



BOARD OF BUILDING AND FIRE CODE APPEALS – CITY OF BURBANK

AGENDA

Tuesday, September 23, 2014

2:00 pm, Community Room, Community Services Building
150 N. Third St. Burbank, CA 91502

This agenda contains a summary of each item of business which the Board may discuss or act on at this meeting. The agenda will be posted at the Police/Fire Headquarters at 200 N. Third St., City Hall at 275 E. Olive Ave., and the public library located at 110 N. Glenoaks Blvd. during normal business hours. The agenda packet consisting of the staff reports and all other documentation relating to each item on this agenda is on file in the office of the Building Division located in the Community Services Building, 150 N. Third Street, and will be posted on the City's website www.burbankca.gov. If you have a question about any matter on the agenda, please call the Building Division at (818) 238-5220. This facility is disabled accessible. Auxiliary aids and services are available for individuals with speech, vision or hearing impairments (48-hour notice is required). Please contact the ADA Coordinator at (818) 238-5424 voice or (818) 238-5035 TDD with questions or concerns.

BOARD MEMBERS:

Michael Davis, Chair
Ernest Dellinger, Vice Chair
Tim Behunin, Member
Charles Johnson, Member
Jef Vander Borght, Member

- A. Call to Order
- B. Roll Call
- C. Public Hearing: Appeal to the Decision of the Assistant Community Development Director/Building Official Regarding Suitability of Alternative Methods and Types of Construction Required by the Building Code and Interpretations of the Building Code regarding Intumescent Paint and Two-Hour Continuity Assemblies
 - 1. Staff Presentation
 - 2. Presentation by Applicant (total time limit 15 minutes for all speakers or other presentations on behalf of the Applicant)
 - 3. Public Comment: (Five minutes on any matter on the Public Hearing Agenda)
 - 4. Rebuttal
- E. Board Deliberation

F. Public Comment (Five minutes on any matter within the Board's jurisdiction)

G. Approval of Minutes for the Meeting of June 11, 2014.

H. Introduction of Agenda Items

I. Adjourn