.D. NUMBER (if applicable)</b> 1347662	<b>Report No.</b> <u>LIER #017</u>		
<b>STREET ADDRESS</b> 2350 KERNER BLVD., SUITE 250		<input type="checkbox"/> <b>Amendment to Report No.</b> _____ (explain below)		
<b>CITY</b> SAN RAFAEL, CA	<b>STATE</b> CA	<b>ZIP CODE</b> 94901	<b>No. of Pages</b> <u>1</u>	

## 1. List Only One Candidate or Ballot Measure

<b>NAME OF CANDIDATE SUPPORTED OR OPPOSED</b> DAVID DOBSON				<b>NAME OF BALLOT MEASURE SUPPORTED OR OPPOSED</b>			
<b>OFFICE SOUGHT OR HELD</b> SCHOOL BOARD BURBANK UNIFIED SCHOOL DISTRICT	<b>DISTRICT NO.</b>	<b>SUPPORT</b> X	<b>OPPOSE</b>	<b>BALLOT NO./LETTER</b>	<b>JURISDICTION</b>	<b>SUPPORT</b>	<b>OPPOSE</b>

## 2. Independent Expenditures Made *Attach additional information on appropriately labeled continuation sheets.*

DATE	DESCRIPTION OF EXPENDITURE	AMOUNT
02/16/2013	MAILER	6,675.00
	TO: <u>City of Burbank</u> FAX: <u>818-238-5853</u>	

Reason for Amendment: 8198.02

DAS / [Signature]  
2/15/2013

FPPC Form 496 (March/2011)  
 FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

Feb-15-13 03:44pm From-NMPPM MARIN 3 4156346978 2/2 4156346978 T-055 P.001/001 F-068